

Are You Going to Church?

Brethren.

United Brethren—Eleventh and N. B. streets, H. S. James, pastor. Bible school at 9:20 a. m., Will Davies, Supt. Preaching at 10:30 a. m. and 7:30 p. m. by the pastor. Junior C. E. 2 p. m. Intermediate 3 p. m., Miss Opal Hittle in charge. Seniors meet at 6:30 p. m. Evangelistic services will be conducted each evening next week except Saturday to which all are cordially invited.

Baptist.

First Baptist—North Eleventh, near Main street, W. O. Stovall, pastor; J. W. Ferguson, Supt. Worship with preaching by the pastor. Subject, 10:40 a. m. "In the Secret of His Presence"; 7:30 p. m., "The Greatest Battle Field." 1:15 Sunday school 6:45 Young People's meeting. Thursday 7:30 p. m., prayer meeting.

Christian.

First Christian, South Tenth and A streets; L. E. Murray, pastor. Sunday school at 9:15, F. G. Pickell, superintendent; morning worship and communion at 10:30. "The Indwelling Spirit" will be the subject of the sermon. The evening service at 7:30 will be in charge of the young people of the church, who will have as guests a company of students from the College of Mission and Butler College, Indianapolis, all of whom are preparing for religious work in foreign lands. They will also be present at the Christian Endeavor prayer meeting at 6:45.

Central Christian, Rev. W. R. Motley, pastor. Sunday school at 9:05; preaching at 10:30 and 7:30; Y. P. S. C. E. at 6:30. Earlham Heights church will worship with us Sunday evening, and the choir of that church will sing. W. C. B. class meeting Wednesday at 7:30.

Catholic.

St. Mary's Catholic—North A St., between Seventh and Eighth, W. J. Cronin, rector; A. B. Duffy, assistant. Hours for masses, 6, 8 and 10 a. m. Instructions at 2:30 p. m. Vespers, sermon and benediction at 3:00 p. m. Holy hour at 7:30 p. m. Wednesday.

St. Andrew's Catholic—South Fifth and C streets, Rev. Francis A. Roell, rector; Rev. Clement Zepf, assistant. Low mass and communion at 5:30 a. m. Mass, with singing by children and five minute sermon at 7:30 a. m. High mass and sermon at 10 a. m. Vespers, sermon and benediction at 3:00 p. m. Holy hour at 7:30 p. m.

Episcopal.

St. Paul's Episcopal—Rev. J. S. Lightbourn, pastor. As the church is being re-decorated there will be no services. The Sunday school will be held at the Parish house.

Friends

West Richmond Friends—Corner of West Main and Seventh streets, Chas. E. Tressel acting pastor. Bible school 9 a. m. E. Harrison Scott, Supt. Meeting for worship 10:30 a. m. Francis Anscombe, pastor of S. Eighth St. Friends church will be present and preach. C. E. service 2:15 p. m. Vespers service 5 p. m. Prof. Henry Cadbury will address the meeting.

East Main Street Friends, M. S. Hinckle, pastor. Bible school at 9:20 o'clock, Percy Smith, superintendent.

CLAY TOWNSHIP GIVES AWARDS AT INSTITUTE

The program has been arranged for the Clay Township Farmers' Institute, which will be held at the Friends' church in Greensfork, Feb. 3. Exhibits will be placed in the basement of the church. Charles Bond will be chairman of the institute. The program follows:

Morning Session—10:30.

Receiving and placing exhibits, all exhibits must be in place by 12 noon.

Afternoon Session—1:30

Music—Chapman Orchestra. Invocation—Rev. E. Chamness. Talk on "Why Clover Falls"—Mr. R. A. Ogg, of Greencastle, Ind.

Science

Science of Living, Art of Keeping Well—Mrs. Morton W. Fordice of Russellville, Ind.

Night Session—7:00.

Orchestra. Invocation—Rev. H. L. Boyd. "Well Dressed Women"—Mrs. Fordice.

Orchestra.

"Life's Eddies"—R. A. Ogg. Orchestra.

Award of Prizes.

Sale of prize culinary articles. Adjournment.

Premium List.

Best piece of tatting, \$1.00; second, 50c; third, 25c.

Best piece of crochet, \$1.00; second, 50c; third, 25c.

Events in Economy

By N. H. Edwards.

The Wednesday evening basketball game did not materialize as billed. Billy McFie, manager of the Haxton hall, refused the crowd admittance unless it paid for the damage done to piano by fire, caused by turning over an oil stove while playing a rough game one evening two weeks ago.... The pikes are in bad condition. Superintendent Jones will have plenty of repair work to do in this part of the county. C. Oler who lives on the pike between Economy and Greensfork, said that from his home to Economy the road was cut to pieces.... Harry Macy, up-to-date farmer, is contemplating tapping eight hundred sugar trees at "lasses" making time. He has all modern utensils and equipment for making molasses of the finest quality.... Joseph Morrison and wife invited the following persons to help eat a big dinner at their home Wednesday: Mr. and Mrs. T. Morrison, Mr. and Mrs. Rob Morrison of Carlos City, Mrs. Cranor of Richmond, Pleasant Addition of Bethel and Mr. and Mrs. Edgar Manning and daughter of Economy.

