

CHURCHES

BAPTIST.
First Baptist Church—Bible School, 9:15 a. m., O. M. Kendal, Superintendent. Preaching, 10:40 a. m., by Pastor, R. N. McNamee. Morning subject, "Felix and the Lost Opportunity." Acts 24, 25, 27. B. Y. P. U., 6:30. Short sermon at 7:30 p. m. by the pastor, subject, "Bad Bargains."

UNITED BRETHREN
United Brethren Church—Eleventh and North B streets. H. S. James, Pastor. Bible school at 9:20 a. m., Heron R. McQueen, Superintendent. Worship and sermon by the pastor at 10:30 a. m. No other services. Prayer meeting Thursday evening.

CATHOLIC.
St. Mary's Catholic—Rev. W. J. Cronin, pastor; Rev. John Rodutsky, assistant pastor. Masses on Sunday morning at 5, 7 and 9 o'clock. Benediction after the 9 o'clock mass. Masses on week days at 6:30 and 8 o'clock.

St. Andrew's Catholic—Fifth and South C streets. Rev. F. A. Roell, rector; Rev. Clement Zepf, assistant. 5:30 a. m., Low Mass and Communion. 7:30 a. m., Low Mass, Sermon and Communion. 10:00 a. m., High Mass and Sermon. 2:30 p. m., Vespers, Sermon and Benediction. At the 10 o'clock service the male choir sings under the direction of the organist and choirmaster, Anthony N. Schull, Friday evening, Holy Hour, Benediction, and choir practice.

CHRISTIAN.
First Christian—South Tenth and A streets. L. E. Murray, pastor, Sunday school, 9:15 a. m., A. E. Harrison, superintendent. Preaching and communion service, 10:30 a. m. Sermon theme, "Sounding the Deep." This will be the first of a series of five sermons giving a summary of the vital teachings of the pulpit during the present pastorate of seven and one-half years. There will be no evening service. Christian Endeavor prayer meeting, 6:30 p. m. At the morning service the congregation will be asked to pass upon the action of the official board in extending a call to Rev. Stamper of LaPorte, to become pastor of the church.

CHRISTIAN SCIENCE.
First Church of Christ, Scientist—North A street, between Fourteenth and Fifteenth streets. Subject, "Sacrament." Sunday school at 9:15 a. m. Services at 10:30 a. m. Wednesday evening testimonial meeting at 7:45. Public cordially invited.

EPISCOPAL.
St. Paul's Episcopal—Northeast corner North Eighth and A streets. The Rev. George G. Burbanck, rector. Sunday services at 8:00 and 10:30. Church school at 9:30 a. m.

FRIENDS.
Whitewater Friends—Corner Tenth and North G streets. Irvin Stegall, pastor. Sunday school at 9:15 a. m., Ernest Rowe, superintendent. Meetings for worship both morning and evening. Christian Endeavor from 7 to 7:30, led by Inez Vore. Prayer meeting Wednesday evening at 7:30. Bible study class Friday evening at the home of Mr. Hinshaw, North F street. Stories and games for children in North Tenth street park on Friday afternoon at 4 o'clock.

South Eighth Street Friends Church.—A. F. Mitchell, Pastor. Bible school 9:10, John H. Johnson, Superintendent. Worship, 10:30, subject, "Bible Definitions of Religion." Midweek meeting on Thursday evening at 7:30.

West Richmond Friends Church.—Sunday, July 10. Bible school at 9 o'clock, E. P. Trueblood, acting superintendent. Devotional meeting at 10:30. Lewis Jones in charge. Meeting of ministry and oversight, 4 p. m. Christian Fellowship Circle, 6 o'clock. Vesper service will not be held during July and August. Ladies Aid society, Tuesday afternoon. Monthly meeting, Thursday at 7:30 p. m.

East Main Street Friends Church.—E. Howard Brown, Pastor. Sunday school, 9:15 a. m., Harry B. Reeves, Superintendent. Preaching service, 10:30 a. m.; Christian Endeavor prayer meeting, 6:30 p. m.; evening preaching service, 7:30 p. m. Local business meeting Thursday evening at 7:30.

North A Street Friends.—North A street, between Eleventh and Twelfth streets. First-day school, 9:15 a. m. Meeting for worship, 10:30 a. m. Our welcome extends to all who desire to meet in fellowship or quiet meditation, or who feel moved by the Spirit to deliver a message of Truth in the interests of the Kingdom.

