

Palm Sunday Sermons You Did Not Get to Hear

What Holy Week Means Christ Died To Save Us

Holy Week commemorates the vicarious suffering and death of Christ for the redemption of the human race.

Palm Sunday, observed yesterday, calls to mind the entrance of Christ into Jerusalem where he is to enter upon the final stages of His humiliation, endure the mockery, jibes, scourges and penalties, inflicted upon Him by a mistaken but vengeance seeking race.

On Good Friday, He endures the climax of His humiliation, when, after being condemned to death, he is led to Calvary, and is nailed on the cross, hanging between two malefactors.

On Easter Sunday, He rises triumphantly from the dead, and asserts Himself with power as the Son of the Living God, the conqueror of Death and Satan, the Redeemer of the race, whose sacrifices had been accepted by a gracious God, and who had proved Himself with Power and Might to be that Prophet for whom the race had longed.

Christ went into suffering and death of his own accord to save a race. It was His love for humanity that impelled his every action. Through the painful agony of Gethsemane, Gabbatha and Golgotha, He worked out a complete salvation that every human being may accept in faith.

Holy Week calls on us to ponder deeply the meaning of the death of the Saviour. But through the gloom of the tragedy shines the promise of Easter Morn and the message of the angel, "He is risen."—Rev. A. J. Feeger.

STOVALL TELLS TEST OF FAITH FOR CHRISTIAN

"It is an easy matter to be with Christ in his hour of victory," said Rev. W. O. Stovall at the Baptist church Sunday morning. "The test of true Christian character is shown by standing with Christ in the hour of indecision."

The pastor took the test for his sermon from the occasion, early in passion week, when Christ halted and the question of whether he would go on or turn back, was placed before him. This was the true test, he said.

"It teaches us clearly that we must go ahead at no matter what cost," said Rev. Stovall.

REV. TRESSEL SEES "GLORY OF CROSS"

"Why we should glory in the cross and how we should glory in it," was discussed by the Rev. Oscar T. F. Tressel when he spoke on "The Cross, Our Only Glory," at the evening service of Trinity English Lutheran church last night.

"We should glory in the cross because of what it tells us," he said. It tells us of the awful condemnation we deserve because of transgression, and it tells us of the forgiveness of sin. We should also glory in it because of what it does for us. He pointed out for an example the life of Paul. He showed how Paul glorified in the fact that the world had been crucified unto him and he unto the world after Jesus revealed the true light to him.

REV. HUBER RELATES PALM SUNDAY STORY

"Rejoice greatly, Oh Daughter of Zion, Shout Oh Daughter of Jerusalem, Behold thy King cometh unto thee. He is just and having salvation." The foregoing is the text of the sermon delivered last night by Rev. Conrad Huber at the St. Paul's Lutheran church, when he spoke on "The Triumph of the King."

"Jesus Christ is the only rightful King. Triumphantly he enters into Jerusalem, in holiness and meekness but with omnipotent power. The multitude received him gladly although a few days later they cried out crucify him. It is thy King that cometh. He is a just king. He is the king that bringeth salvation. How are you receiving him?"

LIGHT TO DELIVER FIRST TALK TONIGHT

There will be services each evening this week at the First Methodist church, excepting Saturday evening. Lessons will be drawn each evening from each day of Passion week. These meetings will begin at 7:30 and last one hour. The pastor will make a short address each evening. This evening the district superintendent, Dr. Light will make the address.

The first quarterly conference for this year will be held at the church this evening at the close of the evening service. Dr. Light will preside.

To Avoid Dandruff

You do not want a slow treatment when hair is falling and the dandruff germ is killing the hair roots. Delay means—no hair.

Get, at any drug store, a bottle of Zemo for 25c or \$1.00 for extra large size. Use as directed, for it does the work quickly. It kills the dandruff germ, nourishes the hair roots and immediately stops itching scalp. It is sure and safe, is not greasy, is easy to use and will not stain. Soaps and shampoos are harmful, as they contain alkali. The best thing to use is Zemo, for it is pure and also inexpensive.

Zemo, Cleveland.

ANSCOMBE REVIEWS QUAKER INFLUENCE

The great influence the Quakers had on the early history of this country, especially upon the history of the colonies, was told by Rev. Francis C. Anscombe at the South Eighth Street Friends church Sunday evening. He said that the staunchness of the early Quakers had much to do with the high moral standards of early America.

