

## MEMORIAL SERVICES HELD FOR DECEASED MEMBERS OF T. P. A.

Many persons attended the seventh annual memorial service of the T. P. A. Post, held Sunday afternoon in the post rooms. Rev. A. H. Backus, pastor of Grace M. E. church, delivered the invocation and benediction. Mary Jones, violinist; Genette Kramer, pianist, and a quartette composed of Frank Funk, Edgar Mote, Walter Loring and John Graham, furnished the music for the program.

C. B. Beck, president of the post, made the roll call for the deceased members. After the roll call, Rev. R. W. Leazer, pastor of the First Baptist church, on Sunday. The texts used were: Isaiah 28:20. "For the bed is shorter than that a man can stretch himself on it and the covering narrower than that he can wrap himself in it." Proverbs 28:13. "He that covereth his sins shall not prosper; but whose confesseth and forsaken them shall have mercy." The Rev. Leazer said in part:

"There are two sources from which we can get information about the man who tries to cover sin from the world. The first of these is experience and the second the Scripture. We sooner or later find that sins covered up by us are as an internal cancer slowly destroying our power to live.

"Our text pictures for us, a man in a bed that is too short tries to wrap himself in covering that won't cover all of his body at once. Did you ever try to sleep when the cover was too short? When you pulled it up over your shoulders the cold air got on your feet, then you covered your feet but your shoulders got cold. After you had twisted and kicked around finally you had to get up in the cold night and tuck in the cover, then repeat the whole process. The next morning you were stiff and sore in two ways. You were certain of one thing—You could neither rest nor sleep.

"So the man who attempts to cover his sins with his own righteousness—He shall not prosper."

### Two Classes Hit

"There are two classes of people to whom this can be applied, the backslider and the Christian who is cold and indifferent. Just as certain as a Christian man or woman has a secret sin hidden in his heart, that man or woman is useless in the kingdom of God.

"That individual who is covering sin in his or her life and still keeps on attempting to serve God is slapping God in the face with his hypocrisy. One of the things which is certain to follow the covering up of sin in our hearts and lives is a lukewarmness and an indifference toward the salvation of lost men. I do not believe that anybody who professes to be a Christian can be satisfied with our attempting to win men to Jesus Christ. He is somewhat backslidden in his own heart. When the love of God is burning in our souls, we will work for him.

"Christians who have secret sins covered up are backsliders. They always suffer discomfort. Secret sins make one very sensitive to criticism, and it is easy for them to dislike the church and everything and everybody who is doing right and seeks to prove that they are no better than he. Any Christian who does not have a compassion for the lost, earnestly desiring and seeking their salvation, is backslidden in his heart, and needs revivification for the day.

The bulletin says that 1,500 years ago in a little town in Switzerland, a decision was reached to plant an oak grove in the common, and a special day was set aside for the work. Every one in the village took part, the legend says, going to the woods, digging and transplanting trees. In the evening there was a festival for the grown folk and a wheaten bun was given each child. For many years the anniversary of the day was observed in that village by feasting and games, and the children paraded carrying oak branches.

The state of Nebraska is said to have been a leader in the Arbor day observance in America. In 1872, J. Sterling Morton suggested to the governor that a day be set aside for systematic planting of trees. Since then more than 400,000,000 trees are said to have been planted by Nebraska school children.

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Forty states now observe Arbor day in some way.

## ARBOR DAY IS FIRST OBSERVED IN EUROPE BY PLANTING OF OAKS

(By Associated Press)

COLLEGE STATION, Texas, Feb. 5.—Observance of Arbor day, which is being celebrated in Arizona today by planting trees, dates back about 1,500 years, according to the generally accepted history of the day, as set forth in a bulletin by the Texas state forester, suggesting approximate exercises for the day.

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## One Dead, Two Probably Fatally Hurt in Crash

(By United Press)

MARION, Ohio, Feb. 5.—One man was killed, two are near death and three others received minor injuries as a result of an auto accident a few miles south of here today. George Vale, Cleveland, was killed instantly. Bert Cheney, Delaware, suffered a fractured skull and is not expected to live; Charles Gettes, Cleveland, is reported to be near death with severe internal injuries. Arthur Roberts, Stanley Pigeon and Clifford Reece, all of Delaware, received minor bruises. The auto in which they were riding skidded from the road and upset in a ditch.