LUTHERAN.
First English Lutheran Church—South A and Eleventh streets, F. A. Dressel, Pastor. Parsonage 110 South Eleventh street. Sunday school at 9 a. m., E. B. Knollenberg, Superintendent. Communion service at 10:30 a. m., W. H. and F. M. Society meets with Mrs. A. H. Bartel Wednesday afternoon. Bible study Thursday at 7:30 p. m.

Second English Lutheran Church.—Northwest Third and Pearl streets, C. Raymond Isley, Pastor. English school, 9:15 a. m., J. F. Holaday, Superintendent. Morning worship, 10:30 a. m., the Communion service, with brief sermon by the pastor. The evening services are discontinued until the fall season.

St. John's Evangelical Lutheran.—Corner South Seventh and E streets. A. L. Nicklas, pastor. English service, 9:00 a. m., Sunday school, 9:15 a. m., Ray Duning, superintendent. German service, 10:30 a. m. Benevolent society Monday evening. Teachers' meeting Friday evening.

St. Paul's Lutheran Church.—South Seventh and D streets, J. P. Miller, Pastor. Sunday school, 9 a. m., Jesse A. Weichman, Superintendent. Divine service, 10:30 a. m. Divine service in German at 2 p. m., conducted by Professor J. L. Neve of Springfield, Ohio.

Trinity English Lutheran Church.—Corner Seventh and South A streets, Oscar T. F. Tressel, Pastor. Residence, 23 South Eleventh street; phone 2861. Sunday school, 9:00; divine service, 10:30; "In the Little School of Aquila and Priscilla." No evening service. Senior Luther League Thursday evening with Mr. and Mrs. Ben Helthaus, 431 South Seventh street.

METHODIST.
First Methodist—Sunday school at 9:15 a. m., Arthur Curme, superintendent. Morning worship at 10:30, subject, "When Friends are Few." Epworth league, 6:30; evening service, 7:30—a short service in the evening. Don't forget Dr. Lyell Rader in the church on Wednesday night. Miss Gladys Longnecker, organist.
Grace Methodist—Sunday school at 9:15 a. m., Clarence Kramer, superintendent. Preaching morning and evening by Rev. A. H. Backus, pastor.

Evening service will be supplemented by Abraham Lincoln film entitled, "The President's Answer." Wednesday night the congregation will unite with the First Methodist church in the great Rader lecture-entertainment. All our people are urged to attend. Tuesday night, Community night; film will be entitled, "The Turn in the Road." A picture with great interest and lessons.

MISSION.
Union Mission—North Twelfth street, Rev. J. W. Thompson, Pastor. The usual services will be held on Sunday. Sunday school, 9:30 a. m.; morning worship, 10:30 a. m.; Christian Endeavor, 6:30 p. m.; Evangelistic service, 7:30 p. m.; prayer meeting, 7:30 p. m., Tuesday; Mothers' meeting, 1:30 p. m., Thursday; Community Training school, 7:30 p. m., Friday.

NAZARENE.
Nazarene Church—North Fifth street, Rev. J. W. Thompson, Pastor. The usual services will be held on Sunday. Sunday school at 9:15 a. m.; preaching at 10:30 a. m. and 7:30 p. m. Young People's meeting at 6:30 p. m. There will be special singing at the evening service. Prayer meeting on Wednesday evening at 7:45. The Bible school will be held on Friday evening at 7:45.

PRESBYTERIAN.
First Presbyterian Church—"The Church With a Message and a Welcome." Sunday school, 9:15; W. J. Blackmore, superintendent. Morning service, 10:30; subject, "Is There a Way?" No evening service.

Reid Memorial United Presbyterian Church.—Eleventh and North A streets. Sabbath school at 9:15 a. m. Preaching at 10:30 by Rev. W. McClean Work, subject "God's Conscriptions." Male quartet from Muskingum College will sing. No evening service. Prayer meeting at 7:30 Thursday evening.

SALVATION ARMY.
Services at the Salvation Army hall, 12 South Fifth street, every night except Monday. Street services at Sixth and Main streets every night, weather permitting. Sunday school at 9:30 o'clock each Sunday morning. Captain and Mrs. Tinsler in charge.

SPIRITUALIST.
The Spiritualist Church of Truth—Will hold services Sunday at 7:45 in the Ben Hur hall, over the American Trust and Savings bank. Lecture by Mrs. L. A. Morrow, pastor. Subject, "Forgive and Forget," also lecture by Prof. May. Messages by Prof. May and Mrs. L. A. Morrow. Public cordially invited.

