

# CHURCHES

**BAPTIST**  
First Baptist church, 16 North Eleventh street, R. W. Leazer, pastor. Sunday school 9:15 a. m., Norman Shepard, superintendent; preaching service, 10:45 a. m., by the pastor. Theme, "Alone With God." Evening service, 7:30, theme, "The Miracle of Transforming a Man." Junior B. Y. P. U., 8:00 p. m.; senior B. Y. P. U., 6:15 p. m.  
Prayer meeting Thursday, 7:30.  
Second Baptist church—North G street. A cordial welcome always. Sunday school, 9:30 a. m., William Embury, superintendent. Morning service, 8 o'clock. Morning service at 11; evening service at 8. B. Y. P. U. at 6 p. m., J. Richardson, president. In the afternoon the choir will sing at the Mount Moriah church, corner of Ninth and South B streets. All are welcome. Discussion in B. Y. P. U., "What is the Genesis of a Good Baptist Young People's Union?"

**BRETHREN**  
United Brethren church—Eleventh and North B streets. Bible school at 9:20 a. m., Fred D. White, superintendent. Service at 10:30 a. m., in charge of the Billy Sunday squadron, and at 7:30 p. m., in charge of Dr. David M. Edwards, of Earlham college. Junior Christian Endeavor, 2 p. m. Senior Christian Endeavor at 6:30 p. m. Welcome to all.

**CATHOLIC**  
St. Andrew's Catholic—Fifth and South C streets. Rev. P. A. Roell, pastor. Rev. Clement Zepf, assistant pastor. 7:00 a. m., Low Mass and Communion. 8:30 a. m., Low Mass, sermon and Communion. 10:30 a. m., High Mass and sermon. 3:00 p. m., Vespers, Sermonette and Benediction. At the 10 o'clock service the male choir sings under the direction of the organist and choirmaster, Joseph M. Richter. Friday evening, Holy Hour, Benediction, and choir practice.  
St. Mary's Catholic—Rev. W. J. Cronin, pastor; Rev. John Rodutsky, assistant pastor. 6 a. m., low mass; 8 a. m., low mass and sermon; 10 a. m., high mass and sermon; 2:30 p. m. in instruction with benediction at 3 p. m.; 7:30 p. m. Wednesday Holy hour.

**CHRISTIAN SCIENCE**  
First Church of Christ, Scientist—North A. between Fourteenth and Fifteenth streets. Subject, "Truth." Sunday school at 9:15 a. m.; services at 10:30 a. m.; Wednesday evening testimonial meeting at 7:45. Public cordially invited.

**EPISCOPAL**  
St. Paul's Episcopal church—North corner North Eighth and A streets; the Rev. George G. Burbanck, rector. Sunday services at 8:00 and 10:30 a. m. Church school session will be omitted and children will be expected to attend the 10:30 service with their parents. There will be a special meeting of the parish in the parish house on Wednesday night, Jan. 31, to discuss the policy governing the use of the addition to the parish house. All members of the church are urged to be present. The church is open daily from 9 to 5 for private prayer and meditation.

**FRIENDS**  
East Main Street Friends church, E. Howard Brown and Ruth P. Brown, pastors. Sunday school, 9:15 a. m., Harry B. Reeves, superintendent; morning worship, 10:30 a. m., preaching by pastors; Christian Endeavor Missionary Study class, 6:00 p. m., Cuba and China, led by the pastor. Ladies' Aid Thursday afternoon; choir rehearsal Thursday, 7:30 p. m. Missionary Study class led by Mrs. Addie Hinkle, subject, "Jamaica." The public always welcome.

**HOLINESS**  
Pilgrim Holiness Church, North Eleventh and H streets, Rev. Will Rice, pastor. Sunday school 9:15, James Hoover, superintendent; class meeting 10:15; preaching at 11:00. Young People's meeting 6:30; preaching at 7:30 p. m. Cottage prayer meeting Tuesday evening at 7:30, at H and Eleventh streets. Cora Gibson's home, midweek prayer meeting Thursday evening, 7:30.

