

# International Sunday School Lesson For Next Sunday

Review by P. B. Fitzwater, D. D., Teacher  
of English Bible, at Moody Institute, Chicago.  
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## THE VICTORY OF GIDEON'S BAND.

LESSON TEXT—Judges 7.

GOLDEN TEXT—There is no restraint to the Lord to save by many or by few.—I Sam., 14:6.

ADDITIONAL MATERIAL—Judges 6:1-40; 13:1-25.

PRIMARY TOPIC—Gideon and His Three Hundred.

JUNIOR TOPIC—How Gideon Won a Victory.

INTERMEDIATE AND SENIOR TOPIC—Victory by God's Help.

YOUNG PEOPLE AND ADULT TOPIC—One With God a Majority.

So grievous was Israel's affliction that they hid in dens, caves and strongholds (Judges 6: 2). In their distress they cried unto the Lord, and again he heard them and sent deliverance. The angel of the Lord appeared to Gideon while at the post of duty. God always calls men who are doing something. Gideon's hesitancy when called was not due to unbelief, but to modesty and cautiousness. When once he was convinced of duty he was courageous and enthusiastic.

I. The Opposing Army (v. 1).

Gideon and his army arose early on that eventful day and encamped by the spring of Harod. Over against them was the host of the Midianites in battle array. His army was insignificant in comparison with the Midianites.

II. The Sifting of Gideon's Army (vv. 2-5).

At Gideon's call 32,000 men responded, ready for the struggle. This seemed a small army to go

against the Midianite army, 135,000 strong. But God said this was too many lest he be led to boasting and self-confidence. Their real danger was not in their small army, but in their pride. All that were faint hearted were allowed to go back, leaving only 10,000. There were 22,000 cowards in that group of men, and, worst of all, they were not ashamed to confess it. Still this was too many. When God was through with His sifting process, only 300 remained. The 10,000 were brave men, but not of proper quality and fitness. Those who lapped the water showed alertness and watchfulness. This test revealed the quality and fitness of the men whom God would use to win victory.

III. God Gives Encouragement to Gideon (vv. 9-15).

God bade Gideon go down to the Midianite camp, where he would hear something which would cheer his heart and strengthen his hands. When he came near he heard a man tell a dream, which was that Gideon's army was about to slay the camp and smiting it. He also heard the interpretation given to that dream, which made Gideon to be that night. This greatly cheered his heart and strengthened him for his work, and caused his heart to burst forth in praise to God. A barley cake is a very insignificant thing, a very cheap affair in itself, but with the hand of God upon it, it would be sufficient to spread consternation upon the Midianites and bring destruction upon their armies.

IV. God Gives Victory to Gideon (vv. 16-23).

His army was very insignificant and his weapons most worthless. His attack was unique. The whole matter was of faith (Heb. 11:23). The ground of his faith was God's word and the token which he had given him. God does not ask us to go forward without good ground upon which to rest our faith. Gideon with his 300 men formed into three companies, each man being provided with a trumpet and with a lamp concealed within a pitcher. Thus armed, they surrounded the camps of the Midianites. They were all instructed to keep their eyes upon their leader and imitate him. We, too, are to keep our eyes on our leader, Christ, and to ever do as He says. At the proper moment they blew their trumpets and broke their pitchers, giving opportunity for their lights to shine out. This awful crash of breaking pitchers, following the sound of trumpets, accompanied by the shout, "The sword of the Lord and of Gideon," threw the Midianites into a panic, causing them to fight among themselves. One hundred and twenty thousand were thus slain, leaving but 15,000 of that mighty army (Judges 8:10).

In making the application to ourselves in this age, we can think of the sounding of the trumpets as representing prayer, or calling to God; the torches, as the light of the gospel; the pitchers, our human nature, and the whole, as the treasure in earthen vessels. Only as the pitchers were broken to allow the light to shine forth, and as we sound loud and long the trumpet of prayer can we expect victory.

# Laborer Is Worthy of His Hire In Pulpit As Well As At Bar, On Bench or In The Workshop

There is no calling so essential to both the spiritual and physical well being of humanity as the gospel ministry. Yet, to the eternal shame of humanity, there is no calling so inadequately rewarded, so stingily paid as the gospel ministry.

