

Tomorrow in the Churches

Committee Appointed to Boost Attendance at St. Paul's Church

The following committee of seven men has been appointed to encourage in a systematic way the Sunday evening services at the St. Paul's Lutheran church:

Jesse Wiechman, George Klute, John Hasemeier, Edward Neuman, George Havens, Edward Sweet, Wm. Bachmeyer.

It will be their duty to encourage especially the attendance of men and young people at the church services.

Baptist.

First Baptist Church.—18 North Eleventh street, P. A. Roberts, pastor. Sunday school, 9:15, J. W. Ferguson, Superintendent. Morning worship, 10:40; B. Y. P. U., 6:30; evening worship, 7:30; prayer meeting Thursday, 7:30.

Brethren.

United Brethren—11 and N. B. Sts., H. J. James, pastor; Bible school at 9:30 a. m.; Fred White, Supt.; preaching at 10:30 a. m., and 7:30 p. m., by the pastor; C. E. meets at 6:30 p. m., Miss Ethel Critzer, leader.

Catholic.

St. Andrew's Catholic—South Fifth and C streets, Rev. Frank A. Roell, pastor; Rev. Clement Zepf, assistant. Low mass and communion at 5:30 a. m.; Mass, with singing by children and five minute sermon at 7:30 a. m.; High mass and sermon at 10 a. m.; Vespers, sermon and benediction at 3:00 p. m.; St. Mary's Catholic—Rev. Walter J. Cronin, pastor; Rev. Aloysius B. Dufy, assistant. Masses at 5:00, 7:00 and 9:00 a. m.; Sunday school, 9:15 a. m.; Holy Communion, 10:30 a. m.; Vespers and benediction at 2:30 p. m.; Holy hour, Wednesday, at 7:30 p. m.

Christian.

First Christian Church—South A and Tenth streets, L. E. Mury, pastor. Sunday school, 9:15 a. m.; A. B. Harrison, Superintendent. Hours of worship, 10:30 a. m. and 7:30 p. m.; Subject of morning sermon, "Are We Real Christians?" At night a postponed Labor Sunday sermon will be given; subject, "Labor's Opportunity." All laboring men invited.

Episcopal.

St. Paul's Episcopal—Rev. R. D. Baldwin, pastor; the services Sunday will be as follows: Holy communion, 7:30 a. m.; Sunday school, 9:15; morning prayer and sermon, 10:30 a. m.

Friends.

West Richmond Friends—Charles M. Woodman, pastor; Sunday services, 9 a. m., Bible school; 10:30 a. m., meeting for worship with sermon by Charles M. Woodman; 4 p. m., meeting for Ministry and Oversight; 5 p. m., Vesper service. In resuming vesper service again after vacation and the Christmas season, the pastor will take up a series of meditations upon some of the favorite Psalms. They will be considered in the light of the needs of the present hour; Thursday 7:30 p. m., monthly meeting.

East Main Street Friends—Main street, between 15th and 16th Sts., Milo S. Hinkle, pastor; Bible school, 9:15 a. m.; Perseus B. Smith, Supt.; meeting for worship, 10:30 a. m.; Christian Endeavor, 6:30 p. m.; Perseus B. Smith, leader; evangelistic services, 7:30 p. m.; Whitewater monthly meeting, Thursday, Sept. 13, 7:30 p. m.; choir practice, Friday, 7:30 p. m.

South Eighth Street Friends—Sabbath morning at 10:30 the pastor will preach on "The Source and Nature of Law"; Bible school at 9:10, John H. Johnson, Supt.; special music; Kent Morse, organist; prayer meeting, Thursday evening at 7:30.

Lutheran.

Second English Lutheran—N. W. 3rd and Pearl Sts., C. Raymond Isley, pastor; Sunday school, 9:00 a. m.; J. F. Holaday, Supt.; special features of the program by the Live Wire class; morning worship, 10:30 a. m., sermon subject, "The New Spirit"; evening praise, 7:30 p. m., sermon subject, "The Desires of the Heart"; there will be special musical numbers at both the morning and evening services; Prayer service and Bible study, Thursday, 7:30 p. m.; a cordial welcome to all.

St. Paul's Lutheran—501 S. 7th St., Rev. F. W. Rohlfing, D. D., pastor, telephone, 1321; Sunday school at 9:00 a. m.; George Bartel, Supt.; English communion in the morning; the choir will render special music; reception of new members at the evening service; the catechism classes will be resumed on Sept. 22, the fourth Saturday in the month.

WOMEN! READ THIS!

Lift off any corn or callus with fingers and it won't hurt a bit.

