

## MEMORIAL SERVICES HELD FOR DECEASED MEMBERS OF T. P. A.

Many persons attended the seventh annual memorial service of the T. P. A. Post, held Sunday afternoon in the post rooms. Rev. A. H. Backus, pastor of Grace M. E. church, delivered the invocation and benediction. Mary Jones, violinist, Genette Kramer, pianist, and a quartette composed of Frank Funk, Edgar Mote, Walter Loring and John Graham, furnished the music for the program.

C. B. Beck, president of the post, made the roll call for the deceased members. After the roll call, Rev. R. W. Leazer, pastor of the First Baptist church, made the memorial address. He said in part: "The men of immortal deeds and world's national events are commemorated on special days, and they should be. It is also right that the vast army of the T. P. A. members who have touched the whole world with their deeds, should be remembered by the nation and cities where they were wrought. Points to Sacrifices."

"Today is memorial day. Since a year ago vast numbers of your ranks have passed beyond. They have gone down at their posts and could we but justly honor them, their achievements and sacrifices would fill volumes. And should these volumes be read by your fellowmen, universal homage would be paid them."

"We honor them because of the type of manhood they represent, for the T. P. A. belongs to such men alone, because of the sterling type of business transactions which they have done; because of wayside ministries which are the fruition of an honest integrity of life; because as members of the T. P. A. they have always heard the appeal of the needy and ever have stood ready to aid in a worthy cause. Prizes to Ideals."

"Though yours is not a religious organization, your wayside ministries have been much like those of Jesus while he went about in Palestine, ministering to the needy and helping them by giving them divine sympathy."

Rev. Leazer asked that this month be a month of service to others, when the sick and the needy will be visited, strangers made to feel at home, and other good works accomplished.

## ARBOR DAY IS FIRST OBSERVED IN EUROPE BY PLANTING OF OAKS

(By Associated Press)  
COLLEGE STATION, Texas, Feb. 5.—Observance of Arbor day, which is being celebrated in Arizona today by planting trees, dates back about 1,500 years, according to the generally accepted history of the day, as set forth in a bulletin by the Texas state forester, suggesting approximate exercises for the day.

The bulletin says that 1,500 years ago in a little town in Switzerland, decision was reached to plant an oak grove in the common, and a special day was set aside for the work. Every one in the village took part, the legend says, going to the woods, digging and transplanting trees. In the evening there was a festival for the grown folk and a wheaten bun was given each child. For many years the anniversary of the day was observed in that village by feasting and games, and the children paraded carrying oak branches.

The state of Nebraska is said to have been a leader in the Arbor day observance in America. In 1872, J. Sterling Morton suggested to the governor that a day be set aside for systematic planting of trees. Since then more than 400,000,000 trees are said to have been planted by Nebraska school children.

In 1889 the Texas legislature designated February 22, Arbor day. Forty states now observe Arbor day in some way.

## One Dead, Two Probably Fatally Hurt in Crash

(By United Press)  
MARION, Ohio, Feb. 5.—One man was killed, two are near death and three others received minor injuries as a result of an auto accident a few miles south of here today. George Vale, Cleveland, was killed instantly. Bert Cheney, Delaware, suffered a fractured skull and is not expected to live; Charles Gettes, Cleveland, is reported to be near death with severe internal injuries. Arthur Roberts, Stanley Pigeon and Clifford Reece, all of Delaware, received minor bruises. The auto in which they were riding skidded from the road and upset in a ditch.

## Bill Would Make Heavy Cut in U. S. Immigration

(By Associated Press)  
WASHINGTON, Feb. 5.—The number of immigrants eligible to admission to the United States under the restriction act would be reduced by more than half under a section of a new immigration bill approved today by the house immigration committee. Admission under the proposed act would be limited to two per cent of the number of foreign-born individuals of any nationality resident in the United States as determined by the census of 1890. The present restriction is three per cent as determined by the census of 1910.

## Daniel G. Reid Gives \$2,000 For Upkeep of Mausoleum

Daniel G. Reid has given \$2,000 to the Earlham Cemetery association for the upkeep of the Reid mausoleum, says an announcement Monday. The mausoleum is in one of the prettiest parts of the cemetery. The purpose of the gift is to maintain the upkeep of the mausoleum.

GENERAL KUROKI DIES  
TOKIO, Feb. 5.—General Tamekoto Kuroki, one of the famous warriors of Japan, died yesterday of pneumonia. He was 78 years old.

**COUGH?**  
Try PISO'S—asthmatically quick relief. As you unlike all others—place ant—does not upset stomach—no opiates. 35c and 60c everywhere.

