AROUND THE CHURCHES

A Week's Happenings in Religious Circles

Bethel A. M. E. Church.
Dr. T. A. Smythe, Pastor.
Cor. W. Vermont & Toledo Sts.

Order of Service: Sunday, Preaching at 10:45 a. m. and 7:30 p. m.; Sunday School, 12:30 p. m.; Christian Endeavor Prayer Meeting 6:30 p. m.; Class meeting 12:30 p. m. Weekly Services. Monday night, Official Board meeting; Thursday night, Prayer meeting; Friday evening, Class meeting; Trustees' meeting first Tuesday in every month.

The Mary Campbell Mite society held an election of officers Wednesday and the following officers were elected; Mary E. Beck, president; Susie Williams, vice-president; Georgia Rice, 2nd vice-president; Mary Johnson, secretary; Allie Cheatham, assistant secretary; Penelope E. Booth, treasurer; Mary L. Hunter, chairman of Rescue work. Tomorrow morning Frank F. Brown will sing a solo. In the evening Miss Ruddock, a missionary to the Indians, will speak. The collection last Sunday was over $90.00.

Wayman Chapel A. M. E. Church.
Rev. E. L. Rabitoy, Pastor.

Preaching at 10:45 a. m. and 8 p. m. Sunday school 2 p. m. Y. P. S. C. E 6:30 p. m.

Simpson Chapel Church.
Rev H. A. Foreman, Pastor.

Preaching at 11 a. m. and 8 p. m. Sunday School at 9:30 a. m. Class meeting every Tuesday evening. Epworth League meeting, Sunday at 7

North Indianapolis Baptist Church.
Rev. P. F. Young, Pastor.
V. Jones, Supt. of Sunday School.

S. S. at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m.

The attendance last Sabbath of the Sunday school of North Indianapolis Baptist church was 75 and collection fine. Miss C. B. Mays slipped in on us and taught one class the "Gladas" and addressed the school in which she stated that we have one of the best schools found by her in making her unexpected visits. The Rev. Young, Miss Bessie Downey, Mr. Willis and Wm Ray will attend the Eastern Association. We announce a grand work done the past year. Wednesday Aug. 14 the Rev. W. I. Rowan of Jones Tabernacle and his splendid choir and large following will preach and sing at First Baptist church. Let all the friends attend. The Boy's club and First Baptist choir will give a grand entertainment at Olivet Baptist church on the 20th inst. Tomorrow will be a grand day with us as we will retain some of the best preachers for service who attend the Eastern Association. Miss Leona Smith our organist lost her mother by death and we missed her very much last Sabbath from her post. Miss B. Montague led the Young Woman's Congress in a splendid service at 8 p. m.

Second Baptist Church.
ALEXANDRIA, IND.
Rev. John H. Taylor, Pastor.

Services were well attended last evening. Missionary Circle, Monday afternoon. Communion, first Sunday each month.

Caldwell Chapel A. M. E. Zion Church.
Rev. A. J. Shockley, Pastor.
Cor. of Tremont and 11th Sts.

Sunday school, 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Christian Endeavor, 7 p. m. Wednesday evening, prayer and programme meeting.

Second Baptist Church.
Rev. B. J. Prince, D. D., M. D., Pastor.

Sunday school, 9:30 a. m.; B. P. Y. U. at 6:30 p. m. Preaching 11 a. m. and 8 p. m. Prayer meeting, Tuesday evening. Teachers' Board, Thursday evening. Missionary Circle, Friday, 3 p. m. Communion service the first Sunday in each month at 3 p. m. p. m. All are invited to attend these services.

North Senate Ave. Presbyterian Church.
Senate Avenue at 14th St.
Rev. W. H. Weaver D. D., Pastor.
3214 Graceland avenue.

Preaching 11 a. m. & 3:30 p. m. Sunday school 12:30 p. m. Ethical Culture society 4:30 p. m. Mid-week prayer meeting Wednesday 8 p. m. Presbyterian Brotherhood first and third Sunday in each month 6:30 p. m. The Womans' Home and Foreign Missionary society 4:30 p. m. third Thursday in each month. Pastor residence, 3214 N. Senate Ave. Each service lasting only one hour. All welcome.

St. Paul Temple A. M. E. Church.
Rev. Wm Kelly, Pastor.
Manlove Ave., Bet. 24th & 25th Sts.

