

COME TO  
CHURCH  
SUNDAY

**CHURCH FORUM**  
Solders have left their pul-  
pits to become chaplains, who  
of their services with-  
the use of a church building  
result soldiers and sailors  
educated to attend out-of-  
religious meetings. An  
soldier in North  
wrote, "When we could  
to church, when we were  
the strafing planes in fox-  
the church came to us." Daniel Poling after visiting  
front says, "It is not  
for the church to be an  
door; the church must go  
the open door to minis-  
men."

religious discrimination issue  
already are attracting sufficient  
interest in some of these states  
to loom as of great importance  
next year when the legislatures  
of some forty-six states convene.  
One reason for the Soviet's  
partial change of heart about  
religion inside its borders is the  
simple fact that the attempt to  
stamp out religion proved a fail-  
ure. And this discovery has  
been extremely well expressed  
by the Soviet Commissar of Edu-  
cation. "I find that religion is  
like a nail; the harder you hit it  
the deeper you drive it in."

News coming out of Sicily  
since the Allied occupation of  
that Island indicates that all  
through the regime of Mussolini  
the ancient Waldensian Church  
of Italy and Sicily retained its  
democratic and Protestant be-  
liefs. Of the eighty Waldensian  
rusters, it is reported, only three  
were Fascists. Eight hundred  
years ago, in Southern France,  
a religious revival broke out, and  
some of the persecuted families  
fled to the Alps where this new  
church was born.

CHURCH  
SERVICESST. PAUL'S CATHOLIC  
CHURCH

Thomas J. McGrath.  
Sunday Schedule:  
8:00 a. m. Low mass.  
10:00 a. m. High mass.  
Confessions—Saturday 7:15 p. m.—Before all masses.  
Week days—7:00 a. m. mass.

consists not simply in what heredity and environment do to us, but in what we make out of what they do to us.—Fosdick.

**Refrigerator Repairs**  
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The Bible will keep you from sin or sin will keep you from

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must cut out not only what isn't good, but also what isn't enough.

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"SOMETHING TO REMEMBER"  
MOTHER'S PICTURE  
FOR  
MOTHER'S DAY

SPECIAL OFFER  
BLACK AND WHITE,  
FULLY MOUNTED BOOKS  
HAND COLORED—  
Both \$8.50

RALPH'S STUDIO  
Call 933 For Appointment

**LUTHERAN CHURCH**  
O. Y. Hartman, pastor.  
Sunday vesper services 4:15 p. m., Y. W. C. A. room, Speech Hall.  
Everyone welcome.

**ST. ANDREWS EPISCOPAL  
CHURCH**  
720 So. Locust St.  
Sunday School 10:00 a. m.  
Evening Prayer 3:30 P. M.  
Rev. Mr. Thrasher, Minister

**PRESBYTERIAN CHURCH**  
Victor L. Raphael, Minister  
Miss Grace Grogan, Organist  
Miss Margaret Allsopp, Director

Church school 9:30 A. M. A  
special course, "Our Presby-  
terian," is being conducted by  
Dr. D. Keith Andrews in the  
adult class.

Worship 10:25 A. M. Music:  
Organ—"Prelude and Fugue in  
G major" Bach; "Adagio" and  
"Allegro" Mendelssohn; Anthem  
—"Turn back, O man, forswear  
thy foolish ways" Genevan Psal-  
ter. Sermon theme: "One World."  
Thursday 6:30 P. M. "Pitchin'"  
supper for all young married  
people of the church. Please  
bring a dish offood and table ser-  
vice.

7:00 P. M. Choir practice

**CHURCH OF THE NAZARENE**  
Rev. E. F. Singhure, Minister  
Bible School 9:30 a. m.  
Dorothy Birt in charge  
Classes and careful instruc-  
tors for all ages

Morning Worship Hour 11:00  
Young Peoples Hour, Hanna  
Krall president 6:45 a. m.

This hour will be given to a  
musical program by the young  
people.

Congregational singing 7:30  
Special message in song at  
8:10

Evangelistic message by the  
pastor 8:20

Exposition of Bible School less-  
on Thursday at 7:00 P. M.

Prayer service and Scripture  
exposition at 7:30

**CHRISTIAN SCIENCE  
SOCIETY**

429 Anderson street  
Sunday school at 9:30 a. m.  
Sunday services at 11:00 a. m.  
3rd Wednesday of each month at  
Wednesday evening services  
8:00 p. m.

"Doctrine of Atonement" is the  
subject of the Lesson-Sermon in all  
Churches of Christ, Scientist, on  
Sunday, April 22.

The Golden Text is: "If any  
man be in Christ, he is a new creature;  
old things are passed away;  
all, all things are become new."  
(II Corinthians 5:17).

Among the citations which com-  
prise the Lesson-Sermon is the  
following from the Bible: "But God,  
who is rich in mercy, for his great  
love wherewith he loved us, Even  
when we were dead in sins, hath  
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Christ Jesus: For through him we  
both have access by one Spirit unto  
the Father" (Ephesians 2:4-6, 18).