## CHRISTIAN IDEALS AND WAY TO RIGHT LIVING EXPLAINED TO LOCAL CONGREGATIONS SUNDAY

"Short Covers and Cold Nights" was the subject of the sermon preached by the Rev. R. W. Leazer, pastor of the First Baptist church, on Sunday. The text used was: Isaiah 28:20—"For the bed is shorter than that a man can stretch himself on it and the covering narrower than that he can wrap himself in it." Proverbs 28:13—"He that covereth his sins shall be shut out from the presence of God, and he that confesseth and forsaken them shall have mercy."

The Rev. Leazer said in part: "There are two sources from which we can get information about the man who tries to cover sin from the world. The first of these is experience and the second is the Scripture. We sooner or later find that sins covered up by us are as an internal cancer slowly destroying our power to live."

"Our text pictures for us, a man who in a bed that is too short tries to wrap himself in a covering that covers all of his body at once. Did you ever try to sleep when the cover was too short? When you pulled it up over your shoulders the cold air got in on your feet, then you covered your feet but your shoulders got cold. After you had twisted and kicked around finally you got up to get up in the cold night and tucked in the cover, then repeated the whole process. The next morning you were stiff and sore in two ways. You were certain of one thing—You could neither rest nor sleep."

"So the man who attempts to cover his sins with his own righteousness—'He shall not prosper.' Two Classes Hit

"There are two classes of people to whom this can be applied, the backslider and the Christian who is cold and indifferent. Just as certain as a Christian man or woman has a secret sin hidden in his heart, that man or woman is useless in the kingdom of God."

"That individual who is covering sin in his or her life and still keeps on attempting to serve God is slapping God in the face with his hypocrisy. One of the things which is certain to follow the covering up of sin in our hearts and lives is a lukewarmness and an indifference toward the salvation of lost men. I do not believe that anybody who professes to be a Christian can be satisfied with his own attempt to win men to Jesus Christ unless he is somewhat backslidden in his own heart. When the love of God is burning in our souls, we will work for him."

"Christians who have secret sins covered up are backsliders. They always suffer from defeat. Secret sins make one very sensitive to criticism, and it is easy for them to dislike the church and everything and everybody who is doing right and seeks to prove that they are no better than he. Any Christian who does not have a complete trust in God, who is desiring and seeking their salvation, is backslidden in his heart, and needs reviving."

Members Need Sermons  
"I have heard complaints that during revival services, half of the time is taken up in preaching to the church members. Now, the reason of that is they need it. Too many are covering secret sins in their lives. Such are ignorantly—some of them—counting punishment. Every sin has its punishment, temporal or eternal."

"I must be that we are just a little bit too much concerned with the pleasures of the world, but before we can have a revival in our hearts there must be a cleansing of our very souls. The secret sin—what do we mean when we say we will not prosper? God says we will not prosper if we have sin covered up in our hearts and lives. I don't say it—God says it. If I should go up to a man and tell him that if he has a sin hidden in his heart, he would not prosper, he probably would tell me that it was none of my business. But God says that the man who hides sins in his heart, shall not prosper. But you say, 'I know a man who curses God and still he has a million dollars. Or that some wealthy senator who is not a Christian, but he is prospering, but I ask you—Is that prosperity?'"

"A man can not conceal sin in his heart without losing his spiritual senses of hearing and seeing. We are losing spiritually if we hide sin in our hearts. Every sin is punished, but you say 'preacher, prove it.' The proof is God's word."

"That servant who knew his Lord's will and did it not, shall be beaten with many stripes. That Christian

## Boils Quit Quick!

S. S. S. Will Prove to You in Your Own Case the "How" and "Why" of its Remarkable Blood-Cleansing Power

There is a reason for everything that happens. Common-sense kills misery. Common-sense also stops boils! S. S. S. is the common-sense remedy for boils, be-



Pimples May Be Small Boils!

cause it is built on reason. Scientific authorities admit its power! S. S. S. builds blood-power, it builds red-blood-cells. That is what makes fighting-boils. Fighting-boils destroys impurities. It fights pimples! It always wins! It fights pimples! It fights skin eruptions! It builds nerve-power, thinking power, the tight-fisted power that while a man up into success. It gives women the health, the angelic complexion and the charm that have made S. S. S. today the great blood-cleanser, body-builder, success builder, and it's why results have made tears of joy flow from the souls of thousands! Mr. V. D. Schaff, 557 15th St., Washington, D. C., writes:

"I tried for years to get relief from a bad case of boils. Everything failed until I used S. S. S. I am now absolutely cured, and it was S. S. S. that did it. Try it yourself. S. S. S. is sold at all drug stores in two sizes. The larger size bottle is the more economical."