Preaching at 10:45 a. m. and 8 p. m. Sunday school at 12:30. All are cordially invited.

All persons desiring to attend the W. H. M. S. convention at Bloomington, Ind., Aug. 16-18, may join the Indianapolis delegation at 12:10 p. m., Aug. 14, at Union Station.

Olivet Baptist Church.
Cor. Prospect & Leonard Sts.
Rev. Chas. W. Lewis, Pastor.

Sunday School at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m. Prayer meeting Thursday evening of each week. Communion on the third Sunday of the month. You are welcome.

Services on last Sunday simply grand throughout the day. With the pleasant weather came an excellent attendance. The pastor preached morning and night. His theme, "Look Out." Text Psalm 33:18; "Behold the eye of the Lord is upon them that fear him." The pastor was at his best and preached a wonderful, powerful sermon. His subject at night was a masterpiece, highly appreciated by a splendid congregation. Not only is the attendance on an increase in the community, but visitors from across town are becoming more delighted in Olivet. We always welcome visitors. The Sunday school is doing a great work at a gradual increase, nevertheless the plea by its leader Rev. Pool continues for a deeper interest by parents. An enthusiastic meeting by B. Y. P. U., though brief, yet enjoyed.

The men of Olivet gave an entertainment on las Tuesday night which proved a great success. There was a full house and the program was enjoyed. The men of Olivet are working and can accomplish something.

Jones Tabernacle A. M. E. Z. Church.
W. I. Rowan, Pastor.

Services: Prayer meeting, 5 p. m.; preaching, 10:45 a. m. and 7:45 p. m.; Sunday school 9:45 a. m.; R. L. Brokenborr, supt; V. C. E., 6:45 to 7:45 p. m.; Robt. King, president; Teachers' meeting every Tuesday evening.

The revival meeting at Jones Tabernacle conducted by Mrs. E. D. Howard, the evangelist, closed on last Sunday night with 55 conversions and 48 accessions to the church. This meeting was not a financial effort, but for the harvesting of souls, and yet, excluding the collection on Woman's Day and about $25.00 main emergency rally, we were able to raise $227.00 during the three weeks' meeting. Any one wishing to secure the services of a good spiritual revivalist will do well to engage this great and helpful woman. On Tuesday night Mrs. Dollie Lewis, evangelist, of the M. E. church preached at Jones Tabernacle to a large audience. The fire of the revival had not died out as she had two conversions and one accession to the church.

Allen Chapel A. M. E. Church.
Rev. J. R. Harvey, Pastor.
1405 Yandes St.

Preaching at 10:45 a. m. and 7:30 p. m. Sunday School at 1 p. m. Class meeting at 12:15 m. A. C. E. at 7 p. m. All are welcome.

Last Sunday was a record breaker at Allen Chapel from the morning service all through the day the services were of a high order and intelligence. Dr. Shaffer is always scholarly and Rev. Rowan's sermon on a Singular Reward was well worth hearing. Revival meetings are being conducted under the leadership of Mrs. E. L. Howard and there will be special services all day on Sunday. At 10:45 she will take as her subject, Endure Hardness and at 8 p. m., Firy Furnace. The amount of money raised last Sunday broke all previous records for quarterly meeting Sunday and resulted as follows; public collection $58.97; Classage and Quarterage, $57.05. By Presiding Elder Envelopes, $20.93. Total $136.95.

If Allen Chapel S. S. is not of the twentieth century type it is certainly working to that end. In time all of the old obsolete methods of conducting S. S. will be a thing of the past. The fact that the S. S. Board has seen fit to employ Prof. Austin to direct the Allen orchestra means unbounded good to the school. Prof. Austin is a man who knows music and knows that he knows. The school is entitled to the best and it is willing to pay the price. Good music whether vocal or instrumental is well worth while.

The line up is as follows:

Class	Teacher	Amt.
Adult Department.		
Goldbugs	J. M Benson	2.15
Pride of Allen	Mrs. K. Samuels	1.05
Friendly Fellows	A C Moss	1.02
Allen Diggers	Mrs. Seat	.80
King's Daughters	Mrs. Adams	.13
Intermediate Department		
Rosebuds	Mrs. Snorden	.75
Crown Jewel	Mr. Kelly	.30
Knights of Honor	Mrs. Green	.10
Primary Department.		
Busy Bees	Mrs. J. Harvey	.20
True Blues	John Thomas	.16
Pansy Circle	Mrs. Carey	.11
Clover Leaf Circle	Mrs. Williams	.08
Little Workers	Mrs. Watts	.06
New Class	Mrs. Gaskins	.00
Home Department		.00
Total		$6.91

Shiloh Baptist Church.
Rev. S. W. Bacthlor, pastor.
527 W. 13th street.

