

ENGLISH MANDATE ON PALESTINE CREATES UNEASINESS AND TALK

"The English mandate for Palestine is creating a little uneasiness, not open hostility as yet, but talk," said John Harnam, friend of the missionary to Palestine, who with his wife reached Richmond Monday.

"The people of Palestine welcomed the British during the war with open arms," he said, "but the recent pronouncements of the British government, have resulted, not in any objection to the English, but to their official policies."

Mr. Harnam, who graduated from Earlham in 1918, and was for a time an instructor there, with his wife Ruth Harnam, the daughter of E. K. Shera, 30 North Thirteenth street, has just returned from a year at the mission station at Ram Allah, where he has been a teacher.

"There are not many Jews in Palestine," he said. "Before the war there were not more than four or five thousand in the whole country which has a population of nearly a million. There are now 70,000, according to official figures, or about one tenth of the total population."

"A great deal of money, particularly from the United States is being spent there making improvements and getting places for the returning Jews to settle. Most of those that have returned are destitute Jews from Poland, and Russia and the other war stricken countries, who on the whole are not the best types for the country."

"The country is of course mainly Arab, both Christian and Mohammedan. In the 1,500 years since the Jews left they have really become the native population."

"The whole village of Ram Allah is Christian, and, as a result of its contact with the mission teachers is very much more progressive than the other communities around. Out of the seven boys graduated from the school which the Friends have there, four are going on to college. The American University of Beyrouth, Syria, is the school that they usually attend."

Hollansburg Announces

Community Chautauqua

HOLLANSBURG, O., Aug. 15.—The first community chautauqua of Hollansburg and Glen Karm will be held in the N. T. Ireland grove, west of town, on Aug. 29, 30 and 31.

An excellent program has been arranged for, as follows:

Tuesday, Aug. 29—Afternoon entertainment, Dietric & company; readings, Mae Shumway Enderly; evening, prelude, "Peasant Brides," Mae Shumway Enderly; 2nd act, Mirth and Music, Dietric & company.

Wednesday, Aug. 30—Afternoon, prelude; lecture, "Keeping in Trim," Louise L. McIntyre; evening, grand entertainment, two parts, The Barnabys.

Thursday, Aug. 31—Afternoon, musical program, The Shuman Concert company; lecture, "The Secret Power," Dr. C. W. Wassam.

Afternoon program begins promptly at 2:30 p. m. Evening program at 8 p. m.

The representatives of this chautauqua are composed of the business men of this place and Glen Karm, namely: C. E. Fulkerson, T. Davis, E. O. Billman, Coy Simpson, John Wolf, L. V. Mikesell, George Thompson, George Morrison, W. G. Ross, N. T. Ireland, E. E. Whiteman, W. D. Bishop, W. A. Chenoweth, V. E. Chenoweth, Grant Forest, Bennie Butts, Richard and Simpson, Jessie Baker.

Brookville Man Buys

Winchester Newspaper

WINCHESTER, Ind., Aug. 15.—The Journal-Herald, a weekly publication, of Winchester, changed hands today. Ira M. Bridgman of Brookville, former editor and owner of the Brookville American becoming the owner. Mr. Bridgman is Republican county chairman of Franklin county, and is a member of the board of trustees for the Epileptic home at Newcast. He has had many years experience in the newspaper business. The Journal-Herald is the outgrowth of the Winchester Herald which was founded by James G. Brice in 1874.

Called by Death

ISAAC SCHUMAKER and burial of Isaac Schumaker, 78, native of Preble county and brother of Mrs. Abe Hickman, of Eaton, took place Tuesday morning at Union City, Ind., following his death Sunday near Bryant, Ind., where he made his home with his niece. He was a long-time resident of Dixon township. He went from Eaton to the home of his niece about two years ago.

Sunbeam Lines

which offer express service at freight rates between Indianapolis and Richmond, have added new equipment to take care of their increased business.

The Sunbeam Lines have pick-up and delivery service, or you may bring your express to our office, where a convenient loading platform has been erected.

Huge Trucks

equipped with pneumatic tires carry your express safely over the highways.

Sunbeam Freight Lines
262 Fort Wayne Avenue
Phone 3485

RADIO NEWS

Palladium Government Call is 9 ZAP — Fred Clark, Operator

Radio will be demonstrated to the people who attend the Darke county fair.

The Agriculture society has contracted to have a radio outfit connected with the amphitheatre where radio concerts and all radio news will be given during the morning and afternoon. Several large horns will be used so that the entire program can be heard any place in the grandstand.

In the afternoon, the results of the races and all announcements which are given from the judges' stand will be given through a transmitter connected with the large horns so that every word can be distinctly understood in any part of the large amphitheatre.

County Seat Concerts

The county commissioners of Greenfield, Hancock county, have given permission to an Indianapolis firm to erect a radio receiving station in the court house as an experiment. They desire to find if radio concerts can be used to draw country people into the county seat in greater numbers. The experiment will be conducted without cost to the county or city. The messages and music received will be amplified and broadcasted into the open so as to be heard through the business district.