**S. S. S.** makes you feel like yourself again

who knows God's will and then doesn't do it, shall be beaten with many stripes."

"Every unsaved man is unsaved for a specific cause. For some specific reason a large percent of the unsaved men in the world are unsaved because they have some sin hidden in their hearts and are not willing that God should have dominion over their lives."

"The man who thinks he can be saved by his own righteousness and who would look God in the face and say—I don't need You. That man will get cold because his cover is too short."

"The majority of the men who reject Jesus Christ are rejecting Him because of a specific reason. If every man will analyze his own heart he can find out what it is. That one thing in his life which he loves better than he loves Jesus Christ. We know why it was that Satan was hurled from the Heavens—because he had a will which he would not submit to God. The man who covers his sin shall not prosper."

"I am glad that there is a kind of cover for sin. Jesus tells us that though our sins be as scarlet they shall be washed as white as snow and that all our sins shall be blotted out and removed from us as far as east is from the west. He said 'I will blot them out.' I am glad that when I stand before God on the judgment day I will stand, not in my own righteousness but in the righteousness of Jesus Christ, who has forgiven my sins and blotted them out. The only difference is, we who are saved are sinners not forgiven. The righteousness of Jesus Christ we are trying to meet our Lord and Master."

At the vesper hour service in the West Richmond Friends church Sunday Charles M. Woodman preached from the text in John 10:7, 'I Am the Door.' After pointing out the fact that what is commonly regarded as the parable of the Good Shepherd should in reality be called the Parable of the Door, he proceeded to show the import of this figure of the door as Jesus used it. He said in part:

"As the door, Jesus is the way to God. Men have sought to understand God in many ways. They have sought for him as pilgrims wandering all over the earth in their quest. They have sought for Him in sacrifice. They have sought for Him in deprivation in ritual and in dogma. Definitions of Christ do not rest the church in the past. We can know her only as she comes into our lives with her love and helpfulness. 'As the door Jesus is the way out of the place we are now in to some other place, some other and larger experience. Truth is not static. We have been wrong and we are wronging others when we have spent our time in defending the truths that have been given to us of old. Truth is a growing thing, and every truth revealed or discovered should be the earnest of some larger truth that lies behind and beyond it."

Attitude of Scientist  
"This is the attitude of the scientist, not that of the dogmatist. The scientist finds a truth only to hold it until more light is thrown upon it to reveal a larger truth. In that science has made its marvelous strides in the past century. The dogmatist has thought he was called upon to defend the truth already given him, and has too often closed his eyes to the larger truth that waits for his discovery. The church has no business as such to teach science, but it should possess the scientific spirit in the realm of faith, religion and revelation."

"God has not yet closed the Book of

Revelation. He speaks as He has always spoken to those who have ears to hear Him. If we keep our eyes open and our ears sensitive Christianity should become in the days before us the most wonderful revelation of God ever given to man. It will broaden out until it has applied its spirit of love and kindness and mercy to every phase of all human relations."

"This is the real spirit of Jesus. 'Ye have heard that it hath been said—but I say unto you,' was the spirit of His life. 'I am the door to ever larger conceptions of all truth. I am the door to a larger understanding of God.'"

Speaking on the subject of "Christian Friendship," and taking as his text, Luke 11:5-12, the Rev. E. L. Gates, pastor of the Third M. E. church said Sunday:

"The incident recorded in this chapter of Luke presents three very vital thoughts for the men and women of the Christian church today: First, the urgent need of all believers in helping one another, not only in spiritual way, but material ways as well. The men and women who support by their lives and their money the advancement of Christ's Kingdom, need not only the backing of the prayers and good will of the brethren, but they should have the moral and business support of all in the connection, for not only is the kingdom advanced by prayer and service, but by money, as well."

"Second, the friendship includes the necessity of using our opportunity to seek help for others of the brotherhood, who are in need of a fuller, richer life. Some time ago, our mayor or called attention to the fact that many boys brought into his court had said they had no friend, to whom they might go for advice and assistance. Is there any necessity in Christian America, in Christian Richmond, for such a condition? Many organizations now doing a great relief work have been organized because the church has failed to use its great opportunity to give the bread of physical, as well as spiritual life to those who have knocked at the door and said, 'give me three loaves of bread.' The result has been expressed in organizations who go out with the material relief, but fail to take the spiritual knowledge that will help to relieve the contributing cause of poverty and crime."

"Third, that this friendship calls upon the church of Christ to be real intercessors, in the same light that the Christ stands as our intercessor. All who are in need in the world today may not 'be of the same fold,' but their very importunity is sufficient reason for the church to take in the name of Christ, his spirit and his charity for their relief."