Sunday school, 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30. Prayer meeting, Wednesday evening. Sunday School teachers' meeting each Friday evening. Missionary society Thursday afternoon at the church. Literary society each Tuesday evening. Communion every third Sunday.

Church of The Living God.
719 W. 11th street
Rev. R. Keeble, pastor.

Sunday school 9:30 a. m. Preaching at 11 a. m., 3 p. m., 8 p. m., and on Friday night. Prayer meeting Wednesday night. Willing Workers club Tuesday night.

The Apostolic Faith Assembly
Corner Senate Ave. and 11th St.

Because of the famine that is in the land, not for bread and water, but for hearing the word of God, it has been enjoined upon us by the Lord to hold continuous services from one end of the year to the other and this we are doing by the strength of Israel's God. The full gospel is preached in all of its primitive simplicity. The sick are being healed, devils cast out, sinners saved, prodigals are returning to the Lord and being baptized with the Holy Ghost and the poor are having the gospel preached unto them Everybody welcome. Come and bring the sick and all who are in need of the Water of Life. No collections are taken. The entire work is supported by the freewill offering. No membership sought after nor attained

Services every night at 7:30 except Saturday. Bible heading, Tuesday and Friday 2 p. m.; Sunday 3 and 11 a. m. and 7:30 p. m.

Elder G. T. Haywood
1450 N. Missouri Street.

Union Tabernacle Baptist Church.
Cor. Senate Ave. and St. Clair St.
Rev. N. Alexander, pastor.

Sunday School at 9:30. Preaching at 11 a. m. and 7:30. B. Y. P. U., 6:30 p. m. Prayer meeting Thursday evening. Communion every third Sunday afternoon. Bring your friends and take part in these services.

St. Paul Baptist Church.
Sheffield Avenue, Haughville.
Rev. B. Wagner, Pastor

Our services last Sunday was good and well attended. Rev. Shobe of New Hope Baptist church preached for us in the morning and his soul-stirring to all. In the evening the pastor preached and we dismissed full of joy for the days service. Next Sunday is our communion day. All are welcome. Many of the members and friends from the different churches are expected to be with us. Brother Thomas Tyman who has been in Kentucky since March, has returned for a short stay with us. All of our members are well except Deacon Turner. He has been on the sick list for about ten days, but is much improved. We hope his speedy recovery. May the Lord continue to bless.

Corinthian Baptist Church.
Rev. G. A. Martin, Pastor.

Preaching by the pastor at 10:45 a. m. and 8 p. m. Sunday School at 9:30 a. m.; B. Y. P. U. 6:30 p m.

St. Phillips P. E. Church.
Cor. West and Walnut sts.
Rev. Lewis Brown Ph. D., Rector.

Services 4 p. m. Sunday School, 2:30 p. m. Litany Friday evening 8 p. m.

The services of St. Phillip church will be held at 8 p. m. Sundays until the second Sunday in Sept.

Freemont Free Baptist Church.
Rev. Anthony Johnson, Pastor.
17th & Martindale avenue.

Sunday school at 9:30. Preaching at 11 a. m. and 7:30 p. m. Prayer meeting, Tuesday night. Communion every fourth Sunday.

Christian Endeavor at 7 p. m.

Second Baptist.
FRANKLIN, IND.
Elder Samuel Howard, pastor.

Sunday school at 2:30 p. m. Preaching at 11 a. m., and 8 p. m. Communion the fourth Sunday.

Phillips Chapel C. M. E. Church.
Drake St. near West St.
Rev. J. L. Thompson, Pastor.
Residence 932 Paca St.

Preaching 11 a. m., and 7:30 p. m. Sunday School at 9:30 a. m. Epworth League 6:45 p. m. Class meeting Wednesday 8 p. m.

Rev. Thompson will preach by request on the subject, "The Prodigal Son," at 3 p. m. Mrs. Thompson will sing. The camp meeting will open Wednesday night with services at the church. Preaching by Rev. T. R. Prentiss. All are invited.

