

CHURCHES

Baptist
First Baptist—North Eleventh, near Main. "That's a Friendly Church." Sunday school, 9:15 a. m. Mrs. Charles Trimble, superintendent. Morning worship, 10:40; sermon subject, "The Church's Power Through Testimony." Young People's service, 6:30 p. m. Topic, "Medical Missions on Baptist Mission Fields." Evangelistic service, 7:30 p. m. Sermon subject, "Manifestations of the Christ Within." Throughout the week each night except Saturday night we will conduct our pre-Easter evangelistic services. The pastor will preach each night. The public is cordially invited to attend. Shelby C. Lee, pastor.

Brethren
United Brethren—Eleventh and North B streets. H. E. James, pastor. Bible school, 9:20 a. m. H. R. McQueen superintendent. Rev. C. W. Brewbaker, D. D., of Dayton, Ohio, will preach at 10:30 a. m. and 7:30 p. m. He will also speak and have charge of the decision day program in the Bible school. Dr. Brewbaker is the secretary of the Sunday school board of the denomination. He will preach and conduct evangelistic services each evening during the week. All who do not attend elsewhere are cordially invited. C. E. Meets at 6:30 p. m.

Catholic
St. Mary's Catholic—Rev. W. J. Cronin, pastor; Rev. James Ryan, assistant pastor. Masses Sunday morning, 6, 8 and 10 o'clock. Instructions Sunday afternoon at 2:30. Vesper and Benediction at 3 o'clock. Holy hour Wednesday evening at 7:30 o'clock.

St. Andrew's Roman Catholic Church—Fifth and South C streets. Rev. Frank A. Roell, pastor. The Rev. Clement Zepf, assistant. March 28, 1920. Palm Sunday. 8:30 a. m. Low Mass and communion; 7:30 a. m. Low Mass, sermon and communion; 10:00 a. m. Blessing of the Palms and High Mass; 3:00 p. m. Way of the Cross and Benediction.

Wednesday, March 31, 7:30 p. m.—Way of the Cross, Lamentations and Benediction.
Thursday, April 1—Holy Thursday or Maundy Thursday—8:00 a. m. Mass and Communion. 7:30 p. m. Sermon by Rev. Clement Zepf. Lamentations.
Friday, April 2, Good Friday—9:00 a. m. Mass of the Presanctified; 7:30 p. m. Sermon by Rev. Frank A. Roell. Lamentations. Choir practice immediately after this service.

Saturday, April 3, Holy Saturday—7:00 a. m. Blessing of the New Fire, Paschal Candle, Easter Water, Baptismal Font, High Mass and Vespers.
For the 10 o'clock service on Palm Sunday, organist and choirmaster Anthony N. Schuh will combine the male choir and the children's choir.

Christian
First Christian—South Tenth and A streets. L. E. Murray, pastor. Sunday school, 9:15 a. m. A. B. Harrison, superintendent. Hours for worship, 10:30 a. m. and 7:30 p. m. Sermon themes, morning, "Is Church Membership Essential?" Evening, "A Call to Repentance." C. E. prayer meeting, 6:30 p. m. Thursday, 7:30 p. m. Evangelistic service instead of Bible Study class. Members who do not yet contribute to the special fund for Foreign missions are requested to bring or send offering or pledge before the close of this month. Use the envelope or card supplied for the purpose.

Episcopal
St. Paul's Episcopal—The Rev. George G. Burbank, rector. Services on Sunday will be held at 8:30 and 10:30. Church school will begin at 9:30; services from Monday to Friday inclusive, at 10, 4 and 7:30; services on Saturday at 10 and 4. Easter day services will be announced next week.

Friends
Whitewater Friends—N. 10th and G streets. Irvin Stegall, pastor. Sunday school, 9:20 a. m. Russell Burkett, Sup't. Morning worship, 10:30 a. m. Christian Endeavor, 6:30 p. m. Evangelistic services, 7:30 p. m. Ministerial Study Class, Monday, 7:30 p. m. Aid Society, Wednesday afternoon. Prayer meeting, Wednesday, 7:30 p. m. A cordial invitation is extended to all.