**LUTHERAN**  
First English Lutheran—South A and Eleventh streets. F. A. Dressel, pastor, parsonage 110 South Eleventh street. Sunday school at 9 a. m., E. B. Knollenberg, superintendent; preaching service at 10:30 a. m. and 4:30 p. m.; Bible study Thursday at 7:30 p. m.; council meeting Friday at 7:30 p. m.; Catechism Saturday, 1 p. m., seniors, 2 p. m., juniors; subject at 10:30 a. m., "Abominations, the Things Hateful to God," subject at 4:30 p. m., "What's Right With the Church?"  
Second English Lutheran—North-west Third and Pearl streets. C. Raymond Isley, pastor. Sunday school at 9:15 a. m., W. H. Alexander, superintendent; morning service, 10:30 a. m., subject, "Pillars of Salt;" second service 7 p. m., subject, "The Trifles of Life;" church council Monday 7 p. m.; Bible study class, Thursday, 7 p. m.; Catechetical class, Saturday 8:30 p. m.  
Trinity English Lutheran church—Corner Seventh and South A streets; Oscar T. F. Tressel, pastor; residence, 23 South Eleventh street. Phone 2861. Sunday school, 9 a. m. Preparatory service, 10 a. m. Divine worship at 10:30. Holy communion, "Only Let Your Manner of Life be Worthy of the Gospel of Christ." Luther league, 6:45 p. m. Evening worship, 7:30. "The Joy of Living After the Spirit." Teachers' conference Friday evening at 7 o'clock.

**MISCELLANEOUS**  
Church of God, 515 North A street, Thomas Duckworth, pastor. Services for Sunday, Jan. 28, preaching 10:30 a. m. and 7:30 p. m. Sunday school 9:30 a. m.; prayer service Wednesday, 7:30 p. m. Come.

**QUARTERLY CONFERENCE**  
The regular meeting of the woman's Missionary society of the First Presbyterian church will be held at the home of Mrs. Charles Bond, 112 North Tenth street, Wednesday afternoon at 2:30 o'clock.

**MID-WEEK PRAYER SERVICE**  
The regular Bible meeting and prayer service of the Union Mission will be held at the mission Tuesday night at 7:30 o'clock.

**CONFERENCE OF TEACHERS**  
A conference of teachers of Trinity Lutheran Sunday school will be held Friday night at 7 o'clock at the church.

**REGULAR MEETING**  
Regular meeting of the church council of the Second English Lutheran church will be held Monday night at 7:30 o'clock.

**GERMAN SERVICE**  
Prof. J. L. Neve will be in charge of the German service to be held at St. Paul's Lutheran church Sunday afternoon at 1 o'clock.

**YOUNG PEOPLE'S SOCIETY**  
The Young People's society of the St. John's Lutheran church will meet Tuesday evening at the church.

**CHURCH SUPPER**  
A church supper and social for members of St. John's Lutheran church will be held Wednesday morning at 10 o'clock.

**REID MEMORIAL UNITED PRESBYTERIAN CHURCH**  
Corner of North A and Eleventh streets; W. McClellan, pastor. Sabbath school at 9:15, Robert L. Wilson, superintendent. Morning worship at 10:30, sermon subject, "The Tenses of Eternity." Young people's meeting at 6:30; Verlon Balingier, leader. Evening worship at 7:30, sermon subject, "From Dust to Divinity." During the absence of the pastor this coming week, the prayer service on Thursday night will be led by Mr. E. O. Mott. Rev. E. G. McKibben of Rushville will occupy the pulpit on Feb. 4.

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## COMMUNITY SERVICE WORK IS MAKING BETTER AMERICANS, HUEN SAYS IN CINCINNATI TALK

league, Thursday evening. Teachers' meeting, Friday evening.

**METHODIST**  
Grace Methodist church, pastor A. H. Backus, A. M. Sunday school, 9:15, C. H. Kramer, superintendent; sermon 10:30 by pastor; Junior church 10:30, Mrs. N. G. McKinley in charge; Epworth league, 6:30, Mrs. Glenna Wallin, leader; class meeting, 7:00; evening service, 7:30; sermon subject, "The Forces that Move Men," by Rev. F. A. LeMaster, of Greencastle, Ind. Opportunity given for baptism and uniting with the church. Jitney supper at the church Saturday evening, Feb. 3, by Ladies' Aid, section 2, benefit of church debt.

