

THE Indiana Jewish Post

and Opinion

'If You Let The People Know, They Can Act Intelligently'

SHALOM . . . TODAY IS FRIDAY, OCTOBER 4, 1968

611 N. Park Ave.— ME 4-1307

SC
IND STATE LIBR NEWS SEC
140 N SENATE
INDPLS IND 46204

Town Crier

By M. G. COHEN

We have been remiss in reporting to you an aspect of the annual meeting of the Indianapolis Jewish Federation, which took place several months ago.

The main attraction was a panel on the Jews and civil rights, and this was a valuable step in alerting the community to the needs in this area. We wouldn't say that the panel was stacked, but most certainly the prevailing view of the panelists was in behalf of the Jewish community's responsibility to enter wholeheartedly in the fight for justice for the Negro.

Yet we must make two points. One was that the most applause was reserved for two speakers from the floor who had the courage to voice an opposing stand — that although individual Jews may have the responsibility for entering into the fray in behalf of the dispossessed and the downtrodden, the Jewish community as such should not participate.

The other point is that very likely the Federation will now feel that it had discharged its responsibility as far as dis-

cussing the situation, and will therefore consider the episode closed. We take a differing position. We believe that the communication between the community and the federation has been very poor in this area, and that a continuing program of enlightenment must be carried on.

We have learned that the Jewish community made a subvention to the Poor People's March when it passed through the city enroute to Washington this past summer. But we do not recall seeing an announcement to that effect. We think it is important that such an announcement should have been made. For one thing this is the way education is achieved, by executive actions. For another, the Jewish community has a right to know what its federation does.

Incidentally, our views on the Jews' obligation to fight for justice to the Negro are well-known. The Jewish establishment missed the boat ten years ago, and is missing the boat now too, and for the same reason. We do not believe our

(Continued on Page 16)

Miles Laboratories Joins Forces With Israel Firm

Elkhart — The formation of a joint venture between Miles Laboratories Inc., and Yissum Research Development Ltd., affiliated with the Hebrew University of Jerusalem, was announced today by Walter A. Compton, M.D., President of Miles. The new company has been named Ames-Yissum, Ltd.

Ames Company, a division of Miles' Professional Products Group, markets diagnostic reagents and electronic medical instruments.

IN MAKING the alliance with Yissum, Dr. Compton said, Miles is seeking opportunity to collaborate with Yissum, Dr. Compton said, Miles is seeking opportunity to collaborate with Israel's vast reservoir of scientific talent.

"The formation of the joint venture makes it possible for Ames' development and manufacturing know-how to complement Hebrew University's expertise in research. Ames-Yissum is an example of the kind of science-based industry which Israel is trying to attract in order to broaden its

industrial scope by bringing its research talent into productive enterprise," the Miles chief executive added.

This makes the third science-based company Miles has established in Israel. The other two are Miles Chemicals Israel, a wholly owned citric acid facility in Haifa built in 1962, and Miles-Yeda Ltd., another joint venture founded in Rehovoth in 1967. Miles' partner in this case is Yeda Research and Development Ltd., which is affiliated with the famed Weizmann Institute of Science.

AMES-YISSUM will develop and manufacture medical diagnostic products based on Hebrew University research. These products will be marketed by Ames Company worldwide. The new enterprise is located in an industrial park in Givat Shaul, a section of Jerusalem.

Ames-Yissum is ready to go into production with trial runs with a radio-isotope test for thyroid function. The product detects either overactivity or underactivity of the thyroid gland.

Gary D. Steinman Ph. D., has been appointed Managing

Director of Ames-Yissum. He will be responsible for identifying promising research discoveries at Hebrew University and co-ordinating the efforts of both the development and manufacturing departments of the company. Dr. Steinman was formerly an assistant professor in the Department of Biochemistry at Pennsylvania State University. He received his Ph.D. degree in biophysics from the University of California and holds M.S. and B.S. degrees in bio-chemistry and chemistry respectively from Michigan State University.

Miles Laboratories operates worldwide with a broad range of products, such as Alka-Seltzer and One-a-Day (Brand) Vitamins. Less well known to the public are its original development of the Ames line of medical diagnostic reagents and its research and manufacturing refinements in the production of citric acid that had made the company the world's No. 2 producer. Miles has also made entry into the field of electronic instruments, laboratory equipment, and medicines for the treatment of skin diseases and allergies.

Community Calendar

A new weekly feature appears for the first time in the Indiana Jewish Post and Opinion — A Monthly Community Calendar of events in our community. We are happy to publish the following as a public service and will be happy to hear from all publicity chairmen and/or Presidents of the various organizations in town for information pertinent to the Community Calendar. We do not want notices of organizational board meetings or information regarding miscellaneous committee meetings, but wish instead information on special activities, regular meeting dates, time and places. The accuracy of the calendar largely depends on you and the fashion in which this information is passed on to us. We hope the Calendar will be helpful to the Indianapolis Jewish Community. All information may be mailed (typewritten or hand-printed) to the main office of the Post and Opinion, 611 N. Park Avenue, no later than Friday of each week for publication the following week.

Oct. 5	Saturday	1:30 P.M.	Hadassah Oneg Shabbat	Home of Mrs. Jack A. Goodman
8	Tuesday	12:30 P.M.	Brandeis Study Group	Home of Mrs. Maurel Rothbaum
9	Wednesday	12:30 P.M.	B'nai Torah Sisterhood	B'nai Torah Sukkah
		8 P.M.	Symphony Seminar	J.C.C.
10	Thursday	12 Noon	Golden Age Luncheon	J.C.C.
12	Saturday	2 P.M.	Sukkot Walking Tour	J.C.C.
15	Tuesday	1 P.M.	Szold Hadassah	Canterbury Clubhouse
17	Thursday	9:30 A.M.	Hadassah/Council/JCC Joint Discussion Series	J.C.C.
		8 P.M.	City of Hope	Park Central Clubhouse
20	Sunday	8 P.M.	J.C.C. Open Forum	J.E.A. - Domont Auditorium
22	Tuesday	1:30 P.M.	Golden Age Group	J.C.C.
		8 P.M.	J.C.C. Film Series	J.E.A. - Domont Auditorium
23	Wednesday	1 P.M.	Borinstein Home Guild	J.C.C.
24	Thursday	9:30 A.M.	Hadassah/Council/JCC Joint Discussion Series	J.C.C.
		8 P.M.	Symphony Seminar	J.C.C.
25	Friday	1:30 P.M.	J.C.C. Family Retreat	OVFTY Camp - Zionsville
27	Sunday	7:30 P.M.	B'nai B'rith No. 324 Donor Council of Jewish Women	Black Curtain Theatre
28	Monday	9:30 A.M.	B'nai B'rith No. 324	I.H.C.
29	Tuesday	1:30 P.M.	Golden Age Group	J.C.C.
		8 P.M.	Ha'ima Hadassah Donor Card Party	J.C.C.
31	Thursday	9:30 A.M.	Hadassah/Council/JCC Joint Discussion Series	J.C.C.
		9:30 A.M.	NOVEMBER	J.C.C.
Nov. 7	Thursday	9:30 A.M.	Etz Chaim Sisterhood	Beth-El
		9:30 A.M.	Hadassah/Council/JCC Joint Discussion Series	B'nai Torah
11	Monday	12:20 P.M.	Beth-El Zedeck Sisterhood	I.H.C.
12	Tuesday	12 Noon	B'nai Torah Sisterhood	J.E.A. - Domont Auditorium
18	Monday	12 Noon	I.H.C. Sisterhood	J.E.A. - Domont Auditorium
		12 Noon	JEA Auxiliary Library	Home of Mrs Robert Borns
19	Tuesday	12 Noon	Donor Luncheon	J.E.A. - Domont Auditorium
		8 P.M.	Hadassah Donor Kickoff	Park Central Clubhouse
20	Wednesday	8 P.M.	JCC Film Series	
21	Thursday	8 P.M.	B & P Hadassah	
24	Sunday	A.M.	City of Hope	
26	Tuesday		City of Hope Lox Box Day	
			Council of Jewish Women	
			B'nai B'rith No. 324	
			DECEMBER	
Dec. 3	Tuesday	12:30 P.M.	Ha'ima Hadassah	Countrybrook Clubhouse
4	Wednesday	8 P.M.	Symphony Seminar	J.C.C.
5	Thursday	8 P.M.	Etz Chaim Sisterhood	Beth-El
7	Saturday	8 P.M.	Beth-El Men's Club and Sisterhood Annual Dance	
8	Sunday	8 P.M.	JCC Open Forum	
9	Monday	12:30 P.M.	Beth-El Sisterhood	Beth-El
		8 P.M.	B'nai Torah Sisterhood	B'nai Torah
10	Tuesday	11 A.M.	Hadassah	Beth-El
12	Thursday	6:30 P.M.	City of Hope	
15	Sunday	5 P.M.	J.E.A. Auxiliary Annual Chanukah Dinner	J.E.A. - Domont Auditorium
17	Tuesday	8 P.M.	JCC Film Series	J.E.A. - Domont Auditorium
18	Wednesday	8 P.M.	Hadassah B & P	J.C.C.
			Symphony Seminar	
21	Saturday	1:30 P.M.	Hadassah Oneg Chabbat	Home of Mrs. Leo Cohen
22	Sunday	5 P.M.	B'nai Torah Congregation	B'nai Torah
24	Tuesday		Chanukah Dinner	
			B'nai B'rith No. 324	



Bouquet of Week

Memo To Marer Flower Shop
1622 North Meridian Street
Send This Weeks Bouquet To:
Shoolem Ettinger

The Bouquet of the Week is sent to Shoolem Ettinger, a long time devotee of the Zionist Organization of America (ZOA) for his re-election as a Deputy Member of the Actions Committee for the World Zionist Congress and Vice-chairman of the Administrative Council of the ZOA, which he served as National Vice-president for many years.



SHOOLEM ETTINGER

Mr. Ettinger is well known for his many community activities which have ranged from Boy Scout Leader to positions on the boards of the Jewish Community Relations Council, The Jewish National Fund Council of Indianapolis and also the National JNF Board.

A member of the United Hebrew Orthodox Congregation and B'nai Torah congregations both at home and in Israel. His wife Hilda shares his interests and has also served as a member of the National Board of Hadassah. Both Shoolem and Hilda have done speaking engagements for various Jewish organizations for many years. Mr. Ettinger is a trustee of

the Bar Ilan University in Tel Aviv, and through the years the Ettingers have made eight trips to Israel, the last trip this past June when Shoolem was a delegate to the World Zionist Congress.

Mr. Ettinger is in business as a partner with his brother in the Leon Tailoring Co. Our congratulations.



Susie And Sandi's

TEEN SCENE

255-4908



293-6142

The Swank Club, along with project. And speaking of the BBG, USY, and Temple Teens volunteered its services to Hadassah by delivering the roses which are sold as an annual fund-raising project for Hadassah. The "Roses for Rosh Hashanah" were delivered Sept. 22 with help from Marty Cohen, Mike Bloch, Ned Fogle, Jon Perlov, Ray Ellen Frank, Sandi Sherman, Rene Silver, and Morrie Maurer. It's a nice way to start the new year . . . with a good deed for a community

Swank Club, the recent election resulted in the following: Steve Sacks, president; Ron Becker, vice-president; Kenny Lorch, secretary; Gary Cohen, treasurer; with Ricky Bower, Randy Bernstein, Barry Heller, Howard Golden and Jay Cohen filling in the rest of the new executive board. Congratulations are in order for Ricky Passo and Andy Wolf who were selected by the Swank members as the Junior and Senior Honoraries.

Two 1968 North Central graduates will be studying abroad this year, with Jody Abel, who participated in the I.U. language honors program in 1967, presently attending interpreters' school in Germany. Jody is in the process of mastering French and German with Spanish and Russian as her next projects. Mark Wolf, the second of the two, has been selected to participate in an eight-week tour sponsored by The Federation of Temple Youth Antiquities Institute. The tour will include Israel, Greece, Italy, France, England and Holland. Mark is one of 58 students from around the country chosen for the tour and the only representative of the Indiana, Illinois, Kentucky, Tennessee and Missouri region.

USY'ers held a board meeting at the home of advisors, Mr. and Mrs. Lowell Wohlfield and plans for the coming month of October were formulated with the announcement of the first USY Cultural to be held Oct. 5 at the home of Linda and Elaine Dock. The guest speaker will be Mr. Julius Bremen a faculty member of the Beth-El religious school who will speak on the "Generation Gap." Peggy Segall and Rachel Weinstein are program chairmen for the Cultural. Plans are also in the works for the Oct. 12 hayride and bonfire, by co-chairman Susie Jaconson and Laurie Weinstein. Reservations for the hayride should be made with Charlene Schwartz 251-5174 by Oct. 7, which is the deadline for reservations. Special mention was made of the appointment of Jill Ader and Gary Bernstecker as 9th grade representatives to the USY Board.

mitted Kathy Simon and Peggy Segall as Junior Honoraries.

In addition to the new members announced in last weeks column, BBG has also initiated Sharon Profeta, Ann Yosha, Gigi Cholfin, Marlene Davis, Sandy Fishman and Anita Lepp. Also, Sheryl Meshulam, Carol Nahmias and Elaine Dock. Announcement has been made of the coming election for delegates to the December Regional Convention. The election will take place at the home of current BBG President, Rene Silver. The election of officers for the coming year will also take place the same evening.

AFTER THOUGHTS Steve Jacobs, Jim Morgan and Don Jacobs were selected as semi-finalists in the 1967-68 National Merit Scholarship competition. The three were among 25 North Central pupils who were selected for their outstanding performance on the qualifying (Continued on Page 15)

YOUR CHANGE IS VALUABLE
We want to buy silver dollars, silver half dollars, silver quarters and silver dimes. All coins dated prior to 1964 (including 1964) are considered silver coins. Please call us for our latest buy prices.
UNIVERSAL STAMP AND COINS
3226 East 10th Street • Indianapolis, Indiana 46201
Phone: 631-0355

ANIMAL SHELTER
Indianapolis Humane Society
Adoptions & Receiving Lost & Found
7929 N. Michigan Road (State Road 421)
291-4476

ANNOUNCING: WHITE COLLAR GIRLS OF AMERICA, INCORPORATED HAVE ARRIVED IN INDIANAPOLIS!
Register NOW
TEMPORARY OFFICE HELP
At TOP HOURLY RATES — on our payroll!!!!
NO FEE
• STENOGRAPHERS
• TYPISTS
• CLERKS
• BOOKKEEPERS
• BUSINESS MACHINE OPERATORS
GIRLS—NEEDED NOW—GIRLS ALLING PERSONNEL SERVICE
904 EAST 38TH STREET 925-8251

Two members of the North Central Varsity Football team made some political head-way with Jay Berger being elected president of the Junior Class Council, and Gary Linder a senior, being elected treasurer of the Student Council.

Indiana Jewish Post and Opinion
611 N. Park Ave., 634-1307
Bill Bennett Editor
Lila L. Zolkin City Editor
Known office of publication, 611 N. Park Ave., Indianapolis, Ind., 46204. Second-class postage paid at Indianapolis, Indiana, and at additional mailing office. Postmasters send forms 3579 to 611 N. Park Ave., Indianapolis, Ind., 46204.
All publicity must be in the office of The Indiana Jewish Post and Opinion by Monday of the week of publication. No publicity can be taken over the phone. Publicity photos must be in the office by Friday the week preceding publication. Publicity releases received by Friday the week preceding publication will be given preference. Changes of address and other circulation problems are handled by mail, not phone. Please enclose a recent yellow label from your copy of the paper showing your name and address.

Sanders & Son
"The Dirt Fighters"
Complete Housecleaning
Carpet Cleaning; Interior; Exterior Painting.
— QUICK SERVICES —
547-8791 925-0621 (Anytime)

ASKREN MONUMENT CO. INC.
4707 E. Wash. St.
Since 1935
Hebrew Lettering
Call 357-8041

Our Sympathetic Service Is Yours Day and Night!

Aaron—Ruben—Nelson
Modern Jewish Funeral Home
1328 W. 86th St. 846-6501

MOVING STOP...DON'T MOVE! CONSULT US FIRST AND SAVE MONEY!
One piece, complete household, pianos, appliances. All moving insured.
255-6722
Glendale Transfer
841 W. 53rd St. Indianapolis

AZA members have been busy with community projects and a little socializing. Along with members of the BBG, the AZA members went to the Veteran's Hospital and spent the day by helping entertain the convalescents. The socializing is in the form of a pre-election party at the home of Harold Rhodes on Saturday, Oct. 5. The election of new officers will be held the following day. Susie Jacobson and Laurie busiest teens in town, together with Linda Mordoh, are making plans for the March for Cystic Fibrosis fund raising project for which the Deb-Ette Club is volunteering their services. The Deb-Ette's also recently ad-

TIME ON YOUR HANDS INTERESTING HOBBY FOR WOMEN OF ALL AGES MORNING & EVENING CLASSES IN CERAMICS
BRENDON PARK STUDIO
545-2088 6327 E. 52nd Pl.

IMPORTED LIVE-IN DOMESTICS
English speaking Jamacians, experienced with excellent references, no travel costs, \$50 per wk. salary. Have girls working in Indpls.
Contact
IMPORTED DOMESTIC SERVICE
1056 Chevy Chase Lane Indianapolis, Ind. 46280
846-1440
Anytime
Licensed and Bonded

\$200 WARDROBE: TO SHOW... TO MODEL... TO KEEP FOR YOUR OWN!
Select from 300 styles of exciting RS APPAREL PLUS PENNY RICH PERSONAL FIT BRA LINE! IT can be yours without costing you a penny in cash! BE YOUR OWN BOSS. FREE COACHING - PART TIME or FULL TIME.
For complete details CALL Virginia 637-4331 or WRITE Box 956 Indpls. 46206.

