

TRINITY CHURCH TO ROUND OUT QUARTER CENTURY

Special Services to Mark Rededication of Lutheran Building.

Out-of-town ministers will have a large part in twenty-fifth anniversary exercises to be held at Trinity Lutheran church Sunday.

The newly decorated auditorium will be rededicated.

A bronze memorial tablet to Rev. Joseph Beck will be unveiled.

Following is the complete program for the day:

Sunday Morning, 10:30
Organ Prelude; Grand Chorus (Duo-choir)—Miss Edna Deuker, organist.

Processional, "Holy, Holy, Holy"—Choir.

Morning liturgical service.

Rededication of the church.

Anthem, "O Sing Unto the Lord"—Harker.

Festival sermon—Rev. Adam Flu-ger, Clyde, O.

Bass Solo, "If God So Clothe the Grass" (Blischoll)—Mr. Louis Stauber.

Announcements and offerings.

Organ voluntary, "Romance"—Miss Deuker, Richmond.

Tribute to Reverend Joseph Beck, and unveiling of bronze memorial tablet.

Hymn, "Now Thank We All Our God"—Congregation.

Benediction and Doxology.

Recessional, "Holy, Holy, Holy"—Choir.

Organ Postlude, "Triumphal March"—Miss Deuker, Costa.

Evening, 7:30 p. m.
Organ Prelude, "Festival March" (Read)—Miss Deuker.

Evening liturgical service.

Anthem, "Praise the Lord" (Radeg-ger)—Choir.

Festival Sermon—Rev. M. L. Baum, Dayton, O.

Violin Solo, "Cavatina" (Raff)—Mrs. Roland Rosa.

Address—Reverend Herman Specht, Richmond, Ind.

Soprano Solo, "How Beautiful Upon the Mountains" (Harker)—Miss Marie Deuker.

Announcements and offering.

Organ voluntary, "Reverie" Rogers—Miss Deuker.

Hymn, "O Praise the Lord! His Name Extol"—Congregation.

Benediction and Doxology.

Organ Postlude, "Marche Triumphant"—Miss Deuker.

Twenty-fifth Anniversary of the Ladies' Society, Social rooms of the church, Monday evening, 8 to 10.

Song—Ladies' Aid Society.

History of the Society—Mrs. Lucy Stauber.

Vocal Duet—Mrs. George Kemper, Mrs. Frank Heide.

Recitation—Mrs. George Snyder.

Whistling Solo—Mrs. Horace Logan.

Reminiscences of the First Sewing Society.

Song by the First Choir.

Address by the Pastor.

Social hour and light refreshments.