The Science Church of Spiritualists. will hold services Sunday, 7:45 p. m., in the Knights of Pythias Temple, South Eighth street. Lecture by the pastor, Rev. M. C. B. Austin, subject "Animals Portend the Future, Why Not Man?" Messages by Laura E. Osmer, Ada P. Titus and Rev. Austin. Public cordially invited.

MISCELLANEOUS.
The Church of God—515 North A street. Every reader of this notice is invited to be with us in the services on July 10. Sunday school 9:30 a. m. General services 10:30 a. m. and 7:30 p. m. Prayer service Wednesday night. Thomas Duckworth, pastor.

MOHAMMEDAN ZEAL WINS THOUSANDS OF CONVERTS IN AFRICA

The first breath of the Mohammedan revival, however, blew the smouldering embers of proselytism into a new flame, and everywhere except in Europe, Islam began once more advancing portentously along all its far-flung frontiers. Every Moslem is to some extent a born missionary and instinctively propagates his faith among his non-Moslem neighbors, so the work was carried on not only by priestly specialists, but also by multitudes of travellers, traders and humble migratory workers.

Of course, numerous zealots consecrated their lives to the task. This was particularly true of the religious fraternities. The Sennussi have especially distinguished themselves by their apostolic fervor, and from those natural monasteries, the oases of the Sahara, thousands of "Marabouts" have gone forth with flashing eyes and swelling breasts to preach the marvels of Islam, devoured with a zeal like that of the Christian mendicant friars of the Middle Ages.

Islam's missionary triumphs among the negroes of West and Central Africa during the past century have been extraordinary. Every candid European observer tells the same story. As an Englishman very justly remarked some 20 years ago: "Mohammedanism is making marvellous progress in the interior of Africa. It is crushing paganism out. Against it the Christian propaganda is a myth." And a French Protestant missionary remarks in similar vein: "We see Islam on its march, sometimes slowed down but never stopped, toward the heart of Africa. Despite all obstacles encountered, it tirelessly pursues its way. It fears nothing. Even Christianity, its most serious rival, Islam regards without hate, so sure is it of victory. While Christians dream of the conquest of Africa, the Mohammedans do it."

And Islam's gains are not made solely against paganism. They are being won at the expense of African Christianity as well—Scribner.

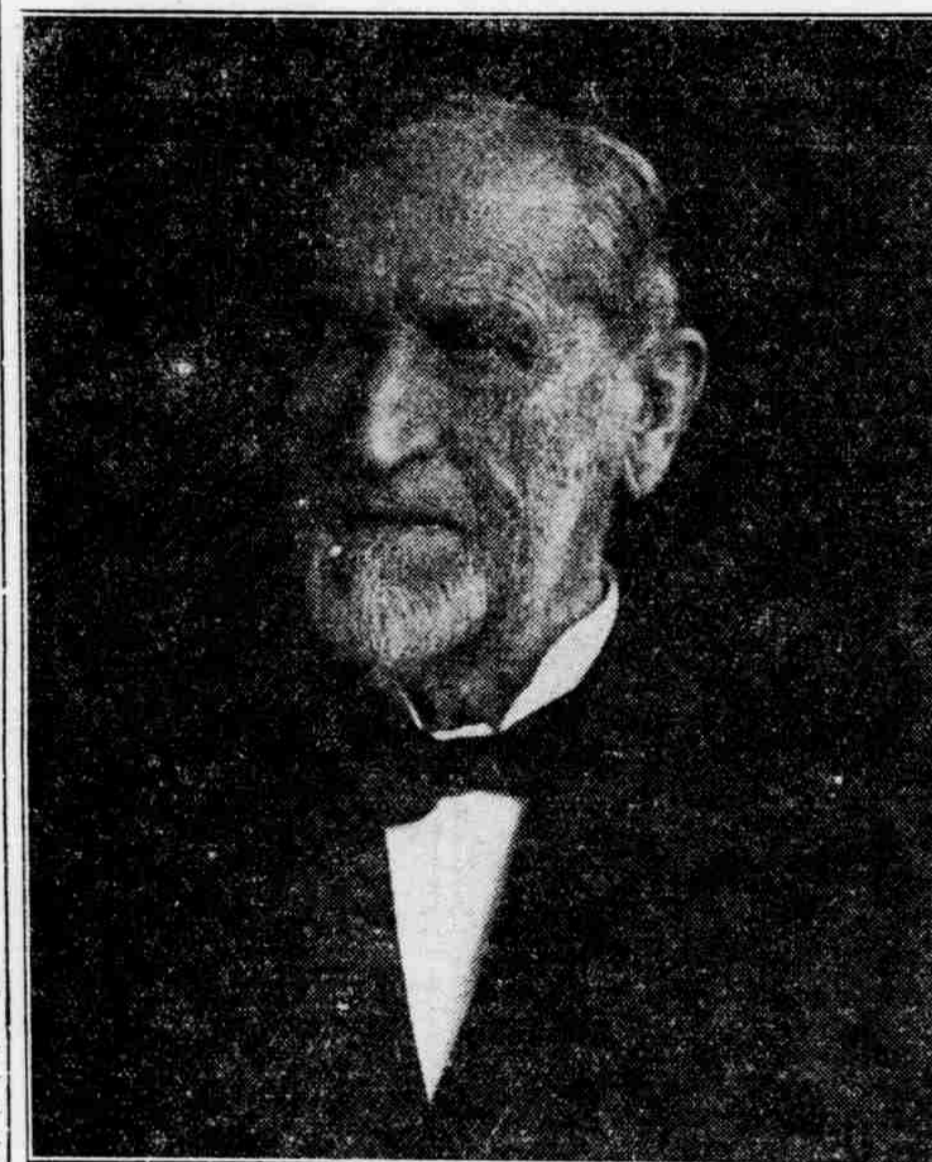
FROWNS ON MODERN DANCES.
ROME—A Jerusalem letter to the United Catholic reports that people there—Christians, Jews and Mohammedans—are indignant at the ultra-modern dancing by European professionals. The natives do not allow their daughters to see the shows.