Armstrong Super Hookup

Although trials by amateurs of the new Armstrong super-regenerative circuit have been reported disappointing, new facts are expected to be developed in a prize contest started by QST, the official magazine of the American Radio Relay league. Prizes are offered for the best article on the new circuit, and it is thought some identification will be reported which will demonstrate the superiority of the new system.

Static Elimination

Use of a tube to drain out static is reported to have been successful. The experiments made by Dr. Louis Cohen, consulting engineer for the signal corps of the U. S. army. The radio signals are allowed to pass without any lessening of clarity, but other noises are blocked. Dr. Cohen is well known as a radio inventor.

300 MILE AERIAL

An aerial 300 miles long was used recently by a Postal Telegraph operator to listen to a Detroit broadcast. One of the main trunk wires of the company was deadened and the receiving set connected to it as an aerial. The Detroit end of the wire paralleled the Detroit Free Press wireless aerial and made a perfect conductor for Ty Cobb's broadcasted talk.

Minneapolis Regulations

Private broadcasting stations operated by three newspapers of Minneapolis will be discontinued to give way to one large station operated by the University of Minnesota. Eight large firms also are co-operating in the establishment of another station the size of the Detroit News station.

When the craze struck the city, the three papers raced in putting up outfits, one winning over the others by only 12 hours while the third followed shortly after. All three broadcasted as and when they pleased, all on 360 meters, two commercial firms started to broadcast also, and two more educational institutions added their waves to the general confusion, seven within 100 miles and no traffic rules.

The large station will be supported by a bank, three department stores, two electrical supply and one radio supply company and a farm paper. It will be equal to the Newark or the Detroit News station. Its service will be welcome to Minnesota amateurs as the Minneapolis territory is dead to Chicago and no other large stations are near.

Land of Lost Waves

Although it is generally understood that radio music and messages are always in the air, there is one place in southern California which is silent. Amateurs in a space between Porter-

RADIO PROGRAM

Published Weekly.
RICHMOND STATION (Central Standard time)—
12 noon, Indianapolis live stock markets; Chicago grain.
4:30 p. m., news, live stock, grain and produce markets, weather forecast, music.
5 to 5:30 p. m., musical program, news items, weather forecast.
INDIANAPOLIS WK.—
11:13:30 a. m., musical program.
11:30 a. m., weather reports and weather forecast (485 meters).
2-2:15 p. m., musical program.
3-3:15 p. m., musical program.
5 p. m., baseball results.
10 p. m., time and weather reports (485 meters).
INDIANAPOLIS WK.—
10-11 a. m., musical program and market reports.
1-2 p. m., musical program and market reports.
4-5 p. m., baseball results, musical program.
CHICAGO (central daylight saving time)—
7 p. m., musical program.
9 p. m., news and sports.
SCHENECTADY (eastern time)—
7 p. m., market quotations and 7:45 p. m., musical program.
PITTSBURGH (eastern time)—
7 p. m., popular talk.
8 p. m., musical program.
9 p. m., news and sports (United States and Arlington time signals).
NEWARK (N. J.) (eastern time)—
7:30 p. m., addresses by popular speakers.
9 p. m., concert.
10:30 p. m., Arlington time signals.
DETROIT (MICH.) (eastern time)—
7 p. m., musical program.

ville and Modestacan get absolutely nothing, the waves seem to disappear when they reach this space. No signals can get in from either north, south, east or west. Radio fans are sending up aerials on box kites in the hope of finding the lost waves higher up.

Radio Abroad

An immense foreign demand for American radio apparatus has developed and manufacturers are being swamped by constantly increasing orders. In addition to Europe, Africa, Australia, South America, Central America and Mexico and even Asia, are showing a strong demand for radio sets. The total value of exports for the first five months of this year is more than 60 per cent of the total for 1921.

THE FORUM

Editor Palladium:

I wish publicly to congratulate Henry U. Johnson for his timely and logical exposure of the foolish un-American, un-Christian fallacy known as the Ku Klux Klan.

I know it is one of the many manifestations of the great unrest and dis-

organization resulting from the disastrous World War. I know that we ought not to be surprised if that terrible upheaval is followed for many years by epidemics of socialism, communism, strikes, sabotage, theft and robberies. I am well aware that the ghastly wounds of war can not be healed except by Father Time.

But with this all in mind, I was not prepared to see hundreds of my fellow citizens flocking to this resurrected mob, despot, like a crowd of sullen around a street fakir, tumbling over each other to exchange their quarters for some jim-crack that could be got in the next store for a dime. Do I wake, or am I dreaming? How can it be that in this community, probably as intelligent as any section of God's footstool, cranks, agitators and impostors can come and sow their seeds of distrust, class hatred, sectarianism, and race prejudice, and the credulous commons will accept without any adequate proof or testimony, swallow the bait, hook and sinker, and waste their money in an organization that can have no other effect than to add distress to a distracted world.