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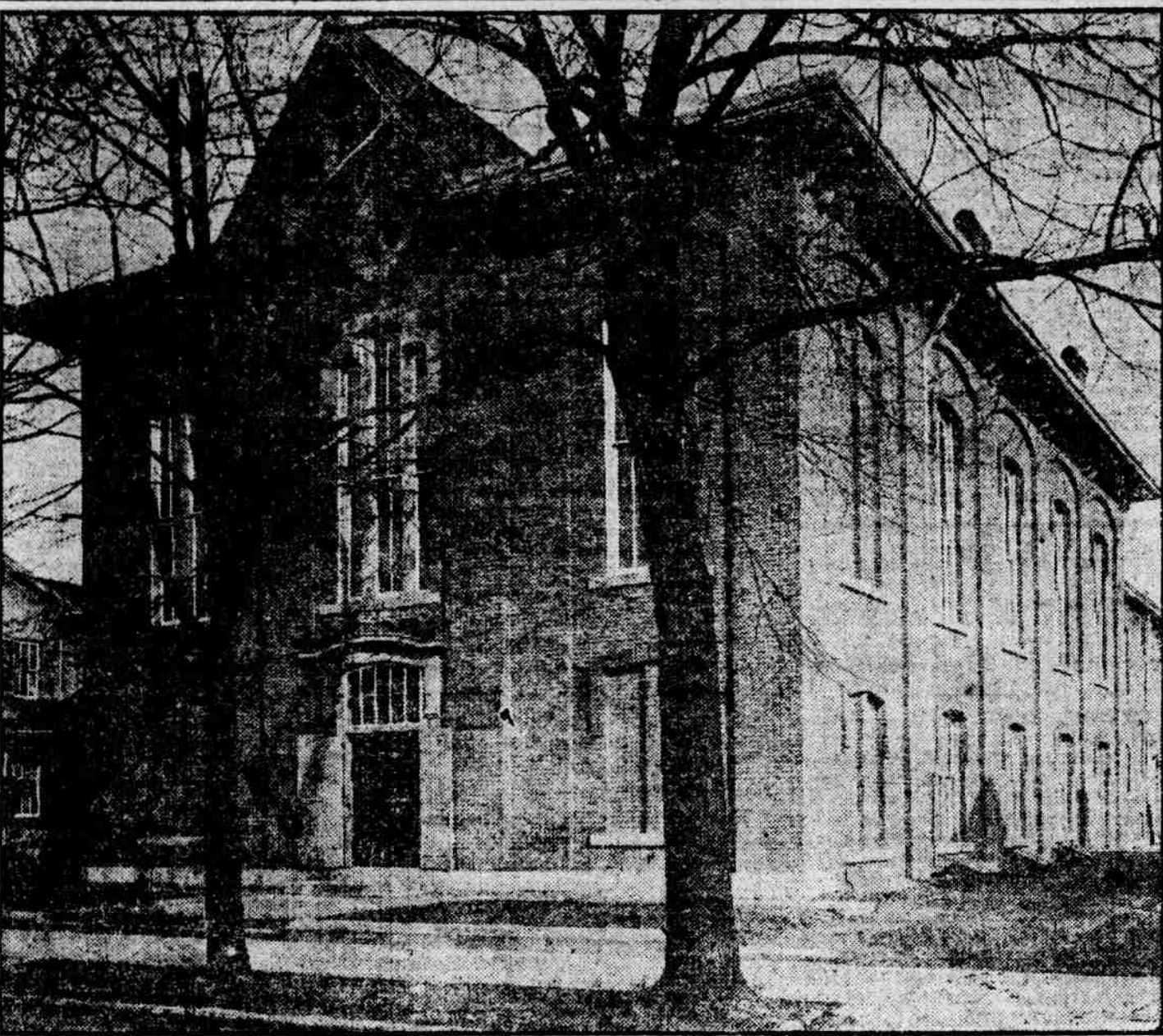
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South Eighth Street Church, Pioneer Among Quakers, Has an Anniversary



Fifty years ago, today—September 15, 1867—the first meeting of Friends was held in the South Eighth Street Friends church, where the first general conference of Friends in America was held in 1887.

The fiftieth anniversary of that meeting will be observed at the church Sunday with special services. Benjamin Johnson, one of the first members of the church will tell of the building of the structure, which cost approximately \$13,000. Mr. Johnson cut all the timber used in the erection. William Hatt will also take the present members of the church back to the first meeting.

The general public is invited.

On Progressive Lines.

The South Eighth Street Meeting of Friends was the child of a new forward movement among Quakers and was continued along progressive, evangelistic lines.

The meeting played a big part in bringing about the modern forward movement among Friends, and changing many old customs.

It was the first meeting where men and women were not required to sit at separate sides of the church.

The church conducted the first Home Mission school; engaged the first pastor; sent out the first foreign missionary; had the first organ in the school room; had the first regularly established prayer meeting; experienced the first revival; had the first Christian Endeavor society; were the first to allow a minister of another denomination to speak from its gallery; were the first to allow a negro to be a member.

Finished in 1867.

The church was organized several years before the present building was erected but the building occupied was rented. From the commencement it was felt that Friends should occupy a

building of their own, so the site of the present church was purchased in 1866 and the building was completed in 1867.

The structure cost \$13,000 the funds being provided by a joint stock company. The original property consisted of two rooms, 75 feet by 45 feet, the auditorium above and the school room below.

During those early days Levi Jessup sat at the head and "timed" the Meeting. John Nicholson was the first clerk and the first Preparative Meeting Record Book, mostly in his handwriting, is a model of order and neatness.