Your high heels have put corns on your toes and calluses on the bottom of your feet, but why care now?

This tiny bottle holds an almost magic fluid. A genius in Cincinnati discovered this ether compound and named it freezeone. Small bottles of freezeone like here shown can be had at any drug store for a few cents. Don't limp or twist your face in agony and spoil your beauty but get a little bottle of freezeone and apply a few drops on your tender, aching corn or callus. Instantly the soreness disappears and shortly you will find the corn or callus so shriveled and loose that you can lift it off with the fingers.

Just think! You get rid of a hard corn, soft corn or a corn between the toes, as well as hardened calluses without suffering one particle. You feel no pain or irritation while applying freezeone or afterwards. It is magic!

Adults, \$25
Children, \$15

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First English Lutheran—South A and 11th Sts., F. A. Dressel, pastor; parsonage, 110 So. 11th St., telephone, 2692; Sunday school at 9:00 a. m., E. B. Knollenberg, Supt.; preaching service at 10:30 a. m. and 7:30 p. m.; prayer meeting, Thursday at 7:30 p. m.; subject at 10:30 a. m., "The Laws of Life"; evening, "The Times in Which We Live."

Trinity English Lutheran Church—Corner Seventh and South A streets, Oscar T. F. Tressel, pastor. Sunday School, 9:00; Warren Beck, superintendent; Divine service, 10:30; theme, "The Soul of Gratitude to God." No evening service. Regular monthly council meeting Monday evening at 7:45. The Junior Luther League meets Monday evening with the Misses Decker, 117 South Seventh street. The Joy Bearers meet Tuesday evening with Mrs. Otto Kemper, 434 South Eighth street. Senior Luther League meets Thursday evening with Mr. and Mrs. Louis Niewoehner, 222 Kinsey street, Thursday evening.

Methodist.

Grace Methodist Episcopal—All regular services will be resumed Sunday; Sunday school at 9:15 a. m.; public worship at 10:30 a. m. and 7:30 p. m.; Epworth League at 6:30 p. m.; the pastor, Rev. H. L. Overdeer, will preach at both services; a special feature of the morning meeting will be the receiving of new members into the church; all services held at the Y. M. C. A. building; "The church where everybody is friendly."

Ethel A. M. E. Church—South B and Sixth streets, Rev. J. L. Craven, pastor. Special service marking the close of the pastor's year will be observed and the churches of the city will worship in union service at Bethel at 3:00 p. m., at which time Rev. Highball, the boy evangelist, will preach and the Rev. J. W. Robinson will have charge of the service. The pastor will preach at 10:45, subject, "Bearing the Cross," and at 7:45 p. m., the closing address for the year, subject, "The Sunshine of Life."

Every member is expected to be present.

First Methodist Church—Main and Fourteenth—"The Friendly Church"—R. L. Semans, minister. Sunday school at 9:15 a. m.; Public worship and the Holy Communion, 10:30; Epworth League, 6:30 p. m. At the evening service, the pastor will tell of his vacation experiences in Canada and his observations of the effect of the war.

Ministerial Alliance.

The Ministerial Association will meet Monday at 10 a. m., at Y. M. C. A.

MILTON, IND.

Miss Mable Dennis who has been spending her vacation with Mr. and Mrs. Hiram Crook has returned to her home in Richmond. Mrs. Alice Gresh spent Thursday at Hillhurst the guest of her brother, Mr. Horace Hurst. A letter from Mrs. Charles Kniese reports Mrs. Oliver Beeson suffering from a severe cold and none of the family very well at their summer home, Oden, Mich. The embroidery club will meet next Wednesday afternoon with Mrs. Otto Crownover at her home east of town. The "5000" club will be entertained Tuesday afternoon by Mrs. Earl Doddridge. Mr. and Mrs. Will Miller and Mr. and Mrs. Benton Wagner attended the Indiana



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Indiana High School Graduates Urged to Go on With Education

INDIANAPOLIS, Sept. 8.—Recent graduates of Indiana high schools can best show their loyalty to the United States by continuing their studies, declares a letter, signed by the presidents of sixteen universities, colleges and normal schools in Indiana, and quoting President Wilson and Governor Goodrich in support of their plea to the high school graduates.

The letter is being sent to all young men and women who completed their high school courses last June and asks their co-operation with the college officials to the end that they may be better prepared to take their places in the service of their country as trained men and women in war work or—if the war is over when they reach the conscription age—that they may be the better fitted for reconstruction work.

"For young men and women who are not immediately called into some form of military service, attendance at some college or university, in order to receive the training which will fit them more adequately for national service, is in our opinion one of the highest patriotic duties," the letter sets forth.