SUNDAY SCHOOL.

Lesson VI.—Third Quarter, For Aug. 11, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Mark iv, 35, to v, 20. Memory Verses, 38, 39—Golden Text, Ps. xlvi, 1, 2 (R. V.)—Commentary Prepared by Rev. D. M. Stearns.

It comes to me as I begin to write this lesson that we should always see Jesus in His life on earth among men as God manifest in the flesh, revealing God to us, that we may know Him personally and trust Him and let Him live in us, that others may know Him, for the poor world knoweth Him not. We must also recognize always a great adversary, the devil, who hates God and man and would kill God if he could and take His throne. He would keep men in ignorance of God and of Christ and possess them for his own ends and turn them against God. He has great power with God's permission and will exert it to the full against God before he is finally overthrown. In the two portions of today's lesson we see the Son of God crossing the sea of Galilee to deliver a man (or, according to Matthew, two men) from the power of the devil, and on the way it seems as if a great storm would sink the boat and drown all who were in it. Did the devil know that he was about to lose a bit of his property, and did he seek by that storm to kill Christ and His disciples? Let those tell who know more than I do, but this we do know—that he tried to kill Him as a babe in Bethlehem and finally did kill Him by the Jewish rulers at the hands of the Romans. Thank God He is risen from the dead, is alive forevermore, is at the right hand of the majesty on high, has all power in heaven and on earth and is waiting His time to put the devil in the bottomless pit and set up a kingdom of peace and righteousness on earth.

In this great storm on Galilee see Him peacefully sleeping on a pillow in the hinder part of the ship, though the waves beat into the ship and it was full of water, and recognize in Him a weary man, a real man, partaker of flesh and blood, but without sin, and rejoice that we have a High Priest who is touched with the feeling of our infirmities (Heb. ii, 14; iv, 15). He is in the midst of trouble, as the disciples see it, and yet He is not troubled. And on the last night before His crucifixion He said to His disciples, "In the world ye shall have tribulation, but in Me peace; let not your heart be troubled, neither let it be afraid" (John xvi, 33; xiv, 27). When one was discoursing on the teaching of Christ a man who had never before heard such teaching said, "Beautiful, beautiful, but can you do it?" Jesus Himself could do it, and He did it. He always did what He taught (Acts i, 1). The ship could not sink, neither could the disciples perish, with Christ in their midst, but they did not know Him and were therefore filled with fear. They awoke Him with the cry "Lord, save us!" and with the question "Master, carest Thou not that we perish?" His reply was: "Why are ye fearful, O ye of little faith? Where is your faith?" (Matt. viii, 26; Luke viii, 25.) They were troubled by what they saw. Faith endures by seeing the invisible. We are expected to walk by faith, not by sight (II Cor. v, 7). He rebuked the wind and the raging of the sea and said, "Peace, be still," and there was a great calm (verse 39; Luke viii, 24). The rebuking, compared with Zech. iii, 2, and Jude 9, leads me to believe that the person referred to in those passages had something to do with this storm. As the disciples saw the power of His word they feared and wondered and said, "What manner of man is this that even the wind and the sea obey Him?" Our hearts exultingly cry, "Jesus is God!" The perfect man a little while ago so peacefully asleep has power over wind and sea and all the elements. He it is who walked in the furnace with Daniel's friends and quenched the violence of fire and spent the night with Daniel and shut the lions' mouths. To know Him is peace at all times.

Now see Him meeting the tempest tossed man of Gadara, possessed by a legion of demons, a naked wild man, exceeding fierce, whom no one could bind or tame, for he broke all chains and fetters, and all men were afraid of him. The poor demoniac seems to long for deliverance, for he ran to Jesus, as if he knew that He could deliver him, but the demons are strong within him. They knew Jesus and called Him Son of the Most High God (verse 7). They knew the doom that awaited them and said, "Art thou come hither to torment us before the time?" (Matt. viii, 29.) They knew of the place prepared for them and beg not to be sent to the abyss or bottomless pit (Luke viii, 31, R. V.). There is such a place, and there is a place called the lake of fire, everlasting fire prepared for the devil and his angels (Rev. xx, 14, 15; Matt. xxv, 41). All who deny this or make light of it are not for the time controlled by the spirit of truth. Although there were so many demons in the man, they are spoken of as one, for Jesus said, "Come out of the man, thou unclean spirit" (verse 8), and, having received permission, they went into the swine, and the whole herd, about 2,000, were drowned in the sea. Behold the change in the man who had been the terror of the neighborhood! See him clothed and in his right mind and longing to stay with Jesus.