**BETHEL A. M. E. church**—South Sixth and B streets. The revival meetings will close Sunday night. These meetings have been one of the most successful in the history of the church. The meetings have been marked by the large attendance of both colored and white people. Preaching at 10:45 and 7:45 by the evangelist, Mrs. M. J. Hunter. Morning subject, "The Crucifixion;" evening, "The Harvest Is." Sunday school, 2:30. Special men's meeting, 3:30. Young People's meeting, 7; Praise service at 10 a. m. J. P. Wallace, pastor.

**MISSION**  
Union Mission—North Twelfth and I streets; Gordon Nixon, pastor. Sunday school, 9:15 a. m. Morning worship, 10:30; "Lessons from a Pin." Christian Endeavor, 6:30 p. m.; Junior Christian Endeavor, 3:30 p. m. Evening service, 7:30. Squadron No. 6 of the Billy Sunday club under the leadership of Henry W. Kihl, will have charge of the evening service. Everybody welcome. Come and enjoy these splendid meetings. Prayer meeting and Bible study Tuesday evening at 7:30.

**NAZARENE**  
Church of the Nazarene—Fifth and North A streets; E. E. Robinson, pastor. Sunday school, 9:30 a. m. Preaching at 10:30 a. m. by Rev. J. E. Gaar, evangelist. Children's meeting, 6:30 p. m., Leonard Hartman, leader. Preaching, 7:30 p. m. by Rev. J. E. Gaar, evangelist.

**FIRST PRESBYTERIAN CHURCH**—Sunday, January 28th. Bible school at 9:15; Edwin H. Flook, superintendent. Morning service at 10:30 with sermon on "The Near East How Near?" Vespers service at 5:00; sermon on "Mistakes About the Prodigal Son." Y. P. S. C. E. at 6:15. Perry Wilson, leader. Joseph John Rae, pastor.

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**SALVATION ARMY**  
Salvation Army—South Fifth street. Ensign Amberger in charge. Sunday school, 9:30 a. m.; holiness meeting, 10:45 a. m.; young people's meeting, 6:10 p. m.; outdoor meeting, 7 p. m.; indoor meeting, 8 p. m.; public services Tuesday, Thursday and Saturday at 8 p. m.

**SPIRITUALIST**  
The Science Church of Spiritualists will hold services Sunday at 7:45 p. m. in the Knights of Pythias temple, on South Eighth street. Lecture by Dr. J. F. Ireland, Fellow of the Indiana Academy of Science, of India, also an author, psychologist and psychic. Rev. M. C. B. Austin, pastor; Mrs. Jessie Wilson, pianist and director. Messages by Dr. J. F. Ireland and Ada P. Titus. Auxiliary of the Ladies Aid will meet with Sister Lane, 109 Randolph street, Thursday, Feb. 1 at 2 p. m. Public cordially invited to all services.

**THE INDEPENDENT SPIRITUALIST ASSOCIATION** holds service every Sunday at 7:45 p. m. in the Red Men's hall, 26 South Seventh street; Rev. L. A. Morrow, pastor. Lecture by the pastor; subject, "Who Are Christians?" Mrs. Bertha Holtz, of Anderson, will be with us. Messages by Mrs. Holtz, F. H. Schroeder, and Rev. Morrow. The Independent Ladies Aid society will meet in the Red Men's hall Thursday afternoon. Trumpet circle held Friday night at 8 o'clock at Rev. Morrow's home, 423 South Twelfth street. The public is cordially invited to our services.

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Community service, its ideals and methods, and best methods of advertising and acquainting a community with its objectives, were stressed at a joint district conference at Cincinnati yesterday by Robert E. Heun.

