

International Sunday School Lesson For Next Sunday

Review by P. B. Fitzwater, D. D., Teacher
of English Bible, at Moody Institute, Chicago.

(Copyright 1919.)

THE BOY SAMUEL.

LESSON TEXT—1 Sam. 1:24-28;
1:1-21.

GOLDEN TEXT—My son, give me
thine heart, and let thine eyes ob-
serve my ways.—Prov. 23:26.

ADDITIONAL MATERIAL—1
Sam. 1:1-23; 2:1-36.

PRIMARY TOPIC—The Child
Samuel in God's House.

JUNIOR TOPIC—A Boy Who Lis-
tened and Obeyed.

**INTERMEDIATE AND SENIOR
TOPIC**—Training for Religious
Capacities in the Training of Chil-
dren.

I. Samuel Given to the Lord
(1:24-28).

Samuel was given to Hannah in
answer to prayer. His name means
"asked of God." For a time he
was cared for by his mother in the
home. In asking God for a son she
expressed her faith in the Lord.
Accordingly, at an early age she took
him to the sanctuary and gave him
over to the charge of Eli. Thus in
his tender years he ministered to
the Lord.

II. Features of Israel's History
in This Period.

1. A demoralized priesthood. (1)
The priests constituted this most
(2:15-17). It was God's will that
those who ministered at the altar
should live of the things of the
altar, but they broke through the
divine regulations touching this mat-
ter and were securing their selfish
ends by force. (2) The priests pol-
luted the courts of God's house with
the grossest immorality (2:22).

2. An alienated people. The only
thing which separates people from
God is sin.

3. A cessation of divine revela-
tion. (3:1) God was silent—"The
word of God was precious in those
days; there was no open vision."
The message from the Lord was
more a matter of memory than an
active experience. The same thing
in principle is true of the individual
life today; some who once enjoyed
fellowship with God no longer hear
his voice speaking to them.

III. God Calls Samuel (3:2-10.)

In striking contrast with the de-
generacy of the nation, we have
brought before us the beautiful life
of Samuel. We see God getting
ready for the regeneration of the
nation. Dwelling within the sacred
courts and ministering before the
Lord with Eli, the innocent Samu-
el, who is to be the savior of his
people. In Samuel we have a strik-
ing stand out in this dark night.
The Lord gave him in answer to Han-
nah's prayer. From his birth he
was dedicated to the Lord. While
quite young his mother took him to
the sanctuary and gave him over to
the Lord. He was a good thing
to have much sin forgiven, but it
is better far to grow up without sin.

Two traits in Samuel's character
stand out in this story. (1) His
cheerful obedience to the Lord's call
and his surrendered will. It was no
easy thing to respond cheerfully to
the divine regulations touching this mat-
ter, but he seemed to him to be a
sonable, but each time he obeyed in
simplicity.

IV. Samuel's First Prophecy

Message (3:11-18).

Up to this time Samuel obeyed the
one who was over him, but the time
had now come when he must di-
rectly hear and obey the Lord. The
first message entrusted to him is a
most terrible one. To deliver it is a
most trying task. He hesitated to
tell it to Eli, but when pressed by
him he manifested the true courage
which was lying back of his fear.
It must have been a bitter sting to
Eli to see Samuel recognized and
himself passed by, but he was sub-
missive. He knew that the slight
was just; he could not fail to in-
terpret it thus in view of the ap-
pearance of the man of God to him
(2:27-36). This fearful visitation
upon Eli's house was due to the
sins of his sons. He was held ac-
countable for not restraining them.
Parental laxity is most cruel. There
is an age in which children may be
restrained, but when passed over
the power to restrain goes with it.

V. Samuel Established in the

Prophecy Office (3:19-21).
"And Samuel grew, and the Lord
was with him, and did let none of
his words fail to the ground. And
all Israel, from Dan even to Beer-
sheba, knew that Samuel was es-
tablished to be a prophet of the
Lord." This is a verification of the
truth that honors me I will
honor." Little did Hannah realize
that the boy who had been given in
answer to her prayer would one
day become the head of the nation.
The Lord had brought great dan-
ger to the boy, but the God who
raised him up was able to sustain
him.

The Horoscope

SUNDAY AND MONDAY,
APRIL 25-26.

Sunday's horoscope chart, while
holding many conflicting testimonies
promises some unexpected benefits,
and emphasizes the promise of new
and helpful friends. It is probable
that those who hold high positions
in both public and social activities,
and will be disposed to be of service.
Those whose birthday it is, while
having a checkered year, will be
helped by high and powerful friends.
A child born on this day will be
clear, have good judgment and will rise
in life.