TEENOR SOLOIST RECOMMENDS FOLEY'S
John F. West, 272 Morris Ave., Trenton, N. J., a well known tenor soloist writes: "I had a very severe cold and tickling in my throat. Could not sleep at night. I tried Foley's Honey and Tar and was relieved at once. Also tickling in my throat has gone. I can highly recommend Foley's Honey and Tar. There's no better remedy for coughs, colds, croup, hay fever and asthma. It is safe, wholesome, and quickly brings good results. A. G. Luken & Co., 626-628 Main—Advertisement."

Old Quaker Meeting House Where Indiana Yearly Meeting Was Conducted for Many Years



The old Quaker meeting house, erected in 1844, is still standing and is used as a warehouse by a lumber company. The painting, of which the picture is a reproduction, was made by Marcus Mote, one of Richmond's early painters, in 1844. It shows not only the old meeting house but also the Quakers in the garb of their day and the various types of vehicles used by the pioneers.



Timothy Nicholson

QUAKERS WILL

7,000 slaves were safely transported along the Underground Railway to freedom.

He was president of the system for 30 years, resigning on the day when the negroes of Cincinnati celebrated the adoption of the Fifteenth Amendment. Referring to the connection

which he and his wife had with Eliza, a character in Harriet Beecher Stowe's "Uncle Tom's Cabin," Coffin said: "From the fact that Eliza Harris was sheltered in our house for several days, it was generally believed that I and my wife were the veritable Rachael and Simeon Halliday, the Quaker couple alluded to in 'Uncle Tom's Cabin.'"

Recalls Clay's Visit
It was in Richmond that Henry Clay on his campaign tour of 1842 delivered

a speech in reply to a petition presented by Hiram Mendenhall, Randolph county Quaker, which cost him the presidency. Mendenhall handed him a petition with the signatures of 2,500 members of the Indiana State Anti-Slavery society, asking that he free the slaves.

Clay regarded the petition as an insult and turning to his negro servant, said: "He is as fat and sleek, and I believe as honest a man as you, Mr. Mendenhall." The Quaker pointed his index finger at Clay, as if he wanted to ask, "How about your honesty?" This angered Clay, who shouted: "Go home, Mr. Mendenhall, and mind your own business. Slavery is our misfortune, not our fault, but whether our misfortune or our fault, it is none of your business. Your efforts have put back the cause of emancipation 50 years. We think in Kentucky that what the law says is property is property."

The report of the speech and the incident aroused anti-slavery forces in the east and north and was respon-

sible for the defeat of Clay for the presidency.

CHURCHES CHOOSE MODERATOR.
(By Associated Press)

DELPHOS, O., July 9.—At a meeting of the Lima Presbytery recently, Rev. George H. Gibson, of this city, was elected moderator.

Satan's Empire Ending—Millions Now Living Will Never Die

C. E. Kerney, of Dayton, Ohio, to speak at the High School Auditorium Sunday afternoon, July 10, at 2:30. The public is invited.

The object of Mr. Kerney's visit here is to explain some prophecies now due to be understood which give the cause and remedy for the present distress of nations.

This lecture will be both interesting and instructive.