**Bill Would Make Heavy Cut in U. S. Immigration**

(By Associated Press)

WASHINGTON, Feb. 5.—The number of immigrants eligible to admission to the United States under the restriction act would be reduced by more than half under a section of a new immigration bill approved today by the house immigration committee. Admission under the proposed act would be limited to two per cent of the number of foreign-born individuals of any nationality resident in the United States as determined by the census of 1890. The present restriction is three per cent as determined by the census of 1910.

## Daniel G. Reid Gives \$2,000 For Upkeep of Mausoleum

Daniel G. Reid has given \$2,000 to the Earlham Cemetery association for the upkeep of the Reid mausoleum, says an announcement Monday. The mausoleum is in one of the prettiest parts of the cemetery. The purpose of the gift is to maintain the upkeep of the mausoleum.

**GENERAL KUROKI DIES**

TOKYO, Feb. 5.—General Tamejiro Kuroki, one of the famous warriors of Japan, died yesterday of pneumonia. He was 78 years old.

**PISO'S**  
COUGH?  
Try Piso's—astounding  
quick relief.  
A syrup unlike  
all others—  
and does not upset  
stomach—no  
opiates. 35c and  
60c everywhere.

## CHRISTIAN IDEALS AND WAY TO RIGHT LIVING EXPLAINED TO LOCAL CONGREGATIONS SUNDAY

"Short Covers and Cold Nights" was the subject of the sermon preached by the Rev. R. W. Leazer, pastor of the First Baptist church, on Sunday. The texts used were: Isaiah 28:20. "For the bed is shorter than that a man can stretch himself on it and the covering narrower than that he can wrap himself in it." Proverbs 28:13. "He that covereth his sins shall not prosper; but whose confesseth and forsaken them shall have mercy." The Rev. Leazer said in part:

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**Points to Sacrifices.**

"Today is memorial day. Since a year ago vast numbers of your ranks have passed beyond. They have gone down at their posts and could we but justly honor them, their achievements and sacrifices would fill volumes. And should these volumes be read by your fellowmen, universal homage would be paid them.

"We honor them because of the type of manhood they represent, for the T. P. A. belongs to such men alone, because of the sterling type of business transactions which they have done; because of wayside ministries which are the fruition of an honest integrity of life; because as members of the T. P. A. they have always heard the appeal of the needy and ever have stood ready to aid in a worthy cause.

**Praises Ideas.**

"Though yours is not a religious organization, your wayside ministries have been much like those of Jesus while he went about in Palestine, ministering to the needy and helping them by giving them divine sympathy."

Rev. Leazer asked that this month be a month of service to others, when the sick and the needy will be visited, strangers made to feel at home, and other good works accomplished.

**Members Need Sermons**

"I have heard complaints that during revival services, half of the time is taken up in preaching to the church members. Now, the reason of that is they need it. Too many are covering secret sins in their lives. Such are ignorantly—some of them—courting punishment. Every sin has its punishment, temporal or eternal.

"It may be that we are just a little bit too much concerned with the pleasures of the world, but before we can have a revival in our hearts there must be a cleansing of our very souls. The secret sin—what do we mean when we say we will not prosper? God says we will not prosper if we have sin covered up in our hearts and lives. I don't say it—God says it. If I should go up to a man and tell him that if he has a sin hidden in his heart, he would not prosper, he probably would tell me that it was none of my business. But God says that the man who hides sins in his heart, shall not prosper. But you say—I know a man who curses God and still has a million dollars. Or that some wealthy senator who is not a Christian, but he is prospering, but I ask you—is that prosperity?

"A man can not conceal sin in his heart without losing his spiritual senses of hearing and seeing. We are losing spirituality if we hide sin in our hearts. Every sin is punished—but you say 'preacher, prove it.' The proof is God's word.

"That servant who knew his Lord's will and did it not, shall be beaten with many stripes. That Christian

"God has not yet closed the Book of

**Attitude of Scientist**

"This is the attitude of the scientist, not that of the dogmatist. The scientist finds a truth only to hold it until more light is thrown upon it to reveal a larger truth. In that science has made its marvelous strides in the past century. The dogmatist has thought he was called upon to defend the truth already given him, and has too often closed his eyes to the larger truth that waits for his discovery. The church has no business as such to teach science, but it should possess the scientific spirit in the realm of faith, religion and revelation.

"As the door Jesus is the way out of the place we are now in to some other place, some other and larger experience. Truth is not static. We have been wrong and wasted our energies when we have spent our time in defending the truths that have been given to us of old. Truth is a growing thing, and every truth revealed or discovered should be but the earnest of some larger truth that lies behind and beyond it.

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