Monday's horoscope lays the em-
phasis on domestic, social and affec-
tional activities, with the promise
of good fortune and happiness in
these. The mental faculties will also
be alert and profound, with a ten-
dency to turn to the abstract, meta-
physical or occult.

Those whose birthday it is will
have a successful and interesting
year. A child born on this day will
be active, progressive and fortunate.

Faith and Waiting.

The most difficult business in the
world is waiting. No one can do it
without some kind of faith. It is
a venture of triumphant faith. The
great believers have been the un-
wearied waiters; faith meant to
them, not controversial opinion, but
sustaining power.—Dr. Harry Em-
erson Fosdick.

Like Our Shadows.

False friends are like our shad-
ows, keeping close to us while we
walk in the sunshine, but leaving
us the instant we cross into the
shade.

Definition.

A highbrow is a man who says
"group" when he means "bunch."

All Persons

Who desire to attend the Oper-
etta, "SYLVIA," to be given at
ST. MARY'S COLLEGE—May 3,
5, 6, 7—are reminded to pur-
chase tickets in advance, as the
seating capacity of the hall is
limited.

No Tickets Will Be

Sold at the Door.

The LIMITED number of tickets
for each separate evening will be
on sale from April 29, at

Nobile's Candy Store,

South Michigan St.,

South Bend.

BRETHREN.

First—1214 S. Michigan st. Rev. G.

W. Rensch, pastor. Residence, 214 E.

Broadway. Bible school at 9:30 a. m.;

Rev. Delbert Whitmer, superintendent.

First Church of the Brethren—Indiana

av. and Miami st. Rev. H. H. Helman,

pastor; residence, 1004 E. Indiana st.

Sunday school at 9:30 a. m.; P. G.

Stabley, superintendent.

Conference Memorial United—808 S. St.

Joseph at Rev. A. S. Siskofos, pastor.

Sunday school at 9:30 a. m., George Burk-

hardt, superintendent; preaching at 10:45

a. m., Christian Endeavor 6:30 p. m.;

preaching at 7:30 p. m.

CHURCH OF GOD.

Church of God of the Abrahamic

Faith—Services in Melville hall, 212 S.

Lafayette st. Sunday school at 10:00. F.

A. Stilson, superintendent.

Church of God or Saints—Chapel on

Harrison av., one block north of Lincoln

way W. Elder Otis Austin, pastor, and

Elder J. L. Forsyth, assistant pastor.

Sunday school at 9:45 a. m.; P. W.

Brant, superintendent.

Worship at 11:00 a. m. and 7:30 p. m.

Midweek prayer service on Wednesday

at 7:45 p. m. Young people's meeting

at 6:30 p. m.

EPISCOPAL.

St. James—Lafayette bldg., north of

Washington. Rev. Robert J. Long, rec-
tor.

Holy communion 7:30 a. m.; church

school 9:45 a. m.; morning service and

sermon by Bishop Partridge, recently of

Japan and China, subject, "America and

the Orient" 11 a. m.

SCIENTIST.

First Church of Christ, Scientist—

Main and Madison sts.; 9:45 Sunday

school; morning service 10 a. m. Christ-
ian Science reading rooms are open

daily 724 J. M. S. building.

SPIRITUALIST.

Progressive Spiritual Society meets in

Redmen's hall, 305 S. Michigan st. Sun-
day at 7:30 p. m.

Speaker, Mr. Palmer, subject, "After

Transition"; message bearers, Mr. and

Mrs. Charles A. Thompson, Wilbur Hood

and Gustav Tampala. Everybody wel-
come as the sunshine.

International Spiritualists—Melville

hall, every Tuesday evening at 7:30 p.

m. S. E. Russell answers questions about
spiritualism.

JEWISH.

Temple Beth-El—Corner Lantille av.

and Taylor st.

MISSIONS.

Hope—633 N. Studebaker st. Sunday

school at 2:30 p. m. Preaching at 3:30

and 7:30 p. m. Services during the

week and Monday, Friday and Saturday

evenings at 7:45 o'clock. All welcome.

Mary Nussmeier in charge.

City Rescue—115 E. Johnson bldg.

Ray A. Bird, superintendent.

Gospel—218 E. Lantille av. Services

Wednesday evening at 7:45. Saturday

and Sunday evenings at 7:30. Everybody

welcome.

Pentecostal Apostolic Faith—320 N.