Rev. Mr. Anscombe will continue with his series of talks on the "Rise and Development of Hebrew Prophecy" Thursday evening. The monthly meeting will be held Thursday evening following the short talk by the pastor. No special passion week services have been arranged.

WEEK OF PRAYER ASKED BY ROELL

Special passion week services will be held at St. Andrew's church, ending with special worship Sunday. The Rev. F. A. Roell, in a short sermon Sunday morning, exhorted his congregation to observe the week of prayer.

Solemn and impressive services incident to the processional were held Sunday, the special palm service of the church. Services will be held Wednesday, Thursday and Friday.

CHRIST IS WORTHY OF REAL FRIENDSHIP

"Jesus Christ is worthy of the friendship of every one," the Rev. C. Raymond Isley said at the evening service of the Second English Lutheran church yesterday. His subject was "Christ's Friend."

The speaker brought out that whoever would be friendly with Jesus Christ must obey His commands. He also commanded that we love our neighbors; that we confess God before our fellowmen, and that the cross be taken up daily and followed.

Soon the following of Christ's commands becomes a pleasure, the Rev. Mr. Isley said. The true friends will want to bring others into the friendship of Christ and will influence their friends to join the church.

CRIED FOR JERUSALEM

"The Redeemer's Tears," was the subject of Rev. E. G. Howard's sermon at the First English Lutheran church last night.

He told how when Christ entered Jerusalem he had the feeling of a martyr and he cried. These tears were not for himself but for Jerusalem. He foresaw that Jerusalem was doomed and that it would be laid low. He also saw the possibilities of the city, and the possibility of it being delivered, which Jerusalem refused to accept.

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FEGER CONFIRMS CLASS OF ELEVEN ON PALM SUNDAY

After an address by the pastor on the necessity of faithfulness to Christ the following were confirmed by the Rev. A. J. Feeger of St. John's Lutheran church Sunday morning:

John Atzinger, Edwin Bod, William Haner, Frederick Radtke, Willard Helmich, Alvin Kramer, Howard Tie-meyer, Arthur Kauper, Glenna Crome, Henrietta Zimmerman and Alma Wickemeyer.

A large congregation assembled to hear the Palm Sunday sermon. A special offering for the educational institutions of the church was taken. Announcement was made that the Sunday school session will be omitted next Sunday because of the communion service in connection with the Easter holiday.

DR. BRIDGE TELLS QUALITIES OF CHRIST

Rev. U. S. A. Bridge, at the Grace M. E. church Sunday morning, answered the question, "Who is This?" Reciting the incidents of Palm Sunday, Rev. Mr. Bridge described Christ as: The wonder working One; the much-talked about One; the popular One; the misunderstood One; the offending One; the rejected One; the compassionate One; the victorious One.

Passion week will be observed at the Grace M. E. church by special services each evening in the week. Short talks by the pastor will feature the services. The Sunday school board will hold its meeting Thursday evening.

FIRE RUINS TREE-HOUSE.

BLUFFTON, Ind., April 17.—A large tree-house, built by boys on the banks of the river, which for months was a curiosity in this part of the state, was destroyed by a fire of mysterious origin.

What to Do to Get Fat And Increase Weight

The Real Cause of Thinness

Most people eat from four to six pounds of good solid fat-making food every day and still do not increase in weight one ounce, while on the other hand many of the plump, chunky folks eat very lightly and keep gaining all the time. It's all bosh to say that this is the nature of the individual. It isn't Nature's way at all.

Most thin people stay thin because their powers of assimilation are defective. They absorb just enough of the food they eat to maintain life and a semblance of health and strength. Stuffing won't help them. A dozen meals a day won't make them gain a single "stay there" pound. All the fat-producing elements of their food just stay there in the intestines until they pass from the body as waste. What such people need is something that will prepare these fatty food elements so that their blood can absorb them and deposit them all about the body—something too, that will multiply their red blood corpuscles and increase their blood's carrying power.

