

5,000 MEN CROWD JONES TABERNACLE

Famous Evangelist Sends Huge Crowd Away With Better Ideals.

(CONTINUED FROM PAGE ONE.)

A man's word betrays the trend of his mind. Yonder is a man who tells dirty jokes. He says they come from his lips. He lies. They come from his heart. Men who joke about the Bible, about God, about such sacred things as motherhood and marriage, have reached the lowest, siltiest depths of degradation.

Habit of Cursing.
"There are men here this afternoon who swear in the presence of their wives and children and at their own tables, and wouldn't swear in the presence of their neighbor's wives. They think less of the woman at their own tables than of those at their neighbor's tables."

Gambling is another sin I want to call your attention to. The man who gambles is no less a thief than the man who steals. Both want money without work. The merchant or the banker will not employ a man who he knows gambles, because he knows that man will steal.

Gambler's Vow.
"Every gambler watches the other gambler when he is at a game because he knows that if he takes his eyes off that man is going to steal."

A gambler gets his harvest. He doesn't always lose on his cards but I would rather live on bread and water than to revel in luxury with the curse of the man that is dishonest resting upon my head.

The sin of drinking liquor is another I want to call your attention to. A few months ago I went through the medical department of Tufts university at New Orleans and saw the effect of liquor on the human brain and the effect on the stomach. It is a terrible thing to behold. Think of men buying and drinking that stuff that will burden their brains, drive them insane and make epileptics out of their children and then holler for personal liberty.

The thing that surprises me is not that prohibition is now in America, but that efficient America ever tolerated the curse of drink.

South Against Liquor.
"I come from the south and I know what I am talking about when I say that the democrats of the south are all prohibitionists and that they are going to keep the percentage of the democratic delegates to San Francisco. If Gov. Edwards or any other whiskey soaked politician imagines that he can run a whiskey soaked plank down their throats, he is a fool."

If there wasn't another drop of whiskey in America for 500 years, American manhood would never be what it could have been without it. We have to reap the harvest.

"He that soweth of the flesh shall of the flesh reap corruption." I haven't a word to say in closing that will make any of you smile. I have said many times that the sin in this country today that has most of us by the throat is adultery.

You people hear of the fight on tuberculosis. I want to tell you that the greatest battle is that against venereal disease. "One little wicked night of dissipation can pluck from the cheeks roses that will never bloom again and take away the chances from a woman of the joys of motherhood. And yet you have got here men today that will dare make light of this sin."

Heart Breaking.
"There is many a woman who walks the streets of this town today with her heart breaking for want of a baby. People may think she is barren, but she has married a man who has made light of sin. Seventy times out of a hundred when a married woman is operated on for female trouble it is because she has married a man who has gonorrhea. Ask any reputable doctor and he will tell you that my statement is too conservative."

He made a tremendous appeal when in closing he pleaded with the men to stand for clean, moral Christian manhood and told the story of the young soldier who was wounded and had his mother called to him. The doctor would not let the mother see the boy for fear the shock would end his life, which was hanging in the balance. The next morning the doctor went away and the mother, slipping into the room past the nurse, walked to the boy's bedside and putting her hand on his head.

"The boy, looking in his sleep," said, "Oh, nurse, that feels just like my mother's hand; that is what I wanted last night, and now I am going to sleep. If you had done that last night I could have rested. Now I am quiet and restful." "Two hours went by and the crisis had passed. The boy opened his eyes and said, "O, my mother."

Live Right.
"Man, man, was there ever a tender hand like that on your head? If there was, in the name of God and for the sake of your mother, live right."

While the afternoon services at the tabernacle were in progress three women's meetings were being conducted in the neighborhood.

Mrs. Bob Jones, who recently arrived from Alabama to assist the evangelistic party, addressed a capacity audience at the First Presbyterian church, where she talked to women over 20 years old. Many were turned away because of lack of accommodations. A great consolation closed the services.