Come and See

When John the Baptist pointed to Christ and said, "Behold the Lamb of God," two of his disciples followed after Christ. In answer to Christ's question, "What seek ye?" they asked, "Master where dwellest thou." Christ's answer was, "Come and see."

They accepted the gracious invitation and became convinced that Jesus was indeed the Savior and Redeemer of men. Immediately they found their brothers and telling them they had found the Messiah brought them to Christ.

Jesus found Philip and said to him, "Follow me." Philip rendered instant obedience and soon learned to know Christ as Savior. In answer to Nathanael's objections that nothing good could come out of Nazareth, Philip said, "Come and see." In Christ's presence all objections vanished. He made the manly confession of his convictions in the words, "Rabbi, thou art the Son of God; thou art the King of Israel."

Multitudes are outside the church because they do not understand what the church is, and what she has to offer. It is her blessed privilege to declare in the everlasting Gospel Jesus Christ as the Savior and Redeemer of man. She knows that prejudice and indifference will only melt in the glowing fire of Christ's love. Therefore she argues not, but says, "Come and see!"

And every soul that comes and by faith sees, throbs with the pulsations of spiritual life, and will be enraptured thru life and in all eternity with Christ, the Prince of Life.

Text: John 1, 35-51.

REV. OSCAR TRESSEL, Lutheran Pastor.

tendent. The series of evangelistic meetings conducted by William J. Sayers will close Sabbath evening. Quartette, Solo, Mrs. F. J. Krueger.

St. John's Lutheran—South Seventh and E. Rev. A. J. Feerer. Sunday school 9; German sermon 10; English sermon 7:30.

St. Paul's Ev. Lutheran—C. Huber, pastor. Sunday school at 9, Mr. Geo. C. Bartel Supt. German services at 10:30. Subject: The Debt of Love. Evening services at 7. Subject: Inner Missions. These services are always in English.

Trinity English Lutheran, corner of Seventh and South A streets, Oscar T. F. Tressel, pastor. Sunday school at 9, Charles Igelman, superintendent; men's and boys' day. Special class work and music, and an address by Luther Feerer; divine service at 10.

St. Paul's Ev. Lutheran—C. Huber, pastor. Sunday school at 9, Mr. Geo. C. Bartel Supt. German services at 10:30. Subject: The Debt of Love. Evening services at 7. Theme: "Sunny Sampson—Great Strength is Not a Security Against Faults."

Second English Lutheran—N. W. Third and Pearl, C. Raymond Isley, pastor. Sunday school 9 a. m. Morning worship 10:30 a. m. Evening worship 7:30 p. m. Luther League 6:45 p. m. Week-day prayer service Thursday 7:30 p. m. Church council meeting Monday 7:30 p. m. Ladies Aid Society Thursday Feb. 3, at 2 p. m. with Mrs. Emma Russell, 434 Randolph street.

Lutheran.

First English Lutheran—Corner of 11th and S. A. streets, E. G. Howard, pastor. Sundayschool at 9 a. m., E. B. Knollenberg, Supt. Morning worship at 10:30. Sermon, "Looking Back to Egypt." Luther League 6:45. Topic, "The Open Church." Evening worship.

DRIVE DOWN BANK; NO ONE INJURED

CRETE, Ind., Jan. 29.—Mr. E. L. Anderson, an old time resident of this section but now manager of the Anderson Carriage Manufacturing plant, was a visitor here and at Spartanburg Saturday and Sunday last.... While riding away from the depot here Friday evening, Mrs. Comer and her daughter were upset in the darkness by driving over an embankment. Neither was hurt though both were badly scared.... Ray S. Cowor, formerly agent for the Big Four at this place, was in Crete Wednesday. He called upon many old neighbors while here.... Marquis Wise of northwest of Crete, had a valuable horse taken quite sick Wednesday while in Crete.... George T. Bowen is loading stock today, hogs and cattle.

STUDY TRAVEL COURSE

MILTON, Ind., Jan. 29.—The Cary club met with Mrs. Harry Doty Thursday afternoon with a good attendance of members. The program was "A Day in Alaska and Trip to Cuba." The principal feature were quotations as a thought of "Anticipated Pleasures; the Geography of Alaska," Miss Bertie Fraze; "The People and Its Industries," Mrs. Irvin Hamner; "A Trip to Cuba," Mrs. Edward Wilson. Motto of the day, "The Spirit of Adventure is the Making of Commonwealths." The program was very interesting throughout. The next meeting will be February 10.

Bolivia's chief exports are tin and rubber, with tin largely predominating.