Roofs and Gutters Repaired
New Roofs - Gutters
COOMER ROOFING CO.
636-7261

American Auto Radio Co.
Indiana's Radio Specialists
American and Foreign auto radio, AM and FM
Sales - Service - Installation
... ALL MODEL CARS
632-9614 21 S. East St.

PRE-SEASON SALE
• FURNACES
• HUMIDIFIERS
• ELECTRONIC AIR FILTERS

First 30 Furnace orders—FREE Power Humidifier
WILLIAMS Comfort-Air
1122 W. Main St. (Behind Vonneguts) • Carmel
PHONE 846-8850

TEMPO INTERIORS
YOUR AUTHORIZED VELVETEX DEALER
FREE ESTIMATE GUARANTEED
2045 E. 46th
923-2338
GIFT SHOP NOW OPEN!

RAMSEY LEWIS
Popular Pianist
Oct. 5, 8:30 p.m. Ransburg Auditorium
Adults \$3 Students \$2
ALL SEATS RESERVED
Indiana Central College
4001 Otterbein Ave. Phone 787-6301

HOOSIER FENCE CO.
FOR HOME FOR INDUSTRY
• Chain Link Fence • Alum. Coated Chain Link
• Redwood Patio Fence • Open Wire Partitions
• Chestnut Split Rail • Steel Beam Guard Rail
• Stockade Fence • Warehouse Hand Trucks
• Ornamental Iron • Factory Window Guards
CALL 926-2434 (Fence To Stay) 1701 E. 38TH ST. The Hoosier Way

Jewish Groups To Tell Mayor To Treat Everyone Equally

By JEAN HERSCHAFT

NEW YORK (P-O) — Mayor Lindsay has enough headaches without adding any new ones, especially those he himself originates.

The newest one is a demand that the Mayor address himself and respond to instances of anti-Semitism in the same way he is vigorous and calls for immediate action when there is a Negro complaint of discrimination.

The Mayor's uneven responses to complaints grew out of a confrontation with him when he called leaders of five major organizations in the city to a meeting on the school issue (P-O, Sept. 20). At that meeting, the Jewish representatives were amazed to find that the Mayor was operating under the impression that if the organizations wanted to they could force the president of the teachers' union to yield to the mayor. When the Jewish leaders sought to protest, or even to present complaints of their own, they found the Mr. Lindsay intransigent.

In the session with the Mayor (P-O, Sept. 20), the Jewish agencies sought to inform him of instances where Jews had been the victims of anti-Semitism in the city's far-flung public enterprises. He refused to entertain any representations from the Jewish leadership, and persisted in seeking to force them to use direct influence on Mr. Shanker.

The program devised by Jewish organizations is similar in scope to Mayor Lindsay's "urban task force," the group of city employees trained to counter disquieting incidents of unrest which might lead to a serious disturbance within the community if left unchecked.

Present at the meeting to draft the proposal were the American Jewish Committee, the American Jewish Congress, the Anti-Defamation League of B'nai B'rith, the Jewish Labor Committee and the New York Board of Rabbis.

Previously the meeting with Mayor Lindsay unearthed a substantial difference between complaints brought by black



MAYOR LINDSAY
...uneven response.

groups and those presented as incidents of anti-Semitism. It was felt by representatives at the meeting that complaints involving racism received the Mayor's immediate attention while red tape seemed to delay prompt attention given those dealing with anti-Semitism.

Central to the Mayor's purpose in summoning Jewish community leaders to the original meeting was his belief that they could bring about an end to the city-wide teacher strike by contacting Albert Shanker, head of the teachers union and informing him of the Mayor's wishes. Unexpressed was the inference that Shanker could be swayed by Jewish representatives doing the bidding of the Mayor.

Another meeting is planned by the organizations to further develop the basic task force approach, after which it will then be presented to the Mayor as a unified policy agreed upon by all involved.

Commenting on the teachers' strike, during an informal meeting with the Anglo-Jewish press at his law office, Arthur Goldberg, president of the American Jewish Committee, stressed that "accommodation and dialogue" was of extreme importance with the black community.

Asked by Gershon Jacobson of The Jewish Day-Journal how to achieve dialogue with a man like Rev. Oliver of the Ocean Hill-Brownsville Board, "Who tells me that 'Black children can never learn from Jewish teachers,'" Mr. Goldberg replied: "It's not easy, it's quite difficult but it's the only way."

In answering a query posed by The P-O, Goldberg stressed "that in achieving accommodation" he does not mean "bartering away the right of person or property" in the name of civil rights or in easing community tensions. He paralleled the teachers' strike and subsequent attempts to achieve a harmonious settlement, with Israel's persistence in trying to achieve dialogue with the Arabs over a period of 20 years.

"Israel hasn't given up because it is the only way," he said.

Goldberg flatly stated he was not consulted when the New York chapter of the American Jewish Committee unilaterally wired Shanker to call off the teachers' strike following a meeting with Mayor Lindsay. "I am not a Czar," said Goldberg, "and I am not looking to be drawn into every issue."

When the delicate matter of the Hatchett case was broached, Goldberg stated that "it was blown way out of proportion."

Commenting on an editorial in The Jewish POST and OPINION (though not mentioning the paper by name), which decried Goldberg permitting himself to be placed in a position where he would be making decisions for the Jewish community, the former Supreme Court justice denied the implication.

"When I resigned from the United Nations as Ambassador, I didn't resign myself outside of the community," said Goldberg. He stated that he felt quite qualified by experience to speak out on any issue he felt warranted it, and would yield this prerogative to none.

Twenty-three members of the Yeshiva University faculty appended their names to an advertisement of Metropolitan New York university faculties supporting the position of the Ocean Hill-Brownsville school board. "It is a fact," the advertisement under the aegis of the Ad Hoc Committee for Better Education asserted, "undisputed by all parties concerned, that the New York City Board of Education with its organization of administrators and teachers has abjectly failed to serve their (the school children's) educational needs."

In Ft. Worth

More Non-Jews Belong To Center

FT. WORTH (P-O) — Membership figures revealing that a preponderance of non-Jews belong to the Jewish Community Center of Ft. Worth has created comment within the Jewish community here. The majority of the members of the Ft. Worth Jewish Center is not Jewish.

Dan Rosenthal, who is executive director of both the Jewish Federation and the Center, explained the difference in statistics which list 52 per cent of the youngsters as non-Jews, while non-Jewish families affiliated with the Center total 48 per cent.

"WITH AN OPEN membership, many times a Jewish family will have one or no children, while a Catholic family might have five or six." According to Rosenthal this causes the discrepancy with statistics regarding membership, since their recreational facilities are set-up to attract the young.

To offset the high proportion of non-Jews belonging to the Center, Rosenthal indicated that an intensive effort to recruit Jewish family memberships was underway. Heading this effort is Marvin Labowitz, a prominent liquor retailer who has been active in the Jewish community, having served on the boards of the Federation, Center and Temple Beth El (Reform).

ALTHOUGH ROSENTHAL did not disclose the actual number of Center members he stated the open membership policy of the Center would not be discontinued.

He explained that Jewish families living in the Ft. Worth community are widely scattered, which might account for the large non-Jewish membership, since the Center is the only recreational building in the area.

A parallel situation in the New Orleans Jewish Community Center was challenged by Label Katz early in 1966 over the continuation of that center's policy to admit non-Jews. Katz's protest secured a delay in the admission of new members until the Center board debated the issue. After an interim period of one year, only those non-Jews who were on the waiting list prior to the delay were accepted and the New Orleans Community Center board established what Katz termed a "quota system." This practice would limit membership of non-Jews to vacancies caused by death or lapse in membership. The former national president of B'nai B'rith then resigned from the Center.

"WHEN I FIRST brought this case to light," said Katz, the membership of non-Jews stood at 15 per cent. Querried as to what the percentage is now Katz said, "It stands around 25 per cent." He still opposes calling the Center a Jewish Community Center if the facilities are going to serve the entire New Orleans community.

"Board members are planting the seeds of their own destruction with a policy of establishing quotas," Katz criticized, "because ultimately Community Centers cannot be maintained as Jewish institutions."

"Besides drives to secure memberships among eligible Jewish families ignores the fact that due to high non-Jewish memberships, many families already refuse to affiliate."

Katz believes the sole purpose for which centers were built — to provide an educational and recreational institution wherein Jewish youngsters might congregate — "is being circumvented by an open door policy which is liberal and social, but scarcely committed to Judaism."

"MOST JEWS today don't realize the difference between being a good and staunch Jew and being a liberal Jew," he added.

Even Cancer Toll Of Westerns Low

TEL AVIV — Western immigrants per cent less was revealed in a study recently completed by Kupa Holim statistical department. This figure is still two to three times as high, at age 65, than immigrants from oriental countries.

A mortality rate of 40 to 60

Hassidim Defend Rebbe Against Possible Attack

NEW YORK (P-O) — A Large group of peaceful Hassidim wending their way home from New Year services alarmed when their leader, the devout Satmar rebbe was endangered by local hooligans, were prepared to fight their attackers when police finally arrived.

Observers said that Hassidic Jews did not stand idly by, but

instead shoved off the ruffians who endangered the safety of the rebbe.

The episode was another in a series of recurring incidents to Jews in the area.

The lone arrest was of a Negro youth who was charged with carrying a dangerous weapon and trying to incite a riot.

Why Does The POST and OPINION Carry More Advertising Now Than At Any Time In Its History? The Answer Is Simple.

OUR ADVERTISERS GET RESULTS!

Israel Stands Firm Under Soviet Threat

JERUSALEM — With anger simmering below the surface, Israeli officials showed outward calm in responding to an undisguised Soviet threat.

The threat was official. It came in a long document charging Israel with preparing to attack the Arabs imminently.

THE SOVIET warning flayed the Israel military for possessing a "provocative attitude"; demonstrated by Prime Minister Eshkol who the statement claimed, "would carry the battle to the enemy's gates and further; and embodied in the decisions of Defense Minister Dayan — under no conditions accept the Security Council resolution."

Eshkol retorted by calling Soviet claims nothing but "malicious tales." Harking back prior to the Six Day War Eshkol

recounted that "they spread vicious lies concerning the concentration of our forces on the Syrian border."

The Russian statement also called for an end to the "aggressive policy of the ruling circles of Israel, who persist in their negative and obstructionist attitude."

According to a Kremlin version, the Sept. 8 incident along the Suez Canal was an "outrageous provocation . . . using artillery, tanks and even rockets against Suez, Ismailia and other Egyptian towns." This type of activity on the part of Israel declared the statement on the Middle East "continues its unrestrained anti-Arab propaganda . . . while within Israel, Israel extremists maintain the atmosphere of military hysteria in the country."

Text of Moscow Warning

The developments of the recent weeks in the Middle East have again confirmed the gravity of the situation in the region which is a result of the continued Israeli aggression against Arab states.

Frustrating political settlement in the Middle East provided for by the decisions of the U.N., the ruling circles of Israel organize repeated provocations against Jordan and the United Arab Republic. Literally every day Israeli troops, in violation of the Security Council decision on the cease-fire, conduct artillery fire against towns and villages, organize acts of armed sabotage. Israeli troops terrorize peaceful Arab population in the temporarily occupied Arab territories.

The outrageous provocation committed by Israeli armed forces on September 8 in the Suez Canal region when Israel used artillery, tanks and even rockets against Suez, Ismailia and other Egyptian towns, gives evidence of the intentions of the Israeli extremists. Along with increasing tension and broadening the scope of military adventures, Israel continues its unrestrained anti-Arab propaganda campaign. Within Israel, Israeli extremists are doing their best to warm up chauvinist sentiment among the population and maintain the atmosphere of military hysteria in the country. Is it not the purpose of the declarations of the leaders of the State of Israel who call, as did, for example, Prime Minister Eshkol, to carry the battle to the enemy's gates and further? The most provocative attitude is that of the Israeli military. They openly call for wrecking the decisions of the Security Council. Defense Minister Dayan has recently declared in so many words: Israel should under no conditions accept the Security Council resolution.

This means but a call for a military solution to the problems which have arisen, i.e. for the continuation and escalation of aggression. To camouflage their policy the leaders of the State of Israel hypocritically claim that they are only concerned with the security of Israel. In fact it is not the security of Israel but the policy of blackmail and aggression and the desire to keep occupied Arab lands that is the heart of the matter. This is proved in particular by the Israeli Government's declaration made last February, according to which the territories of the Sinai Peninsula, the Gaza Strip, the Jordanian territories west of the River Jordan and Golan Heights in Syria will henceforth not be considered as enemy territory. Tel Aviv is trying to implement its plans of so called digestion of Arab lands. Military settlements are established in these territories, natural riches which belong to the Arab countries are exploited. Israel has even published geographical maps on which the occupied territories of the three Arab states as well as the southern part of Lebanon are included in the so-called secure borders of the Israeli state.

The other day, a ministerial committee headed by the Prime

Minister was established in Israel for the administration of the occupied territories. Measures have been taken towards alteration of the status of Jerusalem. A decision has been railroaded through the Parliament concerning the extension of Israeli jurisdiction to the Arab sector of the city. All this has been effected counter to the resolutions of the U.N. General Assembly and Security Council.

In other words, Israel is doing its utmost in order to secure its positions in the Arab territories it has occupied and ignores the Security Council resolution of November 22, 1967, the principal point of which is the withdrawal of the Israeli forces from the territories seized by them. The mission of Jarring, special representative of the U.N. Secretary-General, and his contacts with the representatives of the Arab states and Israel indicate that Israel even refuses to declare its recognition of this resolution of the Security Council.

This attitude by the Israeli Government to the U.N. decisions and to the Jarring mission itself merely confirms that the Israeli ruling circles are basing their policy not on a political settlement but on a continued aggression, thereby endangering peace in the Middle East.

As is known, the Security Council worked out its decision as a result of lengthy and complicated negotiations, bearing in mind the task of consolidating the security of all states of the region. Precisely for this reason, a majority of states of the world rightfully appreciated this decision as a real basis for a political settlement of the Middle East crisis.

While Israel frustrates the implementation of this resolution and, in fact, does not wish to carry out any of its provisions, the Arab states have clearly and in definite terms declared their readiness to implement it and to seek possibilities for settlement on this basis. This is a manifestation of the statesmanship of the leaders of Arab countries and first of all of the United Arab Republic, of their understanding of the great role and responsibility of their countries for establishment of peace in the Middle East.

The U.A.R. Government has suggested for the purposes of practical implementation of the provisions of the Security Council resolutions that a time-schedule be worked out for a stage-by-stage implementation of this solution. This suggestion merits every support, since it opens possibilities for embarking without delay on the path of political settlement in the Middle East.

Thus today there exists a program of settlement as approved by the Security Council, there exists a constructive idea of its stage-by-stage implementation, there is consent of the Arab states to carry out the resolution of the Security Council of November 22, 1967, in its entirety. What, then, hinders normalisation of the situation in the region?

It is evident that the only obstacle is presented by the attitude of the Israeli Government which is supported by certain circles in the United States of America. Were it not for this support, Israel would not dare to ignore in such an impudent manner the decisions of the U.N. and to challenge this international organization to which, by the way, Israel is obliged for her very existence.

The path onto which Israel and her patrons would like to push the present developments in the Middle East may lead to very serious consequences for the cause of peace. Therefore, it is the duty of all peace-loving nations to take effective measures to prevent a new dangerous explosion in the region.

This calls, first of all, for an end to the aggressive policy of the ruling circles of Israel, who persist in their negative and obstructionist attitude. It is necessary to render active support to the just cause of the Arab states which are anxious to remove by political means the consequences of the Israeli aggression.

In the struggle for freedom and independence waged by the Arab peoples, they will, as they did in the past, enjoy the support and assistance of the Soviet Union. In taking this policy line, the Soviet Union proceeds from the attitude of principle of our state to render help and assistance to the countries and peoples which fall victims to imperialist aggression or are subjected to imperialist plots and intrigues.

The Soviet Union deems it necessary to warn most resolutely the Government of Israel of the serious responsibility which it is bearing for the consequences of its dangerous provocations against the United Arab Republic, Jordan and Syria.

Rosh Hashonah Prediction Errs

LONDON — The forecast of an impending Egyptian attack to coincide with the observance in Israel of the Rosh Hashonah holiday failed to materialize.

Jon Kimche, a leading journalist on Middle Eastern affairs, had warned of an attack by Egypt to coincide with the Jewish New Year.

According to Kimche, Russia had given full backing and approval to the move.

Jewish Wedding Book Answers All Questions

NEW YORK — If you are planning a wedding, there is a new book just published which you might like to read.

For questions like "Is it all right to be married in my mother's garden?" — authors Lilly S. Routtenberg and Ruth R. Seldin of *The Jewish Wedding Book* have just the answer.

In fact they are a mother-daughter team whose compendium on practices and beliefs related to the Jewish wedding is scheduled for publication on Oct. 18 by Schocken Books.

On the point of an outdoor wedding the book discloses that during the Middle Ages the wedding ceremony invariably took place in the courtyard of a synagogue, and it was considered a good omen for the wedding to take place under the stars. The reason is the children of the couple would be "as numerous as the stars in the heaven."

The authors are the wife and daughter of Rabbi Max Rout-

tenberg, a former president of the Rabbinical Assembly of America, who presently serves as spiritual leader of Temple Bnai Shalom, Rockville Centre, Long Island, N.Y.