Conducts Service.
Mrs. Loren Jones, who has been working among the business women since the opening of the campaign, conducted a service for this division at the First Methodist church. In her address she touched on the personal relationship of God and man and stressed the point that devotion for Him was above devotion to a church, doctrine or good works. She also pointed out the advantage the business woman has over her sister in being able to reach and work among people in all walks of life, in homes, business and society, giving incidents of work by Christian business women in other cities.

A conference, at which reports were made concerning the interest in the revival manifested in the various

stores and factories, closed the meeting. The business women will attend the Wednesday night services in a body.

"Judgment."
At the night services Bob Jones took as his text, "Judgment," bringing home the fact that we all have to confess our sins, if not now then before the judgment seat of God, where social cast or business position will be of no avail in helping to hide the facts of our lives.

He took his text from the 11th and 12th verses of the 14th chapter of Romans. "And knowing the time, that now it is high time to awake out of sleep for now is our salvation nearer than when we believed."

"Some day," he declared, "every one of us will have to come before the judgment seat of God. I've known men who died bravely but I've never known any man who didn't flinch when he came to face the judgment."

"God is mighty good to permit every human to stand at his judgment seat and give an account of himself. No one but yourself and God understands you. There are people who think they understand you. People sometimes think we are bad when we are good, but more often they think we are good when we are bad."

Can't Camouflage.
"You can pass for something you are not here, but you can't pass off a sham life on God, and some day everybody will know you as God knows you. Which had you rather do, meet your sin tonight or at the judgment seat of God?"

"It will not be a question then of what people think about you but of what God knows about you." Your mother thinks you are a virtuous girl. Are you? Your wife thinks you are a faithful husband. Are you?

"You are accountable to God for all you are and do and think. Listen, you are accountable to Him for what you think. You may say that you can think what you please but you can't. Back of every thought, of every sin, of every tragedy of human life is a long, slow, silent process of wicked thinking.

Attacks Dances.
In continuing his talk he attacked the dance, gambling and drinking, declaring that if by influence you bring an immoral person to sin, you are accountable as though you had committed the sin yourself.

"The thing that has first place in your life is your God. If you let pleasure, or love of money or anything else come before your love of God you are guilty of the violation of the commandment."

He made an open attack upon violation of Sunday laws in Indiana, when in discussing the violation of the Sabbath, he declared, "You have moving picture houses running in this city on the main street at this minute in violation of the laws of the state of Indiana. You who don't respect the Sabbath will have to answer to God's law."

"There is a commandment which says, 'Thou shalt not kill.' That doesn't mean only that you shall not actually commit murder. There are women in America who will go through hell with the blood of unborn babes dripping from their finger tips. There are boys who will have to answer for driving their mothers to an early grave. There are husbands with wives whom they are cruelly killing. When they die the doctor will call it heart trouble but the recording angel will write, 'Murdered by her husband.'"

ABOUT TOWN

LUTHER TOO FAST.
Sunday afternoon promenaders were treated to an added attraction near the corner of Division and Main sts., about 4 o'clock, when a general fight started which resulted in three of the battlers being subdued by the police.

Hubbard Noble, 206 S. Lafayette blvd., Charles Hart, 2020 S. Main st. and Gus Morris, 228 N. Notre Dame st., were gathered in by officers DeVos, Luther and Diver. Hart attempted to make his escape while the trio were being herded into the police patrol, but Officer Luther's fleetness of foot prevented him from going very far.

SIX automobile owners had to explain to Captain James Shock Sunday night why they had parked their car in the restricted zones set off by the police in front of theaters and fire plugs. All six had an alibi, and were given back their machines. Officers Luther and Laskowski were kept busy for an hour hauling the cars in to the police station.

RESIGN POSITION.
W. L. Baier, city ticket agent at South Bend for the New York Central lines and Pullman company for the past four years, has resigned his position to accept one with the Studebaker Corp. J. T. Hagerty has been appointed his successor. Mr. Hagerty has been assistant ticket agent for some time and is well known locally.