Ministry Was Gifted.

In the early days of the church there was no regular pastor but there was no lack of gifted and profitable ministry. Among those who first "administered the Gospel" were Levi Jessup, Charles F. and Rhoda M. Coffin, Hannah Lawrence, Theodore Candler, Joanna M. Teague, William F. Manley, Mordecai Hatt, Sarah Smith, Dr. Douglas Clark, Charles A. Francisco.

Louis and Sarah Street on June 23, 1866, laid before the members of the church their plan to go to Madagascar as missionaries. At this time American Friends had no organized foreign missionary work, the board of foreign missions not being established till 1871.

The two left in 1867 and for twelve years worked in Madagascar.

Dr. J. Wilbur Chapman, distinguished world evangelist and present moderator of the Presbyterian church, was at one time a member of the bible school of the church and was a member of the taught by Edward Bellis.

The Men's Social Union of the church sprang into existence from a feeling of need of some kind of an organization which attract the men to

greater concerted efforts in behalf of the church. It came about as a result of a special week of services in February, 1906.

Three Were Leaders.

John H. Johnson, Dr. S. Edgar Bond and Benjamin H. Johnson made strong pleas for such a union. At this time there was no such organization in the country, and it is believed that the action of the church influenced the growth of the movement which has resulted in the formation of Unions and Brotherhoods in churches of all denominations.

The Temperance Crusade is another thing which the South Eighth Street Friends largely participated. Prayer meetings were held at the church and the women marched in processions to the doors of the saloons of the city where they sat guard, telling those who entered the effects of John Barleycorn.

It was the Women Friends of this Meeting who were instrumental in organizing the Home of the Friendless which has sheltered many an unfortunate and given him a new hold on life.

Membership Once 463.

The membership of the church at one time reached 463. When the East Main Street Preparative Meeting was established in 1878 many of the members transferred their membership to that meeting for the sake of convenience. More members left when the West Richmond Monthly Meeting was set up.

The membership at present is more than 350.

The South Eighth Street Friends church has been instrumental in changing many customs of Quakers. The "unsocial practice" of men sitting on one side of the church and the women on the other never existed in that church.

METHODISTS TO CONTRIBUTE TO BIG WAR FUND

Sum of \$250,000 Set for Welfare Work in the Army Camps.

Richmond Methodists Sunday will contribute to the national fund of \$250,000 to be used in welfare work in the various army training camps scattered throughout the country.

The Board of Home Missions and Church Extension of the Methodist Episcopal church has set Sunday as the date for a church-wide offering to be used in establishing Methodist chaplains and special workers in the army camps.

The church plans to keep in close touch with every one of "their boys." The board asks that names of every man in the Methodist church who has or is going to join the colors be sent to the board at 1701 Arch street, Philadelphia, Pa.

Rohlfing Announces Topics for Sermons

Subjects for Sunday evening sermons for the remainder of the year have been announced in a small booklet recently issued by Rev. F. W. Rohlfing, pastor of St. Paul's Lutheran church. The topics and dates for them are as follows:

Sept. 16—Three motives for service in the Kingdom of God.

Sept. 23—The Sunday show a menace to our youth.

Sept. 30—The center of the reformation.

Oct. 7—The scriptural doctrine of the Sabbath day.

Oct. 14—The city on the Seven Hills.

Oct. 21—The Biblical story of the Publican.

Oct. 28—The tercentenary of the reformation.

Nov. 4—The Bible given to the common people.

Nov. 11—The game that works iniquity.

Nov. 18—The Biblical story of Zachaeus.

Nov. 25—The reformation and the Twentieth century.

Dec. 2—The barriers burned away.

Dec. 9—The wonderful story of Jerusalem.

Dec. 16—The Bible, a book of salvation.

Dec. 23—The church of the nativity at Bethlehem.

Dec. 30—The greatest turning point in history.

PALLADIUM WANT ADS PAY

GRAZILIAN BALM is Magic for COUGHS, GRIP, CROUP, Asthma, Catarrh, Quick Consumption, Bronchitis, Whooping Cough, etc.