West Richmond Friends Church—Charles M. Woodman, pastor. Sunday services, 9 a. m., Bible School, Millard Markle, Sup't. 10:30. Meeting for worship, preaching by the pastor, 3:45 p. m. Christian Endeavor meeting, 5 p. m. Vesper service. Tuesday Afternoon, Ladies' Aid society. Thursday evening, prayer meeting.
South Eighth Street Friends—Bible school tomorrow morning at 9:10. John H. Johnson, superintendent, lesson, "Reviewing the Lives of Peter and John." Decision day; hour of worship, 10:30, the pastor will discourse on "Decision and Destiny." The Ladies Aid will meet on Thursday afternoon at 1:30; mid-week meeting on Thursday evening at 7:30. "Stewardship" will be the subject, and the meeting

will be led by William J. and Eliza W. Hiatt.

East Main Street Friends Church—Between 15th and 16th Streets. E. Howard Brown, pastor. Bible School, 9:15 a. m. Harry B. Reeves, Sup't. Meeting for worship, 10:30 a. m. subject, "The Crucifixion and Death of Jesus." Christian Endeavor, 6:30 p. m. Catherine Kenworthy, leader. Evening services, 7:30 p. m. subject, "Making Shipwreck of the Faith." Mid-week Prayer meeting, Thursday, 7:30 p. m.

Lutheran
First English Lutheran—South A and 11th streets. F. A. Dressel, pastor. Parsonage at 110 South 11th street. Sunday school at 9:00 a. m. E. B. Knollenberg, Sup't. Morning worship at 10:30; baptism of children; sermon, "The Significance of Palm Sunday"; at 4:30 p. m. Lenten Cantata, "The Story of Calvary." Monday at 7:30 p. m. sermon, "The Burnt Offering." Tuesday, "The Meat Offering." Wednesday, "The Peace Offering." Thursday, "Holy Communion." Friday, "The Sin and Trespass Offering."

Second English Lutheran—North-west Third and Pearl streets. C. Raymond Isley, pastor. Palm Sunday services will be observed as follows: Sunday school, 9:15 a. m. J. F. Holaday, superintendent. Morning worship, 10:30. Theme of sermon, "The Conqueror Comes." Evening worship, 7:30; theme of sermon, "The Tears of Jesus." This will be a series of Passion week services which will be continued next week on Tuesday, Wednesday, Thursday and Friday evenings at 7:30 o'clock. A cordial welcome is extended to one and all to join in these Passion-tide meditations. The church council meets Monday at 7:30 p. m. Catechism class meets Thursday at 4 p. m. at the parsonage.

St. John's Evangelical Church—Corner South Seventh and E streets; A. L. Nicklas, pastor. Public examination of catechetical class, 8:30 a. m. Sunday school, Geo. Kauper, Sup't. 9:30 a. m. Confirmation of catechetical class, 10:30 a. m. Reunion of confirmation classes, 7:00 p. m. German Lenten service Holy Thursday, 7:30 p. m. Preparatory service, Friday, 8:30 a. m. Holy communion Friday, 10:00 a. m.

St. Paul's Lutheran Church—Rev. J. P. Miller, pastor. Parsonage, 333 South Seventh street. Sunday school at 9:30 a. m. Jesse Weichman, superintendent. Morning service at 10:30, theme, "The Lord's Need." Evening service at 7:00 o'clock, theme, "The Faithful Saul—God's Provision For the Sinner." Service at 2:00 p. m. by Dr. J. L. Neve. Services every evening during Holy week at 7:30 o'clock, except Friday and Saturday. On Good Friday there will be a continuous service from 12 noon to 3 p. m. Meditations on the "Seven Words" of Jesus on the cross.

Trinity English Lutheran—Corner Seventh and South A streets, Oscar T. F. Tressel, pastor. Residence, 23 South Eleventh street. Phone 2861. Sunday school, 9:00; divine service, 10:30. "Christ's Humiliation." Vesper service at 4:00. "The High Priest of the Old Testament as a Type of Christ." The brotherhood meets Tuesday evening at 8:00. Lenten services, Wednesday, Thursday and Friday evenings at 7:30, and Friday morning at 10:00. Preparatory service Thursday evening at 7:00.

Methodist
First Methodist—Main and Fourteenth streets. R. L. Seamans, minister. Public worship at 10:30 a. m. and 7:30 p. m. The pastor will preach at both services. Mr. Wilson will sing at the morning services and the Young People's chorus will sing at night. Sunday school at 9:15 a. m. Palm Sunday celebration with procession of children bearing palm branches. The Brotherhood class will be taught by Prof. J. H. Bentley. Epworth League at 6:30 p. m.