Even if all the preposterous stories told by the promoters were true, can any one believe that the conditions could be remedied by bands of hooded night-riders? Except in a few southern states the negro question is a small one by comparison.

But 12 or 15 villian Catholics, with their full share of wealth, intelligence, and efficiency, are to be reckoned with. And even if the absurd accusations against them were true, how can any one, over 10 years old, think for a moment that this vast power could be successfully used and opposed by a society trying to hide the identity of its members behind the flimsy disguise of a nightgown and pillowslip.

But I must beg pardon for even supposing the preposterous and absurd stories are true. Such a supposition is an insult to any intelligent person that has a b. c. of U. S. history.

For 400 years, Protestants, Catholics, Jews, and agnostics have lived together in this country, worked together, fought our enemies side by side, and co-operated in building the greatest republic ever known, a home for themselves, and for their children, and their children's children. And now come these hate-mongers with their itching palms, trying to set Jew against gentile, Protestant against Catholic, white against black, and native against foreigner, all for a paltry \$10.

Let us make whatever immigration and naturalization laws that seem necessary. This will in nowise conflict with courteous Christian conduct toward foreigners. Let us vigorously uphold the constitution and the laws in their application to every citizen. For, by defending the constitutional rights of everyone else is the only sure way of securing our own constitutional rights and liberty.

The claims of the clan to Christianity and Americanism would be funny if it were not so serious. Of the 15 or 20 members whom I happen to

know, not one of them makes any profession of religion or is engaged in church work.

Just compare, if you will, the simple life of the man of Galilee, preaching the simple doctrine of a pure life, and love and forbearance for all mankind, to the empty nothingness of a gang, ashamed(?) or afraid(?) to expose their identity. The only approach to even the semblance of a religious sentiment is the gift of \$25 or \$50 to some preacher, who, in most cases, I am sorry to say, have branded themselves as stool pigeons and yes-guys by accepting it.

I see by their own claims as to membership that a considerable fraction of a million dollars has been paid for membership in this section. A few hundred dollars have been given in donations. Do you know where the other tens and hundreds of thousands of dollars went, boys?

In spite of their protestations of Americanism and loyalty to the constitution, except for these few donations, their acts have always been acts of lawlessness. The Ku Klux Klan of the south did not pretend to act according to law. They organized for the avowed purpose of depriving the negro of his new rights of franchise granted by the fifteenth amendment to the constitution, to protect themselves against the disastrous consequences of this ill-timed legislation. They did not pretend to act legally. I will not here defend or condemn the movement in those trying days of reconstruction.

But no such emergency now exists as to race, or religion, or nativity. The Catholic church in olden times was grasping and intolerant; and the Puritans hanged Quakers, and the people of Boston burned witches, and 4,000,000 blacks were held slaves.

But there are no slaves in the United States today, except voluntary slaves to ignorance, and prejudice, and passion and folly. Nor do the Puritans hang Quakers, nor do Bostonians burn witches, and the Catholic church today in this country, is working for as high ideals as any Protestant church, and with what success? Let the proof of the pudding be the eating thereof. Get acquainted with your Catholic religion and you will find out.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

Any society or family may have its secret councils, but no man thinks of denying that he is a Quaker or a Baptist, or a Catholic. Most men are even proud to acknowledge that they are a Mason or an Odd Fellow or Knight of Columbus, but the Ku Klux try to hide their identity. This is the fatal fact that condemns them, and makes the organization impotent, except as it provides distrust and hatred in an already threatening social chaos.

Other organizations, religious and social, are plain and specific as to the object of their order. The objects of the Ku Klux are couched in broad, meaningless generalities, as Americanism, Christianity, etc., that might mean anything, everything, or nothing, according to interpretation. This is an other fatal fact.

Isn't it time, high time, to try to think straight? Isn't it time to spurn the agitator and settle down to quiet, orderly lives, to work and save, and read and think, and rely on love and confidence instead of hate and distrust?

A. L. BALDWIN, Webster.

Houses of clay walls with wooden frames are being erected in Germany. Twenty million tons of coal is used in New York City in one year.

Please let me submit two circumstances for comparison: A few persons, disguised, at least, like Ku Klux appeared before a negro residence in this country. Nothing was done, and no results except some scared darkies.

The other case: My daughter, returning to her home in Chicago, was suddenly stricken with congestion of the lungs, and became unconscious in a Chicago car. When she opened her eyes they looked into the face of a Catholic nun, who was ministering to her. This watchful care was maintained through a ride of over 20 miles of a night ride through Chicago streets to her home in a suburb, when the good Samaritan boarded a returning car and disappeared in the darkness, unknown and unrewarded except by thanks.

The one circumstance is characteristic of the history of the Ku Klux; the other perfectly characteristic of the Catholic church. The two acts are just as wide apart as heaven is from hell.

organization resulting from the disastrous World War. I know that we ought not to be surprised if that terrible upheaval is followed for many years by epidemics of socialism, communism, strikes, sabotage, theft and robberies. I am well aware that the ghastly wounds of war can not be healed except by Father Time.