Mr. Heun said: "The subject assigned me is 'Publicity and Education,' and inasmuch as I am myself still learning much of Community Service I believe the best way to make my talk is to tell you something of our experiences at Richmond. Two years ago about a dozen heads of our various organizations, such as Rotary, Kiwanis, Woman's club, Elks, K. of C., churches, etc., requested national headquarters of Community Service to send a representative to Richmond to introduce Community Service to our people. In due time, Mr. Root, a national worker, was assigned to us, and promptly began his work. Mr. Root's advertising of Community Service was introduced by personal calls upon some of our manufacturers and other business men who employ a considerable number of people. His reception in most cases was not very warm, but a sufficient number granted permission for him to demonstrate the value of properly supervised recreation during leisure hours.

**COUNCIL ORGANIZED**  
"A council of 50 was formed, and, in turn, an executive committee of 16. These bodies began functioning immediately and progress was made rapidly, with the exception that unfair advantage was taken of the generosity of national headquarters in our failure to raise funds to pay Mr. Root's expenses. Nevertheless, Mr. Root was permitted to remain here several months. I understand that national headquarters has now made a ruling against this method, and when cities apply for education in Community Service that particular city must bear a reasonable proportion of the expense entailed. Our executive committee held its first meeting regularly, and some progress was made, but as is usual in such cases without the support of the people necessary to finance the plan on foot, success is slow in coming. The newspapers of Richmond were very friendly and generous and space was given Mr. Root, and every effort made as well as to set up and given reasonable prominence. The public, however, did not seem to get the idea or make any attempt to find out just what we were trying to accomplish. National headquarters finally brought us to life by notifying us that Mr. Root would be withdrawn on a certain date for service elsewhere.

**SLOUGH SELECTED**  
"At a meeting of the executive committee it was decided to select one of our number to Chicago, where the members of a graduating class were just about to be assigned to duty in various cities. Our school superintendent was selected to be sent, and, after looking over the applicants, he returned and recommended P. H. Slocum, who had been in the city for some time. Personally, I feel that whatever success we have met with since is due almost entirely to his efforts; but that is not my subject. Mr. Slocum began his work with a rush, and in a short time had made a great many friends. He went alone the head of the factories and business houses where these people were employed. We found that folks began to take notice of Community Service, and that our advertising was being done for us. Recreational leaders' classes had been conducted under Mr. Root and Miss Wynans, and this work was developed still further by Mr. Slocum. We received daily requests for these leaders to assist at gatherings at churches, schools, clubs, etc. It was then decided to put over a drive for funds, and about a hundred men and women in Richmond were paired off, prospects assigned them, and the effort was made to raise \$5,000. We fell far short of that amount, but sufficient money was collected to encourage us to go on, with the feeling that success would come in time.

**REACH ALL INTERESTS**  
"Neighborhood clubs, baseball leagues, tennis matches, etc., were formed and arranged, and people learned that Community Service was something more than a mere word or name. We played no favorites either in class or creed, and thus reached every interest in the city, establishing confidence and winning support. A music memory contest was arranged and proved a tremendous success. Richmond is noted for its large number of good musicians, and the cooperation to the full extent of their ability. The opening concert at which the program was played through for the first time was attended by over 2,000 people, and hundreds took part in the competition. A famous picture

**WHITWATER CHRISTIANS**  
Announce Services  
WHITWATER, Ind., Jan. 27.—Bible school services will be held at the Whitewater Christian church at 9:30 o'clock Sunday morning, after which preaching services will be in charge of the pastor, the Rev. E. Rudick. All officers of the church are asked to be present at the board meeting.

**REGULAR MEETING**  
Regular meeting of the Luther League of St. John's Lutheran church will be held at the church Thursday night.

**REGULAR TEACHERS MEETING**  
Regular teachers meeting of St. John's Lutheran church will be held Friday night at the church.

**REV. J. E. GAAR, EVANGELIST**  
Rev. J. E. Gaar, evangelist of Olivet, Illinois, will open a revival campaign at the local church of Nazarene next Sunday. The public is invited to hear him.

**LADIES' AID SOCIETY**  
The Ladies' Aid society of the First English Lutheran church will hold their regular business meeting on Thursday afternoon in the church parlors. All members are urged to be present as there is important work.

**CAFETERIA SUPPER**  
A cafeteria supper will be served at the Reid Memorial church on Tuesday evening, Jan. 30, from 5:30 to 7 o'clock, by the Ladies' Aid. The public is invited.