For such a condition it is well to recommend eating a Sargol tablet with every meal. Sargol is not, as some believe a patented drug, but is simply a careful combination of six of the most effective and powerful assimilative and flesh building elements known to chemistry. It is absolutely harmless, yet has been wonderfully effective and a single tablet eaten with each meal often, according to reports of users, has the effect of increasing the weight of a thin man or woman from three to five pounds a week. Sargol is sold by Clem Thistlethwaite's 4 stores and other good druggists everywhere on a positive guarantee of weight increase or money back.—Adv.



USE COOPER'S BLEND
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NEW CASTLE MAN FILLS U. B. PULPIT

"Stewardship" was the subject of the sermon of Rev. L. L. Schoonover of New Castle, at the United Brethren church Sunday evening. Service, he said, is the keynote of Christian living and every man owes an obligation to his church and to his God, to serve in every capacity that presents itself. He spoke chiefly of the stewardship of life, of character, of influence and of possession.

Special passion week services will be held at the United Brethren church on Wednesday and Thursday evenings.

MAKE BEST OF LIFE IN ALL SITUATIONS

Rev. H. C. Harman delivered a Palm Sunday sermon at the First M. E. church yesterday morning. It concerned Christ's going to Jerusalem to meet the inevitable.

"Christ must go to Jerusalem, there to meet His cross and His death. We can meet the unavoidable in our lives from the standpoint of the stoic, with face set but in bitterness of heart. We can meet the unavoidable in our lives from the standpoint of philosophy—to make the best of a situation we can not change.

"To these Christ added the purpose to compel the inevitable in His life to yield to Him power and influence. So may we compel the unavoidable in our lives to yield to us, power, influence and happiness.

"Christ was the revealer of God's life, and in making that revelation, Christ revealed the sufferings of God for us, for what Christ was to the world, God is and always has been to the world.



EVER IF YOU HAD A NECK AS LONG AS THIS GIRAFFE, AND HAD SORE THROAT ALL THE WAY DOWN TONSILINE WOULD QUICKLY RELIEVE IT.

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DESECRATION OF SUNDAY MEANS WASTE OF TIME NEEDED TO CULTIVATE LIFE

The subject of the morning sermon at the First Presbyterian church by the pastor, the Rev. J. J. Rae, was "The Sacred Number Seven," the text being "God Blessed the Seventh Day." After giving some reasons why seven was considered a sacred number, he referred to the sacred keeping of the Seventh day. He stated that the Christian Sunday was a different and much larger institution than the Jewish Sabbath, and its purpose was especially that of worship. He referred to an incident he once observed of a drunken man lighting his pipe in a foolish bravado with a ten dollar bill, and said that while it served the purpose it was a foolish waste of that which others needed. Sunday is set apart for worship, and every one needs the cultivation of the higher self, and to spend it in dissipation and careless play is one of life's greatest follies.

ANNOUNCES SERVICE DURING HOLY WEEK

Announcement of the following services during Holy week was made by the Rev. A. J. Feeger of St. John's Lutheran church yesterday:

Maundy Thursday at 7:30 o'clock. Good Friday, 10 a. m., and 7:30 a. m., with communion service in morning and preparatory at 9:30 a. m. English sermon at 7:30 p. m.

Easter service at 10 a. m., with communion; preparatory sermon at 9:30; English sermon at 7:30 p. m., with communion; preparatory service at 7.

How Physiologists Regard Coffee

In a recent article, Dr. W. A. Evans, editor of the "How to Keep Well" column of the Chicago Tribune, says:

"In order that no misunderstanding may arise, I should say that physiologists regard Coffee, Tea, Tobacco and Whiskey as drugs in the same sense as Opium and Cocaine are. From coffee at one end of the line to cocaine at the other, no pot has the right to call the kettle black."

The average cup of coffee contains about 2½ grains of caffeine, a habit-forming drug—not enough in one cup to seriously harm. But, when used regularly, it is for many the cause of sleeplessness, nervousness, heart trouble, mental and physical fatigue, and a host of other complaints.

POSTUM

on the other hand, is a pure food-drink made of roasted wheat and a little molasses. It tastes much like coffee, but contains no caffeine nor other injurious drug.

Postum comes in two forms: The original Postum Cereal, which must be boiled; 15c and 25c packages; and Instant Postum, a soluble form that produces the beverage instantly—a level teaspoonful to a cup of hot water; 30c and 50c tins. Both forms are equally delicious, and the cost is about the same—one-half cent per cup.

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