Third M. E.—Sunday school meets at 9:45; preaching services at 10:30 and 7:30; Epworth league at 6:45; Junior league meets on Thursday evening at 4 o'clock; prayer meeting, Thursday evening at 7:30. A cordial invitation is given the people of Fairview to make this church a vital and constructive element in Fairview life. E. L. Gates, pastor.

Wesleyan Methodist Church—313 South Tenth street; L. N. Gilliam, pastor. Class meeting, 10:30 a. m.; preaching service at 11 a. m. by Rev. A. M. Glimmer. Sunday school at 2:00 p. m. Immediately following the Sunday school there will be a program rendered by the Ladies' Aid society. Mrs. Della White of this city will address the audience at 3 o'clock service. Prayer and song service at 7:30; preaching service at 8 o'clock by Mrs. Clara M. Cooke of Noblesville, Ind. All are made welcome at each and all services.

Bethel A. M. E.—South Sixth and B streets. Rev. J. L. Cravens, pastor. Mrs. Clara Cook of Noblesville, Ind.,

U. S. MUST GUARD AGAINST BUBONIC PLAGUE, HE SAYS



Dr. Hugh S. Cumming.

Dr. Hugh S. Cumming, new surgeon general of the U. S. public health service, recently returned from a two-year study of disease and health conditions in Asia and Europe to take up his new duties in Washington. He says that typhus fever and the bubonic plague will invade Europe from Asia and may possibly spread to the U. S. unless proper precautions are taken.

will preach at morning service, 10:45; Rev. Arthur Glimmer, evening service, 7:45. The special feature at the Sunday school hour 2:30. The Willamette Workers Sunday school class will serve the Paynes Bible class who won in the contest several months ago.

Union Mission
North Fourteenth Street Union Mission—Rev. and Mrs. J. F. Propst, pastors. Mr. Gordon Reveley, Sunday school superintendent. Sunday school, 9:30 a. m. Morning worship, 10:30 a. m. Christian Endeavor, 6:30 p. m. Evening service, Miss Annetta Edmunds will give "The Passion Story." Sewing Class, Tuesday, 1:30 p. m. Prayer meeting, Tuesday, 7:30 p. m. Teacher Training Class, Wednesday, 7:30 p. m. Candler Corner Class meets, Thursday, 7:30 p. m. Your presence is urged to all of these services.

Nazarene
Church of the Nazarene—North Fifth street. M. T. and Lida Brandyberry, pastors. Sunday school, 9:30 a. m.; Ira Shannon, Sup't. Preaching, 10:30 a. m., 3 p. m., and 7:30 p. m.

AFTER "FLU," GRIP

Fevers and Other Prostrating Diseases that Exhaust the Blood.

There is often that extreme tired feeling, loss of appetite, tendency to anemia, nerve exhaustion, inactive bowels, constipation and great danger of still further prostration and serious illness.

Hood's Sarsaparilla first works upon the blood. It is remarkable how promptly its purifying, vitalizing effects are noticed. It "makes food taste good," promotes assimilation so as to help secure the greatest nourishment possible, promotes digestion.

Nerve strength and cheery health inevitably follow, further danger is avoided and the glad-to-be-alive feeling again prevails. To read this is well, to realize it yourself is better.

Get Hood's Sarsaparilla today, and for a cathartic, nothing better than Hood's Pills, in small doses, a gentle laxative; larger, an active cathartic.

C. J. Mendenhall (Dentist)

Have your teeth extracted without pain by an expert. Over forty years experience. Next to Richmond Theatre.

All three services conducted by our district superintendent, Rev. J. W. Short. Rev. Short comes to us highly recommended. Children's service at 6:30, conducted by Mrs. Sleeth. Prayer meeting Wednesday, 7:30 p. m. We had sixty present last Wednesday night. God's financial plan is doing as the Bible says it will. All church benevolences paid in full and souls getting blessed.

Presbyterian

First Presbyterian—North A and Tenth streets. The church with a Message and a Welcome. Public worship at 10:30 a. m. and 7:30 p. m. Bible school at 9:15 a. m. Joseph J. Rae, D. D., pastor. W. J. Blackmore, Sunday school superintendent. On Sunday morning next the pastor will preach on "Lent and Life," and in the evening on "The Devil in Dialogue." Services will be held each evening. Passion week, opening at 7:30. The subjects will be: Monday—"The Making of Martyrs." Tuesday—"Nemesis: Today and Tomorrow." Wednesday—"Denial of Life." Thursday—"Sentry of the Soul." Friday—"Where Was the Tragedy?"

