

BRISBANE

THIS WEEK

Paris: Of Many Newspapers Surprise for Karl Marx Mr. Eden Was Tired Out A Big Somersault



This world is really no bigger, now, than the palm of your hand; wherever you are, news comes in a pouring in — a Pullman car on the Mohave desert has the "Examiner"; flying across, the Leavitt brothers hurry to the airfield at Wichita with the latest "Beacon"; and on the ocean, a newspaper appears every day; the radio feeds it; in Paris, ten times as many newspapers as are published in New York tell you anything you choose to believe, from editorials written by men who do not know that the royal and imperial French families died and were buried after the war of 1870 to fiery-eyed moderns who think they can graft Karl Marx and Lenin on Jacques Bonhomme, the French peasant, and produce a French Utopia, with a Russian accent and a pair of high boots.

They do not know Jacques Bonhomme, who bought his land in the revolution at bargain prices with inflated assignats, and means to keep it, nor do they know the small-sized French bourgeois, who thinks more of one four-cent franc than some of our governing geniuses think of a billion 59-cent dollars.

The Marx-Stalin-Lenin brotherhood in America, by the way, does not understand the inside feelings of the U. S. A. citizen, with his bungalow, automobile, radio set, washing machine and furniture, all "nearly paid for."

Send HIM, instead of a bill for his last installment, the statement, "No more private property," and see what he says and does.

You take your choice of dozens of Paris daily newspapers; the wild kind, that say anything and lose money; the tame kind, that say nothing and make money, but very little of it; the mummified kind, that still take "Madame La Marquise" seriously, and think themselves back in the days of old Madame De Deffand and Lord Bolingbroke.

You have, also, newspapers from all the Lilliput countries nearby—English, Italian, German—and the news is in them, only you must know how to extract it. They are queer little newspapers, and if that be provincialism, make the most of it.

In London, for instance, Lord Rothermere's newspaper tells you that Mr. Eden, British foreign secretary, has gone to "a secret destination" in the country for a week's rest.

English statesmen always go to "a secret destination," for reasons unknown to Mr. James Farley, who relaxes at the ringside, or President Roosevelt, who rests fishing, on a battleship, with fifty reporters on another ship, nearby.

You wonder that a man as young as Eden should need a rest. Gladstone, at nearly twice his age, was talking in the Commons at four in the morning—but Gladstones are few, Tim Healy's also.

Rothermere's writer thinks Eden is all tired out after his Geneva speech, telling just why England lifted the Italian sanctions. It was he who made a speech recently, just as earnest and much louder, telling why those sanctions must NEVER be lifted. That was turning a big somersault. The English know how to do that, and you are supposed not to laugh.

Eden told Baldwin what the doctor said, and Baldwin said, "By all means, my boy, hurry off to a secret destination," and Eden hurried. In America, the businessman would say, "Doctor, there are a few things that I must settle first," meaning, perhaps, his income tax. He would hang on and on, and finally go to a really secret destination, in the graveyard.

Driving through Normandy, from Hare, where the ships land, would interest American farmers, especially any whose lands are "worn out" after comparatively few years of cultivation. On lands in this part of the world, wheat has been grown for three hundred years, and today yields better, bigger crops than ever.

In Rome, as in other places on the earth's surface, one city is piled upon another. Dig down through one and the other appears. Invasions, plagues, famines and the grinding ice have wiped them out.

Those that read this today are the descendants of men such as the inhabitants of the Stone age village. And still we are worried, looking down at the enemy, poverty, that may climb up and attack us in old age.

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Must Display Official Flag Displaying the national flag is not enough to meet official requirements in Nanking. National colors flown on holidays must be of standard size and material, and purchased from official flag makers.

Beeswax for Candles Beeswax is used for many purposes, a notable one being for the manufacture of candles for churches. Beeswax candles melt more evenly than tallow candles and do not give off any odor.

News Review of Current Events the World Over

Governor Landon Accepts Republican Presidential Nomination—Organized Labor Schism Widens—Spain Torn by Bloody Civil War.

By EDWARD W. PICKARD

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GOV. ALF. M. LANDON now knows officially that he is the Republican nominee for President of the United States. Before more than 100,000 of his fellow citizens he stood at the south entrance of the Kansas capitol in Topeka and received the formal notification from Congressman Snell of New York, who was permanent chairman of the Cleveland convention. Around him were grouped a thousand leaders of the party, and in front of him were the throngs of his supporters and admirers who had gathered from far and near to do him honor and to witness the ceremonies. Trains, automobiles, buses and airplanes had been pouring them into Topeka for several days and the gaily decorated little city was crowded to the limit. Everyone was happy and enthusiastic and everyone appeared confident that Landon would be the next chief executive of the country.