**NO MEETINGS**  
No meetings of the Junior or Intermediate Christian Endeavors of the U. B. church will be held Sunday afternoon on account of the illness among members of the congregation and the pastor's family.

## NEW PRESIDENT.



Dr. Alfonso Quinones has been elected President of the Republic of Salvador. He is one of the wealthiest citizens of the little republic and has long been in the public eye.

tunity to show what can be done. Carols have been organized each year and patrol the city from 10 until midnight, singing carols. A large percentage of our homes displayed candles in the windows Christmas eve. The merchants along our Main street were induced to get together to carry out a uniform scheme of decoration instead of going at it in their own way, which usually results in anything but a pleasing picture and works a hardship on the small merchant. We have advertised from within and I feel the work has been well done.

**PROGRAM FOR GIRLS**  
"The Woman's club of Richmond is very eager to see a worthwhile program for girls put on, and is assisting Community Service. We are including in this year's plans a woman worker to supervise and direct their work.

"Our service bureau has an excellent motion picture machine, which is loaned to any organization in the city; we supply recreation leaders when asked for that service, render service and supply literature from our library to teach folk to play, and act as an information bureau on any subject in the line of recreation and play.

"We are working at present with the city authorities for the establishment of a municipal golf course, and the indications are that we'll get it, too.

"The ideals of Community Service are more difficult to establish in the minds of people. The world still asks 'What's the game?' 'Who's getting his?' Unfortunately many of the people still cannot understand that there really are some folk who are willing to do things without always having in mind the possibility of personal gain. I believe that our ideal in this work is to develop the highest type of citizenship and bring out the best in men and women. People must be taught that play and recreation are as essential to good citizenship as work. A man may be an excellent workman in his line during the day, and then during his leisure hours become a menace to his community. This holds good even more with our younger people, as evidenced by the enormous increase in juvenile criminals. These youngsters must be brought together

and taught to play right. No person commits murder when he is happy. No one robs a bank when he is happy. No one quarrels with his neighbor when he is happy. The answer is simple: keep them happy. On that subject we need much publicity. The community must work in harmony, regardless of race, creed or color. The idea is not socialistic, in my opinion. It simply demands fair play and tolerance of the other fellow's ideals and rights. There are hundreds of diversions when we take into consideration age, sex, religion, color, politics, wealth, society, etc., and in this country no one has the right to say which you shall choose and follow, provided you do not actually violate the law.

**TEACH TOLERANCE**  
"In Community Service we endeavor to bring people together and teach this thought of tolerance. Our service is different from most others, in that we make our effort during the playtime when seriousness is set aside and people relax. We ought to get close to a fellow's heart at that time and do him more good than when he has his ear to the ground during business hours listening for an order or the foreman's footsteps. I sometimes think the reason people are backward about joining in community movements is that they fear the very thing I referred to. They fear of being suspected of having ulterior motives. Our ideals always must be kept in mind and brought before the eyes of the public at every opportunity; and, just as dripping water wears away the stone, the very constancy of it will teach people to believe in it. It is a strange fact that people will be absolutely loyal to a church, a club, a political party or a fraternity and then fall utterly to support their home town or a community movement which effects everybody. Again, a field is opened to us who believe in Community Service. The name of presenting our ideals does not matter so long as it is active and concrete and leaves the impression of something well done.

**RECALLS EXPERIENCE**  
"Speaking of the objectives of Community Service, I would like to begin, with your permission, by a personal reference and experience. In my youth I lived for some years in a rather poor part of New York City. It was not as congested in those days as it is now, nor was it included in what is commonly referred to as the slums of a great city. Nevertheless, people who lived there were of the middle class, trailing down to the poor. We had to do our playing in the streets, and in those days there were no societies or organizations to look after children; even the schools were closed promptly after school hours. Gymnasiums were scarce and baseball was played in the middle of the street, with the home plate between the car tracks. The game would be called several times per hour on account of interference by police. Often a game would start on one street and finish several blocks away. After supper, if we were permitted to go out for another hour or so, the gang would look around for something to do; and they usually found it in throwing rocks through the Chinaman's windows, stealing potatoes to roast, dumping the fruit stand, or some other equally edifying and educational pastime. Monk Eastman, the famous gunman, was born and raised in that neighborhood, and I often feel that the only reason some of those boys didn't follow the same game was because our folks happened to remove to another part of the city.