In presenting their material the women have delved deep into the sources of Jewish laws and customs, to bring to the modern Jewish bride and groom an understanding of the rituals of their wedding.

In addition *The Jewish Wedding Book* thoroughly covers every detail involved in every type of wedding: the formal and the informal, the large and the small; also locations: the hotel, the synagogue, the home wedding and even the double wedding.

Other high points of the book include sample invitations, announcements, and the cost and expenses incurred by both the bride's and groom's families. The book likewise offers a glossary which defines all meaningful Hebrew terms.

Three Large New Structures In Jerusalem Protested

JERUSALEM — Members of the Town Planning Commission here concerned with impairment of Jerusalem's landscape by building projects, have complained of heavy pressure from influential quarters.

In one instance, according to the Jewish Chronicle of London, pressure to approve a Sheraton Hotel building near Mount Zion overlooking the Valley of Hinnom came from Pinhas Sapir, secretary-general of the Labor Party and former Finance Minister.

IN TWO OTHER cases building has progressed without board approval on student prefabricated huts at the Hebrew University on Mount Scopus, and the Harry S. Truman Center for Advancement of Peace. The institute was originally planned

for construction in the Hebrew University's grounds opposite the Government center in West Jerusalem, but immediately after the Six-Day war its sponsors unilaterally announced that it would be built on Mount Scopus.

The university said that the design would be modified to suit the new surroundings. When these changes had not been made to any noticeable extent, fear was expressed that the hill will be marred by a bulky building, indeterminate in shape. Sponsors of the Peace Center are prominent in raising financial support for Israel in America.

THE COMMISSION also objects to the proposed 11-story hotel on the grounds that such construction would spoil the view.

Jewish Post - Opinion

Published Weekly — \$8 per year
70 Fifth Avenue
New York City, 10011

All communications involving editorial material should be addressed to 611 North Park Ave., Indianapolis, Ind. This includes letters to the editor. All circulation correspondence should also be addressed to the Indianapolis address. Matters involving advertising should be directed to the New York office, 70 Fifth Avenue, New York City 10011. Office of publication, 611 N. Park Ave., Indianapolis, Ind., 46204. Postmasters send forms 3579 to The Jewish Post and Opinion, 611 N. Park Ave., Indianapolis, Ind., 46204. Known office of publication, 611 N. Park Ave., Indianapolis, Ind., 46204. Second-class postage paid at Indianapolis, Indiana, and at additional mailing office.

By One-Sided Proposals Of Her Own

Russia Smokes Out Israel's Peace Plans

UNITED NATIONS — Ob-majority of Governments servers here believe that Israel, which thus far has refused to announce specific terms for peace with the Arabs was euchered into listing them by the "peace" offensive the Soviets, abetted by their Arab allies, are prepared to announce at the new session of the United Nations.

Israel's terms were just what even the least-informed authority would have expected. And Abba Eban, Israel's Foreign Minister, who arrived here to present his nation's case, said the same thing about the Soviet proposals.

THE TWO PROGRAMS are miles apart.

Israel seeks to retain Old Jerusalem, the Golan Heights, and miles-wide corridor between the occupied West Bank of the Jordan River, while returning to Jordan the largest part of the West Bank. Israel also would permit Jordan to ship supplies across the Negev to the port of Gaza, and would return the Sinai Peninsula to Egypt once it had been completely demilitarized. The other Israel points would be navigation through the Suez Canal. Israel also demands face to face peace negotiations with the Arab countries.

Russia's proposals called for Israel's withdrawal to pre-June 1967 borders, four-power guarantee of the new borders, a United Nations peace-keeping force in the evacuated areas, and as a later step discussion of Israel shipping through the Suez Canal.

EBAN, IN PARIS, rejected the Russian proposals out of hand while from Egypt came support for them. Eban said "This plan is identical to a Soviet plan presented by the Soviet Union to the Security Council Nov. 22 last year, and Israel together with the

rejected this plan."

Nevertheless, the Russian program had the net effect of smoking Israel out. Heretofore Israel has insisted that no proposals would be considered unless they were made by the Arabs in direct confrontations with an Israel peace negotiating team.

De Gaulle Sees Self As Israel's Friend

PARIS (WNS) — President de Gaulle was quoted here by a French journalist, Jean Raymond Tournoux, as having said even though he had been "offended, insulted and calumniated" for the pro-Arab policies of his government in the aftermath of the Six Day War he was still "a friend of Israel."

Writing in the French magazine Paris Match, Mr. Tournoux, said to be a close friend of Gen. de Gaulle, asserted that he had been told by the French President he hoped the differences between France and the United States over Israel would disappear after the American elections, thus hinting he will lift the embargo on the delivery of French mirage planes to Israel, for which Israel has paid in full. According to De Gaulle, Mr. Tournoux writes, "a solution of the Middle East conflict requires recognition of Israel's borders, free passage for Israeli shipping through international waterways and the withdrawal of Israel from most of the occupied territories, at least from Gaza if not from Sinai."

Thadden Disavows Any Neo-Nazism

BONN (WNS) — Neo-Nazism "is not our business" and "we have nothing to do with it," it was declared here by Adolf von Thadden, head of the right-wing National Democratic Party which has been accused of being a neo-Nazi political movement.

At the same time he disavowed sharing the views of the Deutsche National und Soldaten Zeitung, a rightist nationalist newspaper which has been advocating Nazi ideology and attacking Israel. The National Democratic Party now holds seats in seven of West Germany's 11 state legislatures, but according to Von Thadden the party will poll ten per cent of the national vote in the forthcoming elections, thus gaining 50 seats in the Bundestag.

Another point did not fall to be noted by observers. The Russian plan left her and her Arab allies room to make concessions. The Israel proposals were the minimum Israel would accept, with no room for concessions. Whether this was a blunder depended on Israel's motivations, the pressure being put on her by the United States, and other considerations.

THE ISRAEL PROPOSALS did not come from Eban or the Cabinet. They were disclosed in a United Press International account emanating from Jerusalem. Quoting sources of its own, the UPI account said that the terms were disclosed to President Johnson by Yigal Allon, Deputy Prime Minister on his visit to the White House several weeks ago.

The same account reported Eban as stating at his arrival at Kennedy airport that he would give "a clear and specific picture" of Israel's ideas on the situation in his address next Monday to the United Nations.

Negro Paper Quotes Figure For Black Jews At 400,000

NEW YORK — Quoting figures which clearly are exaggerated, The Amsterdam News, the leading U.S. Negro weekly, reported that 400,000 Black Jews throughout the United States observed the High Holidays.

The weekly said that 30,000 of this number are in the Metropolitan New York area, and asserted that "many . . . are Orthodox Jews who speak and worship in Hebrew like their white coreligionists."

MOST JEWISH authorities set the figure of Black Jews at 10,000 throughout America.

The Amsterdam News report

said that in Harlem, Rabbi Matthew sounded the shofar at New York rites at the Ethiopian Hebrew Synagogue, 1 W. 123rd St. More than 250 Black Jews, according to the weekly, were led to the East River near Park Ave. and 122nd St. where they prayed for a "year of peace, health for those in adversity."

IN BROOKLYN, the paper said, Black Jews prayed at Beth Shalom and Beth Hagatha, which it described as the borough's "known Black Jewish holy houses" under Rabbis Julius Wilkins and Lawrence McKether.

Ida Kaminska Reaches Israel

TEL AVIV (WNS) — Relief at being able to "breathe freely" again was the first reaction of Ida Kaminska as she stepped off the plane which brought her to Israel from Vienna.

The noted Yiddish actress, who was director of the now largely defunct Warsaw Yiddish State Theatre, said she had no immediate plans about settling in Israel, adding "the fact that I am here says much and speaks for itself." She will not, she said, organize a Yiddish theatre here, but if one is founded she would direct it.

Accompanying Mrs. Kaminska was her husband and granddaughter. At the airport, she was met by her brother Josef Kaminska, first violinist of the Israel Philharmonic Orchestra.

On seeing Mrs. Kaminska alight from the plane, a worker on the airfield was heard to remark that it was symbolic that this distinguished Jewish actress from Poland was forced to take up the wanderer's staff at the age of 68.

According to earlier reports, Mrs. Kaminska plans to visit and possibly settle in the United States.

ARTISTIC JEWELRY
FASHIONED TO ORDER OR REPAIRED
"Consecrate" Her with a Wedding Ring with Hebrew Inscription

14 K SOLID GOLD
AR-EL JEWELRY
5 N WABASH CHICAGO, ILL. 60602
DEarborn 2-3909
CLOSED SATURDAYS
Original Cufflinks & Tie Clasps Designed Too

ISRAEL'S GREAT MUSICAL HIT 8 WEEKS ONLY BEG. OCT. 9
in Yiddish and English
SEATS NOW AT BOX OFFICE
THE MEGILLA of ITZIK MANGER
GOLDEN THEATRE, 45th St. West of Broadway, CI 6-6740

FOR PARENTS
who want to assure their children's future

FOR THOSE SEEKING
a savings plan for a flat which is safe, worthwhile and convenient

THE BAR MITZVA SAVINGS PLAN OF THE MINISTRY OF HOUSING IS IDEAL



שיכון ופיתוח לישראל

PARTICULARS BY WRITING TO: THE MINISTRY OF HOUSING HAKIRYA, TEL-AVIV. ISRAEL

U.S. Jews Asked To Fight Israel Orthodox Control

By DAVID SAMUELSON

LOS ANGELES (P-O) — Expressing the fear that "religion in Israel will perish unless a radical change is wrought soon," Rabbi Max Nussbaum, spiritual leader of Temple Israel of Hollywood, and former president of the Zionist Organization of America, called on the American Reform movement to rescue the State of Israel from its theological tragedy.

According to Dr. Nussbaum it is time for a separation of the state-Orthodox Rabbinate political complex in Israel. He made two points: "Religion must be separated from politics, and the state from the synagogue. Secondly alternative expressions of religious philosophy must be established to focus on challenging contents rather than meaningless forms."

OBJECTING to the predominance of the role played by the Orthodox rabbinate in government, he pointed out that because of its power and its close ties with the government, there is "an utter failure in the area of human relations, religious liberty, and respect for individual conscience in matters of belief." He said, "Ironically enough for a Jewish State, all these elements exist for Christian and Moslem citizens of Israel but not for Jews."

The Orthodox Rabbinate is not only closely intertwined with the Government of Israel, said Dr. Nussbaum, but it even takes over portions of Government prerogatives. There has been no law passed by the Knesset forbidding mixed prayers—both male and female, at the Wailing Wall. It is just an order of the rabbinate. If the former, said Dr. Nussbaum, he would

insist on obeying the law of the land, but the Orthodox prohibition is not the law of the land, and "I oppose it vigorously." Dr. Nussbaum praised Rabbi Ralph Simon, President of the Conservative Rabbinical Assembly who stated that he was going to Israel "in order to arrange for closer cooperation between the Conservative and Reform movement there" in opposition to Orthodox autocracy.

"**THE ORTHODOX** synagogue," said Dr. Nussbaum, "is today in Israel the 'State Church' and forces on an unwilling majority of the population a way of life utterly alien to them — with halachah as the veritable constitution of the State. Nowhere does the Declaration of Israel Independence say or hint that the State should be ruled by halachah."

Dr. Nussbaum insists that the Orthodox in Israel is in the minority, and the others, religiously speaking, are out of the picture. And since Dr. Nussbaum's appeal is to American Jewry to aid in separating Church from State in Israel, Dr. Nussbaum points out that of the 5.5 million Jews in America, there are 1 million Orthodox, with some 4.5 million Reform Conservative, Reconstructionist and other factions in America Jewry.

And of course, these figures are significant in case it ever comes to a larger aliya of American Jews in to Israel. Will these American Jews have to bow to the Orthodox manifesto? he asks.

AMERICAN ALIYAH, having grown up in the atmosphere of complete separation of church and state, are not going to be quite happy about that radical change, smiled Dr. Nussbaum.

Two Jewish Leaders Express Views

Fund - Raising, Bond Sales, Investment Prospects Good

LYDDA — The pattern for future fund-raising and Israel bond sales for Israel emerged as two Jewish leaders returned from sessions in New York with leaders of the United Jewish Appeal and the Israel Bond Organization.

Aryeh Pincus, chairman of the Jewish Agency Executive, told reporters that he has assurances from Jewish leaders that for the third year in a row, an Emergency Appeal for Israel, will be continued.

MR. PINCUS declined to state the target of the Appeal, but remarked that "there would be a difficulty in explaining the real needs of Israel, to those who will have seen present-day prosperity."

He estimated that this year some 32,000 Jews will have migrated to Israel, 7,000 of them from the West. "Something is beginning to budge in the U.S.," he said. Some 2,000 American immigrants arrived in July-August-September, more than during the whole of last year. Mr. Pincus said that economic incentives did not bring about the increase in aliya, "but they do help." New efforts will be made to encourage yordim (emigrants) to come back. Their number is estimated at 160,000.

Immigration would be seriously threatened, Mr. Pincus stressed, if not enough housing is prepared. "If



ARYEH PINCUS
... third emergency appeal



ZE'EV SHAREF
... exports to United States to reach \$125M.

building is not started on a big scale immediately, there will be a grave bottleneck in a year," he warned.

THE PICTURE of the sale of Israel bonds was given by Commerce and Industry Minister Ze'ev Sharef, who told newsmen that Israel bond leaders in the United States believe they can sell \$140 million before the year's sale is concluded Dec. 31.

Turning to exports to the United States, he said these are expected to total \$125 million in 1968, up from \$85 million last

year. He said North American investors are ready to put more capital into Israel, especially in science-rich industries including electronics, chemicals, fashions, metal goods, and tourism.

REPORTING on his meeting with Henry Ford II, president of the Ford Motor Company, Mr. Sharef said Ford would buy vehicle parts in Israel, place research projects with the Technion, and study possibilities of setting up a special plant here to make automatic transmissions for its European-made models.

Israeli Exhibit Destroyed

Stiff Government Action Sought in \$1.5 M. Blast

NEW YORK — The president of DIAI, the official Jewish body representing Argentine Jewry who told World Jewish Congress leaders here less than a year ago that Argentine anti-Semitism was being exaggerated in news reports must have a red face these days.

Incendiary bombs destroyed the Israeli commercial exhibit which was to open here on October 5 at the municipal fairgrounds in the heart of this city. The \$1.5 million Israeli exhibit was part of an inter-

national trade fair to be held here and was the first Israeli display of its kind in Argentina.

The bombs set off an explosion and fire that took more than five hours to bring under control, driving forty workers on the site for shelter from the falling debris. No injuries were reported.

In another anti-Jewish incident, the Zionist Center in Rosario City was the target of a bomb on the second night of Rosh Hashonah which damaged building walls, blew up a number of doors and shattered windows in adjacent homes. No one was injured.

The burnt-out exhibition was the largest Israel trade show sent to Latin America to date.

Its planning took more than a year and it is believed to have contained a Jet Commando airplane made in Israel, as well as valuable displays of Israeli diamonds.

The Argentine Ambassador, Dr. Eduardo Pizarro-Jones, called at the Foreign Ministry in Jerusalem and conveyed his Government's regret at the destruction of the Israel exhibition pavilion.

The Ambassador said he had been asked by his Government to stress special regret over the damage caused to the major Israel effort aimed to advance the cultural and commercial relations between the two countries.

The Association of Argentine Jewish Organizations (Daia) called the attack on the exhibition "one more criminal act in a long list of provocations." Daia demanded "stiff Government action" against the groups responsible for the "anti-Semitic attack."

NEW JERSEY

NEW IRVINGTON HOTEL

112 12th Ave. & Ocean
Belmar, New Jersey

Kashrus Strictly Observed
under the strict Orthodox supervision of Rabbi Avigdor Engel, Mashgiach
OPEN ALL YEAR

1 hour from New York City
Make Reservations now for
ROSH HASHANAH,
YOM KIPPUR & SUCCOTH

Services in our own Synagogue
Control Heating & Air Conditioning
Entertainment by: Cantor Fischele
Lutman and his talented family
For FREE Transportation from your
house to the Hotel, call:

201 - 681-3700

FLORIDA

KOSHER HOTEL MARSEILLES

Ocean at 17th St., Miami Beach FLA.
\$8 daily per person to
double occupancy Dec. 1
20 OF 113 ROOMS

MODIFIED AMERICAN PLAN
Complete Breakfast & Deluxe Dinner
FREE: 21" TV IN EACH ROOM
Swimming Pool, private Sand Beach,
Entertainment and free Parking...
Dietary Laws Strictly Observed
N.Y.: OX 7-6611 OPEN SUN.

FLORIDA

SPECIAL \$4
Surfcomber HOTEL
Ocean at 17th St., MIAMI BEACH
to Dec. 15 * 40 of 200 rooms
* daily per person double occ.
Add \$4 for 3 MEALS
for Reservations CALL COLLECT
MIAMI BEACH: (305) 538-7511

MIZRACHI TOURS TO ISRAEL

SEE ISRAEL WITH THE BUILDERS OF RELIGIOUS ISRAEL

200 PARK AVE. SOUTH
(17 ST.) N. Y. C. (212)
OR 3-8100

VISIT ISRAEL WITH THE ORGANIZATION THAT KNOWS ISRAEL BEST

CHANUKAH TOUR Dec. 1 - Dec. 22, 1968
\$725 All Inclusive
MIDWINTER TOUR Dec. 22 - Jan. 1, 1969
\$552 All Inclusive
EARLY SPRING Feb. 4 - Feb. 18
\$625 All Inclusive

For information and other dates call:

HAPOEL HAMIZRACHI WOMEN'S ORG.