That the view of the educators coincides with that expressed by Governor Goodrich in a letter to Horace Ellis, state superintendent of public instruction, and with the plan suggested by President Wilson in a letter to Franklin Lane, Secretary of the Interior, is shown by excerpts from those letters copied in the request to the high school graduates of the state to continue their education.

"This is a scientific war," the letter states, "and before its end we shall find, as other countries have found, that we must continue unremittingly



KING-of the KHYBER RIFLES

A Romance of Adventure

By TALBOT MUNDY

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The others got up, to lend the first man encouragement. They leaned on rifles and surrounded the mullah, so that King could only get a glimpse of him between them. They seemed in no mood to be treated cavalierly—in no mood to be argued with. And the mullah did not argue.

"Ye dogs!" he howled at them, and he strode through them to the fire and chose himself a good, thick burning brand. "Ye sons of nameless mothers!"

Then he charged them suddenly, beating them over head and face and shoulders, driving them in front of him, utterly reckless of their rifles.

His own rifle lay on the ground behind him, and King kicked its stock clear of the fire.

"Oh, I shall pray for you this night," Muhammad Anim snarled. "What a curse I shall beg for you! Oh, what a burning ye shall have! What a scorching! What running of the eyes! What sores! What boils! What sleepless nights shall be yours! What a prayer I will pray to Allah!"

They scattered into outer gloom before his rage, and then came back to kneel to him and beg him withdraw his curse. He kicked them as they knelt and drove them away again. Then, silhouetted in the cave mouth,

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with the glow of the fire behind him, he stood with folded arms and dared them shoot. He lacked little in that minute of being a full-grown brute at bay. King admired him with reservations. After five minutes of angry contemplation of the camp he turned on a contemptuous heel and came back to the fire, throwing on more fuel from a great pile in a corner. There was an iron pot in the embers. He seized a stick and stirred the contents furiously, then set the pot between his knees and ate like an animal. He passed the pot to King when he had finished, but fingers had passed too many times through what was left in it and the very thought of eating the mess made his gorge rise; so King thanked him and set the pot aside.

Then, "That is thy place!" Muhammad Anim growled, pointing over his shoulder to a ledge of rock, like a shelf in the wall. There was a bed upon it of cotton blankets stuffed with dry grass. King walked over and felt the blankets and found them warm from the last man who had lain there. They smelt of him too. He lifted them and laughed. Taking the whole in both hands he carried it to the fire and threw it in, and the sudden blaze made the mullah draw away a yard; but it did not make him speak.

"Bugs!" King explained, but the mullah showed no interest. He however, watched, as King went back to the bed, and subsequent proceedings seemed to fascinate him.

Out of the chest that one of the women had set down King took soap. There was a pitcher of water between him and the fire; he carried it nearer. With an improvised scrubbing brush of twigs he proceeded to scrub every inch of the rock-shelf, and when he had done and had dried it more or less, he stripped and began to scrub himself.

"Who taught thee thy squeamishness?" the mullah asked at last, getting up and coming nearer. It was well that King's skin was dark (although it was many shades lighter than his face, that had been stained so carefully). The mullah eyed him from head to foot and looked awfully suspicious, but something prompted King and he answered without an instant's hesitation.

"Why ask a woman's questions?" he retorted. "Only women ask when they know the answer. When I watched thee with the firebrand a short while ago, oh, mullah, I mistook thee for a man." The mullah grunted and began to tug at his beard. But King said no more and went on washing himself.

"I forgot," said the mullah then, "that thou art her pet. She would not love thee unless thy smell was sweet."

"No," said King, quite cheerfully—going it blind, for he did not know what had possessed him to take that

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Capital Rotarians Open Club Rooms for Soldiers at Front

INDIANAPOLIS, Sept. 8.—A dozen club rooms with all the modern conveniences of the most up-to-date clubs have been provided by Indianapolis Rotarians in North Meridian street for the exclusive use of the soldiers stationed at Fort Harrison.

The official opening of the club rooms and the exercises in connection with dedicating them to the use of the soldiers will be held September 11 when a large delegation of soldiers from the fort will parade through the Indianapolis streets and will go to the new club rooms in a body.

The organization will be known as the Rotary Soldiers' club and will be for all men in uniform. The rooms occupy the two top floors of the building. Bunks have been provided that soldiers who miss the last car for the fort at night may stay at the club without expense to themselves. The rooms have been given over to the use of the soldiers for at least two years.

line, but knew he might as well be hanged for a sheep as for a lamb—"No, if I smelled like thee she would not love me." The mullah snorted and went back to the fire, but he took King's cake of soap with him and sat examining it.

[To be continued]

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