Oliver st. Sunday school at 10:00 a. m.

Preaching at 11:00 a. m. Evening ser-
vice at 5 o'clock. Midweek meeting on

Tuesday and Thursday evenings. J. B.

Rowe, evangelist.

VOLUNTEERS OF AMERICA.

Gospel mission, 430 S. Michigan st.

All Christian societies invited to a big

open air meeting every Wednesday, Fri-
day, Saturday and Sunday night corner

Wayne and Michigan streets. Old-fash-
ioned gospel meeting at Volunteer mis-
sion hall Sunday night. Everybody in-
vited. All welcome.

SALVATION ARMY.

Salvation Army—Meetings every night,
except Monday at 8 o'clock at 107 W. Col-
fax av. Sunday services; all meeting

9:30 o'clock a. m.; Sunday school at 2
o'clock; young people's meeting at 6:30
o'clock; preaching by Capt. Trevitt at 8
o'clock.

ZION SERVICES.

Sunday 3 p. m. in parlors of Progress

club, Melville building, 212 S. Lafayette
bldg.

Blackboard talk, subject, "The Annotat-
ing Oil, or Why Jesus is Still the Heav-
enly King." 7:30 p. m. labor temple; illustrated
lecture, "The League of Nations and the
Red Movement in Bible Prophecy." Old-
time song service. All welcome. Elder
Shumaker in charge.

MINISTERIAL ASSOCIATION

Meets every Monday at 10:00 a. m. at
the Y. M. C. A. Resident and visiting
ministers always welcome. Rev. W. H.
Fresheley, president; Rev. G. W. Rensch,
vice president; Rev. John L. Imhof, sec-
retary-treasurer.

INTERNATIONAL BIBLE

STUDENTS' ASSN.

Women's Club hall, room 224, J. M. S.
building.

Sunday 10 a. m. children's and Young
People's classes; study, the New Crea-
tion; 6 p. m. Ezekiel's Temple; 7:30 p.
m. Revelations; Wednesday 8 p. m. pray-
er meeting; Friday 8 p. m. tabernacle
shadows.

Try NEWS-TIMES Want Ads.



**Why Go
Blinded
Through Life
Because of a
Lack of a
Thorough
Business
Education?**



The Star Salesman Knows How Appearance Helps

The "Star" salesman knows that a clean, well-groomed appearance is necessary for his success. The same chap in a baggy, wrinkled, spotted suit would find his sales record on the toboggan in no time.

Perfection Cleaners are the allies of hundreds of keen, ambitious men in this city. Through this careful, expert dry cleaning service they help young business men to look prosperous and successful. Phone your order. We'll call for your garments and deliver promptly.

Perfection Cleaners & Dyers
1101 KING STREET
LINCOLN 1903.

Catalog is Free. Write, call or tele-
phone for it. This school is fully accred-
ited through the National Association of
Accredited Commercial Schools. Recogn-
ized by the Federal Government.

Try News-Times Want Ads

Sunday at the Churches

METHODIST.

First—Rev. Joseph N. Greene, D. D.,
pastor; Sunday school at 9:30 a. m. Ken-
neth E. Beck, superintendent.

Public worship 10:40 a. m. Dr. Greene
will occupy the pulpit and speak on the
subject, "The Sign of South Bend"; no
evening services held in this church;

tabernacle meeting at 7:30 p. m.

St. Paul's—Rev. James L. Gardner,
D. D., pastor. Sunday school at 9:30 a. m.;
G. A. Faulkner, superintendent.

Morning service, sermon by Dr. Gard-
ner at 10:45 a. m. on "Co-Workers With
God."

Grace—Corner Michigan and Tuttle
sts. Rev. B. D. Beck, pastor. Class meeting
at 8:45 a. m. Sunday school at 9:30 a. m.;
Clem Whitman, superintendent.

Worship sermon 10:45, "Moral Condi-
tions of South Bend," by pastor. Reception
of new converts into church mem-
bership.

Trinity—Blaine and Vassar sts. Rus-
sell L. Phillips, pastor. Residence 921
Cleveland av. Sunday school at 9:30 a. m.;
Mrs. W. L. Owen, superintendent.

Lowell Heights—Miner and Frank's
sts. Rev. C. J. Jordan, pastor. Sunday
school 9:45; Jesse Gearhart, superintend-
ent.

Stall Memorial Church, Cor. S. Michi-
gan and Victoria sts. Charles H. Lee-
son, D. C. L., pastor. Sunday school at
10 a. m.; John Edwards, superintendent.