There will be no admission asked nor collection taken, as all expenses have been met.

Auspices
INTERNATIONAL BIBLE STUDENT ASSOCIATION

Published Statement Trust Company

American Trust & Savings Bank

CHAS. W. JORDAN, Pres.
O. P. NUSBAUM, W. H. ROMBEY, JOHN H. TEETOR, Vice-Pres.
R. E. SWALLOW, Secretary; L. S. BOWMAN, Treasurer
Condensed statement of the condition of the American Trust and Savings Bank at Richmond, in the State of Indiana, at the close of its business on June 30, 1921:

RESOURCES	
Loans and Discounts	\$ 600,752.05
Overdrafts	1,872.56
United States Bonds	21,500.00
Bonds and Stocks	19,177.52
Premiums Paid on Bonds	291.00
Company's Building	30,000.00
Furniture and Fixtures	17,143.40
Other Real Estate	3,158.23
Advances to Estates and Trusts	1,167.83
Due from Departments	638.60
Due from Banks, Company Funds	55,139.19
Cash on Hand	28,691.77
Trust Securities	14,974.96
Total Resources	\$ 785,507.02
LIABILITIES	
Capital Stock—Paid in	100,000.00
Surplus	10,000.00
Undivided Profits	3,947.01
Dividends Unpaid	54.00
Demand deposits	328,106.82
Certificates of Deposit	84,651.30
Savings Deposits	151,732.54
Trust Deposits	6,034.33
Due to Banks and Trust Companies	23,752.24
Treasurer's Checks	8,209.82
Bills Payable	612,531.05
Certified Checks	44.00
Trust Investments	14,974.96
Total Resources	\$ 785,507.02

State of Indiana, County of Wayne, ss:
I, R. E. SWALLOW, Secretary of the American Trust and Savings Bank of Richmond, Indiana, do solemnly swear that the above statement is true.
R. E. SWALLOW.
Subscribed and sworn to before me this 8th day of July, 1921.
IRA C. MURRAY, Notary Public.
My commission expires Aug. 20, 1923.

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\$275 buys a Buick D-35 Touring Balance in 12 monthly payments	\$350 buys a Maxwell Touring car Balance in 12 monthly payments
\$1150.00 buys a Chandler Coupe Balance in 12 monthly payments	\$200 Buys an Overland Touring Balance in 12 monthly payments
\$750 buys a Hudson 4-pass. Sport model Balance in 12 monthly payments	\$200.00 buys a Marion Limousine Balance in 12 monthly payments
\$375 buys a Westcott Six Touring Balance in 12 monthly payments	\$100.00 buys a Buick Speedster Balance in 12 monthly payments
\$750 buys a Hudson 4-pass. Sport model Balance in 12 monthly payments	\$500.00 buys a Milburn Electric Balance in 12 monthly payments
\$500 buys Chandler 7-pass. Tour. Balance in 12 monthly payments	\$150.00 buys a Ford Touring car Balance in 12 monthly payments
\$375 buys a Chalmers Six Touring Balance in 12 monthly payments	\$550 buys a 1/2-ton G. M. C. Truck Balance in 12 monthly payments
\$325 buys Oldsmobile 8 Touring Balance in 12 monthly payments	\$75.00 buys an Overland Touring Balance in 12 monthly payments
\$475.00 buys an Oakland Touring Balance in 12 monthly payments	\$125.00 buys a Ford Touring car Balance in 12 monthly payments
\$200 buys good Cadillac Touring Balance in 12 monthly payments	\$350.00 buys a Buick Model 6-45 Balance in 12 monthly payments
\$250.00 buys a Dodge Touring car Balance in 12 monthly payments	First price represents down payment; balance and monthly payments will be arranged to suit you

Every motorist should take advantage of the following:

TRACTORS

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One lot of nickel and black enamel Bumpers—\$5 & \$6

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Books Have Many Uses; Mark Twain Names Them

From the Louisville Courier-Journal Mayor Moore of Philadelphia, being congratulated on the success of his administration, laughed and observed: "Good workmen are always modest about their work. A woman once said gushingly to Mark Twain: 'I guess being such a grand writer as you are, you're awfully fond of books, aren't you?' 'Well, that depends,' drawled the humorist. 'If a book has a leather cover its has magnificent value as a razor strop. A brief, concise work, such as the French write, is very useful to put under the short leg of a wobbly table. Large, old-fashioned books with clasps can't be beat as missiles to hurl at dogs and cats. A large book, like a geography, is nearly as good as a piece of tin to nail over a broken window pane.'"

"111"
ONE-ELEVEN

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