Second Presbyterian Church—Nineteenth and North C streets. Sabbath school, 9:15 a. m. Morning service, 10:30. Evening service, 7:30. Christian Endeavor, 6:30 p. m. Rev. H. T. Sarkias, of Sandusky, Mich., will preach both morning and evening. Rev. Sarkias is a graduate of Park College and McCormick Theological Seminary. Annual congregational meeting of the church Thursday evening, April 1, 1920, 7:30 p. m. Come, all are welcome.

Earlham Heights—Sunday school at 9:30 a. m. J. C. McKinley, superintendent. Young People's meeting at 6:30 p. m. Mrs. E. Gentry, president. Preaching service, 7:30, by Prof. Jones. Sunday will be election of Sunday school officers. Come out and help.

Reid Memorial United Presbyterian—J. S. Hill, pastor. Bible school at 9:15. Mrs. D. W. Scott, superintendent. Morning service, 10:30; evening service, 7:30. Sermons by the pastor. Junior Missionary society at 2:30. Services preparatory to communion Thursday and Friday evenings.

Scientist

First Church of Christ Scientist—North A street, between Fourteenth and Fifteenth streets. Subject, "Reality." Sunday school, 9 a. m. Services, 10:30 a. m. Wednesday evening testimony meeting at 7:45. Public cordially invited.

Miscellaneous

Jail Service—The Rev. Charles Woodman will have charge of the jail service at 1:30 p. m.

ASTHMA WOULD'NT LET HIM LIE DOWN

Hasn't had a sign of trouble now for over 9 months.

"A year ago I had asthma so bad my friends thought I would never get over it. I had doctored for a long time without results. I had not been in bed for 3 weeks, could not even sit up straight in a chair. Then I heard of Milks Emulsion and started using it. It was only two days later that I could go to bed and sleep soundly. After taking eight bottles (\$4 worth) I found myself completely cured. It is over 9 months now since I quit taking Milks Emulsion, and I haven't had a symptom of asthma since."—Geo. W. Baker, R. F. D. 1, Latrobe, Pa.

Why shouldn't Milks Emulsion help you? It has worked wonders for others. It costs nothing to try.

Milks Emulsion is a pleasant nutritive food and a corrective medicine. It restores healthy, natural bowel action, doing away with all need of pills and physics. It promotes appetite and quickly puts the digestive organs in shape to assimilate food. As a builder of flesh and strength, Milks Emulsion is strongly recommended to those whose weakness has weakened, and is a powerful aid in resisting and repairing the effects of wasting diseases. Chronic stomach trouble and constipation are promptly relieved—usually in one day.

This is the only solid emulsion made, and so palatable that it is eaten with a spoon like ice cream. Truly wonderful for weak, sickly children.

No matter how severe your case, you are urged to try Milks Emulsion under this guarantee—Take six bottles home with you, use it according to directions and if not satisfied with the results, your money will be promptly refunded. Price 60c and \$1.20 per bottle. The Milks Emulsion Co., Terre Haute, Ind. Sold by druggists everywhere. Advertisement

You can't retire in old age on the money you spend. A savings account at

THE FIRST NATIONAL BANK
WILL DO IT

Birch Wood is Used as Substitute for Briar

[New York Evening Sun]
American birch since the war has acquired a South American name. Nowadays it is fashioned into pipes and then called something besides birch.

The only evident reason for the change seems to be the fact that the process that converts soft birch into a hard pipe was originated in a Latin American country.

Birchwood owes its new name and its present prominence in the pipe industry to the war, which cut off the supply of briar, and sent the prices of the stocks in America sky high.

Substitutes have been sought for the expensive imported briar. The cessation of importations with the war—they haven't been resumed yet—intensified the search for an American wood that would provide a suitable substitute.

Many native hardwoods were tried without success. Most of them were either too hard to be worked into pipes or too heavy to rest comfortably between a smoker's lips. Then some one hit on the expedient of trying a soft wood and employing a process that would give it the required hardness for use in pipe manufacturing.

Birch was found the most suitable for the purpose.