German—Lafayette bldg. and Wayne
st. Rev. Fred H. Koehnebaum, pastor.
Sunday school at 9:30 a. m.; Charles E.
Stark, superintendent.

German worship 10:30 a. m. "Eines
Aber Iet Not—But One Thing is Need-
ful." The official board of the church
will sing at this service. All other ser-
vices at the tabernacle.

Wesleyan—722 E. Broadway. Rev.
Glen C. Payne, pastor. Residence 1407
E. Rush st. Sabbath school at 9:30 a. m.;
M. C. Porter, superintendent.

River Park—Seventh st., south of
Michigan av. Rev. G. L. Rulison, pas-
tor. Sunday school at 9:30 a. m.; Mar-
shall Hall, superintendent.

Egworth Memorial—Corner Olive st.
and Lincoln way W. Sunday school at
9:30 a. m.

Preaching at 10:45 a. m. by our newly
appointed pastor, Rev. Frank Hickman;
Egworth league at 6 p. m. Preaching by
the pastor at 7 p. m.

FREE METHODIST.

Free Methodist—Pennsylvania av. and
Bank st. Rev. W. E. Webster, pastor.
Sunday school at 9:30 a. m.; Paul
Mittelstaedt, superintendent. Preaching at
10:30 a. m. and 7:30 p. m.

AFRICAN M. E.

Olivet A. M. E.—310 W. Monroe st.
Rev. A. T. Reading, pastor.

Angels A. M. E.—Corner Eddy
and Campus sts. Rev. L. F. Powell,
pastor.

PRESBYTERIAN.

Westminster—Scott and Lindsay sts.
Rev. Alfred M. Ellis, D. D., pastor; resi-
dence 608 N. Scott st. Sunday school at
9:30 a. m.; L. C. Whitcomb, superin-
tendent.

First—Corner of Washington st. and
Lafayette bldg. Rev. J. B. Shaffer, superin-
tendent.

M. J. John J. Shaffer, superintendent.
Dr. C. A. Lippincott, leader; morning
worship at 10:30 a. m. Address by Dr. J. G. K.
McClure of Chicago.

Trinity—Corner E. Washington av.
and Francis st. Rev. M. M. Rodgers,
D. D., minister. Bible school at 9:30
a. m.; F. B. French, superintendent.

Hope—Leor and Dayton sts. Edwin G.
Meister, minister. Bible school at 9:30
a. m.; Frank Ketting, superintendent.

Granger—Rev. Harris, pastor. Sunday
school at 9:45 a. m. Divine worship at
10:45 a. m. every Sunday. Everybody
welcome.

Hungarian—Corner Larry and Wash-
ington sts. Rev. John Denzo, pastor.
Sunday school at 9:30 a. m. Church
services at 10:00 a. m. Vesper services
at 2:00 p. m.

BAPTIST.

First—Corner Main and Wayne sts.
Rev. U. S. Davis, D. D., pastor. Resi-
dence 211 W. Wayne st. Bible school
at 9:30 a. m.; C. S. Stephens, superin-
tendent.

Sermon by the pastor 10:45, subject,
"If Jesus Came to South Bend." All
other services at the tabernacle.

Calvary (former Quaker Street)—
Corner California and Blaine sts. How-
ard Beldon Leonard, pastor. Residence,
1610 Woodward av.

Sunday school at 9:30 a. m. John W.
Rendell, superintendent. We are now us-
ing the graded lessons and it is impor-
tant that pupils be regular in attendance
to get the most out of the studies. The
morning hour of worship is 10:30, the
pastor will preach. All who wish to
unite with the church are requested to
be present at this service. No other ser-
vice because of the tabernacle meetings.

First Swedish—Corner Laurel and
Napier sts. Services at 10:30 a. m. and
7:30 p. m.

St. Elm—Rev. J. R. Smartt, pastor.
Sunday school at 9:30 a. m. Classes for
all ages, 11 a. m.

CHRISTIAN.

First—316 S. Main st. Rodney L.
McQuary, minister; residence 1335 Ran-
dolph st. Bible school at 9:30 a. m.;
Rand Whitner, superintendent.

Big Man's class taught by the minister
10:45 a. m.; regular weekly worship, the

pastor will speak on "The Moral Issues
of the Revival in South Bend." Special
music by Mr. and Mrs. Bonterse of the
Bob Jones' evangelistic party; baptismal
services; 2:30 p. m. meeting for all girls
from 12 to 20 years of age. Mrs. Don
Cochran will speak; 6 p. m. Christian