

Church Page

Church Of The Brethren
Corner of Mill & Main street.
Clayton Mock, pastor, phone
294-42.

Sunday School, 9:30 a.m.
Morning Worship, 10:30 a.m.
Junior League, 7:00 p.m.
C. B. Y. F., 7:00 p.m.
Evening Service, 7:30 p.m.
You are invited to our church services. Come in the spirit of reverence, and leave not without a prayer to God for thyself, for those who minister and for all who worship here.

Church Of God
Rev. Marion Shroyer, Minister.
Sunday School, 10 A. M.
Lewis Firestone, Supt.
Morning Service, 11 A. M.
Evening Service, 7:30 P. M.

The Methodist Church
R. A. Fenstermacher, minister.
10:00 a.m. O'Worship and Holy Communion. Reception of members.
11:00 A. M. Sunday School and Bible Study.
Thursday, 7:45 p. m., Choir practice.

Grace Lutheran Church
Rev. Carl Sorensen, pastor.
9:45 a.m. Church at Study with a class for Adults.

10:45 a.m. The Church at Worship . . . "Things That Knit Life Together," Luke 11:23.
Rev. and Mrs. Sorensen expect to move into the Lutheran parsonage on Friday, Feb. 1st.

If you have no Church home we invite you to fellowship with us in Grace Lutheran Church and to take part in all its services.

ZION CHAPEL U. B. CHURCH
Sunday School 10 A. M.
Cleo Heidwood, Supt.
Preaching Service, 7:30 P. M.
Rev. Alfred Price.

Solomon's Creek E. U. B. Church
Rev. Bevila A. Hill, pastor.
10 a.m. Sunday School, Lesson title: "A Pharisee And A Repentant Woman."

11 a.m. Morning Worship with sermon title: "The Standing Christ."

Burr Oak E. U. B. Church
9:30 a.m. Sunday School.
7:00 p.m. Junior League.
7:30 p. m. Evening Worship sermon: "Temptation."

DEWART LAKE

Mr. and Mrs. Leonard Vanes visited in Kokomo last Thursday with Mr. and Mrs. Carl Platt, and son Carl Jr.

Mrs. Vanes says perch fishing at Dewart Lake is excellent. The Vanes had Mr. and Mrs. "Beezie" Beebrook, from across the lake, for a big fish fry at the Vanes' home.

Mr. and Mrs. Marion Redmond, recent callers at Dewart Lake on their way to Florida for several weeks.

The entomology department at Purdue University announces two new leaflets. A leaflet relating to the use of Lindane for wireworm control in corn, No. E-39, and a second one on the use of honeybees for red clover pollinations, E-40, are available from either the department of entomology or from county agent offices.

Mine Shafts
Average depth of vertical shafts in U. S. underground mining is 90 feet.

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AT THE
JOURNAL OFFICE



SCRIPTURE: Luke 7:36-50.
DEVOTIONAL READING: Psalm 32.

Understanding

Lesson for February 3, 1952



PEOPLE are like books. Some can read them, some can't. You can put a thing down in black and white and still some people will not understand, simply because they can't read. If a person is illiterate it makes no difference how plainly a book is printed or how big the type is or how clear the author's sentences. So a person can be read by some of his neighbors, like a book in plain English; to others who are just as close to him (close, that is, measured by a foot-rule) he might as well be written in Egyptian hieroglyphics for anything they can make out of him.

Strange Dinner Party
TRUE of all men, this was and is true of Jesus. Luke tells of a dinner party where he was a guest, and puts the spotlight on three persons there: Jesus, the host Simon, and an un-named woman.

The woman was not supposed to be there; she just wandered off the street. Not that she was a stranger, exactly; she was well enough known in the village so that the host knew what sort of woman she was, even if (being a respectable man) he did not know her name.

Like all guests in those days, Jesus had taken off his sandals and was reclining on the couch beside the dinner table. This woman stood behind him and wept. Her tears fell on his bare feet and she wiped them dry with her long hair.

Jesus at first paid no attention, but the host was scandalized. How could Jesus take it so calmly? How could he let such a woman touch him?

The conversation that went on, as Luke reports it, between Jesus and Simon, shows that the poor woman of the street understood Jesus' heart, while the leading citizen, whose house it was, did not understand Jesus at all. One could read Jesus, the other found him a closed book. Why?

A Door Barred
THE MAN could not read Jesus' mind and heart because, for one thing, his own mind was made up as to the kind of person Jesus ought to be. He supposed Jesus was the same sort of person as himself—proud, sensitive, careful of his social standing, unwilling to associate with the "lower classes," wanting to be respectable much more than he wanted to be helpful.

