

## INSURGENT RAIL STRIKE A FAILURE

NINE THOUSAND LISTEN  
TO BOB JONES SUNDAY  
AT REVIVAL SERVICESEvery Seat in Tabernacle Occupied at Evening Meeting  
—Many Turn Back.

CONVERTS 100 PEOPLE

Makes Direct Appeal for Conversion of Non-Church Members.

TODAY'S PROGRAM.

10:30 a. m.—Conference with ministers, 12:30 p. m.—Shop meetings; Mr. and Mrs. Jones, Mr. and Mrs. Lee, Mr. and Mrs. Mr. and Mrs. Bantner, at Shidler Mfg. Co.

1:00 p. m., South Bend Business League; Bob Jones and Mr. and Mrs. Loren Jones.

No afternoon services at tabernacle.

5:30—Mrs. Loren Jones, at Robertson Bros. Co.

7:30—Tabernacle, Junior and Senior high school night, Macabre night.

More than 3,000 people heard Bob Jones, Sunday. At least 100 of them responded to the evangelist's call and making their way to the platform gave their souls to God. There were few in the vast audience at the evening service who remained unmoved when the speaker's words of salvation appealed for those who were not at peace with God to come forward. Grizzled old men and little girls, young men and women wept as they wrung the hand of Bob Jones and professed their faith.

The evangelist's noon services inaugurated the second week of the campaign with a record-breaking attendance. At the evening meeting every seat in the tabernacle was taken, the choir seats were thrown open to the audience and hundreds stood in the side aisles and at the back of the auditorium. At least 500 were packed in the building while others milled in the entrances or being unable to get within ear range of the speaker, left. A crowd of more than 3,500 attended the afternoon services.

## Good Choir.

The choir presented a full attendance at the night meeting and far exceeded any previous effort than ever before. A feature of the song service was a solo by Rev. Rodney L. McQuarry, of the First Christian church, Rev. H. L. Davis led the opening prayer.

Bob Jones' sermon throughout was a direct appeal for conversion to the Christian life and to effect that end to the Christians. He took his text from the ninth chapter, ninth verse of Matthew, pleading with his audience to follow Jesus as Matthew followed Him, with absolute faith and without doubt. He asked for lives devoted to God so closely that Jesus himself shone in them.

"If you possess Jesus and Jesus possesses you then every relationship of life is right," he declared. "And you may possess him for he only waits your call to come to you. If two human beings may commune until they become alike in thought and action may not you and I communicate with Jesus until we become one."

## Know Real Happiness.

Those of you who have come to God know the feeling of happiness and peace that fills your very soul and shines in your face when you come to God. You know the wonderful transformation that moment wrought in your soul. Jesus can so transform life in the moment of conversion what may be not do with a life that is consecrated for 50 or 50 years to his cause."

Those who look askance at revolting shouting, at the expression of joy of the sinner when he first finds

## LEADER OF SONORA TROOPS ADVANCES

Rapid Progress is Made Despite Resistance From Carranza's Troops.

AGUA PRIETA, Sonora, April 18.—Despite resistance from Carranza's soldiers, Gen. Angel Flores, Sonora commander, has made rapid progress, a rate of 30 miles a day, according to reports received here by Francisco Elias, a leader in the Sonora revolutionary movement.

After defeating Carranza's forces Saturday, 30 kilometers south of Guanachito, Sonora, killing 15 soldiers, Carranza's troops would not be surrounded. Gen. Flores was quoted as having found a locomotive, nine cars, "plenty of arms" and some horses. The prisoners were said to include six officers.

## Troops Assemble.

More than 1,000 troops, principally Aqul Indians, have assembled in Agua Prieta, Sonora, and are driving north to the city, a few miles south of Morelos, and 1,000 more en route. The troops at Morelos are reported to have 20 Browning machine guns.

The state of Nayarit, Mexico, has endorsed the steps taken by Sonora against the Carranza government, according to a message received last night from Gen. P. Elias Calles, commander-in-chief of the Sonora forces and acting governor.

(CONTINUED ON PAGE TWO.)

## PHYSICIAN IS MURDERED IN N. Y. CHURCH

## Shot While Taking Up Offering at St. George's Protestant Episcopal Church.

By Associated Press:

NEW YORK, April 18.—Dr. James Markee, a well known surgeon, was shot and killed today while taking up the offering at the morning service in the fashionable St. George's Protestant Episcopal church, 15th and Madison streets, in the aristocratic district of New York.

His assailant was captured after short chase by a group of parishioners headed by William Fellowes Morgan, president of the Merchants Association of New York; Dr. George Brewer and J. Morgan Jones.

The police said he told them he had escaped, Thursday, from the eastern state hospital for the insane at Williamsburg, Va.

## Church Crowded.

Dr. Markee, a wealthy vestryman of the church, was a close friend to J. P. Morgan, also a parishioner there. He was 56 years old.

The church was crowded with parishioners, many of them representatives of the wealthier families in New York, when the shooting occurred. Dr. Markee was walking down the left aisle taking up the offering an anthem. As he reached the 12th pew from the rear and leaned over to pass the plate, Shelley, who was seated next to the aisle, whipped out revolver and fired at the physician. The bullet struck him over the left eye and he collapsed in the aisle.

## Continues Shooting.

Shelley continued shooting. His second shot dislodged a member of the congregation who were pursuing him, went wild. John C. Tiedman, the sexton, dropped to the floor in time to escape the third bullet, which grazed the cheek of J. Morgan Jones.

Shelley then ran from the church into Stuyvesant square. Dr. Brewer was the first man to reach him. He grabbed the man's arm but Shelley managed to wriggle himself loose long enough to fire another shot, which grazed Dr. Brewer's thigh.

By that time several other members of the congregation had thrown Shelley to the ground and were holding him down when a policeman arrived handcuffed the prisoner and took him to the police station.

Meanwhile Dr. Markee had been carried out of the church and placed in an automobile. As he was being lifted into the car he regained consciousness long enough to say: "I'm right with God." He was rushed to the hospital. He was rushed to the hospital at 16th st. and Second av., but was dead when brought into the institution.

In the church at the time were George W. Wickersham, former United States attorney general; Hiram Johnson, San Francisco, law professor; Pierpont Morgan and Mrs. Satterlee; R. Fulton Culling, president of the bureau of municipal research and many other prominent persons. Mr. Morgan, who is a member of the church and whose father was a vestryman there, was not present when the shooting occurred.

Shelley, who was freed, admitted that he had shot Dr. Markee, according to the police. "There are a lot more who are going to get it, too," he is reported to have said when questioned by police detectives.

## Speaks of Society.

"There are church mothers in South Bend who would rather see their children popular in society than to see them have the front row in heaven. Every day they live they are taking a step away from God and the dance is damning hundreds of souls to hell and damnation."

"What does it matter what the world thinks of you. There is a man in Sonora who would rather see the world couldn't get along without him and forget him the minute he is laid below the ground. And yet you would rather cater to popularity in this world than to insure eternal happiness by giving your soul to God forever."

Self-consciousness and the desire to bask in the sunshine of popularity he said, are the things which keep many from openly professing their Christianity. "You don't want to walk with Jesus because it isn't popular in your set. You will be afraid to be a Christian and you know that the world can run you over if you do because they won't run with a decent man. I would rather walk alone with God than to go to hell with the crowd."

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Goodness of God.

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