ROAD BUILDING ON THE DESERT

There is now nearing completion a 17-mile tangent of Lincoln Highway which cuts across the Salt Lake Desert, shortening the highway by some fifty miles. The desert surface is broken up by means of gang plows and shaped by means of road graders hauled by caterpillar tractors. Owing to the nature of the soil difficulty was experienced in moist weather, due to

the weight of the tractors which sank into the mud despite their broad bearing surfaces. The difficulty was solved by bolting timbers to the caterpillar belts so as to broaden the tread of the machines. As the road bed is completed the gravel is hauled and dumped over it by means of motor trucks mounted on broad steel-tired wheels which serve to pack the road material.

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That quick, sympathetic action you get when you call on a Maxwell to pass the car ahead, to flatten out a hill, to escape from the crowd in traffic has a story.

It's a story of steels. You can analyze a Maxwell pound for pound with any car built and you will find it quite the equal in fine steels.

A Maxwell had to be made of fine steels. There was no other way.

Because it was built to deliver economic transportation. That meant no superfluous weight. It meant light weight.

But it also meant excessive strength.

Because a rare combination of strength with lightness had to be provided in its steels.

Any metallurgist will tell you that the only answer was the very finest of steels.

They never burden the Maxwell engine, so when you call for results you get them in a Maxwell.

That's one of many reasons why the friendly drift towards Maxwell continues to increase day by day.

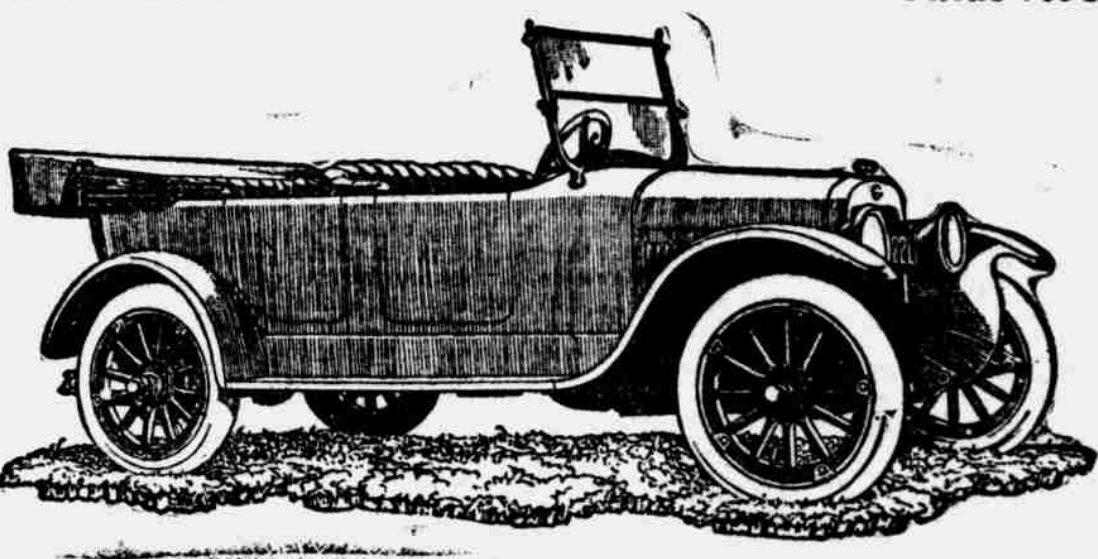
Now there are nearly 400,000 of them on the roads of the world.

The demand so far exceeds the supply that only 60% of those who have set their minds on a Maxwell can succeed in possessing one this year.

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THAT GIFT TO YOUR CHURCH!

Hundreds of Presbyterians—and others too—when they made out their income tax return were surprised. The amount they had given to church and benevolences during the past year was smaller than they had expected. Some of them had determined that they ought to approach as nearly as possible to giving one-tenth to the Lord's work, and are making extra gifts now.

The books of the mission boards of the Presbyterian Church close March 31. All money pledged through your Presbyterian Church to the general work of the denomination ought to be paid at once.

Your church treasurer should be able to send before the last week of March all the cash promised from your church.

Take an extra offering to church Sunday—and invite your neighbor to go along if he doesn't worship anywhere. Be ready to make a generous pledge for next year when the time comes.

Give proportionately! Give consecrated dollars! Any Presbyterian pastor will furnish details.

New Era Movement
PRESBYTERIAN CHURCH
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