DEATHS

IRENE DEAK.
Irene Deak, seven-months-old daughter of Mr. and Mrs. Frank Deak, 1212 Catapula av., died Sunday morning at 5:30 o'clock. She was born in South Bend Sept. 19, 1919. The funeral will be held Monday afternoon at three o'clock at St. Stephen's church. Fr. Horwath will officiate and burial will be in Cedar Grove cemetery.

FUNERALS

JOHN BARZAL.
The funeral of John Barzal, 12-year-old son of Mr. and Mrs. Frank Barzal, who met his death Saturday afternoon by drowning in a swamp near Rum Village, will be held Monday morning at 10 o'clock at the Sacred Heart Hungarian church. Fr. Sybda will officiate and burial will be in Sacred Heart cemetery.

Save money by patronizing merchants that advertise.

South Bend Ministers Rap City Officials for Allowing Wide Open Town

(CONTINUED FROM PAGE ONE.)

ditions declare that the evil of gambling has never been so brazen as now. There are places almost without a stone's throw of the police headquarters where men follow the business of robbing others of their hard earned money, and where others are trifling away the money their families sorely need.

Shows Nauseate.
"The show life in South Bend is enough to nauseate the community if it were not for the fact that we have become blunted in our finer sensibilities. The pictures on our bill boards and the ads in our papers ought to make us indignant like Paul. The Sunday shows in South Bend are a disgrace to the city. The open violation of the laws of the state and the laws of God in this respect is unpardonable, and yet it is continued without protest. The Sunday shows are training our young people to be law breakers, to defy God and to despise things holy. A Christian may attend a show on other days, but he cannot do it on Sunday without betraying his Christ and advertising that his religion is a sham. A Christian ought to have enough religion to keep him God-fearing and law-abiding at least on the Sabbath day."

"The quality of the shows exhibited here have produced a depravity of taste that is alarming. In the official write up of 'Nightly Night' recently published in one of our papers, it was openly declared that the philosophy of the play was to bring opposition to that of the Christian religion, that the play abounds in suggestive sayings and suggestive scenes, and yet it is added that it was hugely enjoyed by a full house which rocked with laughter at the vulgarity and smut. Nothing can better prove the moral depravity of our city than that statement, and nothing can more quickly convince a community of a low moral tone than to advertise such depravity so openly."

Story Half Told.
"Gross immoralities abound among us. Mr. Dan Pyle recently located for the public some of the places where commercialized vice flourishes without molestation. He did not tell half the story. But in higher places immoralities abound. The records of the work done through the city of South Bend show that gross immoralities are eating like a cancer into the best home life of our city. And the evil is ever fed by the two curses of the community life—the vile shows and the mixed dance."

"I make a plea for two things: A quickened sense of our civic responsibility, and a revival of a personal religion powerful enough to control the life in righteous living and service. We ought to assert our Christian manhood in demanding that the city be cleaned up, that the Sunday shows be abolished forever, and that our city be privileged to enjoy a wholesome moral atmosphere which makes the city a safe place in which to rear our children. We ought to see to it that God and righteousness are given a chance in our lives, our homes, our schools and our civic life."

The congregation of the Grace Methodist church listened to a sermon Sunday morning on "The Moral Conditions of South Bend," preached by the pastor, Rev. B. D. Beck. "Bob Jones and the tabernacle meetings are here because of the moral conditions of the city. The preachers of the city are being given months ago and decided that conditions had become so serious that something heroic would have to be done. The remedy is now being given at the tabernacle. The rest of it must be given by the churches, the schools, newspapers and other agencies for good in the city. It is up to the city to show whether evil is to be suppressed until Bob Jones leaves town or is driven out for good."

"When Christ found Jerusalem bad morally, He did not stop with denunciation of the offenders. He said, 'Come let us reason this out together.' He called upon everybody who cared for the welfare of the city to do a little serious thinking. He pointed out to them that sin did not make a better city; that every sin caused the death of something fine and good wherever it touched; and when a city has killed off all its good things it is not worth saving. He pointed out that righteousness exalteth a city. He called for the residents of the city of Jerusalem to think on these two things: 'If ye are willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured by the sword.' Isaiah 1:17-20."