SATURDAY NIGHT SERMONS
BY
REV. SAMUEL W. PURVIS, D.D.

THE WORLD'S GREATEST MAGNET.

Text, "And I, if I be lifted up, will draw all men unto me."—John xii, 32.

The afternoon was hot. It was at Mount Auburn, Boston's—no, our—greatest cemetery. To save my preacher pennies and have a sense of leisure I explored without a guide. Twice I most quit. No, I must see one or two more, I told myself. What drew me? Oh, the place where lay the bones of Margaret Fuller, Charlotte Cushman, Edwin Booth, Rufus Choate, Motley, Longfellow, Lowell, Channing and Phillips Brooks. At the last grave I placed my wreath and sat down. I'll confess it seemed next to Olivet. Dead or alive personality draws. Personality is power. Personality pulls. The greater the man the greater the pull. With earthly heroes it is centripetal, with Christ centrifugal. Were Jesus lying now in a tomb in the garden of Joseph of Arimathea the pull would be centripetal—toward the earth. But since he left the earth it is centrifugal—away from the earth.

At Chickamauga I saw one handsome monument of Maine granite. Next it was a simple native bowlder with thrilling inscription. If there is to be a method for Christ's execution why not make the instrument all compelling? So you and I would have planned it. Dramatic! Spectacular! Overwhelming! God sets up a native bowlder—the Roman's rude cross. How insignificant! But it catches the eye of the weary world pilgrim.

The Lift of the Magnet.

Particles of iron in sand? Don't use your fingers—get a magnet. Lot of old nails in your tool chest? Try your magnet. Small ones cling quick and fast. They are the little children Christ speaks of. The big nails are lifted only by one end from ground. Earth draws them back. So worldly mindedness, deceitfulness of riches and lust of things hold us of older years. Your knife touches magnet and then raises a pin—magnetized by contact. Andrew first finds Christ and then runs and brings Simon. That was personal visible touch. Sometimes we are drawn by faith, not by sight. Put magnet on one side this newspaper page and a pin on other. The pin will follow the magnet. Folks must be lifted up on the level. You cannot lift Central avenue of your town and neglect east side or west end. Let your neighbor feel the tug through you. I have church members who are nonconductors. Christ cannot draw men through them.

"If I Be Lifted Up."

The drawing commenced after his crucifixion. While he lived we read of thousands being fed at one of his sermons, after his death we read of thousands being added to the church after one sermon. Archimedes said, "Give me a fulcrum to rest my lever and I will move the world." Calvary is the fulcrum and the cross is the lever to lift the world. My infidel friend taunts, "We know of Archimedes, but who was Christ?" Well, he had four great biographers, Matthew, Mark, Luke, John and a host of others since, but in his day he was not known outside of Palestine. Romulus founded the Roman empire, Cyrus the Persian, Alexander the Graeco-Macedonian. They and their kingdoms have gone. But here is a kingdom remaining for eighteen centuries. Something must underlie it. A castle that has stood 2,000 years is proof positive of a foundation. If foundation were laid like Solomon's temple, without sound of hammer or axe, so much the greater the splendor. Alexander laid his foundation with strokes that rang across continent from Pillars of Hercules to Indus. Two political candidates in this year of grace 1912 have attracted more attention in a day than he did in the three years of his public work. And his end was a cross! Yes, that cross is still pulsent and potent. The most tremendous force in the world's history.

"Not to Be Ministered To."

His was a kingdom. He was the king. The ordinary king of his time needed to be ministered unto. He bought slaves that they might fan him to sleep; bring him his jeweled cup, dance before him or die in the arena for his sport. Into such a world came the King of kings, "Not to be ministered unto, but to minister." It was not slave, but rough wind that fanned his cheek; he drank from the mountain brook and would not use his marvelous power to satisfy his hunger. But he had compassion on the multitude and fed them; those whom he had given his life to redeem he called not servants but friends; he himself entered the arena, not for sport, but that all men might be lifted up. Ever read Abbott's description of Napoleon's return from exile at Elba, landing once more in France, only 600 followers with him? France had a Bourbon on the throne and 200,000 soldiers in the field. Napoleon landed at Cannes, where he had 700 miles to march inland before he could reach the beloved capital city. At Grenoble he was met by a great French general with 6,000 troops. They were flung across the valley in battle line. Napoleon, hat in hand, cried, "If there is any soldier of France in the field who wishes to shoot his emperor let him fire!" There was no shot, only cheers and tears. The rest of the march was a triumph. Personality human! A type of a day to come when the Nazarene shall return. Personality divine!