**GETS HOME-TOWN TANK**  
INDIANAPOLIS (UP)—Here

is another wartime coincidence.  
A tank presented to the Army  
by students of Indianapolis  
Broad Ripple high school was  
turned over to the command of  
an Indianapolis sergeant—

Robert L. Davis—on Luzon  
island in the Philippines.

**PROUD OF TYPHUS DRIVE**  
HALLETSVILLE, Tex. (UP)—

The Texas town of Halle-  
ville, population 1,500, claims it  
is the first in the world to im-  
munize everyone within the city  
limits against typhus fever. It

took nine full days to give the  
shots to every man, woman and  
child within the city limits.

**BOYS' HERMIT LIFE SHORT**  
SCRANTON, Pa. (UP)—A 13-  
year-old local boy's life as a her-  
mit was short lived. When he  
was taken from a cave near  
Roaring Brook by Detectives  
Edward J. Kelly and George  
Green, the youngster was pre-  
pared for a long stay—having

first cashed \$12 worth of stolen  
groceries.

**MUSEUM GETS RARE LACES**  
OBERLIN, O. (UP)—A col-  
lection of rare laces, including  
items from England, Ireland,  
France, Switzerland, Spain,  
Morocco, Turkey, Persia, India,  
China and Mexico have been pre-  
sented to the Allen Art Museum  
of Oberlin College by Mrs. Fred  
White of Cleveland.

**EASTER CHRISTMAS TREE**  
HUNTINGDON, Pa. (UP)—

Mr. and Mrs. Frank Long hit  
upon a novel idea of having an  
Easter tree and their experiment  
aroused much interest. A large

spruce in their yard was trim-  
med with dozens of colored eggs

and animal figures were placed  
beneath in Christmas tree style.

**STABBED BY AIR HOSE**

MEXICO, Mo. (UP)—Wesley  
Nichols wanted to brush his  
clothes. He picked up an air  
hose, used at the tire company  
where he is employed, and start-  
ed to blow off the dirt. A nail,  
which had been lodged in the

message.  
Sunday evening meeting at  
8:00 p. m. with Dr. Rawlins in  
charge giving pictures of army  
life and also the work being done  
there. We urge you to attend  
these meetings.

Young People's meeting Sun-  
day evening at 7:00 p. m.

Children's meeting at 4:30  
Monday afternoon.

Bible study and prayer meet-  
ing Wednesday evening at 8:00  
p. m.

(Rom. 6:18) "Being then  
made free from sin, ye become  
the servants of righteousness."

**'BOSS' SERVES EMPLOYEES**  
MINNEAPOLIS (UP)—When  
the doors close as the last  
customer leaves Connie's Grill at  
night, work is just beginning  
of which one, Rev. Lester Storm  
for C. M. (Connie) Rallis, has preceded him in death; three  
Every night after closing, daughters-in-law and 12 grand-  
children, of which one, Bob  
employees and personally serves  
them their dinner. Rallis, recogniz-  
ing the acute labor shortage,  
agreed to serve his employees  
rightly if they would stay on the  
job.

7:00 P. M. Choir practice

**BLLOWING HORN COSTS \$100**

PORLTAND, Me. (UP)—It  
cost Eugene R. Libby of Blaine  
\$100 to learn that it doesn't pay  
to sound his automobile horn too  
much. He was fined that amount  
for intoxication after police testifed he drove through  
Portland streets sounding his  
horn incessantly.

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Young People's hour, 6:30.

Evening services 7:30. Sub-  
ject: "Steadfastness in the  
Faith," S. E. Davies preaching.

Mr. Syreastad will lead in song.

Prayer meeting Thursday  
evening at 7:30.

**GREENCASTLE BIBLE  
CENTER**

Berry and Locust Sts.  
Paul M. Robinson, minister.  
Milton Abbott, S. Supt.

Bible school at 10:00 a. m.

Come and bring your children  
and stay for church.

Morning worship service at  
11:00 a. m. with Dr. Wm. F.  
Rawlins of the Service Men's  
Evangelistic Asst. bringing the

hose, shot out and stabbed him.

## OBITUARY

William F. Zeiner, son of John  
and Mary Cowgill Zeiner, departed  
this life to his heavenly home,  
April 8, at the age of 61 years.  
He lived his entire life around  
Fillmore except six years of his  
childhood in Kansas.

He made his decision to follow  
his Lord when about twelve  
years of age at the old Liberty  
Methodist Church.

When he was 19 years of age  
he was married to Verna E.  
Proctor and their home was  
blessed with six children, Ruth  
Whitaker, Leota Bowen, Pauline  
Storm, Herbert L. Rosee R. and  
Vernie P.

He considered his family circle  
to consist of three sons-in-law  
of which one, Rev. Lester Storm  
for C. M. (Connie) Rallis, has preceded him in death; three  
Every night after closing, daughters-in-law and 12 grand-  
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