Get Together.
"God is trying to get the people of South Bend together with Him on these two possible courses and destinies. The people of Jerusalem have quit thinking of God. They rebelled against Him; did not consider Him; forgot Him, and provoked Him to anger. The people of South Bend who are carrying out the same thing, David said, 'I thought on my ways and turned my feet into the testimonies of God.' If the people of South Bend can be gotten to think of their ways and the consequences of them for themselves and others the most of them will turn their feet to God and give up all their evil ways."

"God calls us to reason together with Him on the effect of disobeying Him and destroying the Sabbath day. Who believes that South Bend would be better morally without a Sabbath day? The man who opens his business on Sunday, if it is not a business that would cause suffering if closed, rebels against God and hurts his city. The man who opens his theater or picture show on Sunday does not regard God nor the laws of his state. Christ said the sins of Jerusalem, 'I will lay them down to you as ungodliness. That is what it is here. You can not expect an ungodly man to be particular about what he puts on the screen or stage."

Movies Rotten.
"I went to the movies this week to see what I could see. I went to the Auditorium. I saw plenty. I saw all kinds of kissing and kissing from start to finish. In the dim lights with no protection I saw our school boys and girls sitting with their heads against each other, holding hands and practicing what they saw before them on the screen. I saw an evil suggestion about women's noses linked up with 'Brethren, let us pray.' I saw an oath linked up with 'Nearer My God to Thee.' that hymn we sing in the hour of death. God says, 'Let us reason together on the effect of that kind of education on growing citizenship.' I saw prohibition laughed at. Ungodly men originated that kind of sentiment. Ungodly men put it on the screen with a purpose. 'You can get anything in your civilization that you put in your education.' One of the reasons for the moral condition of South Bend is that kind of education. People who will think what they are doing will not do it unless they are bad and mean to train up our youth wrongly."

Effects of Vice.
"God calls us together to reason on the effect of the houses of ill-fame in our city. The matron of one of these a few months ago offered two young women \$50 a night for their virtue. They told the story of Hell. A people who will think of the consequences of numerous houses of that character doing a flourishing business, if they have any love for God or men will not allow them to exist. The police closed up that hotel. But they got so little for their trouble that they closed it on other days, but they cannot do it on Sunday without betraying his Christ and advertising that his religion is a sham. A Christian ought to have enough religion to keep him God-fearing and law-abiding at least on the Sabbath day."

Work of Missionaries Converts Yellow Race to Christianity.

His experiences and conclusions after 20 years in the Orient were given by the Right Reverend Sidney Catlin Partridge, D. D., bishop of West Missouri, at the 11:00 o'clock service at the Episcopal church, Sunday morning.

His theme was based on America and the Orient. Just how much America has done for the Orient through the missionaries which she sent forth to preach the gospel of Christianity was eloquently told by the bishop. The yellow races, their customs and their religion were spoken of in a spirit of friendly interest. The march of western civilization in the far east was described as going hand in hand with the advancements of Christianity by the Episcopal dignitary. The work of the missionaries was spoken of as the foundation of the adaptation of western civilization by the people of Japan.

Slow to Heed.
"The Japanese were slow to take heed to the words of the missionaries when they began their work among the natives. It was fifty years ago difficulty was experienced on account of the caution with which people of this nation took up ideas from the west. The great test which they applied to missionary work was from this side of the Pacific ocean was one of adaptability and whether or not the thing worked among them. Now, however, they took to these more readily because during recent years they were becoming more convinced and the work of the missionary was less difficult."

Bishop Partridge has been a missionary of the Episcopal church in both China and Japan. While in the Orient he was consecrated as the Missionary Bishop of Kyoto, Japan, where he remained until he was called to the diocese of West Missouri a few years ago.

Immediately after his Sunday morning sermon in South Bend, Bishop Partridge left for Kokomo, Ind., where a sermon was delivered Sunday evening.

WILL SEND TITF

NOTE TO GERMANY

(CONTINUED FROM PAGE ONE.)

press Monday, and the public can then form its own impressions."