Commenting Sunday on a letter received by Monsignor F. A. Roell, pastor of St. Andrew's church, from Joseph Chartrand, bishop of Indianapolis in which the importance of good reading was emphasized, the Rev. Roell read the story of St. Paul's missionary labors and privations from II Cor. and said in part:

"If St. Paul were living today he would not be traveling over the land and sea to preach the gospel, but he

Dr. Rae Will Address  
Meeting of Farmers

JACKSONBURG, Ind., Feb. 5.—Dr. J. J. Rae, pastor of the First Presbyterian church at Richmond, will be the speaker at a special meeting of the Harrison township farmers association which is called for Friday evening.

would be engaged in editing a religious paper, knowing that he would thereby be able to reach a much larger audience and exert a greater influence."

"The press is a gigantic power. By means of the telegraph, telephone and wireless, it supplies the reader with the latest intelligence from all parts of the world. The daily papers are therefore eagerly read by all classes of society."

Press Great Educator  
"And since, in addition to furnishing the news, the pronounce their verdict upon all questions of the day, concerning politics, science, art, commerce, religion, etc., the press is the great educator of the masses, the source whence the people derive their news and form their opinions, and may well be said to be the organ of contemporary thought of the masses."

Monsignor Roell deprecated the fact that many of our most influential dailies pander to the perverted tastes of their readers. Scandals in high places, reflections on the conduct of prominent persons and public officials, minute details of revolting crimes, the advocacy of false ideals, sneers at religious faith, such is the sabulum too often provided for the reader by certain journals, he said.

The speaker admonished his hearers to counteract the influence of a pernicious press by reading religious periodicals and papers of the better class.

LODGE CALLS  
(Continued from Page One.)

lost a little of its "pop" lately, it is probable they will have the will and the ability to prevent the ship subsidy bill from coming to a vote before the session ends.

Aside from these items formally on the program, there is steadily and increasingly in the air a disposition to try to force the administration to, in the vague phrase, "do something" about Europe.

One other final item of fairly definite political information is that when congress scatters on March 4 the members will go home with the understanding that Harding will take the coming Republican nomination for the presidency. Party leaders who regard it as important to be definite on this point have satisfied themselves on it.—(Copyright, New York Tribune Syndicate Service.)

## IMPASSABLE ROADS REDUCE RECEIPTS AT LOCAL STOCK YARDS

Impassable roads cut Glen Miller stock yard receipts last week to 240 hogs, of a value of \$3,875.50; and 390 veals at \$618. Although had roads everywhere reduced receipts, weather was also unfavorable to heavy consumption, making arrivals of stock at terminal markets still in excess of demands, with a consequent declining market.

Prices paid were as follows—160 to 200 pounds, \$8.50; 200 to 225, \$8.00 to \$8.25; 225 to 250 pounds, \$8.00; 250 up, \$7.00 to \$7.50; sows, \$6.00 to \$6.50. Calves lower, choice at \$10 to \$12; lambs, lower, heavies at \$7 to \$8; fat lambs, \$10 to \$12. Good cattle were strong, others lower.

"While the cold weather will have a tendency to stimulate the fresh meat demand," says Rome Shurley, "better roads will soon start trucks to hauling and hold over heavy hogs will appear. With heavy hogs selling below \$8 in Chicago market, it is hard to place country supplies of this class at prices satisfactory to the feeder."

Deliveries made last week were as follows: Earl Odell, A. F. Eisenhour,

Real Raisin Bread

Order from your grocer or your bake shop now.

Old-fashioned, full-fruited raisin bread with at least eight luscious raisins to the slice—the kind you like.

To get the best, in which the raisin flavor permeates the loaf, ask for bread that's made with

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A girl usually attains her full height at the age of 15 and her full weight at the age of 20.

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## Called by Death

EATON, Ohio, Feb. 5.—Funeral services for Mrs. Carrie Elmira Marker, 62 years old, were conducted Monday afternoon following her death Friday in the family home, two miles west of Eaton, after a short illness of pneumonia. Burial was in Mound Hill cemetery, Eaton. The Rev. Thomas Murray of the Universalist church officiated. Surviving are her husband, Washington Marker; three sons and a daughter.

Frank White, Stanley Hunt, Ross Markey, Ernest Watt, L. I. Hunt, T. M. Minor, George Richardson, Mike Noonan, John Burkett, Walter Beeson, Merl Moody, Steven Hinshaw, William Taylor, Charley Gunn, John Gunn, Charles Myers, Ellis Norris, Olie Boemer, Joe McKee, John Wolf, John Laughlin, C. D. Juddins, Carl Petro, O. M. Jennings, Harvey Osorn, C. G. Adleman.

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