In his mind he carried a ready-made pattern of what a "Prophet" ought to be, and so when one who was greater than all the prophets sat at his own dinner table, he could not see him for what he was.

His eyes were blinded, he could not read Jesus, the door to understanding him was closed. He had never learned to read the kind of language which Jesus' life wrote large.

Then there was another reason why this man could not "see" Jesus. It was his own pride, Simon looked down on Jesus so much that he could not even treat him with ordinary politeness.

A Door Open
BUT the woman understood. She did not know all there was to know about Jesus. And still she understood the depth of his heart.

The door of his heart opened to her—she could read the clear writing of his spirit. She understood him because she was human. She did not try to fit him into her pattern; in his presence she knew, as the host Simon did not, that his was the true pattern of life and hers the false. She understood him too because of her love.

And so in spite of the immense difference between them, the mere flowed the light of understanding, even before a word had been spoken. She could read the bright word FORGIVENESS which to Simon was only a blank.

And So Today
TO this very day, some people can read Jesus while others cannot. And in between are uncounted people who can read him only more or less dimly as through glasses that are not clean, or through the smoke of a city twilight.

But it is still true that pride and prejudice not only keep us from reading the lives of those around us, they keep us from reading the mind of Jesus.

And it is still true that humility and love are the great teachers; they show us how to read the lives of those around us every day, and best of all they teach us how to read the word "Forgiveness" in the mind and heart of Jesus . . . which is the heart of God.

It is true what they say about oysters—pears are found in them. But pearls found in American oysters are not worth the price of admission to Tiffany. Too high a calcium content, they burn when buffed.

Annual Report TOWN OF SYRACUSE, INDIANA For The Year Ending December 31, 1951.

GENERAL FUND Receipts

Cash on hand, January 1, 1951	\$ 7,635.10
County Tax Distribution	24,996.81
Excise Tax	1,633.34
Building Permits	40.00
Turkey Creek Township expense fire department	2,134.85
Benton Township fire runs	64.00
Traffic Fines	44.00
Refund on Insurance	45.33
Use of lawn roller	75.00
Total receipts with balance	\$36,669.03
Total disbursements	24,037.46
Cash balance on hand January 1, 1952	\$12,631.57

Disbursements

Trustee's and other official salaries	\$ 650.00
Salary of Town Marshal	4,676.50
Compensation of firemen	3,489.00
Compensation of street employees	1,595.90
Other compensation	281.05
Collection and transportation	130.93
Heat, Light, Power and Water	5,441.17
Printing and advertising	188.81
Repairs to building and equipment	613.96
Services other than contractual	190.64
Office supplies	119.47
Other supplies	1,601.20
Building material	2,928.04
Street, Alley, and Sewer	988.02
Insurance and Official bond premium	985.60
Equipment	24,037.46

Total Disbursements

STREET FUND Receipts	\$ 4,736.02
County Tax distribution	2,563.44
Motor Vehicle tax	5,056.73
Turkey Creek Township garage rent for fire truck	420.00
Total receipts with balance	\$13,676.79
Total disbursements	\$ 6,067.34

Disbursements

Wages of street laborers	\$ 4,860.51
Other compensation	962.78
Repairs to equipment	47.25
Supplies	979.91
Total Disbursements	\$ 7,009.45

LIBRARY FUND Receipts

Cash on hand January 1, 1951	\$ 2,321.65
County Tax distribution	4,970.26
Petty Cash	100.00
Total receipts with balance	\$ 7,310.91
Total disbursements	\$ 6,036.26

Disbursements

Salary of Librarian	\$ 1,590.00
Janitor service	262.75
Books and subscriptions	985.02
Fuel	240.35
Lights	52.97
Water service	10.00
Telephone rental	62.50
Supplies	37.50
Repairs	2,572.40
Insurance	151.82
Printing and advertising	24.95
Miscellaneous	23.00
Total Disbursements	\$ 6,034.26

WATER FUND Receipts

Cash on hand January 1, 1951	\$ 5,649.02
Water collections	7,627.83
Paid freight claims	76.53
Other receipts	380.00
Total receipts with balance	\$13,683.38
Total disbursements	\$ 7,458.12

Disbursements

Pumping operating labor	\$ 2,252.50
Distributing system operating labor	108.00
Distribution supplies	60.68
Material	526.84
Distribution repairs	164.39
Drayage and freight charges	88.23
Printing and advertising	15.50
Office expenses	29.00
Plant supplies	111.71
Pump equipment repairs	41.82
Taxes	80.05
Fuel and power purchased	69.89
Office salaries	510.00
Refunds	11.00
New Work	964.91
Water works revenue bond and interest account	3,370.00
Total Disbursements	\$ 7,458.12

SYRACUSE WATER WORKS REVENUE BOND ACCOUNT