The nominee's speech of acceptance was the plain spoken, outright kind of talk his hearers expected. Asking divine guidance to make him worthy of the faith and confidence shown in him, he said: "This call, coming to one whose life has been that of the everyday American, is proof of the freedom of opportunity which belongs to the people under our government."

Pledging complete adherence to the party platform, the governor said he intended "to approach the issues fairly, as I see them, without rancor or passion. If we are to go forward permanently, it must be with a united nation—not with people torn by appeals to prejudice and divided by class feeling."

Here, briefly, is what Mr. Landon had to say on some of the more vital issues:

Recovery—"The record shows that these (New Deal) measures did not fit together into any definite program of recovery. Many of them worked at cross-purposes and defeated themselves. The nation has not made the durable progress, either in reform or recovery, that we had the right to expect. . . . We must be freed from incessant governmental intimidation and hostility. We must be freed from excessive expenditures and crippling taxation. We must be freed from the effects of an arbitrary and uncertain monetary policy, and from private monopolistic control."

Relief—"Let me emphasize that while we propose to follow a policy of economy in government expenditures, those who need relief will get it. We will not take our economies out of the allotments to the unemployed. We will take them out of the hides of the political exploiters."

Agriculture—"We shall establish effective soil conservation and erosion control policies in connection with a national land use and flood prevention program—and keep it all out of politics. Our farmers are entitled to all of the home market they can supply without injustice to the consumer. We propose a policy that protects them in this right. . . . We propose to pay cash benefits in order to cushion our farm families against the disastrous effects of price fluctuations and to protect their standard of living."

Labor—"The right of labor to organize means to me the right of employees to join any type of union they prefer, whether it covers their plant, their craft or their industry. It means that, in the absence of a union contract, an employee has an equal right to join a union or to refuse to join a union."

Constitution—"It is not my belief that the Constitution is above change. The people have the right, by the means they have prescribed, to change their form of government to fit their wishes. . . . But change must come by and through the people and not by usurpation. . . . The Republican party, however, does not believe that the people wish to abandon the American form of government."

State Rights—"There has now appeared in high places a new and dangerous impulse. This is the impulse to take away and lodge in the Chief Executive, without the people's consent, the powers which they have kept in their state governments or which they have reserved in themselves. In its ultimate effect upon the welfare of the whole people, this is the most important question now before us. Shall we continue to delegate more and more power to the Chief Executive or do we desire to preserve the American form of government?"

THROUGH an executive order of President Roosevelt, all postmaster appointments in the future are to be subject to civil service examination. The order affects 13,730 postmasterships of the first, second and third classes as vacancies occur. Incumbents chosen for reappointment must pass a non-competitive examination, as must employees promoted to postmaster. In other cases the examinations will be open and competitive. Fourth class postmasters already were under civil service.

FATHER COUGHLIN, the Detroit "radio priest" who in a speech before the recent Townsendite convention called President Roosevelt a "great betrayer and liar," has realized the impropriety of his language. He has published an open letter to the President offering his "sincere apology." The priest also says:

"As my President I still respect you. As a fellow citizen and as a man I still regard you highly, but as an executive, despite your excellency's fine intentions, I deem it best for the welfare of our common country that you be supplanted in office."

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

By REV. HAROLD L. LUNDQUIST, Dean of the International Institute of Chicago © Western Newspaper Union.

Lesson for August 2

PHILIP'S MISSIONARY LABORS

LESSON TEXT—Acts 8:40. GOLDEN TEXT—Therefore they that were scattered abroad went everywhere preaching the word—Acts 8:4.

PRIMARY TOPIC—Philip Tells the Glad News. JUNIOR TOPIC—Philip Tells the Glad News. INTERMEDIATE AND SENIOR TOPIC—Pioneering for Jesus. YOUNG PEOPLE AND ADULT TOPIC—The Gospel Crosses the Frontier.

Evangelism is the work of every follower of Christ, and primarily the work of the layman. This duty cannot be delegated to the church as an organized body or to its official servants.