It is the German, 10c, 25c, 50c, \$1.

Church Dignitary Calls on Outland

Rev. B. Watson, of Washington, secretary of the educational board of the African M. E. church, called on P. Outland here yesterday. He was on his way to Anderson where the conference is in session.

Watson led a fight at the general conference of the denomination at St. Louis in 1880 to have Outland appointed lay member of the missionary board. The local man received the place.

Outland did not recognize his old friend when he called yesterday.

Dublin High School Students Permitted to Work in Fields

DUBLIN, Ind., Sept. 15.—O. F. Moore of Greenwood, the new superintendent of schools, said yesterday that 18 had been enrolled in the High school, with some 24 to come, permission having been given students to help on farms for the harvest.

Five regular teachers are employed this term, with two supervisors in music and art, and domestic science. A new course in bookkeeping has been added, and every effort is to be made to make this school in the commissioned class.

The enrollment has so far reached 140 in all classes.

DON'T BUY COAL TILL PRICE IS LOWER, IS TIP

Dictator Has Plan to Reach Retailers Through Local Boards.

WASHINGTON, Sept. 15.—If your coal dealer has boosted the price of coal this month don't buy it of him.

This was the advice of men who talked today to Harry A. Garfield, the coal administrator. He is formulating rapidly an announcement in this respect.

Mr. Garfield will reach the retail coal dealer through local fuel administrations co-ordinating with the central administration at Washington. Many of these local administrations already have been named and others being formed. Rapid work will be required of all as soon as the organization is perfected.

Mr. Garfield, in further effort to control the coal situation, tonight requested the Export Administrative Board to require licenses for all coal exported from the United States. The primary object of this request, Mr. Garfield said, was to control exports into Canada and protect the Northwestern part of the United States from a coal famine.

PALLADIUM WANT ADS PAY

Catarrh Always Means Lessened Vitality

It is a stagnation of a mucous surface. Sometimes it is local; often it is systemic. Then it may manifest itself in unexpected ways—in the stomach, the intestines, or the head. Always it means a part of the delicate mechanism of the body is not working, and other parts must overwork. Continued, catarrh means the involvement of larger areas, and eventually a diseased, weakened system that invites worse troubles.

Control It Promptly

Take a tonic that will invigorate the whole body by restoring digestion and cleaning up the stagnation. That tonic should be Peruna, because it is specially designed for just such conditions, and because of its wonderful record of success in nearly half a century it has been relied upon. The large number—many thousands—who have willingly told of its help to them are the best proof that it will relieve you as well. It's worthy of your trial.

Liquid or Tablet form—the latter very convenient for regular administration. 50c a box. Manlin is the ideal laxative. Doesn't gripe or form a habit, pleasant, mild and effective. Liquid, \$1.00 and 35c. Tablets, 10c and 25c.

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In the Churches

Baptist.

First Baptist Church—No. 13 North Eleventh street, P. A. Roberts, pastor.

Sunday school, 9:15. J. W. Ferguson, superintendent. Morning worship at 10:40, subject "The Church"; B. Y. P. U., 6:30; evening worship, 7:30; subject, "The Meaning of Life." Prayer meeting Thursday evening at 7:30.

Brethren.

United Brethren Church—Eleventh and North B streets, H. E. James, pastor.

Bible school at 9:20 a. m.; Fred White, superintendent. Preaching at 10:30 a. m. and 7:30 p. m. by the pastor.

Christian Endeavor meets at 6:30 p. m. Prayer meeting Thursday evening.

Catholic.

St. Andrew's Catholic—South Fifth and C streets, Rev. Frank A. Roell, rector.

Rev. Clement Zepf, assistant. Low mass and communion at 5:30 a. m. Mass, with singing by children and five minute sermon at 7:30 a. m. High mass and sermon at 10 a. m. Vespers, sermon and benediction at 3:00 p. m.

St. Mary's Catholic—Rev. Walter J. Cronin, rector; Rev. Aloysius B. Duffy, masses at 5:00, 7:00 and 9:00 a. m. Sunday. Instruction at 2:30 p. m. Vespers and benediction at 3:00 p. m. Holy hour, Wednesday, at 7:30.