45 E. 17 St. New York, N.Y. 10003
212 - OR 4-4775

WE OFFER THE PERSONAL TOUCH OF AN ORGANIZATION THAT CARES ABOUT EVERY INDIVIDUAL

New Year's Greetings From

GUTLEBER TRAVEL AGENCY, INC.

Finest Travel Accommodations by Land, Sea or Air
Ask about our Special Package Tours

Tel: BO 3-5100

Four Offices on Long Island

Mr. George Fraenkel
104-09 Metropolitan Ave.,
Forest Hills, N. Y. 11375

WHAT FOODS THESE MORSELS BE

Fruits of Harvest Traditional for Sukkos

By SARAH LIEBER

Fruits and sweets are traditionally served to the family and their guests in the Sukkah. And



Sarah
sources are offered today.

ORANGE AND HONEY MILK DRINK

(for young visitors)

4 cups cold milk
½ cup honey

we have many to select from with all the autumn vegetables, fruits and nuts available in good supply. Some ideas from various

1 tsp. grated orange rind
1 tsp. orange extract
twists of orange peel for garnish

Stir honey into milk, and blend thoroughly. Heat to serving temperature, but do not boil. Add rind and extract. Pour into mugs for serving. Garnish with orange peel twists, or orange slices. Serves 4 to 6.

BUTTER BALL COOKIES

1 cup butter or margarine
½ cup brown sugar, packed
1 tsp. vanilla or almond flavor
2¼ cups sifted cake flour
Cream butter or margarine with brown sugar until light and fluffy. Add flavoring. Gradually blend in flour, beating until smooth. Chill until easy to

handle. Form into small dough balls and dip them in granulated sugar, or colored sugar. Bake on lightly greased baking sheets 12 to 15 minutes at 350 degrees until delicately browned. Makes about 4 dozen cookies.

DEEP DISH PLUM PIE

2¼ pounds blue plums, pitted and sliced
1¼ cups sugar
3 tbsps. tapioca
½ tsp. ground allspice
¼ tsp. salt
2 tbsps. butter or margarine, unbaked pie pastry using 1-crust recipe
Place plum slices in a rectangular baking dish 10x6x2 inches. Combine sugar, tapioca, salt, and allspice and sprinkle

over fruit. Dot with butter or margarine. Roll out pie pastry to ½ inch thickness and cut to 2 inches larger than pan. Cover plums with pastry. Cut gashes in top to allow steam to escape. Bake in preheated oven 450 degrees 10 minutes. Reduce heat to 350 degrees and continue baking 30 minutes until crust is brown. Serves 6 to 8.

MOCHA TORTE

4 ounces unsweetened chocolate
½ cup water
1¼ cups sugar, divided
2 cups sifted cake flour
1 tsp. baking soda
1 tsp. salt
½ cup butter or margarine
3 eggs
Two-thirds cup milk
1 tsp. vanilla
Coffee-butter frosting
Chocolate glaze

Heat chocolate with water in top of double boiler. Cook and stir over hot water until chocolate is melted and mixture is thickened. Add ½ cup of the sugar. Cook 2 minutes, stirring constantly. Cool to lukewarm. Measure sifted flour and sift with salt and soda three times. Set aside. Cream butter or margarine and remaining sugar together until very smooth. Add eggs, one at a time, beating after each addition. Add dry

ingredients alternately with milk, beating after each addition until batter is smooth. Add melted chocolate and vanilla. Blend thoroughly. Bake in 2 greased 9 inch layer pans 30 minutes at 350 degrees. Cool. Fill and frost top and sides with Coffee Butter Frosting (recipe below). Pour Chocolate Glaze over top and let it drip down the sides of torte.

COFFEE BUTTER FROSTING

½ cup sweet butter
3 cups confectioners' sugar
strong cold black coffee
Cream sugar and butter together, stir in enough coffee to make a smooth and fluffy frosting.

CHOCOLATE GLAZE

1 package (6 ounces) semi-sweet chocolate morsels
1 tbsps. shortening
3 tbsps. corn syrup
2 tbsps. milk
Melt chocolate pieces over hot water. Stir in shortening. Remove from heat and blend in corn syrup and milk. Pour at once over frosting.

PORTED PEARS

4 to 6 Bartlett pears, halved and pared
¼ cup brown sugar
½ cups orange juice
¼ tsp. ground ginger
1 whole cinnamon stick
6 whole cloves
1 orange, thinly sliced
½ cup sweet red wine (Port or Concord)
whipped cream, optional
Canned pears may be used instead of fresh if desired. If using canned fruit, substitute syrup from can for orange juice. Combine liquid with sugar and spices. Bring to a boil. Add fresh pears and simmer 10 minutes until tender, but not soft. Remove from heat and stir in wine. Pour over pear halves. Garnish with whipped cream if desired. Good warm or chilled. Serves 6 to 8.

EXQUISITE GIFT ITEMS

VISIT
ISRAEL HOUSE
8 West 28 St. LE 2-8320
New York, N.Y.
For the finest collection of Israel arts and crafts

DAIRY RESTAURANTS

Serving Dairy Food Over 40 Years
Steinberg's
DAIRY RESTAURANT
COMPLETE DAIRY FOOD CATERING ANYWHERE

The Woman's Viewpoint

How Tasteless Is TV Diet?

By HELEN COHEN

I was pleased when it was decided there has been too much violence on TV. For a long time



Helen

Now I don't have to worry about being considered a sissy when I express my disapproval of all the senseless mayhem and killings on the various westerns, crime and other stories.

Enough is enough and we shall hope for some improvement along these lines.

On the subject of television, I have a couple of thoughts. You don't, for instance, hear me call it the 'idiot box' or other derogatory names. Yes, I know I just complained about violence. But this I blame more on the viewing public than on

producers. If the public puts its seal of approval by watching just any kind of program, that is what the public can expect to be offered.

My position on TV is that, bearing in mind its shortcomings, here is one of the most remarkable inventions of man. In its finest hours it has entertained, enriched and enlarged our lives. It records history in the passing, enlivens the drab days of shut-ins and the elderly and lonely, even gives mothers a hand with baby-sitting.

We don't watch over much in this house but, when we do, I for one willingly proclaim that it is preferable, of an evening, to lie comfortably in bed, especially in bad weather, and watch an old movie than go out for my entertainment. Some of the old ones are better anyway.

If all of TV is not up to par,

perhaps that, too, is just as well. How would people get any work done or participate in other activities if they never wanted to leave the set?

As to TV commercials, for awhile there, too many were excessively loud and grating to the ear, as though advertisers were determined to get full value for their costly expenditure by ramming their message down the viewer's throat. But for some time now I have noticed that more and more are stressing the soft-sell: the quiet, gentle approach, the soft-spoken, soothing voice.

And this, too, can be laid to the public. The listener must have complained bitterly to somebody. And somebody did something about it.

Rumania Buys Milk Factories

TEL AVIV — A 1967 visit to Rumania by Israel's former Minister of Finance reached fruition recently as Rumania confirmed the purchase from Israel of two factories for the manufacture of powdered milk.

The agreement for the supply of food processing equipment, to be made by Ein Harod metal plant, including an option to purchase still a third plant, was negotiated during Mr. Pinhas Sapir's trip to Bucharest.

Families Sending Children To West

LONDON — A new wrinkle in the escape of Czech Jews, one which might have been expected, has been noted, with news that Czech Jewish families are sending their children abroad for safety.

Due to the radically changing climate brought about by the Soviet takeover of the country, it has been estimated that 100 Jewish youths have been sent out of Czechoslovakia, most of them for refuge in western countries.

SCHOOLS

The Roosevelt School

Skippan Point, Stamford, Conn.
50 Minutes From N.Y.C.

CO-ED BOARDING SCHOOL

Grades 9 thru 12
Graduates in Leading Universities
American Jewish Cultural Home Life
Area Code 203-325-2231
Daniel Trotzky, Director

Organization Directory

If the organization you are interested in is not listed below, please write to Directory, The Jewish Post and Opinion, 70 Fifth Avenue, New York, N.Y. 10011 and we will try to help you.

American Friends of the Hebrew University — University House, 11 E. 69th St. NYC 21, YU 8-8400.

American Red Magon David (Supporting Israel's Red Cross) 50 W. 57th St. NYC 19, PL 7-1627.

Anti-Defamation League of B.B. 315 Lexington Ave., N.Y. 16

Farband Labor Zionist Order 575 6th Ave., NYC 11, YU 9-0300

The Jewish Agency for Israel
Herzl Institute
Zionist Archives Library
Plaza 2-0600

Jewish National Fund 42 E. 69th St. NYC 21, TR 9-9300
Kashruth Supervisors Union 200 Park

Ave. South OR 3-0680
Lubavitcher Hdqts. and Merkos Linyanei Chinuch 770 Eastern Parkway Brooklyn, 13 N.Y. HY 3-9250
National Community Relations Advisory Council, 55 W. 42nd St. NYC 36, LO 4-3450

Poale Agudath Israel of America 147 W. 42 St., NYC 36, BR 9-0816
Religious Zionists of America (Mizrachi-Hapoel Hamizrachi) 200 Park Ave. South, N.Y.C., 3, Or 3-8100
Union of Orthodox Jewish Congregations of America 84 5th Ave. NYC 11, AL 5-4100

American Society for Technion - Israel Institute of Technology, Inc. 1000 Fifth Ave., NYC 28, TR 9-8400

Phone Rates To Israel Cut

Revised overseas telephone rates recently filed with the Federal Communications Commission will save United States customers an estimated \$635,000 a year. The American Telephone and Telegraph Company said the new rates, effective Oct. 20, are based on use of circuits in a new undersea cable between Tel Aviv and Marseilles.

The addition of five new circuits, upping A.T.&T.'s total to 11, will permit the introduction of station-to-station calls at reduced week-end rates for this service and person-to-person calls.

KOSHER RESTAURANTS

PHIL Circle 6-3960
GLUCKSTERN'S
under rabbinical supervision
209 WEST 48th STREET
N. Y. 36, N. Y.
catering for all social functions



SINAI KOSHER SAUSAGE FACTORY
CHICAGO

FROZEN

Packaged
Meats
Premium Quality
And Kashruth

48 MEAT FOOD PRODUCTS
Will Give Your Store
The Prestige You
Deserve For
Selling Quality!

Sinai Kosher Star Corp.

1000 Pershing Rd., Chicago

A Missed Opportunity

The 25th anniversary of the rescue of the Danish Jewish community of some 7000 souls by the Danish people from the hands of the Nazis — one of the most thrilling episodes not alone in Jewish history, but in the history of international morality — was celebrated last week in Copenhagen.

The occasion has hardly created a ripple in the American Jewish community, and this is unfortunate. Although the figures of the Holocaust when numbered against the 7,000 Jews in Denmark do not stand in comparison, the heroic episode ranks with those high marks in history when all the circumstances are taken into consideration.

So if this is not the answer to the Holocaust because of the difference in numbers, it substantially is AN answer.

As far as the Jewish community is concerned, probably the vast majority of U.S. Jews are completely unaware of the Danish heroism, and what it indicates in the history of the Jews. A people throttled by Nazi occupation, albeit a so-called benevolent one, dared their oppressors and stole a whole community out from under the eyes of the Germans secreting them across the straits of Zeeland, which separates the Baltic and the North Seas, into a haven in Sweden. Hardly a handful of Danish Jews were caught in the Nazi net, a net which had no difficulty in trapping six million Jews in other countries.

What great dramatist can bring to the stage this tremendous tableau — the Chief Rabbi of Denmark announcing to his congregation on Rosh Hashonah eve that, that very night they had to steal from their homes to any possible hideout, because on the morrow all the Jews would be rounded up by the Nazis and shipped to concentration camps?

The undaunted Danes, with a history of valor that shines through the centuries, took the Jews into their homes, a hospital was used as one staging point and Jews were brought to this temporary haven in innocent-looking ambulances over a period of about six weeks, right under the noses of the Nazis, and placed into crowded wards as patients. Nightly fishing vessels ran the gauntlet of Nazi gunboats patrolling the straits of Zeeland, with Jews secreted in their fish-smelling holds. In two months, the operation was over, and with the end of hostilities, the Danish Jews returned from Sweden to find their homes and businesses intact and immaculate.

How is that for a stirring tale?

And what has been the response of the American Jewish community?

The answer is obvious.

A lone New York attorney, Richard Netter, almost single-handedly has launched a "Thanks to the Scandinavia" project, which provides scholarships for graduate students of the universities of Denmark, Sweden and Finland who because of financial reasons are unable to continue their studies, so that they can attend the institutions of higher learning of their choice. Perhaps three hundred thousand dollars has been raised over the past five years for this purpose.

But this is only scratching the surface.

Jews travel all over Europe extensively. Congregations and local federations arrange trips to Israel, which also include stops in European capitals, but none go through Copenhagen, even though there is a resistance museum with mementoes and relics and exhibitions where the great escape may be viewed.

In Jerusalem, Denmark Square, Sweden Park and the American-sponsored Denmark School were dedicated, and in Copenhagen there was a special synagogue service relayed on television, followed by a report of the happenings 25 years ago. King Frederick IX and Queen Ingrid of Denmark attended this service on Sept. 29 and Dr. Marcus Melchior, the Chief Rabbi of Denmark, who sounded the alarm from this same pulpit 25 years ago, officiated.

But that is all.

And it isn't enough.

Jews going to Europe must stop in Copenhagen, and take the tour that can be arranged, which incidentally we were fortunate enough to take three years ago, to the straits of Zeeland, where we lunched with some of the Danish fishermen who piloted their craft in the dark of night with their load of humans, human beings that the Nazis considered sub-human, but the Danes considered not as Jews, but as their imperilled Danish brothers.

The EDITOR'S CHAIR

This is the third and final — we hope — mention here of the symposium being arranged by Dimensions magazine, the quarterly publication of the Union of American Hebrew Congregations (Reform) on the new sex morality.

Our position has been that this is a healthy, although a first, step towards communication with our young on this subject, which is bound to be central to their thinking and their activities. Heretofore there have been many responses to the sex freedom of the young people, but most of these if not all, have been off the cuff, so to speak, criticism without seeking to analyze and communicate but assuming still that these are licentious young people who do not know what they are doing and radicals who are not representative of most of the Jewish kids on campus.

The fact that all the polls show that the new sex morality — pre-marital sex — is growing are politely ignored, even as if those who conduct the polls are somehow immoral. We have not seen any figures from the polls that would show percentages broken down by religion, but we feel confident that Jews are no different from non-Jews in this challenge of traditional sex mores.

Our precise position is that those who espouse the new sex freedom must be answered on their own grounds. Their points must be considered and responded to — not treated to a blanket condemnation, and not pontificated on as if only those who defend the tradition are the only ones who are honest in their views.

This is why in our two previous mentions of the Dimensions symposium, we took the position that the important approach is to ask the right questions, since it is highly improbable that any who participate in the survey will have the answer.

The right questions though will lead to consideration of the various implications of the sex revolution, and perhaps serve to shift its course, if that is what is required, or slow it down while the best minds of both the young and those who have more experience can apply themselves to the answers. In addition, if we ask the right questions, and are not didactic, we have a chance to establish communication with our young, something that we have destroyed the possibility of almost by our unbending response to the sex revolution.

Our response thus far has been strongly tinged with the emotion of fear, and there is hardly any progress ever made when fear is dominant. We need the same open mind that those involved in the sex revolution are displaying, and we need not to challenge motives, but to challenge on the basis of the requirements of our culture, our civilization and our religion.

The questions, then, must be on several levels. The psychologist would apply the insights of his discipline to the reasons for the search for new meaning in sex relations, the sociologist would seek to learn what changes in family life might be expected if the double standard were to be replaced by the single standard, the religionist would translate the implications of the new approach to the future of Judaism.

Our point is that the response of the American Jewish community has been so inadequate, almost to be non-existent. That could be because no national Jewish organization has undertaken it as a project, considering that the make-up of our community is such that individual programs without this kind of professional backing, usually founder. We don't know.

What we do know is that Danish imports — not Danish ham, if you please — might be spurred if the American Jewish community used this as a means of repaying part of its debt. Tourism to Denmark we have already mentioned, but there are literally thousands of ways in which we can begin to repay the debt.

There isn't even one local celebration — Thanks to Scandinavia is arranging a benefit concert in Lincoln Center later this month — in Detroit, or Los Angeles, or Atlanta to name a few cities where the occasion will not be noted by the Jewish community. We doubt that any rabbi will call attention either to this 25th anniversary in a sermon. It is almost as if, in our desire to forget about the Holocaust, we also wish not to recall even that aspect of this period which represented part of the answer to the Holocaust.

Even the agnostic and the atheist have a role in this process.

We have underestimated our young, a not unusual phenomenon, and we have tended to snicker at their support of various programs that are opposed to present practices.

One last point.

We are not that sanguine as to believe that the symposium will thereby solve the problem. It is only a first tentative step, because it brings the question out into the open.

What should follow the symposium? We leave that question open. We long ago made the presentation that all of the problems that beset Jewish life today need long-range study by top scholars who will think in terms not particularly of today's needs, but of those 25 or 50 or 100 years hence. At one point it seemed like such a program might be launched, even having gone so far as to have selected a tentative chairman and a tentative director. It would have been on the order of the Hutchings Center for Democratic Living. But the project was allowed to die, unfortunately, although it held the promise for the kind of change and direction that ended in Jewish life when the closely-knit foundation of the shtetl passed from off this earth.