How many of us who sit comfortably in our seats in church and listen to the words uttered by the man in the pulpit ever distress ourselves with thoughts of the self-denial, the sacrifices, the actual privations which that man must endure to appear before us even decently clothed?

We know what we pay him for his work. We know what he costs today, we know what clothing costs, we know what it costs to maintain a home for our families. We know that from the man in the pulpit we are demanding and receiving the greatest service man can render to man, yet to him we grudgingly offer a pittance, a miserly stipend, out of which we expect him to supply all of his bodily wants, while he ministers to our spirits, the greatest need of our race today.

The minister of the gospel today must have learning and culture. He must pass through a long period of special and expensive training. He must have the qualities of heart and mind far superior to those required for success in other learned callings. Yet there is not one of the trained professions that does not far exceed the ministry in financial returns. It has been asserted that the average salary of ministers in the United States would scarcely pass a thousand dollars a year—a sum far below what is earned by untrained labor.

White men in other pursuits requiring only a fraction of the preparation have been granted higher or pay to meet the increased cost of living, the pay of the preacher in most cases remains unchanged.

The gospel command, "Let him that is taught in the word minister unto him that teacheth," has been ignored as if it were never uttered. The young man who hears and hears the call to the ministry is appalled. He is encouraged to give his time and talent to obtruse study. There is a virtual promise given to him that he will, in course of time, be able to charge and a salary that will enable him to comfortably maintain himself and the family he is taught he should also support.

What chilling disillusionment must come to him later as he struggles through life on the narrow and narrow path that he has chosen. To what desperate expedients must his wife and children resort that they may be clothed so as not to bring reproach upon the name of Christ.

husband and the father and the con- greator. What rigid economy, what distressing self-denial, to keep a home together, to keep food on the table, to meet the thousand and one monetary demands of modern life, increased by the minister's standing in a community.

Perhaps the Lord did send ravens to feed Elijah in the old days, the Lord today expects His people to feed the teachers of His word and to do it better than the ravens did. The laborer is worthy of his hire under the most ordinary conditions and the laborer in God's vineyard is worthy of a great deal more. Somebody has said that if we can save the soul of America the body, politics and social, will take care of itself. In the evangelization of the world lies the world's safety.

Religion is as vital to humanity as is food—the starved soul grows more wolfish than the starved body. Religion is the true antidote for the mental poison that the world has absorbed.

To preserve religion, to strengthen its power over evil, its teachers, its ministers, must not only have a sufficiency to meet their physical needs, but should have an abundance to leave them free for the great battles. It is high time we all paused to think of how cruelly we are mistreating the men who are striving to lift humanity out of the material depths to the spiritual heights.

It is high time that every man who attends a church should remember the salary increases he received and give some of it to his minister. Every man who goes to church should sit down and figure the percentage of increase that has been added to his income, and feel that he is under obligation to see that his minister's salary is increased in the same ratio.

It is high time that all who are treading the path to the grave should aid in upholding the hands of those who are pointing the way to the life hereafter.

DOING THE WILL OF GOD.  
The end of life is to do the will of God, whatever that may be; if we could have no ambition past the will of God, our lives would be successful, for the maximum achievement of any man's life, after it is all over, is to have done the will of God.—Prof. Drummond.

SAY NOT.  
Say not unto thy neighbor, "Go and come again, and tomorrow I will give," when thou hast it by thee.—Persian Proverb.

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## Celebrate Birthday of Thomas Jefferson, Third President of the United States, and Founder of American Democracy (Born April 13, 1743), at the High School Auditorium, Tuesday Night, 8 o'clock.

# Hear Ralph Smith Of Laporte

Candidate for the Democratic Nomination for Congressman from the 13th District.

Will Discuss Various Issues with which the country is confronted, and issues with which it is likely to be confronted, both from the Democratic standpoint.

Men and Women Both Invited; Members of All Parties. A Real Patriotic Rally.

Do not fail to hear this address—see the man. Be able to act intelligently on primary day, May 4. Remember the time and place:

# High School Auditorium

Tuesday Night (April 13) at 8 o'clock

## EVERYBODY WELCOME

# There is more than mere cloth to "Gold Bond" Clothes

TRADE MARK  
for YOUNG MEN  
They're Insured!