Christian.

First Christian—So. 10th and A Sts., L. E. Murray, pastor; Sunday school, 9:15 a. m.; A. B. Harrison, Supt.; hours of worship, 10:30 a. m. and 7:30 p. m.; sermon, themes, morning. "Christian Stewardship," C. E. Meeting, 6:30 p. m.; special meeting of official board, Monday, 7:30 p. m.

Central Christian Church—Twelfth and North B street. Bible school, 9:05 a. m.; George W. Mansfield, superintendent. Communion at 10:30 a. m. Christian Endeavor at 6:30 p. m. Prayer meeting at 7:30 p. m. Thursday evening.

Episcopal.

St. Paul's Episcopal—Rev. R. D. Baldwin, rector; the services Sunday will be as follows: Holy communion, 7:30 a. m.; Sunday school, 9:15; morning prayer and sermon, 10:30 a. m.

Friends

Whitewater Friends—Cor. No. 6 and 10th Sts., Sabbath school, 9 o'clock; meeting for worship, 10:30 a. m.; preaching both morning and evening; C. E., 6:20 p. m.; evangelistic services, 7:30.

West Richmond Friends Meeting—Charles M. Woodman, pastor; Sunday services, 9 a. m., Bible school; 10:30 a. m., meeting for worship; 6 p. m., Vespers; service, on account of the sessions of the Yearly Meeting the regular weekly prayer meeting will be omitted.

East Main Street Friends—Main between 15th and 18th Sts., Milo S. Hinckle, pastor; Bible school, 9:10 a. m.; Percy B. Smith, Supt.; meeting for worship, 10:30 a. m.; Christian Endeavor, 6:30 p. m.; evangelistic services, 7:30 p. m.; no mid-week services on account of Yearly Meeting.

South Eighth Street Friends—Bible school, 9:10; superintendent, John H.

Johnson. Hour of worship, 10:30; sermon by the pastor, "At the Gate of Gethsemane." No service on Sabbath evening. No prayer meeting this week on account of Yearly Meeting.

Second English Lutheran Church—North West Third and Pearl streets, C. Raymond Isley, pastor. Sunday school, 9:00 a. m.; J. F. Holaday, superintendent. Morning worship, 10:30 a. m.; sermon, "Clothed in the Beauty of Christ." Jeholada Chest offerings. Evening worship, 7:30 p. m.; sermon, "A Right Arm Injury." Prayer service and Bible study, Thursday, 7:30 p. m. A cordial welcome to all.

Lutheran.

Trinity English Lutheran Church—Corner Seventh and South A streets, Oscar T. F. Tressel, pastor. Sunday school, 9:00; Warren Beck, superintendent. Divine service, 10:30; celebration of the twenty-fifth anniversary of the congregation. Sermon by Rev. Adam Pfluger, Clyde, O. Special music. Evening worship, 7:30; sermon by Rev. M. L. Baum, of Dayton, and an address by Rev. Herman Specht of the Warble Orphan Home. Celebration of the twenty-fifth anniversary of the organization of the Ladies' Aid society Monday evening in the social rooms of the church. Literary and musical entertainment, a social hour and refreshments. Bible study and teachers' training class Wednesday evening at 7:45. Class will begin the study of the book of Leviticus. Ladies' Society Thursday afternoon with Mrs. George Crandall, 305 North Seventh street.

St. John's Evangelical Lutheran—So. 7th and E Sts., A. L. Nicklas, pastor; Sunday school 9 a. m.; George Kaeper, Supt.; German service, 10 a. m.; evening service omitted.

First English Lutheran—So. A and 11th Sts., F. A. Dressel, pastor; parsonage, 110 So. 11th St., telephone, 2692; Sunday school at 9:00 a. m.; E. B. Knollenberg, Supt.; preaching service at 10:30 a. m. and 7:30 p. m.; prayer meeting, Thursday at 7:30 p. m.; subject at 10:30 a. m., "Opportunity"; evening, a Bible story, "Achan."