"One evening while the gang was scheming, a lady came up and invited us to go to what was known as the Union Square Boys' Reading Room.

"To confine our efforts as parents to our children is not enough. Of what use is it to raise our sons and daughters to be clean-living and to play the game square when we neglect the other child who does not enjoy the benefit of a good home, clean surroundings and the advice and love of affectionate and interested parents—or, worse still, the orphan turned loose on his own resources? As the strongest chain is only as strong as its weakest link, so the rising generation is only as clean, useful and able as its weak members. Our duty is plain.

"Community Service broadens on that sort of work by carrying it to the grownups also. If you ask me what the objectives of our service are I'll say that if we do nothing more than take the average youngster whose hands are idle during his leisure hours and give him or her something to do and see that it is done cleanly and properly, we are qualifying our existence. When we do this for men and women, too, we are helping to make better Americans and fighting anarchism, bolshevism and other radicalisms with a mightier weapon than bayonets and machine guns. Let us keep on with this work of making people happier, ourselves happy in the satisfaction that we are rendering a real service to our community, our country, and humanity. It's a service worth while."

## Fountain City Christian Church Services Given

FOUNTAIN CITY, Jan. 27.—Church services for the Fountain City Christian church have been announced as follows: Sunday school at 9:30 a. m. Christian Endeavor at 6 p. m. The church choir and all who will take part in the singing will meet at the home of the pastor, the Rev. E. Rudick, at 5:30 o'clock. Prayer meeting Thursday evening at the home of William Davis. No meeting is to be held in the evening on account of the Methodist church services.

## FINAL LYCEUM NUMBER

ECONOMY, Ind., Jan. 27.—The final number of the Dennis Lyceum course will be held here at the Methodist church by the Sorority Entertainers, Tuesday evening, Jan. 30, at 7:30 o'clock.

We voted to go, believing we would find an opportunity to discover some new means of devoting to make people unhappy and show we were regular fellows. We went up to Fourteenth street and found ourselves in a well-lighted, warm, pleasant room, the tables covered with books, and each of us received some lemonade and cake. I have never forgotten that evening, and I dare say the same is true of the others who went.

"After that our playground was transferred to Fourteenth street, and through the knowledge those people had of handling boys who promised to be a real gang of young ruffians became a fine, clean lot of youngsters.

**TAUGH GAMES**  
"When summer came we were organized into baseball teams, taken to Central park and actually allowed to play on the grass; taught to play the game fair and square, and some of the poorer children were sent off to the country on farms for a week or two.

"I have profited by those kindneses to me, and all the work I am doing today at Richmond I feel will never be sufficient to pay for what was done for me. It helps me to understand what the boy needs today as much as he did then.

"To confine our efforts as parents to our children is not enough. Of what use is it to raise our sons and daughters to be clean-living and to play the game square when we neglect the other child who does not enjoy the benefit of a good home, clean surroundings and the advice and love of affectionate and interested parents—or, worse still, the orphan turned loose on his own resources? As the strongest chain is only as strong as its weakest link, so the rising generation is only as clean, useful and able as its weak members. Our duty is plain.

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# The Seventh Day

"Six days shalt thou labor, and do all thy work."—Ex. 20:9.



EVERYONE needs at least once a week the uplifting and spiritual nourishment which we receive through attending church service. There are 168 hours in each week. How many of these hours do we spend in idle moments? How many of these hours could be saved by planning our work and eliminating the unnecessary things? One of the Divine commandments is to "Remember the Sabbath Day to keep it Holy." How many of us keep this one commandment? Sunday by Divine command was established as a day of rest and worship. This day was set aside that we may rest our bodies from physical and mental care, contemplate the works of Almighty God and worship God according to the Divine command. Our attendance at church service is the first step in keeping God's command.

## Select a Church and then Support It By Your Attendance

This advertisement is paid for by a group of men who have been personally benefited by religion and believe the churches represent the greatest force for good.