Mr. Lloyd-George, replying to questions also, said:

"We have discouraged the use of military means to enforce the treaty when not necessary to use them. My statement to the public is perfectly clear. My view is that Germany should not be prevented from restoring order in Germany. The same thing happened in France in 1871 when Germany proposed to put down the commune popular. No one has the right to say we are not prepared to use military force to enforce the treaty."

Important Point.
It is understood from quite another source than Mr. Lloyd-George that the British and French premiers defined it to be in the interest of France to fix at a meeting to be held early in May in a Belgian city, where representatives of the allies will meet representatives of Germany, a global sum Germany must pay the allies immediately. It is even said that the allies have tentatively fixed an annual payment of three billion marks, pre-war exchange, for 30 years, as a suitable payment but that the German government will be asked in the meantime to make the proposal of a lump sum.

TWO SISTERS KILLED

BY PASSENGER TRAIN

CHARLESTON, Ill., April 25.—Ida May Curi, 15 years old, and Bessie Louise Curi, sisters, were instantly killed Sunday afternoon at Loxa, five miles west of Charleston, when struck by a Big Four passenger train. The girls were reading post cards and failed to heed the warnings. Both were employed in Charleston.

THE I. W. LOWER

DECORATING COMPANY,

South Bend, Indiana.

Draperies. Wall Paper.

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SAILORS

When you think of Homefurnishings think of "Sailors"

MADDOO REPLIES TO U. S. FARMERS

Answers Various Propositions Presented in the Farm Questionnaire.

By Associated Press:
WASHINGTON, April 25.—Replying as a "private citizen" to the questionnaire issued to all candidates for presidential nominations by the national board of farm organizations, former Secy. McAdoo Sunday night outlined his position on various propositions being agitated in the pre-convention campaign.

Present tax laws. Mr. McAdoo declared, should be simplified and the burden of taxation "redistributed so that the men who earn their incomes by the sweat of their brows and by their brains shall not be required to pay as heavy taxes as those who live in idleness and draw incomes from safe investments."

Would Make Discretion.
"A distinction should be made," he said, "between earned and unearned income." He declared himself opposed to all tax free bonds.

After a two years' period of private ownership the railroads failed to function privately, Mr. McAdoo said, he would favor reopening the railroad question. He declared for a "fair trial" of the new railroad law but declared "it cannot settle the railroad problem because it does not reach fundamentals."

Mr. McAdoo declared himself for broader publicity for operations of the farm loan system; for means to bring producers and consumers closer; for representation of agriculture in the reduction of farm tenancy; for the same service and supplies for farmers' organizations in interstate commerce as apply to private enterprises in the same circumstances; for reduction of monopolistic control of corporations in interstate commerce and as "absolute" opposed to any abridgment of the right of free speech, free press or free assembly."

Answer in Letter.
"I regard with concern," said Mr. McAdoo, "the tendency to restrict or impair those great constitutional guarantees upon which rest the foundations and perpetuity of democratic institutions."

Mr. McAdoo's answer was given in a letter to Calhoun, secretary of the national board of farm organizations.

"BUDDIES" SLAM

WOOD CANDIDACY

(CONTINUED FROM PAGE ONE.)

war, believing that now is the time for you to express yourselves on the question of whether you want an army officer for president. You may express yourselves now, busy, and you will not get kitchen police for it."

"You can tell the world what you think now without going to the brig. You were before you had to click your heels and snap out of the dope. No matter whether you were a plain buck, a top-kick, or a general in the army, your vote next Tuesday is worth just as much as a shave-tail or even the C in C."

Don't Want Officer.
"The war is over and we don't want an army officer for president, they applied to professions and careers experience is narrowed so that he is unfitted to give a fair business-like administration. We believe that the content of the government should be kept separate and distinct. You who were in the army realize more than all others what great danger might arise should an army officer be elected president. How easy it might be for a military case to develop under that kind of an administration in Washington."

The last two paragraphs contain the gist of the letter which was sent to the police and put the quietus to that which the letter styles as "army bunk." They are along the same plane as the paragraphs quoted. At the end of the letter the police said the chairman and secretary are attached being followed by the laconic postscript "pass the word."