St. Paul's Lutheran—401 So. 7th St., Rev. F. W. Rohlfing, pastor, telephone, 1321; Sunday school at 9:00 a. m.; George Bartel, Supt.; English services at 10:30 and 7:00 p. m., the pastor will preach on "The Guardian Angel of Liberty," and Miss Clara Getz will preside at the organ; the choir will render anthems morning and evening, and Miss Marguerite Hasemeier will play an offertory entitled, "Abend Heide" by Schumann; Miss Elizabeth Hasemeier will play the prelude, "Evening Reverie" by Kleinschmidt, and the postlude in A by Morland; the catechism classes meet on Saturday morning at 8:30, 9:30 and 10:30 o'clock.

Methodist.

Third Methodist Episcopal—Corner Charles and Hunt Sts., James C. Erwin, pastor; Sunday school, 10:30 a. m.; preaching, 11:00 a. m., subject, "Peace and Patriotism; all men from west side who are to enter the army are invited to attend this service; the parents and friends of men who have gone into service or are going are also invited; an offering will be received for the support of religious work among the soldiers; evening song service and sermon, 7:30; sermon subject, "Grit, Greatness and Successful Success."

Middleboro Methodist Episcopal—Preaching, 9:30 a. m.; Sunday school, 10:30 a. m.

Boston Methodist Episcopal—Sunday school, 2:00 p. m.; preaching, 3:00 p. m.

First Methodist Episcopal—Main and 14th Sts., "The Friendly Church," R. L. Semans, pastor; Sunday school, 9:15 a. m.; public worship, 10:30 a. m. and 7:30 p. m.; Epworth League, 6:30 p. m.; the pastor will preach in the morning on "The Unwritten Gospel," and in the evening on "The Battle of Armageddon."

Grace M. E. Church—"The church where everybody is friendly." Services are being held at the Y. M. C. A. building. Regular services Sunday with the pastor, Rev. H. L. Overdeer, preaching both morning and evening. Sunday school at 9:15 a. m. Preaching at 10:30 a. m. and 7:30 p. m.

Nazarene.

Nazarene—Sabbath school, 9:15 a. m.; there will be services at 1:30 for worship in charge of Mrs. Louise White; preaching service at 7:30 p. m. in charge of E. E. Wiggins; regular prayer meeting next Wednesday evening, expecting the new pastor, the Rev. Mr. Wells, of Olivet, Ill., in charge; public invited.

Presbyterian.

Reid Memorial United Presbyterian—J. S. Hill, pastor; Sabbath school, 9:15; Mrs. D. W. Scott, Supt.; morning service, 10:30; evening service, 7:30; morning subject, "The Light of the World; evening subject, "A New Testament Christian; Young People's Christian Union, 6:30; Thursday even-

ing prayer meeting, 7:30; strangers made welcome.

Earlham Heights Presbyterian Church—H. S. Weed, pastor. Sunday school, 9:30 a. m., Edward Green, superintendent. Evening worship, 7:30 p. m. Worship, Wednesday, 7:30 p. m.

First Presbyterian Church—North A and Tenth streets. Sunday school at 9:15, Percy C. Sprague, superintendent. Public worship at 10:30 and 4:45, Joseph J. Rae, pastor. Sermon subjects next Sunday, "The Word Became Flesh" and "Lawful Resistance."

Second Presbyterian—North Nineteenth and C streets, Elmer E. Davis, minister. Sunday school at 9:15; morning worship at 10:30; Young people's service at 6:30; popular service at 7:30.

Court Records

Marriage Licenses

John B. Mosler, laborer, Muncie, Ind., and Sarah Burnhouse, at home, Economy.

Anna Peggs filed suit for divorce in circuit court Saturday from Ary Peggs charging cruel and inhuman treatment and habitual drunkenness. The plaintiff also asked for the custody of Elmer Peggs, a minor child.

FLOYD FIRST-CLASS GUNNER AND IS AT SAN JACINTO

Kenneth H. Floyd is a first class gunner and is stationed at Fort San Jacinto, Galveston, Tex. He is the son of Mr. and Mrs. William E. Floyd of Dublin, and has been in the service for the last three years. He has seen service in the Hawaiian Islands.

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