WE OWE AN APOLOGY to the National Community Relations Advisory Council. Their news release last week on their conference on the Negro question seemed to us to have been worded euphemistically to give the impression that this was a routine meeting, not an emergency session. Consequently we reported that there had been no advance announcement of the conference, and indicated rather clearly that this was not a regularly scheduled session. We were wrong. The June 1968 Council of Jewish Federations and Welfare Fund report on convention and calendar dates listed the NCRAC Reassessment Conference as scheduled for Sept. 14-16 at Atlantic City. We hasten to apologize.

THE LARGE ENTRANCE from our living room to our dining room is at this season of the year embellished with the myriad of New Year greeting cards that we receive. We recognize that because of our peculiar position, we receive perhaps more of these greetings than most families, because not only Jewish organizations and leading Jews remember us at this time, but also there are the two families. Color predominates and it makes a beautiful tableaux.

We are using this description as an introduction of the most unusual greeting card of them all. It is hand-written by Gertrude (Mrs. Ben) Harris, of Glencoe, Ill., and is not a printed reproduction, starting out "Dear Gabe." That the contents alone are most rewarding is only the icing on the cake, for the idea of eschewing the relatively easy-to-get

(Continued on next page)

Education Probe: U.S. Experts Hit

LONDON — The suggestion that American Jewish educational experts probe what is wrong with Anglo-Jewry's religious educational system received a stiff "No Help Wanted" reply from Dayan Morris Swift. Swift said "We do not need foreign pathologists to come over here and diagnose our illnesses," according to the Jewish Chronicle of London.

Denying there was anything wrong with Anglo-Jewry Swift suggested there were more "ills" in the educational sphere in America — "The Americans should put their own house in order first."

He added that Jewish day-schools and yeshivot here were bursting at the seams.

Forms Lag Behind Democratic Spirit

By M.Z. FRANK

The Jews have always been intensely democratic in spirit. But they have never attained distinction as creators of workable forms of democracy. The Greeks in antiquity and the Anglo-Saxons in modern times have been endowed with that genius.



When the Jews from Eastern Europe created agricultural settlements in Palestine — in 1880, 1881, 1882, up to 1904 — they immediately proceeded to endow those settlements with self-governing institutions. Those "colony councils" were not the ideals of democracy as we understand it today, but they were far more democratic than any similar bodies in Eastern Europe and were probably as democratic as the early American colonies. They had property qualifications, limitations in admission of outsiders; the women had no vote.

BUT THEY WERE much more democratic than any other bodies in the Turkish Empire of which Palestine was then one of the provinces.

The pioneers who came in the Second Aliyah (1904-1914) and those who followed them in the Third Aliyah were influenced by the democratic ideals of the Russian Revolutionary movements. The goal was the perfect, the ideal democracy, better than anything ever designed in the West. But those notions had never stood the test of age-long experience, when applied in practice they worked very well under certain conditions:

in small kibbutzim, in the early years of the Histadrut (labor federation), among people of a certain milieu — that is, people endowed with the ideological background. The democratic institutions built by Ben-Gurion's generation failed to develop within themselves sufficient immunity and connectives against that inevitable deterioration which comes to any system with time, especially under changed conditions. Ben-Gurion is perhaps, the only prominent living member of that generation who sees it and pushes for reform. His contemporaries refuse to budge and are putting up a determined fight against reforms.

IT MUST BE BORNE in mind that no matter what the deficiencies of Israel's democracy, Israel is still much more democratic than any country from which most of its settlers came. The only ones who fully understand what is wrong with Israel's democracy are people who come from western countries and the native-born Sabras who have been exposed to western influences. The first group is relatively small. Besides, it too contains a substantial minority which is blinded by partisan dogma — or bribed by party patronage. The second group also contains such an element. On the whole the bright sabra goes with Dayan and Peres, the dull-witted one tries to get a job by pleasing the party bosses.

The struggle for the forms of Israel's democracy has just begun — about three or four years ago. Its outcome is more or less certain. Its duration depends on many unpredictable and accidental elements. Just now it looks as if it will take about five or six years.

"By that time," one sabra remarked to me

the other day, "the old foggies will have died but we ourselves may become old foggies."

Just now the burning issue is whether the largest political party in Israel — the powerful new Labor party — should hold its convention by democratically elected delegates in 1969 or in 1970, that is, before the national elections, when it can set the tone or after the national elections when it will be practically powerless to affect policy.

SHIMON PERES IS THE FOREMOST champion of a democratically elected convention in 1969. Moshe Dayan said: "I want real elections even if I know for sure I am going to lose — elected delegates are the essence of democracy."

On Monday, Sept. 16 Ha'aretz carried an article by Eliezer Livneh and Davar by Yisrael Yeshayahu, minister of Posts and Telegraphs (and Telephones). Livneh, the earliest advocate of reforms in the Labor Party of course, sides with Peres and Dayan.

Yisrael Yeshayahu, the notably inefficient member of the cabinet says charmingly: "We don't want another circus like in Miami Beach or a Chicago."

I was a child in Russia under the Czar when I first heard such arguments against democracy. To the anti-democratic mind or to the immature democrat, the essence of America's democratic system lies in the mini-skirts at Miami Beach during the Republican Convention and the riots in Chicago during the Democratic Convention. These are the arguments used by the Minister who made himself the laughing stock of Israel by the New Telephone Directory.

The EDITOR'S CHAIR...

(Continued from preceding page)

printed greeting card for a personal missive is refreshing. It reminds us of the time that one of the Harris boys was being Bar Mitzvah, and we received an unusual announcement from Ben and Gertrude, which if our memory serves us, we also commented on in this chair.

Here is the missive:

Dear Gabe,

As we approach the solemn season of our Holy Days and — as bidden by our Tradition — we peer inward, it may also be an appropriate time to meditate upon the meaning of Jewish history and the purpose of Jewish being.

Chosen or not, the record — so it is universally conceded — shows our people standing unique among the nations. From of old we have wrestled — with regimentation and autocracy, (both clerical and secular), we have hurled defiance at formidable civilizations — and prevailed or, at least, survived. What is more important is that the IDEA to which we chose to commit ourselves has endured.

Rosh Hashonah being the season for self-renewal, it is by the same token a time: 1) for reaffirmation of our resolute conviction that the centuries-long vilification, exile and martyrdom have not been in vain and 2) for reassertion of our commitment to carry on as Jews — as individuals and as a community — the unfinished agenda of our people's unique role in the redemption of mankind.

For you and your dear ones, in the coming years and the years to follow, we wish the best of everything and, most of all, PEACE!

GERTRUDE AND BEN

The Jewish Post and Opinion

70 Fifth Ave., New York, N. Y. 10011 989-6262

GABRIEL COHEN, Editor and Publisher

CHARLES ROTH, Executive Editor

WILLIAM HEALY, Managing Editor

FRANK GROSS, Circulation Manager

SAM SHULMAN, Advertising Director

LILLIAN CHERNOW, Office Manager

Subscription price \$8.00 per year

Single copies, 15c; Back issues, 25c for 1962-63, 50c prior to 1963

All editorial correspondence should be addressed to the Indianapolis Office, 611 North Park Ave.

Chicago Jewish Post and Opinion 72 E. 11th St., Chicago, Ill. HArrison 7-2086 — Indiana Jewish Post and Opinion, 611 N. Park, Indianapolis 6, Ind. MEIrose 4-1307 — Kentucky Jewish Post and Opinion 2004 Grinstead Drive, Louisville 5, Ky., 459-1914 — Missouri Jewish Post and Opinion 8235 Olive Blvd. St. Louis 24, Mo. WYdown 3 2842 — Israel Office Gabriel Roos Manager Gileadi Rd. Beit Roos. Telpioth Jerusalem Telephone 37519.

Problems Of Jewish Communities

Small City Brain Drain

KANSAS CITY — The problem of Jewish college graduates leaving small Jewish communities for large Jewish centers was discussed by Howard F. Sachs, chairman of the Jewish Community Relations Bureau here.

Pointing out that the Jewish community of Kansas City suffers losses as young people leave town "in search of meaningful careers," he stated in the Kansas City Jewish Chronicle that "Today, we are beginning to worry about population stability and loss."

"**THE SMALL TOWNS** have almost lost their Jews," he went on. "so we are unusually dependent on challenging opportunities for careers in Kansas City."

He added that "we find some disturbing deficiencies in this field."

He then took up the matter of job possibilities.

"There is a theory," he said, "that Jewish young men do not

want jobs in big corporations. This sounds like the theory, heard some years ago, that Jews did not want to take low-paying teaching positions in colleges. When the field really opened, it was found that the theory was a myth."

HE PUT A PROPOSAL before the corporations.

"If Jews were made to feel that they had real opportunities in large corporations, I am sure the supply of good employees, would quickly outstrip the demand. Corporate executives need to understand that Jewish employees, like employees from other minority groups, judge the future by the past, and may become too quickly discouraged with their prospects. They need special efforts directed toward making them feel welcome, and making them understand that there are no unseen, artificial barriers to success."

Sachs also took up another problem — "the tendency to use the public schools to promote

Christianity."

"**JEWS DON'T SEND** their children to public schools to have their religious training disturbed or shaped in ways not of their own choice. Separation of church and state," he went on, "is a basic rule of constitutional law, and we must insist that school officials obey the law."

Sachs seems philosophical in discussing what he termed was the Black Nationalist movement.

"Most Jews," he said, "have been surprised and disappointed by the development of the Black Nationalist movement, in its extremist forms; but some of us see that it marks a radical dissatisfaction with minority status which resembles our own Zionist movement in its European aspects. It may not be appropriate for the United States," he asserted, "but we understand the motivation which has given it birth."

Yes Make My Weekends Bright

Please enter my subscription for.....year(s).
1 yr. \$8.00 2 yrs. \$15.00 3 yrs. \$21.00

Specify the edition you prefer

The Jewish Post and Opinion 70 Fifth Ave., New York 10011	Chicago Jewish Post and Opinion 72 E. 11th, Chicago 60605
Missouri Jewish Post and Opinion 8235 Olive St., St. Louis 63132	Indiana Jewish Post and Opinion 611 N. Park, Indianapolis 46204
Kentucky Jewish Post and Opinion 2004 G-instead Dr., Louisville, 40204	

Name _____
Address _____
City, State _____





Synagogue & School management



ADMINISTRATION • EQUIPMENT • SUPPLIES • GIFT SHOWS

Art Exhibits Flourish for Art's Sake



Schoen

Time was when an art exhibit was a sometime thing in the synagogue. More often than not, when it did make the synagogue scene it got dragged in under the banner of raising funds for the congregation. I'm glad to report, and art seems to have made it big with the members of synagogues in small towns and big cities as well as on the cocktail circuit of the fashionable suburbs. Not only have the numbers increased, but there seems to be a genuine thirst for more substance in the showings this year.

Oh yes, there will still be a rash of synagogues that will

engage firms to set-up and manage week-long exhibits of Israeli and Jewish artists and the primary purpose will be to add to the coffers of the congregation. More power to them, for the synagogues can use the funds, the artists have to eat, and many who will attend will get their first inkling of that painting and sculpture speak a language universal and are a reflection of our times. However, more and more congregations have committees that are making a serious and genuine effort to bring fine art to the membership and developing a relationship between the artist and Judaism.

QUITE A FEW congregations have already booked the traveling art exhibit of the Union of American Hebrew Congregations. This collection of 70 pieces has been touring synagogues (Reform, Conservative and Orthodox) for some fifteen years and with

each passing year we have managed to add one or two new artists so as to make it a more meaningful educational experience. This year I am happy to say that we have added an example of the work of Mordecai Ardon, the famous Israeli expressionist, who brought the color and fire of the Negev to the canvas. In addition, I've added two of the "Time Series" of Canadian-born Ronald Satok, one of the new wave of young Jewish artists who draw their inspiration from the Bible.

In addition to being a fine painter and muralist, Ronald Satok has another career. He was recently appointed director of the art gallery at the giant E. K. Korvette store in Douglaston, Long Island. My visit there revealed that this was no ordinary commercial venture that Satok has under tow. For one, it is laid out like an art gallery and not a store. Second, while the Korvette gallery handles a full line of painting and sculpture, Satok has built his program around shows with exciting themes. The weekend of my visit there were two themes. One was "Israel — Her People and Landscape" while the second was the "Bible — Teachings and Customs." Most exciting were Rubin's woodcuts, Ardon's original lithographs, an Adler oil and a Ben Zion. Attracting attention was Satok's own "Time Series" reproductions.

I HAVE SPOKEN at synagogues on art and the

architecture of the synagogue, but in most instances, my appearance was related to a specific problem faced by the congregation. As evidence of the change in the adult education programs of many synagogues, I have been pleased to get many bids (and to accept some) through the Jewish Center Lecture Bureau to give talks on such subjects as "What Is Jewish Art?", "Ceremonial Objects for the Contemporary Jew," "Contemporary Art and the Synagogue," "The Artist as a Jew" and "Religion and the Arts." These talks are accompanied by slides to illustrate the role that art has always played in Judaism and the role that the Jew has played in the world of art.

There has also been a revived interest in the architecture of the synagogue. How did we arrive at this point in the contemporary design of our houses of worship? Is there a thread, broken or unbroken, between the buildings of yesterday and today? This subject intrigued one Sisterhood program chairman and I have arranged to lead her group of 40 on an all day bus tour in October during which we will visit some of the historic buildings and the best contemporary examples of synagogue architecture in the metropolitan New York area. This will not be an isolated event, for the same group heard a lecture on ceremonial objects last month and in the suc-

ceeding months will go deeper and deeper in the significance of art in the Jewish way of life.

Yes, some of the programming that looms on the horizon in our synagogues looks exciting and interesting. What's going on in your congregation?

Prayers Of Consolation

Edited by Rabbi Morris Silverman



For Shiva, Yahrzeit, and Kever-Avot, with traditional Shahrts, Minha and Ma'ariv Services . . . and Public and Private Readings and Meditations.

This book, the only one of its kind in print, is widely used by congregations and funeral directors to render an important service when it is most needed.

Only \$3.00 each individually and \$1.95 each in quantities. Catalogue upon request.



Prayer Book Press, Inc.
410 Asylum Street
Hartford, Conn. 06103

מורה MY HEBREW PRIMER

by Mordecai H. Lewittes

Illustrated by Sheldon Berger
The Ideal Text For Beginners

The Primer is an Excellent Introduction To Both Hebrew Conversation and Siddur — \$2.00

Selected Readings in Hebrew Literature by Blumberg & Lewittes

\$1.50

Chumash L'Talmid by Mordecai Lewittes

VOL. I Breshith (Part 1) - \$1.25
VOL. II Breshith (Part 2) - \$1.25
VOL. III Shmos Vayikro - \$1.50
VOL. IV Bamidbar Devarim - \$1.75

Modern Hebrew by Blumberg & Lewittes
VOL. I Revised - \$3.00 - VOL. II - \$2.75
Above Books Approved by The Commission on Jewish Education of the UAHC and the CCAR

Hebrew Publishing Co.

79 Delancey Street, N. Y. 2 N.Y.
Look for the "H.P.C." when buying Hebrew Greeting Cards

FOR SUCCOS
ROSENBLUM'S
Has
the Most Beautiful
LULAVIM
From Arizona
and
ESROGIM

From Israel
each one hand picked
individually packed
ORDER NOW

It will be delivered in time for the Holiday.

ROSENBLUM'S

3443 W. LAWRENCE AVE.
CHICAGO 25, ILL. (312) IR 8-2278



A HAPPY NEW YEAR
TO ALL OUR
Customers
and Friends
from
WM. ROSENBLUM
and Staff

Your One Source For Everything of Jewish Interest

אין תעשה לך כסף וזהב
אין תעשה לך כסף וזהב

Have you looked at your Talis recently?

"Torn! Dirty!"

Change to a new

ZION TALIS

For SHABBOS

ZION TALIS

48 ELDRIDGE ST., NYC, WA 5-8558

NAMES IN THE NEWS

Cantor At The Reform Temple

More and more cantors are becoming standard in Reform Temples, but it remained for Reform Temple Judea, in Coral Gables, Fla., to add a cantor of the opposite sex. She is tall, slender, Mrs. Rita Shore, 26, whose moving prayers sung in lyric soprano have been termed "very inspiring." Rabbi Morris A. Kipper, whose congregation has been without a cantor for four years, suspected that he had a natural in Mrs. Shore, a member of the temple choir, and expressed the view that the time had come to break out of the mold of the past. She told a Miami Herald reporter she found that "most cantorial music lies beautifully in the soprano voice," and she felt very much at ease singing it. "The music is so haunting," she explained, "you think of the religious meaning of it. I feel so inspired while I'm singing it that I feel myself carried away. I feel a part of the whole service." The congregation readily agreed. The High Holidays over, the congregation will vote on electing Rita as the regular cantor.

The Judge's Compassion

Judge Robert S. Kraft of Cincinnati Municipal Court, who retired recently as president of Grand Lodge No. 2, B'nai B'rith, may have saved his life by his compassion. He had convicted David Edmond, 25, of Cincinnati of child neglect and assessed court costs and placed him on 2 years' probation. The janitor didn't have the \$5 costs and was taken to the police station where after a search he was found to have had a loaded revolver on him when in court. He was again brought before Judge Kraft, who granted him a continuance and had him remanded to jail for lack of bond. "Sometimes it pays to show a little compassion," said the judge. "If I had sentenced him to 6 months in the Workhouse for child neglect he might have shot me."