IN addition to dependable materials tailored by hand—there is more than 20 years of specialization in back of every Gold Bond Garment.

The maker's guarantee protects you in every respect. The only real economy is to buy good clothes and GOLD BOND CLOTHES are popularly priced within your reach.

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132 So. Michigan St.  
Home of W. L. Douglas Shoes

# Sunday at the Churches

- ### METHODIST.
- First—Rev. Joseph N. Greene, D. D., pastor. Class meeting at 8:45 a. m. Sunday school at 9:30 a. m.; Kenneth F. Beers, superintendent. There will be no other service in this church Sunday. All other services will be united with the other churches at the tabernacle.
  - St. Paul's—Rev. James L. Gardner, D. D., pastor. Rev. H. C. Carlson, acting pastor. Sunday school at 9:30 a. m.; O. A. Fullerton, superintendent.
  - Grace—Carter Michigan and Tait sts. Rev. R. D. Beck, pastor. Class meeting at 8:45 a. m. Sunday school at 9:30 a. m.; Clem Whitman, superintendent.
  - 10:30, march to tabernacle for Bob Jones' service; 6 p. m. Epworth league, Miss Fae Ashley, president; 7:30 union service at tabernacle.
  - Trinity—Bisette and Vassar av. Russell L. Phillips, pastor. Residence 921 Cleveland av. Sunday school at 9:30 a. m.; Mrs. W. L. Owen, superintendent.
  - Lowell Helms—Miser and France sts. Rev. C. J. Jordan, pastor. Sunday school 9:45; Jesse Gearhart, superintendent.
  - Stall Memorial Church, Cor. S. Michigan and Victoria sts. Charles H. Lee, pastor. D. C. L. public school at 10:45 a. m.; J. H. Edwards, superintendent.
  - German—Lafayette Blvd. and Wayne st. Rev. Fred H. Koehnemann, pastor. Sunday school at 9:30 a. m.; Charles E. Stark, superintendent.
  - Sunday school 9:30 a. m. Charles E. Stark, superintendent. The remaining services of the day will be dispensed with in order to allow members to participate in the tabernacle meetings.
- ### WESLEYAN.
- Westway—Rev. Glen C. Payne, pastor. Residence 1407 E. Hubbard st. Sabbath school at 9:30 a. m.; M. C. Foster, superintendent.
  - River Park—Seventh st., south of Mishawaka av. Rev. G. L. Rullison, pastor. Sunday school at 9:30 a. m.; Marshall Hall, superintendent.
  - Epworth Memorial—Corner Olive st. and Lincoln way W. Sunday school at 9:30 a. m.
  - Preaching at 10:45 a. m. by our newly appointed pastor, Rev. Frank Hickman; Epworth league at 6 p. m. Preaching by the pastor at 7 p. m.
- ### FREE METHODIST.
- Free Methodist—Pennsylvania av. and South st. Rev. W. W. Webster, pastor. Sunday school at 9:30 a. m.; Paul Neidelt, superintendent. Preaching at 10:30 a. m. and 7:30 p. m.
- ### AFRICAN M. E.
- Olivet A. M. E.—310 W. Monroe st. Rev. F. Reading, pastor.
  - Taylor's A. M. E. Zion—Corner East and Campus sts. Rev. L. P. Powell, pastor.
- ### PRESBYTERIAN.
- Washington—Scott and Lindsay sts. Rev. Alfred M. Bells, D. D., pastor; residence 628 N. Scott st. Sunday school at 9:30 a. m.; L. C. Whitcomb, superintendent. Public worship at 10:45 a. m. and 7:30 p. m. The session meets before the morning service. Senior Endeavor society meets at 6:20 p. m. Midweek devotional service, Wednesday, 7:30 p. m.
  - First—Corner of Washington st. and Lafayette Blvd. Bible school at 9:30 a. m.; John J. Shafer, superintendent. Men's Fellowship club at 9:30 a. m.; Dr. C. A. Lippincott, leader. No morning service.
  - Trinity—Corner E. Washington av. and Francis st. Rev. M. N. Rodgers, Ph. D., minister. Bible school at 9:30 a. m.; F. B. French, superintendent. Christian Endeavor, at 6:15 p. m. Leader, Lewis Schaefer. Topic, "What Shall We Do With Our Sundays?" This church will join in the tabernacle meetings morning and evening. The congregation will attend the morning service in a body.
  - Hope—Lee and Dayton sts. Edwin G. McEster, minister. Bible school at 9:30 a. m.; Frank Kettinger, superintendent.
  - Granger—Rev. J. Harris, pastor. Sunday school at 9:30 a. m. Divine worship at 10:45 a. m. every Sunday. Everybody welcome.
  - Hungarian—Corner Erie and Wash- ington sts. Rev. John Desno, pastor. Sunday school at 9:30 a. m. Church services at 10:00 a. m. Vesper services at 7:30 p. m.
- ### BAPTIST.
- First—Corner Main and Wayne sts. Rev. E. S. Davis, D. D., pastor. Residence 211 W. Wayne st. Bible school at 9:30 a. m.; C. S. Stephens, superintendent.—ent.
  - Calvary (formerly Quincy Street)—Corner California and Blaine ave. Howard Belden Leonard, pastor. Residence, 3919 Woodway. The congregation will meet promptly at 9:30; no morning or evening service will be held on account of the tabernacle meetings. All members of our congregation are requested to meet either at the church at 10:30 or in front of the "Light" Wigwag store on S. Michigan at 10:45, so as to march with us in a body to the tabernacle.
  - First Swedish—Corner Laurel and Naper sts. Services at 10:30 a. m. and 7:30 p. m.
  - St. Zeno—Rev. J. R. Smartt, pastor. Sunday school at 9:30 a. m. (Classes for all ages.) 11 a. m.
- ### CHRISTIAN.
- First—316 S. Main st. Rodney L.