Just what the circular will play in the finals of the hot republican primary in Indiana has not been disclosed, but if the avalanche of letters does come, it may be expected that the police will before the primary, according to indications.

CASSIDY WILL JUDGE

DRUNKS THIS MORNING

Although police court records do not show it, South Bend still has the drunk men in its gates in larger numbers. More than a dozen intoxicated guests were taken by the police over the week end, which approaches in number the Saturday-Sunday business of the "good old days."

About half this number will face Judge Glimmer in police court this morning, and the other half will probably be "tried," quizzed and acquitted by "Judge" William Cassidy in his kangaroo court.

Cassidy, who was appointed assistant chief of police by Chief Kline, and who was never elected judge by anybody but himself, is in the habit of letting all drunks go who will admit their sins to him. This is said to be one of the administration's methods of the making the city appear as heavenly as possible during the Bob Jones evangelistic campaign.

TOO LATE TO CLASSIFY.

PERSONAL.—Anyone seeing the automobile accident on the corner of Wayne and Michigan sts. on Monday evening, April 25, please come forward with William A. Miller, Notre Dame, Ind. No trouble to the party giving such information.

they picked him for the BIG

—JOB

On the Superintendent's desk lay many letters of application from young men who wanted "that job."

Most of the letters were worded in just about the same way. Not one seemed to impress the Superintendent as worth answering.

Then he pressed the buzzer and had his secretary bring him The News-Times. He read the "Situation Wanted" ads and found one which immediately attracted his interest.

The advertisement was frankly and cleverly written. It told just what the Superintendent wanted to know. It was distinctive, human and appealing.

"The man who has the enterprise to advertise his services in this vigorous way, is worth sending for," he said. "Kindly telephone him and ask him to call."

The man came and was given the job. He was chosen because he used the RIGHT METHOD of going after a good position.

you are looking for a better opportunity, there is a HINT IN THIS STORY FOR YOU!

SAILORS

When you think of Homefurnishings think of "Sailors"

THE I. W. LOWER

DECORATING COMPANY,

South Bend, Indiana.

Draperies. Wall Paper.

Paint Supplies.

SAILORS

When you think of Homefurnishings think of "Sailors"

New Line of Room Size 9x12 Rugs Just arrived.

A wonderful exhibit of Oriental Rugs Large and Small Now showing here.

Robertson Bros. Co.

Gift Furniture:

Selecting gifts for the prospective brides will delight you in this wonderful assortment. A dainty piece of period style is most befitting for a gift and a lasting remembrance of the donor.

Spinet Desks

Always highly prized for their unique design. Fine assortment in mahogany from \$42.50 up. Chairs to match from \$15.00 up. Also other styles in mahogany at \$27.50, with high back chairs at \$16.50.

Gate Leg Tables

A very stylish table to serve lunches to afternoon or evening parties.

In Mahogany at \$27.50, \$37, \$42.50, \$45.

Round Tables, pie crust edge, tilting top, at \$28.50; also plain edge at \$17.50.

Round top Coffee Table in mahogany, at \$15.00.

Serving Table of mahogany, shell edge, with handles, \$19.50.

Nest of Tables in mahogany, four tables at \$30.00.

Tea Wagons, walnut and mahogany; some with drop leaves, \$27.50 to \$50.00.

Priscilla style, in mahogany finish, at \$8.50 and \$10.50.

William and Mary Period Cabinets, mahogany and walnut finish, at \$12.00.

Martha Washington, walnut and solid mahogany, from \$21.50 to \$24.00.

Mahogany Serving Basket on pedestal, at \$6.25.

Fern Stands, in oak or mahogany finish, at \$9.50, \$13.50, \$10.75.

Book and Magazine Stands, golden or fumed oak, at \$9.75, \$10.75.

Umbrella Stands, mahogany or oak finish, at \$7.50.

Book Troughs in mahogany, at \$17.50.

WHY—

they picked him for the BIG

—JOB