All's Well That Ends Well

A 19-year-old Jewish girl might have upset the applecart in the Greek referendum, when on the spur of the moment she scribbled "oxi," the Greek word for "no" on a sheet of yellow lined paper and put it in the window of the car she and her five brothers and sisters, plus her father and mother, were riding in. It all took place in Athens, where the Prof. Louis Tenenbaums, were vacationing. The word "no" could hardly be popular with the army-backed regime which had plastered "nai" (yes) signs all over the country to persuade the citizenry to vote in favor of the new draft constitution in the referendum. Once the oxi sign appeared in the Tenenbaum car, the family troubles began. Policemen who were guarding the car, which the family had left for a stroll, took them to a station. After being held incommunicado for 90 minutes, they were released. Believing their troubles were over they dined which enabled the military police to catch up with them. For another two hours they were questioned in a small suburban station. The escapade ended at the U.S. Embassy in Athens, with one of the Greek officers seeking to silence Mrs. Tenenbaum by placing his hand over her mouth. He soon learned from the American marine on duty that he was on American territory, and left in discomfiture. Prof. Tenenbaum is chairman of the department of Italian language and literature at the University of Colorado, at Boulder. His daughter, Thea, is a student at the university. She said, "I saw only "nai" signs and was distressed. Maybe I shouldn't have done it because we are in a foreign country. But I thought if this was a democracy that there should be signs of both sides of the issue."

Dayan By A Length

The Rothschild family is closely connected with Israel, and it was not by chance that Mr. Evelyn de Rothschild named one of the most promising horses in his stable, "Dayan." The horse proved no less able than the man after whom he was named, turning in a handsome victory by a length at Goodwood track in England.

Emissary of Charity

Miss Frances Charnas, daughter of Mr. and Mrs. Morris Charnas of Cleveland, a June graduate of Ohio University and active in Hillel at Athens while on campus, has left for Vietnam where she will personally present to orphaned Vietnamese high school students 22,000 lbs. of school and personal supplies. They were donated by Ohio University students over an 18-month period for Vietnamese students whose fathers had been killed in the war.

Tremendous Love Affair

An Israeli woman editor, contrasting human-interest reporting in her home country with that in America, explained that "in Israel I don't have to look for a story. Everyone you talk to has one that is a priceless vignette." The editor, attractive Ofra Alyagon, performs on Ma'ariv, Israel's largest daily. Violet Spevack, who interviewed her for the Cleveland Jewish News said, "Here is a gal who could be mistaken for an Italian movie star — with inimitable personality . . ." The quality of Miss Alyagon's reporting might be understood from her account of Israel's engagement last year with her Arab neighbors. "The Six-Day War," she told Miss Spevack, "was in essence a tremendous love affair of the people of Israel and their land. It showed

that the people would do anything for the survival of their country. It was a real test of people clinging to each other, not with heroism, but with simplicity. It was a feeling of mishpacha." Miss Alyagon is in the United States on a rush speaking tour in behalf of Israel bonds.

Sticking By His Guns

Dr. Cecil Roth, considered



Dr. Roth

Britain's most eminent Jewish historian, is not yet ready to retract criticism he voiced in 1964 of the British Jewish community. Reader in Jewish Studies at Oxford University from 1939 to 1964, Dr. Roth, before he left England for a post with Bar Ilan University in Israel, castigated British Jewry for its lack of leadership, its low intellectual standards, its "pathetic indifference to cultural values" and for its neglect of, and contempt for, Jewish intellectuals. Asked by The Jewish Chronicle to recant his views, he said "not yet." He was back in London briefly to assume the presidency of the Jewish Historical Society, which he has headed now for nine times. "But I hope that when I come to London for the centenary celebration of the Society in 1993, I shall be able to eat my words." The Society is now in its 75th year, and will mark its 75th birthday next spring at a banquet which will coincide with Dr. Roth's 70th birthday.

Father And Son

A father and son on the same faculty is the experience at Yeshiva University. The unusual event took place this fall when Rabbi Aaron Agus, 25, received appointment as instructor or religious philosophy at the University's James Striar School of General Jewish Studies. He thus became a faculty colleague of his father, Dr. Irving A. Agus, who joined the institution in 1951 when his son was only eight years old and has become professor history and a world renowned authority on medieval history. The younger member of the father and son team points out that despite evidence that he's one of the rare members of a generation that doesn't generally take to the idea of following in a father's footsteps, he and his father do suffer from an "ideological gap." The elder Agus, as a historian, questions the practicality of philosophy as a guide to people seeking answers to modern problems, while the younger Agus, a philosopher, does not believe history's practical lessons are in any way practical.

With The Rabbis

Rabbi Daniel Kirshblum has been appointed assistant rabbi of Temple Emanu-El, Miami Beach. . . Rabbi Richard M. E. Marcovitz, of Beth Moshe Congregation in North Miami, Fla. is the new spiritual leader of Congregation Ohev Tzedek-Shaarei Torah in Youngstown, O. . . Rabbi Meyer Heller, of Temple Israel of Hollywood, has assumed the pulpit of Temple Emanuel of Beverly Hills, Calif. . . Rabbi Louis A. Cassel has been named spiritual leader of Sephardic Hebrew Center, Ladera Heights in Los Angeles. . . Rabbi Joseph Zeitin has been named the first full-time rabbi of Congregation Beth Isaac in Trenton, N.J.

Quotation Of The Week

Yesterday I played host in the Temple library to Musa Kteily, the Arab mayor of Nazareth. It was a delightful experience. We spoke for an hour and a half about the relationship between Jews and Arabs in Israel, the sentiments of Arab residents in the conquered territory, the larger issues of why men hate and means toward the attainment of SHALOM. The time went so quickly I couldn't believe the meeting was at an end. I wished that others could have shared this fine encounter. I had sent an invitation to each of my rabbi colleagues, to the officers and board of our congregation; and not one of them came. It was suggested that I should have gotten on the phone and urged people to attend. But why should I? I wasn't selling anything; funds weren't being raised. The only reason I extended the invitation was because I knew a fine experience was forthcoming and I wanted to share it. Since ancient times, men have toyed with the notion that there is an absence of freedom in life — that we are compelled by forces which men once called "the fates" or "whim of the gods," more recently — sociological or economical necessity. But it's all malarky. God strews before us countless opportunities. We are free to choose all manner of exciting experience, to participate, to learn and to grow. We are as free to doze in our easy chairs with eyes and minds closed to unfamiliar impressions. And, of course, we grow stodgy and stupid as a consequence. What we think, do, and become, rests largely with ourselves. God makes no choices; He confronts us only with possibilities. — Rabbi Jay R. Brickman, Congregation Sinai, Milwaukeee.

HEAVY NEW YEAR MAIL

Over 20 million pieces of mail will be handled by the end of the High Holy Days, it was estimated by the Israel Ministry of Posts, with more than a million New Year greetings processed in the country's post offices last Monday night.

FIELDS 152 West 42nd St.
Nr. B'way, 5th fl.
Rr. 523, N.Y.C. 36
LA 4-0768 Famous since 1925
For Speedy and Happy Results
Introductions - 18 to 70
FREE BOOKLET & CONSULTATION
FOR FRIENDSHIP, LOVE & MARRIAGE, Professional, Business, all marry soon.
wealthy, looking for ladies to
Many of our lady clients
with business will assist
worthy marriageable men
with \$10,000 to \$100,000
Visitors to New York are Invited
Open daily 9:30 am to 8 pm,
Sun. 9:30 am to 5 pm
Professional advisor on TV & Radio
HOW TO REACH HAPPINESS

CANTORIAL COURSE
Noted Voice Teacher of Cantors
Koussevitsky, Ganchoff, Lind, etc.
presents Original, Successful Cantorial Correspondence Course for those who do or do not read music.
SAMUEL MARSHALL
590 Ft. Washington Ave.
N.Y., N. Y. 10033 Tel. WA 7-2041

EMPLE ISRAEL • CONG. AGUDAS ACHIE
ETH EL • SHAARE ZEDEK • B'NAI JACO
ETH MEDRISH HAGODOL • TH ELOHIM
NSHEI SFARD • CONG. SHOLO
IFERETH ISF • MANUE
NITED HF • MUNA
ISH • DA
all agree...
ZIONTALIS
means quality
NSHEI • ISRAE
ONGS OF AB • TEMPLE BETH E
ONG. AGUDATH • AEL • SINIA TEMPL
EMPLE B'NAI BRITH • AHAVATH ACHIE
NSHEI EMETH • CONG. ATERETH ZIO

Bronze Yahrzeit
Memorial
Tablets
A
New Source
Of Revenue
For Your
Synagogue
Architectural
Bronze &
Aluminum
Corp.
3638
W. Oaktown
Skokie, Ill.

EMPLE ISRAEL • CONG. AGUDAS ACHIE
IETH EL • SHAARE ZEDEK • B'NAI JACO
IETH MEDRISH HAGODOL • TH ELOHIM
INSHEI SFARD • CONG. SHOLO
IFERETH ISF • MANUE
NITED HF • MUNA
ISH • DA
all agree...
ZIONTALIS
means quality
NSHEI • ISRAE
ONGS OF AB • TEMPLE BETH E
ONG. AGUDATH • AEL • SINIA TEMPL
EMPLE B'NAI BRITH • AHAVATH ACHIE
NSHEI EMETH • CONG. ATERETH ZIO

TYPEWRITERS
English & Hebrew
New & Rebuilt
Standard and Portables
OFFICE MACHINES
& EQUIPMENT
Adding Machine — Calculators
Mimeographs — Spirit Duplicators
Checkwriters — Dictating
& Photocopying Machines
Postage Meter Machines
Addressographs & Ellotts
CABINETS & SUPPLIES
RENTALS — REPAIRS
ALL LANGUAGES
TYPEWRITER CO., Inc.
121 W. 23rd St. (JP)
N.Y., N.Y. 10011 — 212 CH 3-8088
AGENT INQUIRIES INVITED

Your Name

By NORBERT PEARLROTH

Dear Mr. Pearlroth: Both of my parents were born in the Bukovina section of Austria, which was annexed by Rumania after World War I. My mother's maiden name was SCHERER. Would you please advise me the origin and-or meaning of this name. I would sincerely appreciate your efforts. Very truly, Irving Sandhaus, Miami, Fla.



Pearlroth

Scherer meaning "Master of the Shears" is an old fashioned Jewish barber. His ministrations included the beard as well as the head. Besides the Jewish barber of Central Europe was an unlicensed practitioner of the art of surgery, of dentistry and of the cupping glass. There is no doubt that your ancestor who took this name in 1789 was such a barber.

The Jewish family name Sherman covers the same territory but it may also signify another wielder of the shears, a tailor.

Dear Mr. Pearlroth: I read your column weekly, and would appreciate knowing the origin and meaning of my name. My father was born in Poland, and there it was spelled "UNKA" and pronounced "Oonka." I am not certain but I believe my father came from the town of Bilgoraj or vicinity. Sincerely, Harold Unker, Texas.

Unka — correctly Unk — is an almost forgotten Polish word, meaning "a spigot, a tap" such as is used on a beer barrel to control the flow of the beverage. This would indicate that your ancestor who took this name in 1804 was a Jewish innkeeper who based his name on an important tool of his trade. The Jewish innkeeper of Old Poland was invariably a substantial member of the community, often an able counsellor and a willing spokesman.

(Do you want to know what your name means? Send all queries to Mr. Pearlroth, National Jewish Post & Opinion, 70 Fifth Ave., New York, N.Y. 10011.)

The Joys Of Yiddish

You Should Live So Long

NEW YORK — Misuse of "mazel tov" by those who do not fully comprehend its meaning is one of the examples in an article on "The Joys of Yiddish" by Leo Rosen Rosten in the October issue of Harper's magazine.

Rosen is the creator of the famed HYMAN KAPLAN stories.

ROSTEN ASKS: "Who has not heard or used phrases such as" and then lists the following:

Get lost.

You should live so long.

My son, the physicist.

I need it like a hole in the head.

All right already.

It shouldn't happen to a dog.

Okay by me.

He knows from nothin'.

Who needs it?

From that he makes a living?

Do him something.

This I need yet?

Excuse the expression.

Go fight City Hall.

I should have such luck.

It's a nothing of a dress.

On him it looks good.

Listen, bubele . . . ?

At another point he demonstrates the "matchless versatility" of Yiddish-now-English, and provides the possible responses and meaning of the question of whether to attend a concert by your neighbor, niece, or wife's friend:

(1) "Two tickets for her concert I should buy?" (Meaning: "I'm having enough trouble deciding if it's worth one.")

(1) "Two tickets for her concert I should buy?" ("You mean to say she isn't distributing free passes? The hall will be empty!")

(3) "Two tickets for her concert I should buy?" ("Did she buy tickets to my daughter's recital?")

(4) "Two tickets for her concert I should buy?" ("You mean to say they call what she does a 'concert'?!")

(5) "Two tickets for her concert I should buy?" ("After what she did to me?")

(6) "Two tickets for her concert I should buy?" ("Are you giving me lessons in ethics?")

(7) "Two tickets for her concert I should buy?" ("I wouldn't go even if she gave me a complimentary!")

Explaining the misuse of mazel tov, Rosen cautions, "Do not say 'Mazel tov!' to a fighter entering a ring," he asserts, because it suggests you are congratulating him for ever having made the arena, or a girl about to have her nose bobbed, which would mean "and about time too!"

"Say 'Mazel tov!' to an Israeli ship captain when he first takes command: this congratulates him on his promotion; don't say 'Mazel tov!' when ship reaches port: this suggests you're surprised he got you there."

Let The Dead Be, Wiesel Cries Out

Tank Commander Lets Doctor Pass

TEL AVIV (WNS) — Even brutality has its redeeming moments. This one is vouched for by an Israeli tourist who has just returned from a visit to Vienna.

A Czech Jewish refugee, a physician, who had received a visa to Israel in the first days of the occupation, was trekking by car to the Austrian border when he observed he was being followed by a Soviet tank. The car was moving slowly, loaded as it was with his family and needed belongings. As the car slowed down, it was blocked by a Soviet tank, driven by a young officer. As the officer alighted from the tank, he asked the physician for identity papers and his planned destination. His first instinct was to reply he was on his way to Austria for a visit with relatives.

However, after a moment, intuition took over, impelling him to tell the truth. When the tank officer heard the reply, he looked for a moment at the doctor and then whispered "I am a Jew. Have a happy journey and God be with you."

Israel Pays For Churches' Damage

JERUSALEM (WNS) — Compensation in the sum of \$1.5 million for damage to 15 churches and religious orders during the Six Day War is to be paid out by Israel under an agreement with church authorities.

According to the Ministry of Justice, damage payments will be made whether the fault of the destruction was that of Israel or of the Jordanians.

NEW YORK — The world was told by the one person who has not been afraid to look the Holocaust straight in the eye, so to speak, that it should have the decency now to keep silent as it did when the Jews were marched blindly to the ovens.

"I still do not understand what happened, or why," Elie Wiesel asserts. "All the words in all the mouths of the philosophers and psychologists are not worth the silent tears of that child or his mother, who live their own deaths twice."

THE QUOTATION is in the current issue of Hadassah Magazine from a chapter of Wiesel's new book, "Legends of Our Times," to be published next month by Holt, Rinehart and Winston.

"The world kept silent while the Jews were being massacred, while they were being reduced to the set of objects good for the fire; let the world at least have the decency to keep silent now as well."

With these words, Elie Wiesel — himself a survivor of Auschwitz — hurls an angry indictment at the world both for its passive war-time role of spectator while millions of Jews were slaughtered in the holocaust and its present pre-occupation with discussing every phase of that massacre and how and why it came about.

"PSYCHIATRISTS, comedians and novelists all have their own ideas about the subject, all are clear, each is ready to provide all the answers, to explain all the mysteries: the cold cruelty of the executioner and the cry which strangled the victim, and even the fate which united them to play on the same stage, in the same cemetery. It is as simple as saying nello. As hunger, thirst and hate.

"I still do not understand what happened, or why," Wiesel retorts to the savants. "All the words in all the mouths of the philosophers and psychologists are not worth the silent tears of that child or his mother, who

live their own deaths twice." The author often wonders, he says, what the world's reaction would have been "had the Nazis ground up and burned day after day, not 20,000 Jews but 20,000 Christians."

HIGH OFFICIALS in London, Washington, Basle and Stockholm possessed information about every transport that was ferrying Jews to the incinerators, Wiesel charges. "In 1942-43, they already possessed facts and photographs documenting the reports; all were declared 'confidential' and their publication prohibited."

"The Allies could not have cared less about what the SS did with its Jews. In that area, the Eichmanns could act with impunity. It is only in this way one can understand how Heinrich Himmler, Grand Master of the death camps, could, toward the end of the war, have conceived the possibility of becoming the best negotiator for a separate peace with the western Allies; the fact that his successful direction of the annihilation of whole Jewish populations might disqualify him never even crossed his mind. And when, with feigned irony, Eichmann declared that no country was interested in saving Jews, he was telling the truth."

Wiesel pays tribute to "an active elite of fighters composed of men and women and children who, with pitiful means, stood up against the Germans."

"BUT THE JEWS were alone; only they were alone," he laments. "They alone did not receive help or encouragement; neither arms nor messages were sent them; they were not spoken to, no one was concerned with them, they did not exist. They cried for help, but the appeals they issued by radio or by mail fell on deaf ears."

But the world, he says bitterly, does not consider the Jews "friends."

"They have never been. Because they had no friends, they are dead."

Disenchantment Of Israel With UN

JERUSALEM — Israel's disenchantment with the United Nations was examined by two experts this week — Yosef Tekoah, Israel's UN Ambassador, and a leading pundit, Eliezer Livneh.