### CHURCH OF GOD.

- Church of God of the Abraham Faith—Services in Melville hall, 212 S. Lafayette st. Sunday school at 10:00. F. A. Silston, superintendent.
- Church of God or Saints—Chapel on Harrison av., one block north of Lincoln way W. Elder Otis Austin, pastor, and Elder L. F. Forster, acting pastor. Sunday school at 9:45 a. m.; F. W. Hunt, superintendent.
- Wednesday at 11:00 a. m. and 7:30 p. m. Midweek prayer service on Wednesday at 7:45 p. m. Young people's meeting at 6:30 p. m.

### EPISCOPAL.

- St. James' Episcopal ch., north of Washington. Rev. Robert J. Long, rector.

### SCIENTIST.

- First Church of Christ, Scientist—Main and Madison sts.; 9:45 Sunday school. On Sunday the church will be dedicated, services at 11 a. m. and 7:30 p. m. The mid-week testimonial service is held on Wednesday at 8 p. m. Christian Science reading rooms are open daily 724 J. M. S. building.

### SPIRITUALIST.

- Progressive Spiritual Society meets in Redmen's hall, 305 S. Michigan at Sunday at 7:30 p. m.
- On account of the storm Easter Sunday, we will hold our testimonial and message meeting, Message bearers, Mr. and Mrs. Charles A. Thompson, Wilbur Hool and Gustav Peterson. There will be a blessing for all who attend.
- International Spiritualists—Melville hall, every Tuesday evening at 7:30 p. m. S. E. Buswell, lecturer; subject, "What to Believe."

### JEWISH.

- Temple Beth-El—Corner Lasalle av. and Taylor st.

### MISSIONS.

- Hope—623 N. Studebaker at Sunday school at 9:30 a. m. Preaching at 9:30 a. m. and 7:30 p. m. Services during the week and Monday, Friday and Saturday evenings at 7:45 o'clock. All welcome. Mary Nunnemaker in charge.
- City Rescue—115 E. Jefferson Blvd. Ray A. Bird, superintendent.
- Gospel—218 E. Lasalle av. Services Wednesday evening at 7:45; Saturday and Sunday evenings at 7:30. Everybody welcome.