Philip was a layman, a deacon in the church by office, but an evangelist by the gift and calling of the Holy Spirit. His experience in leading the Ethiopian eunuch to Christ demonstrates that one who is yielded to the Spirit—

I. Will Find Opportunity for Soul Winning (v. 26). Most unexpected places will afford opportunities. Philip was in the midst of a great revival in Samaria when the angel of the Lord sent him to Gaza—a desert place. Who would he meet here? Remember that the great world-evangelist, Dwight L. Moody, was converted in a humble shoe store by the earnest approach of a Sunday school teacher.

II. Will Respond Immediately to the Spirit's Leading (vv. 29, 30). The Spirit said "go." Philip "ran." The fundamental of fundamentals in God's children is obedience. The opportunity, the inquiring soul, the equipped personal worker, all were prepared by God for just that moment. All would have been lost had Philip failed to obey.

III. Will Find That Men and Women Are Ready to Receive the Truth (vv. 28, 31-34).

God prepares souls, and more are willing to be saved than we think. Whether it was through his experience at Jerusalem, his spiritual hunger before he went up, or the reading of the Word, or all these together, the eunuch was ready.

Neighbors, schoolmates, tradespeople, fellow workers—they may present God's opportunity for us.

IV. Will Find That God Honors Men by Using Them to Win Others.

He could "save a man all alone on the top of the Alps," but he doesn't ordinarily do it. Remember it was "the sword of the Lord and of Gideon" that wrought a victory. The eunuch needed an interpreter of the truth. Philip was God's man.

V. Will Know God's Word (v. 35). We cannot interpret what we do not know. One who is not personally acquainted with the Living Word by regeneration, and the Written Word by diligent study, is not able to help others. Could you begin (as Philip did) at Isaiah 53:7, and lead a man to Christ? If not, should you not begin to study your Bible with such an end in view?

VI. Will "Carry Through" to a Decision (vv. 36, 37).

A salesman may be brilliant, cultured, and persuasive, but what counts is the signature on the dotted line at the bottom of an order. Philip pressed for and obtained a decision.

VII. Will Follow-up His Convert (vv. 36, 37).

Much so-called evangelism fails to go beyond a mere profession—a declaration of faith. The eunuch and Philip both knew that an inward faith declares itself in an outward act—and he was baptized.

VIII. Will Recognize That the Message Is Important, Not the Messenger (v. 39). When the work was done the evangelist was carried away by the Spirit. God's work goes on. His workman we set aside. As an advertising company has well-expressed it, "The purpose of advertising is to impress the product upon the reader's mind, not the medium."

It is a fine testimony to the effectiveness of Philip's ministry that although he was gone his convert went "on his way rejoicing." His faith did not rest on the evangelist nor any human fellowship—he knew God. Let us be sure to win souls to God and not simply to a personal allegiance to us or to a religious organization.

Why not be a Philip? Any man or woman who knows the Lord Jesus Christ as personal Savior can be a winner of souls. It has well been said that all that Philip had was "a love for souls, a knowledge of the Word and a sensitiveness to the leading of the Lord. That is all we need. If every Christian were a Philip the world would be won for Christ in ten years."

Among the earliest utterances of Christ was the commission, "Follow me and I will make you fishers of men" (Matt. 4:19).

Feeling of Sympathy

Sympathy is the first great lesson which man should learn. It will be ill for him if he proceeds no farther; if his emotions are but excited to roll back on his heart, and to be fostered in luxurious quiet. But unless he learns to feel for things in which he has no personal interest, he can achieve nothing generous or noble.—Taltaud.

Count Your Blessings

He is a wise man who does not grieve for the things which he has not, but rejoices for those which he has.—Epictetus.

Self-Knowledge

Self-reverence, self-knowledge, self-control; these three alone lead life to sovereign power.—Tennyson.

Center of Selfishness

Selfishness is the making a man's self his own center, the beginning and end of all he doth.—John Owen.

A Comfortable Culotte



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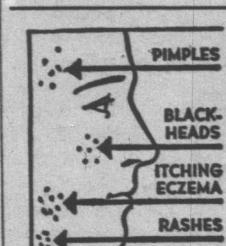
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Fishing in the Sahara Once Sport

Fishing in the Sahara was once a favorite pastime of man. This discovery was made by Henri Lhote, a Frenchman, who unearthed the first skeletons of Neolithic man found in Africa. These men lived 10,000 years ago, he said, when swift streams, now dried up, once ran through a fertile Sahara plain. The young explorer, who passed two years digging in prehistoric dumpheaps in the southeastern part of the desert, analyzed the bone structure of the old-time fisher, who belonged to the negro race. Vertebrae of fresh water fish as well as bone harpoon heads were found.



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