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PORTLAND.

Bethel A. M. E. church, Rev. J. I. Hill, pastor. Order of services: 10:30 a. m. and 7:30 p. m., preaching: 6:30 prayer meeting. The first Monday in each month, Board meeting and also prayer meeting on Thursday night.

Mt. Olive Baptist Church.
Cor. Blake and Colton Sts.
Rev. J. C. Patton, B. D., D. D., Pastor.

Sunday school at 9:30 a.m. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m.

First Baptist Church, West Indianapolis.
Rev. Allen Markes, Pastor.

Sunday School at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting on Wednesday evening. Communion every third Sunday.

Tabernacle Baptist
Corner Blake & North streets.
Rev. C. L. Perry, Pastor.

Preaching at 11:30 a. m., and 8 p. m. Sunday school at 10 a. m. B. Y. P. U. at 7 p. m.

Ebeneezer Baptist
Cor. North & California sts
Rev. G. L. Lilliard, Pastor.

Sunday school 9:30, Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. at 6:30 p. m. Missionary society every Friday afternoon.

Bethel A. M. E. Church.
ALEXANDRIA.
Cor. S. Black and Berry St.

Sunday school at 9:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. Endeavor, 6:30.

Union Mission Baptist Church.
Rev. E. M. Warters, Pastor.

Preaching at 11 a. m. and 8 p. m. Sunday school at 3 p. m. Lord's Supper every fourth Sunday at 3 p. m.

New Baptist
West St., bet. 12th & 13th Sts.
Rev. W. W. Wines Jr., Pastor.

Sunday school at 9:30, Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7:30 p. m. Prayer meeting Tuesday evening. Choir rehearsal Thursday evening. Church meeting Friday before fourth Sunday in each month Communion every fourth Sunday in each month. Communion every fourth Sunday. All are invited to these services.

We ask all the well-wishers and those who are subscribers to help boost your home paper. Speak a good word to your friends, neighbors, in your lodge and church. Send us a new subscriber. Phone 1563.

New Bethel Baptist.
Rev. N. A. Seymour, Pastor
1519 Martindale Avenue.

Mt. Zion Baptist Church.
Cor. of 12th and Fayette streets.
Rev. G. W. Ward, Pastor.

Sunday School 9:30 a. m. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U at 6:30 p. m. Prayer meeting Wednesday evening. Communion service on the first Sunday in each month at 3 p. m.

New Hope Baptist Church.
E. Legrande Ave.
Rev. W. M. Patterson, Pastor.

Sunday school, 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting Thursday evening. Communion every third Sunday.

South Calvary.

Preaching at 11 a. m. and 8:00 p. m. Sunday School at 9:30 a. m. Prayer meeting Wednesday 8:00 p. m.

Antioch Baptist.

NOTICE—All Card of Thanks and Memorial Notices must be accompanied by 25 cents in money or stamps to insure publication, in advance and name of sender and address.

St. John Free Baptist Church.
25th and Rural Sts., Brightwood.
Rev. P. Morton

Services every Sunday at 11 a. m. Sunday school at 3 p. m.; Christian Endeavor, 6:30 p. m. Preaching at 7:30 p. m. Communion every third Sunday.

Trinity Baptist Church.
Rev. A. H. Marlow, pastor.

Trinity Baptist church which has been closed for sometime, has now been re-opened at 1616 N. West street. Services each Sunday 11 a. m. and 8 p. m. Sunday School 9:30 a. m. Prayer meeting every Wednesday evening. Communion each third Sunday.

Scott's Chapel M. E. Church.
Martindale Ave., between 21st and 22d
Rev. T. T. Carpenter, Pastor.

Sunday services: Preaching at 10:30 a. m., and 7:30 p. m. Sunday school at 3 p. m. Prayer and class meeting Wednesday night.

Second Christian Church
Cor. Pratt & Camp sts
Rev. H. L. Herod, Minister