### PENTECOSTAL APOSTOLIC FAITH—320 N. Olive st. Sunday school at 10:00 a. m. Preaching at 11:00 a. m. Evening services at 8 o'clock. Midweek meetings on Tuesday and Thursday evenings. J. B. Rowe, evangelist.VOLUNTEERS OF AMERICA. - Gospel mission, 450 S. Michigan at. All Christian societies invited to a big open air meeting every Wednesday, Friday, Saturday and Sunday nights, corner Wayne and Michigan streets. Old-fashioned gospel meeting at Volunteer mission hall, every night. Everybody invited. All welcome. SALVATION ARMY. - Salvation Army—Meetings every night, except Monday at 8 o'clock at 107 W. Colfax av. Sunday services; all meeting 9:30 o'clock a. m.; Sunday school at 9 o'clock; young people's meeting at 6:30 o'clock; preaching by Capt. Trevitt at 8 o'clock. ZION SERVICES. - Sunday 3 p. m. in parlors of Progress club, Melville building, 222 S. Lafayette Blvd.; blackboard table, Character Building and Divine Health For Spirit, Soul and Body; prayer with and for the sinful and afflicted; 7:30 p. m. union bar temple, S. Michigan st. "The League of Nations and their Place in Bible Prophecy" illustrated with pictures. All welcome. Rev. Van B. Shumaker in charge. MINISTERIAL ASSOCIATION. - Meets every Monday at 10:00 a. m. at the Y. M. C. A. Resident and visiting ministers always welcome. Rev. W. H. Fresley, president; Rev. G. W. Bench, vice president; Rev. John L. Imhof, secretary-treasurer. INTERNATIONAL BIBLE STUDENTS' ASSN. - Woman's Club hall, room 224, J. M. S. building. Sunday 10 a. m. children's and Young People's classes; study, the New Creation; 6 p. m. Ezekiel's Temple; 7:30 p. m. Revelations; Wednesday 8 p. m. prayer meeting; Friday 8 p. m. tabernacle shadows. It is said that vigorous propaganda is being carried on by Allies in the occupied part of Germany for the purpose of alienating the Rhinelanders from Germany, and that the German Government has protested against it. Sensors of the Military Committee say that officers are resigning and men deserting "in droves" because of their inability to make army pay meet expenses.

# No More Corn Suffering

"Gets-It" Never Leaves a Corn On Any Foot For Very Long.

The hurting "pegs" gone right out of that corn the moment a few drops of "Gets-It" lands thereon. It is thorough, and "for keeps."



Corns and "Gets-It" Can't Live Together

You'll have no more pain but will notice the corn getting loose and wobbling. In a day or so you'll lift it free and out on its own. That's the end of the corn and of your troubles. Millions have proved "Gets-It" to be the one and only unflinching, common sense corn remover. Why not you?

"Gets-It" costs but a trifle at any drug store and carries a money-back guarantee. Mfd by E. Lawrence & Co., Chicago. Sold in South Bend and recommended by Central Drug Store, Striobel & Striobel, Vertick's Medicine Store and in Mishawaka by the Red Cross Pharmacy. Adv.

### HAIR HINTS

Helpful Advice for Care of the Hair Worthy the Attention of Everyone Who Would Avoid Dandruff, Itching Scalp, Gray Hair and Baldness.

If your hair is getting thin or you are troubled with dandruff or itching scalp use Parisian sage daily for a week and you will surely be surprised to see how quickly it checks falling hair and removes every sign of dandruff and itching scalp.

"Before going to bed I rub a little Parisian sage into my scalp," says a woman whose tresses are soft and fluffy and her hair is greatly admired. "This keeps my hair from being dry, faded or scraggly, helps it to retain its natural color and beauty, and makes it easy to dress attractively."

Beautiful, soft, glossy, healthy hair, and lots of it, is a simple matter for those who use Parisian sage. This hair-care, hair-growing and hair-restoring, and non-greasy invigorator is sold by Vertick's drug store and at all good drug and toilet stores. Be sure you get the genuine Parisian sage (Gibson) as the money-back guarantee printed on every package. Adv.

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The Studebaker Corporation is going to employ 1,000 additional high grade mechanics each month for the next five months. A great many of these men will be single men who will want FURNISHED ROOMS IN PRIVATE HOMES.

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