Said Tekoah:

"We cannot expect the U.N. to solve our basic problems for us, but at the same time it can do harm to our international status. So although we know it is powerless to assure our rights, we must not belittle it as an international forum, nor abandon it to the Arabs."

Pointing out that the 15 Arab states have a prodigious lever

in the UN by their ability to trade votes on other issues not involving Israel, Livneh wrote in The Jewish Observer and the Middle East Review that:

"The UN lacks the prerequisites for unbiased judgment towards the parties in the Middle East. It is unable to maintain impartiality between the contending opponents: the balance is heavily weighted against Israel in advance. At an early opportunity Israel may have to declare that the UN, as constituted, is incapable of balanced judgment in the Arab-Jewish dispute and is not likely to make a constructive contribution to peace in the Middle East."

COMMUNAL NOTICES

Rates for Communal Notices

Minimum number of words 25. All advertisements must be accompanied by remittance. One or two insertions 25 cents per word; three or four insertions, 20 cents per word. If a BOX is desired, add 50 cents for each insertion. Box Numbers are 2 words.

Jewish Post and Opinion

70 Fifth Ave., New York City, 10011
Telephone Number 989-6262

Positions Open

CONSERVATIVE Community with 25 families desires Rabbi and teacher to conduct services and teach 10 children of varied ages. Prefer married Rabbi — age no barrier. Community in Midwest — owns lovely furnished home. Salary open. Box 2760, Jewish Post, 70 Fifth Ave., New York, N.Y. 10011.

NATIONAL Jewish Israel-Oriented fund-raising organization has openings for Regional Executive Directors in northwest, southeast and northeast, U.S. Excellent opportunities for experienced, ambitious fund-raisers. Apply in writing, give full curriculum vitae.

Box 2754, Jewish Post, 70 Fifth Ave., New York, N.Y. 10011.

Positions Wanted

EXPERIENCED and qualified Baal Tefilah, Baal Keriah, Bar Mitzvah and Hebrew Teacher, is seeking position in Conservative Congregation. Will relocate. Please send all details to: Box 2757, Jewish Post, 70 Fifth Ave., New York, N.Y. 10011.

CAMP DIRECTOR — experienced in all phases of camping. Professional educator in NYC school system, ordained Rabbi, seeks camping position as Director or administrator. Box 2755, Jewish Post, 70 Fifth Ave., New York, N.Y. 10011.

Freedom of the Press

All letters to the editor should be addressed to The Jewish Post and Opinion, 611 North Park Ave., Indianapolis Ind. 46204. The letters should be typed and should be concise. Anonymous letters will not be printed. No letters will be returned. Short letters get preference.

Rabbi Says 'Instant Sermons' Akin To Ready-Made Puddings

Editor, POST and OPINION:

The suggestion made by Rabbi Stanley Wagner of Baldwin Jewish Center leaves me both puzzled and dismayed. That Rabbi Wagner, a respected and esteemed colleague, could even conceive of so demeaning a suggestion to impose a staff of sermon writing experts to aid the harried and harassed rabbis is perhaps too unreal to be taken seriously. The suggestion must have been motivated by his reading of the Kimmelman series of rabbi-mysteries buttressed by Herbert Tarr's "Heaven Help Us."

The thought of having "Instant Sermon" as suggested, might be in line with the cultural perspective that accepts T.V. Dinners, ready-made puddings and instant mashed potatoes, but it is certainly abhorrent to reduce the impact and significance of a timely and well ordered sermon geared to the interests of one's own particular congregation to that level.

Knowing Rabbi Wagner and being aware of his many varied congregational and communal activities, I can well appreciate his concern with the little time left in a hectic schedule, for the forensic arts. Yet the suggestion made indicates a limited or narrow understanding of the real priorities in the American Rabbinate.

Fortas Of Bad Character Says Reader: Aren't Jews Ashamed?

Editor, POST and OPINION:

I am a Roman Catholic of German descent but I am interested in the news in your paper and my good Jewish friend gives the paper to read.

I am interested in what you say — "All Jews would like to see Abe Fortas as Chief Justice." You say you believe he is impelled by the highest ideals of Judaism and western culture.

Mr. Cohen, that statement is not true. Abe Fortas used crooked means in the first place as Johnson's attorney to have him elected to the Senate. The vote was so close, a recount was demanded and Johnson secured Abe Fortas as his attorney and mysteriously, when the votes went to be recounted, they had been destroyed. Who caused it? Johnson was elected and Abe Fortas became his great friend.

Again, you know Fortas voted

The time has certainly come, and I believe most of our congregations have come of age, to realize that the solution to the problem lies not in organized sermon factories, or refresher courses for the Rabbi who is far too busy to engage in Talmud study on his own, thereby requiring to refresh himself through periodic and sporadic attempts at learning.

If rabbis have become "general practitioners" as Dr. Wagner states, (and his case is not understated), it is precisely because many have "chosen with delight" to become administrators, executive directors, arm chair psychologists and community tumblers and political experts, rather than perfect themselves in the role for which they were ordained.

Muzzled yawns during a hastily prepared sermon tell me more about the preacher's lack of consideration for his congregation, than about the congregant's lack of manners toward his rabbi.

The answer is not a research staff. The answer lies in "Making the Essential — Essential."

RABBI MOSHE KWALBRUN
Bell Park Jewish Center
Queens Village, New York

P.S. I must add that the most surprising aspect is that Rabbi Wagner's sermons have always been of the very highest caliber.

to allow Communists to work in our defense plants and to teach in our schools. This does not represent a high ideal of Judaism, neither do his pornographic views. I belong to "Morality in Media Inc.," 1256 Lexington Ave., that fights pornography, of which Rabbi Dr. Julius G. Neuman is chairman of the board and Rev. Morton A. Hili, S.J. is president.

So — I am very much against Abe Fortas becoming Chief Justice. He is not one of good character.

I feel the same about Brennan who is a Catholic in name only but really, is a Communist. So just because Brennan calls himself a Catholic makes me ashamed of having such a man on the Supreme Court. You should feel the same about Fortas as a Jew. I pray he will not be elected.

Sincerely,
(MRS.) MARY DOELGER

BASIC PREMISE ON SEX SAID QUESTIONABLE

EDITOR, POST and OPINION: You are certainly right in recognizing and appreciating the degree of maturity and even wisdom evidenced in many parts of the youngster's Dimensions article, "Sex and Judaism" which you quote in your issue of Sept. 20. Would that many of our young people could see as clearly the moral issues that this writer raises!

At the same time, his basic premise is more than questionable. Patently, "sexual relations

between two freely consenting adults" IS, precisely "a question of morality in and of itself" — or more accurately, in and of itself immediately involves a moral issue. The writer has healthy attitudes by and large but seems ignorant of the studies which could be cited chapter and verse revealing that virgins excel those with premarital experience both in the general success of their marriages and in the achievement of orgasm after marriage. Who will deny the

question of morality in any activity that threatens, and in many instances actually interferes with the felicity of sex-relations within marriage?

This may be difficult for the young to accept — it always has been! Only now it is not just an "old standard" that "religious leaders expect." Anyone desiring superior marriages in the future should look to the facts as well as the morals.

STANLEY R. BRAV

FOR EGYPT Says Carmichael

ANN ARBOR — Negro militant Stokely Carmichael told the Organization of Arab Students here that Negro militants are ready "to take up arms and die if necessary to help the Arabs free Palestine."

Addressing a meeting at the University of Michigan here, the fiery black power militant told the gathering "we intend to make it clear we will help the Arabs in any way we can, not only with material but with our lives," adding "there are many of us who are getting prepared and we intend to fight imperialism — we will fight for Egypt."

Ghosts Of Arabs Get Refugee Aid

NEW YORK (WNS) — False and highly inflated Arab refugee population figures, stemming from the failure of UNRWA officials and Arab families to report deaths, spurious registrations and black market ration cards, have duped the United Nations Relief and Works Agency for Palestine out of millions of dollars coming from American tax payers.

This charge is made in the current issue of Look magazine by Ira Hirschman, a specialist in refugee affairs. According to the writer, the international agency has almost "completely failed" in its original assignment to rehabilitate the refugees.

"Its bureaucracy of 12,000 employees," the former UNRWA official says, "is merely perpetuating itself in Jordan, Gaza, Lebanon and Syria, and the suffering of the Arab refugees is perpetuated so that the Arab countries can continue to raise the refugee issue." The Arabs have been claiming a refugee population of about a million and a half, but according to Mr. Hirschman the figure is "somewhere between 200,000 and 500,000."

The rest, he says, are "non-existent ghosts" who still receive UNRWA aid. He based his figures on a census taken by Israel after the Six Day War in 1967.

New Kitchko Book Means He's Free To Attack Jews

LONDON (WNS) — Trafim Kitchko, the notorious Ukrainian anti-Semite who once authored the Streicher-like book "Judaism Without Embellishments," is at it again, according to reliable reports reaching Jewish sources here.

The original volume triggered a wave of protests in the Jewish and non-Jewish world and for a time the author was said to have been in disgrace. However, he is now penning a new book called, "Judaism and Zionism," a condemnation of Judaic ideology which, he says, "teaches Jews how to rate people of other faiths, and even exterminating them." Parts of the book have already appeared in print in the official atheist publication in the Ukraine, a publication with a long reputation of incitement against Jews and Judaism.

Jews, Kitchko writes, consider themselves a superior race which allegedly teaches hatred and extermination of non-Jews. He buttresses this thesis by citing last year's Six Day War between Israel and the Arabs. "Israel's aggression against the Arab countries," he pontificates, "is witness that these are not empty words."

Reviving the anti-Semitic canard about a Jewish conspiracy to dominate the world, Kitchko says that "every religious Jew must convince other Jews that when God

returns to them all of the land he promised to their ancient forbears, the whole world will become the kingdom of Jewish rabbis and the Jews — a holy people."

Kitchko's first book was so violently anti-Semitic that he was condemned by the Central Committee of the Soviet Communist Party. Publication of the new book by Kitchko is seen here as an indication that he had received the green light to resume his demeaning of the Jewish people and the vilification of Judaism.

Court Won't Hear Public Cross Case

WASHINGTON, D.C. — The Supreme Court refused to hear the case brought by a self-designated atheist protesting against the Christmas display of a six-story tall cross on the Dade County courthouse in Miami.

The atheist, Nishan Paul, 65 years old, had argued that the cross is a religious symbol and that under the Constitution it cannot be displayed on a public building by governmental order. Tax funds were once used, but of late donations have paid for the display.

MENORAHS →

PRAYER SHAWLS →

ATARAHS →

PRAY WITH DIGNITY WITH... 48-ELDRIDGE ST., N.Y.C. WA 5-8558

ZIONTALIS

TORAHS →

PRAYER BOOKS →

MEZUZOS →

Obituary

Samuel D. Leidesdorf, 86; Headed New York Federation

NEW YORK — Samuel D. Leidesdorf, 86, a man his friends called "a lover of mankind" died last week at his residence in New York.

Leidesdorf was associate founder of several New York



SAMUEL LEIDESDORF

Death Notices

LEIDESDORF—Samuel D. The officers and staff of The American Jewish Committee note with profound sorrow the death of Samuel Leidesdorf, Honorary Vice President. He will be recorded in the annals of the Committee as one of its great leaders — combining idealism vision and good deeds. He has served his people, his city, his country to the farthest extent of his unusual capacity. Our deepest sympathy to his family.

ARTHUR J. GOLDBERG,
President.

BERTRAM H. GOLD,
Exec. Vice President.

Samuel D. Leidesdorf



May his memory be a living blessing in our midst.

—The National Conference
of Christians and Jews

institutions, most notably New York University Medical Center, culminating his many civic and philanthropic activities. Of his association with Leidesdorf, NYU President Dr. James M. Hester said: "The New York University Medical Center is only one of the living monuments to his devotion . . . a philanthropist in the true sense of the word — a lover of mankind."

Former president and life trustee of the Federation of Jewish Philanthropies of New York and for 30 years the treasurer of the United Jewish Appeal of Greater New York, Leidesdorf was many times honored for his humanitarian interests.

Alexander Arnstein

NEW YORK — Alexander E. Arnstein, a leader in the diamond business here for 50 years, died at the age of 73.

Partner of Arnstein Brothers and Co. diamond cutters and importers, he retired in February from a business which later was formed by the merger of two of the largest diamond cutting concerns here, Arnstein Brothers and Eichberg and Co.

He was chairman of Greater New York campaign of the United Jewish Appeal in 1943.

Alfred Ellish

SPRING VALLEY, N.Y. — Alfred J. Ellish, 73, died in his home here last week at the age of 73. He served as national vice-president of the Zionist Organization of America.

He was a founder and past president of the Jewish Community Center here.

His past associations with such prominent figures as John D. Rockefeller Sr. and Albert Einstein became reflections with personal anecdotes. Leidesdorf liked to reminisce about a phone call from Rockefeller for an appointment, only to learn that instead of a hoax, Mr. Rockefeller wanted to learn the Leidesdorf technique of giving away money.

In 1964 he received the American Jewish Committee's Herbert H. Lehman Human Relations Award.

B'nai B'rith Sends \$250,000 In Biafran Relief Supplies

NEW YORK (P-O) — A second Jewish organization has gone its own way in supplying relief for Biafra, sending 30 tons of drugs, condensed food and clothing to the distressed starvation-plagued country without going through the newly-established Jewish Relief for Biafra agency (P-O, July 26).

The B'nai B'rith Foundation has paid a \$40,000 airfreight bill to transport the 20 tons to Biafra, with Abie Nathan shepherding the shipment. The shipment is estimated to be worth \$250,000, and was contributed by the following companies: American Pharmaceutical Co., Eli Lilly, Bristol, Griffiths Laboratory, Pfizer, Upjohn, Sterling, Block Drug Co., Parke Davis, Hoechst Chemicals, Johnson and Johnson, Rexall, Ipco, Surgical Sup-

plies, Atlas, Chemicals, the Waldbaum food chain, Rokeach foods and Russ Togs.

Earlier Hadassah sent a large shipment to Biafra through UNICEF. When questioned by the POST and OPINION to learn why it did not cooperate in the Jewish program, explained (P-O, Sept. 20) that it was sending its supplies through both channels. As yet there has been no announcement of Hadassah relief going through the Jewish body.

The Jewish Relief Fund was able to raise \$82,000 for Biafran relief, committing checks to Catholic Relief Services and to Church World Service and UNICEF which will make possible shipment of twenty flights of food amounting to 200 tons and one flight of medicine from Portugal to Biafra.

Herman Hoffman

NEW YORK — Herman Hoffman, 82, a lawyer and former Justice of the Court of Special Sessions, died at his home in New York.

He was a founder and past chairman of the Anti-Nazi League, past grand master of the Independent Order of Brith Abraham.

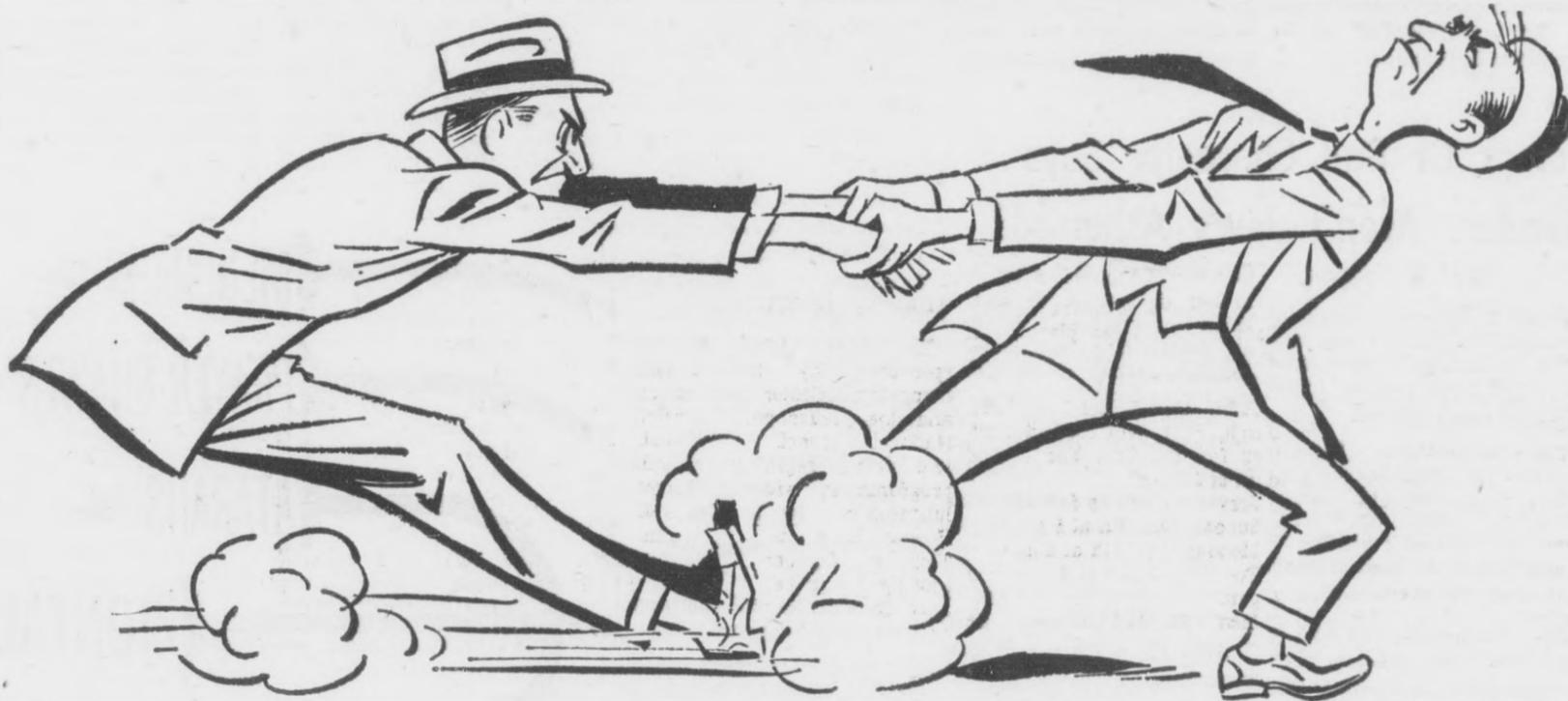
Sidney G. Rose

CINCINNATI — Sidney G. Rose, 70, chairman of the

Cleveland Wrecking Co. and Rose Bros. Co. of Cincinnati, a trustee of the Cincinnati Welfare Fund, former trustee of Rockdale Temple, former trustee and building and grounds chairman of Jewish Hospital, died last Friday.

Rose had served as president or chairman of 97 companies during his life which began in Cleveland. He moved to Cincinnati from Minneapolis in 1922 where he and four brothers had organized the Cleveland Wrecking Co. with coast-to-coast operations.

I'm not going to services



until I own a

ZIONTALIS



Available at Local Jewish Book Stores or Ziontalis, New York 2, N.Y.

Social Notes by *Lila Zalkin*

639-2724

The blowing of the Shofar — according to tradition — is the call to repentance — a reminder to ourselves that we must make the coming year better in deed and word than the passing year has been . . . And as we stand with our heads turned to the Bemah and we all hold our breath as the Shofar Service begins, and the piercing notes of the hollowed out Ram's horn are heard not only in our temples, but around the world, I cannot help but make mention of the young man who at the Beth-El held over two-thousand people in the palm of his hand and the glory of his Shofar . . . Mickey Maurer is the man, and if the Good Lord will forgive a few of us, we couldn't help but feel an exhilaration when Mickey put forth that last piercing long note at the end of the service. I had the good fortune to be sitting behind his wife, Heene, and as I watched, Mickey's three children slowly crept forward to the front of the sanctuary to watch their father. If I seem a little prejudiced about the Beth-El service, it's only, as most of you realize, for obvious reasons. Both Dick Berger and Bill Weinstein were very impressed with the performance and as Bill put it, if we're smart, Mickey will be our entry in the Olympics! Come now Bill — Shofar Blowing in the OLYMPICS????

Socially speaking, the social news was centered around the Temples and Yom Tov gatherings of families and friends. Included were Dr. and Mrs. Abraham Max who were delighted with daughter Rachel's visit from Chicago where she is a psyso-therapist with the Illinois Institute for Juvenile Research. Rachel gets to visit with Abe and Alice for most of the Holidays, but leaves much too soon, laments Alice, who is now in the throes of her new job (see announcement this issue) and the thought of "maybe" decorating the house, which is tiring her out just thinking about it.

Debbie Seif, the darling of the "Weightless Wonders," also was home for the Holidays, visiting with Mom and Dad, Anne and Morris Seif. Debbie who shed many, many pounds with a lot of hard work (it took her about a year's time) is now living in Los Angeles where she is attending U.C.L.A., working towards a Political Science degree and working part-time at Warner Brothers Movie Studio as a secretary. The Seif's had a busy household as Morry's mother, Mrs. Sadie Seif, also joined them from Miami Beach, Fla.

The marvelous odors of Libby Furer's excellent cooking and better yet, the eating, must have made the holiday visit of Max and Libby's son, Walter and new bride Irene, even more

enjoyable than anticipated. His official title now is Dr. Walter W. Furer. He and Irene live in New York where Walter is a psychiatrist with his own office and Clinic for group and individual analysis. As always the visits are much too short and the Furer's are still glowing with the memories.

Another Holiday visitor was Mrs. Fannie Kreinen from New York, who spent Yom Tov with our community's newest residents, Mr. and Mrs. Israel Israelov. Mr. and Mrs. Israelov both teach at the Jewish Educational Association, and Mr. Israelov is assisting Cantor Jade with Holiday services at B'nai Torah.

Also in town for the Holidays were the parents of Sandi Goldberg, Mr. and Mrs. Ben Lipman of North Miami Beach, Fla.

Mrs. Goodman Elected Symphony Board Secretary

Mrs. Jack A. Goodman was elected secretary of the Board of Directors at the annual meeting of the Indiana State Symphony Society Inc.

The organization maintains and operates the Indianapolis Symphony Orchestra and appoints a maximum of 43 directors to serve on the board, with 24 members being voted in each year. The balance are members appointed by the Board of School Commissioners, the City of Indianapolis and the Symphony Women's Committee.

Mrs. Goodman is known not only in Indianapolis for her many community activities, but is nationally prominent as well, and has been active in Symphony affairs for many years.

Guest Rabbi At UOHC Golden Age Club Plans Sukkot Luncheon

The United Orthodox Hebrew Congregation takes pleasure in announcing a guest Rabbi for the Succos Holiday.

Rabbi Abba Lieter from Pittsburgh, Penn. will conduct services for the first and second days of Succos.

Services begin as follows:
Sunday, Oct. 6th at 6 p.m.
Monday, Oct. 7th at 8 a.m.
Tuesday, Oct. 8 at 8 a.m. and 6 p.m.
Members and friends are cordially invited.

Librarian To Speak

Mrs. Marguerite Smith of the Public Library, will discuss Isaac B. Singer's, "The Manor," and Steven Birmingham's "The Right People," at the Jewish Community Center, 6701 Hoover Road on Wednesday, Oct. 9 from 10 to 11 a.m. Coffee will be served. The program is open to the public free of charge.

berg, Mr. and Mrs. Ben Lipman of North Miami Beach, Fla. Sandi, her parents and her two children spent Rosh Hashanah in Chicago with Sandi's brother and then returned home for the Yom Kippur Holiday.

Janet Levinsky, daughter of Dora and Sam Levinsky, returned to Colorado State University where she is majoring in Architecture and Interior design. For those of you who don't know, Janet has always been one of the town's "better bowlers." She carries an average of 185 and was a member of the Purdue Bowling team before transferring to Colorado, and has since joined the Colorado team.

Please note our new phone number at the top of this column. This is a direct line for social and local news, to the City Editor (that's me folks, I've been promoted).

Bruce W. Berger To Be Bar Mitzvah

Bruce William Berger, son of Dr. and Mrs. Richard L. Berger, 624 Rainbow Lane, will be bar mitzvah in ceremonies Oct. 5 at Beth-El Zedeck.

An open house will follow at the Berger home at 7 p.m. Oct. 5.

Grandparents are Dr. and Mrs. Leon Berger and Mr. and Mrs. Benjamin Trockman. Isadore Kroot is the great-grandfather.

Hostesses will be Mrs. Lloyd Delman, Mrs. William Baman, Mrs. Earle Peachin, Mrs. Leonard Krugman, Mrs. Burton Shapiro and Mrs. Marks Levy.

Friends are invited to the open house.

Golden Age Club Plans Sukkot Luncheon

The Golden Age Club, sponsored by the Jewish Community Center Association and the Indianapolis Section, National Council of Jewish Women, begin their fall programming with a Sukkot luncheon at the Center, 6701 Hoover Road at 11:30 a.m. Thursday, October 10. Anyone wishing to make reservations may call the Center, 251-9467 or Mrs. Max Scheier, 251-0628.

Thirty-five members of "Club 60" from the Louisville Jewish Community Center will be our guests for the afternoon. Simon Englander and his Trio will provide the music. Avshalom Reich, Centers new Israeli worker, will lead in singing and slides will be shown of Center activities.

Mrs. Ida Bloom is in charge of hospitality.

Mrs. Heinz Hammerschmidt and Mrs. Max Scheier are co-chairmen of the group.

Teen Scene

(Continued from Page 2)
test. This is quite an honor and all Naptown teens can be proud of Steve, Jim and Don . . . spending the weekend living out of suitcases were Rene Silver, Dee Dee Schwartz, Ricky Passo, Tina Mark and Janine Lewis who attended "The COB," the all campus Indiana University dance, which is an annual "happening" sponsored by the Alpha Epsilon Pi Fraternity. The attendance hit 7,000 and was managed by the very capable Mike Greewald, the over-all chairman . . .

SENIOR TEEN SCENE won the part of Mrs. Botting, society matron in the North Central Production of "Half A Sixpence."

JUNIOR TEEN SCENE is busy with plans for the October Deb-Ette dance with Bethanne Goodman as her co-chairman . . . last thought for the week — is the news that R.S. and M.G. are lavaliered and so far, so good! That's it for this week, and don't forget to use the phone numbers at the top of the column for any items you feel would be interesting to the Teen Citizens of Naptown.

Howard M. Marer To Be Bar Mitzvah



HOWARD

Howard Mark Marer, son of Mr. and Mrs. Irwin G. Marer, 1145 Timberlane Drive, will be bar mitzvah in ceremonies Oct. 5 at Indianapolis Hebrew Congregation.

Grandparents are Mr. and Mrs. Louis Brateman of Fort Wayne and Morris Marer of Indianapolis. Mrs. Rose Lenowitz is the great-grandmother.

Out-of-town relatives who plan to attend include Mr. and Mrs. Louis Brateman, Miss Sandra Brateman, Mr. and Mrs. Sam Brateman, all of Fort Wayne, Mr. and Mrs. A. Colluci of Rochester, N.Y., Mr. and Mrs. William Roth of Culver, Ind. Mr. and Mrs. Sidney Berger of Lafayette, Mr. and Mrs. Herman Brateman of Dayton, O., and Mr. and Mrs. Harry Brateman of Cincinnati, O.

Hostesses will be Mesdames Herbert Marer, Richard Morgan, Jess Cohen, Anthony Cullucci and Miss Sandra Brateman.

Miss Kishony, L. G. Kaseff To Be Married



MISS KISHONY

Announcement is made of the engagement of Miss Rachetta P. Kishony and Lawrence Gene Kaseff. The bride-elect is the daughter of Dr. Eve Kishony of Charleston, South Carolina, and the late Dr. Benjamin Kishony.

The prospective bridegroom's parents are Mr. and Mrs. Louis Kaseff, 400 East Arden Drive.

Miss Kishony is a senior at Ohio State University School of Pharmacy. She is a member of Kappa Epsilon Sorority and Rho Chi national pharmacy honorary.

Her fiance was graduated from Indiana University and received his master's degree from there. He is currently working on his Ph.D. at Ohio State.

The bridegroom is a member of Alpha Epsilon Pi fraternity and Gamma Iota Sigma and Scabbard and Blade honoraries.

A December 22nd date is set for the wedding.

Orie Goldberg Dies In Elkhart

Orie Goldberg, 80, of Elkhart, brother of Harry Goldberg, of Indianapolis, died Monday at the Elkhart General Hospital. He was semi-retired and had been co-owner of Goldberg's Clothing Store in Elkhart.

BOOKKEEPER
Mature, able to handle complete set of books. Northside. Must have car. Salary dependent on experience. Call: 253-3441. MR. LEVY.

"Flowers for All Occasions"
MARER FLOWER SHOP
—Phone—
923-3633 — 923-3634
1622 N. MERIDIAN
IRWIN and HENRY MARER

MASSAGE
4167 N. COLLEGE SUITE 9
926-0159
Hours: 10 'til 9
SUN VALLEY MASSAGE

Town Crier

(Continued from First Page) own traditions. We are not good Jews, and this is reflected in the way we act, and the way we respond. We are unfortunately responding in the same way our neighbors are responding, and they are not the original inheritors of a great tradition — we are. And unfortunately we are rejecting our inheritance.

WE OWE AN apology to several hundred new readers who in the past month or so have joined the family of readers of The Indiana Jewish POST and OPINION.

As a result of a campaign to enroll new subscribers, we were pleased that many Jewish families who have not been readers of the paper, entered subscriptions. We solicit continuously for new readers, for this is the basis of any publication, and the drive this summer was especially successful.

But to our amazement we

began to get complaints — and some few cancellations, because although the bookkeeping department had been on its toes and had sent bills out promptly, the fulfillment department had misplaced the new orders and no papers were being delivered to the new subscribers.

All that has now been adjusted, and every new subscriber is receiving his paper promptly. But we did owe you new readers this apology, and hope that we will be forgiven.

Annual Golf Stag Set At Broadmoor

The Annual Golf Stag for all Broadmoor Country Club Men Golfers will be held at 7 p.m., Oct. 10 in the Fairway Room of the Club.

All awards and trophies will be awarded to winners and runners-up of any of the Broadmoor Golf Tournaments played throughout the past season.

Chairman of the affair is Robert T. Goldberg who is also co-chairman of the Club's Golf Committee.

Mr. & Mrs. Hyman Calderon and Family extend best Wishes to all their relatives and friends for a Happy, Healthy, and Prosperous New Year.

Mrs. Max Named Publications Aide At Beth-El Zedeck

Mrs. Abraham Max, formerly Educational Director of Congregation Beth-El Zedeck, has been appointed on a part time basis to serve as publications secretary. In this new post at Beth-El Zedeck, Mrs. Max will be co-ordinating a number of publication projects envisaged and edited by Dr. Sidney Steiman, Rabbi of the Congregation. Highlighting these projects, Rabbi Steiman is planning to produce additional liturgical material for use in worship services. A collection of contemporary inspirational messages is also under consideration. It is also planned that Mrs. Max will be assisting the Rabbi in the publication of revised editions of liturgical pamphlets already in use at Beth-El Zedeck.

Mrs. Max has had extensive experience in this area for a number of years. She assisted Dr. Max Kadushin, noted Jewish scholar, in his publications on Organic Judaism, and she was involved

in the many publications already produced at Beth-El Zedeck.

Maurice J. Stein Dies In Hospital

Maurice L. Stein, 77 years old, a native of Austria-Hungary, died Sept. 26 in Methodist Hospital.

A resident of Indianapolis for 73 years, Mr. Stein lived at 2417 North Delaware Street.

He retired in 1957, after working for the McQuay-Norris Company in inventory control for 16 years.

He was a member of B'nai Torah Congregation. Services were held at 10:30 a.m. Sunday Sept. 29 at Aaron-Rubin-Nelson Meridian Hills Mortuary. Burial was in the Indianapolis Hebrew Cemetery.

Survivors include the widow, Mrs. Elsie Stein, a son, Leo Stein of Indianapolis and two sisters, Mrs. John Flowers and Mrs. Etta Roth, both of Chicago.

Samuel Halpern, Retired Salesman, Dies At Home

Samuel Halpern, 73 years old, 4237 North College Avenue died Sept. 25 in his home. Funeral services were held at 2 p.m. Sept. 29 in the Aaron-Rubin-Nelson Meridian Hills Mortuary. Burial was in the Beth-El Zedeck Cemetery.

He had been employed by the Sam Rose Inc. produce merchants as a salesman and had retired three years ago after 35 years of service.

Mr. Halpern was a 50-year-member of the Monument Masonic Lodge and a member of Beth-El Zedeck Congregation and its Men's Club.

Survivors include the widow, Mrs. Sadie Epstein Halpern; two sons, William L. Halpern of Arlington, Va., and Alan E. Halpern of Indianapolis, a sister, Mrs. Dora Dorman of Noblesville, and three grandchildren.

YOU ARE INVITED

HENRY VIII
OLD ENGLISH PUB
FISH & CHIPS
NOON LUNCHES
STEAKS
Open 11 A.M. Thru 1 A.M.
1435 East 86th
253-5613

POST
ADS
GET
RESULTS

Visit **STEAK n SHAKE**
Steak n Shake
"IT'S A MEAL"
5360 N. Keystone
4105 E. Wash.
2935 Madison Ave.
2660 Lafayette Rd.
5401 E. 38th St.
3810 W. Washington


BEEF AT ITS BEST!
• COCKTAILS
• Entertainment!
RESTAURANT
1365 EAST 86th (Rd. 100 NORA) INDIANAPOLIS

The Best Steak House
38 E. Washington Indianapolis, Ind. 637-8331
Char Broiled OPEN 11 a.m. to 9 p.m.
• FILET MIGNON \$1.32
• SIRLOIN \$1.28
Baked Potato • Tossed Green Salad • Choice of Dressing
• Garlic Bread
• STEAKBURGER (Free Pepsi) \$.79
Bake Potato • Garlic Bread • Drink


In Scenic Brown County
INDIANA
The Nashville House
Dining Room
Serves Daily from 12n-8p.m.
The Year Around
Closed Tuesdays Except in Oct.
Visit **OLD COUNTRY STORE**
OUR **Reminders of DAYS GONE BY**

THINK ATLAS
Large Variety of Quality Foods
Party Trays, Sympathy Trays, & Fruit Baskets.
Kosher Frozen Foods
• Beef • Lamb • Veal • Turkeys
• Ducks • Chickens • Luncheon Meats
Thursday and Friday 'til 9 p.m.
Open Monday thru Wednesday
'til 6 P.M.
— Saturday 'til 7 P.M.
Closed Sunday — 255-6800

Call Sid For Personal Service.

SMORGASBORD
on
The Patio
of the Marott Hotel
Thursday Evening
5:30 P.M.—8:30 P.M.
ALL DAY SUNDAY
BRUNCH, LUNCH,
DINNER, SUPPER
TELEPHONE, 926-4571


taste that
beats the
others cold
Pepsi
pours it on!



Bottled under authority from PepsiCo, Inc., by the Pepsi-Cola Bottling Co. of Indianapolis, Ind.