RUB BACKACHE AWAY WITH "ST. JACOB'S OIL"

Rub Lumbago, Pain and Soreness from Your Lame Back—Instant Relief! Doesn't Blister—Get a Small Trial Bottle—Wonderful Liniment

When your back is sore and lame or lumbago, sciatica or rheumatism has you stiffened up, don't suffer! Get a small trial bottle of old, honest "St. Jacob's Oil" at any drug store, pour a little in your hand and rub it right on your aching back, and by the time you count fifty, the soreness and lameness is gone.

Don't stay crippled! This soothing

Methodist.

Grace Methodist Episcopal—Corner North Tenth and North A streets, Ulysses S. A. Bridge, minister. Sunday school at 9:15, C. H. Kramer, Supt. Morning worship at 10:30. Subject, "Catching Men." Class meeting at 11:45. Epworth League at 6:30. Evening worship at 7:30. Subject, "The Commandments."

First Methodist Episcopal—Corner Main and Fourteenth streets, Harry Curtin Harman, minister. Sunday school at 9:15 a. m., Belmont S. Brown, Supt. Brotherhood Bible Study Class at 9:15 a. m. Public worship and Sermon by the minister at 10:30 a. m. Class meeting at 11:45 a. m. Epworth League Devotional service at 6:30 p. m. Topic—"The Meaning of Discipleship." Leader, Doctor A. O. Martin. Public worship and sermon by the pastor at 7:30 p. m.

Fairview Methodist Episcopal—Charles and Hunt streets; Sunday school, 9:15 a. m., Charles Gibbs, superintendent. The pastor, the minister, and the Supt. of the church, will be present Friday evening presenting their claims to voters.... Max Kitterman came Thursday evening from Dr. Pauw to remain over Sunday with his parents.... Mrs. Dan Chapman spent Friday with her parents, Mr. and Mrs. Charles Davis at Pennville.... Mr. and Mrs. Homer Kimmer had for their guests, Mr. and Mrs. Owen Westerfield and Mrs. Ed Garthwaite and daughter Clara of Richmond.... Miss Elizabeth Bertsch was the guest of her uncle, Henry Bertsch and family at Milton Thursday.... C. S. Kitterman left on Thursday for a business trip through the northwestern states. F. J. Harvatt attended the funeral of Marceline Burtzell at Centerville Friday.... Mr. and Mrs. W. R. Hall of Indianapolis are the guests of Mr. and Mrs. E. Caloway.... Frank Ludington spent Thursday and Friday in Indianapolis. Mrs. Robert Wharton is in Indianapolis visiting her daughter, Mrs. Hugh Bavender.

REPUBLICAN LEADER FOR BIGGER ARMY



JAMES R. MANN

Representative John R. Mann, Republican leader of the house, is pleading for a standing army of 250,000. Mr. Mann has assured the Democratic leaders that he will support the administration's preparedness program.

MANY DOUBT

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ting appointment than that of Mr. Brandeis to the Supreme court bench.

Second Presbyterian, North Nineteenth street, Elmer E. Davis, minister. School for Bible study at 9:15; morning worship at 10:30, subject, "God's Reasonable Requirements." Junior C. E. at 1:30; Senior C. E. at 6:30; evangelistic service at 7:30. The high school Bible study class will meet Tuesday evening at 7; midweek service Thursday evening at 7:30.

Reid Memorial U. P.—Service 10:30 a. m. and 7:30 p. m. by A. W. Jamison. Sabbath school 9:15 a. m.

Scientist.

First Church of Christ, Scientist—North A, between 14th and 15th street. Subject: Love. Sunday school at 9 a. m. Services at 10:30 a. m. Wednesday evening testimony meeting at 7:45. Public cordially invited. Reading room located in south end of church edifice, open daily except Sundays and legal holidays from 1 to 5 p. m.

Union Mission.

Union Mission—North Fourteenth street, between G and H streets. Sunday school at 9:30, Alice Newman, superintendent; evening services at 7:30, conducted by Earham Gospel team; week-day service Tuesday evening; cottage prayer meeting; Thursday, Ladies' Aid society in annex of the church.

A Vital Hour For Stammerers

IF you stammer, or if you have a friend or relative who stammers, we now offer you a chance to talk for one hour in your own home with a man who can restore stammerers to perfect speech.

This man has met, talked and corresponded with thousands of stammerers. This man is Benjamin N. Bogue, President of the Bogue Institute for Stammerers, who has restored perfect speech to many hundreds of stammerers. He is ready to meet you in your own home, and give you the benefit of one hour's talk with him. He will come at his own expense—and will require nothing from you in return.

He can tell you what causes your stammering. He can tell you whether it can be stopped and perfect speech restored. He can tell you about how long it would take to make you speak as freely and perfectly as any of your friends.

Mr. Bogue has studied stammering and the causes of stammering for thirty years. For twenty years he, himself, was a stammerer.

You can tell him your difficulties—your problems—your ambitions. You can get from him much valuable information. Your talk with him will give you new ideas, new energy and new determination. It will be an inspiration to any stammerer.

Mr. Bogue will give you helpful suggestions, and let you understand the methods by which perfect speech is restored at the Bogue Institute for Stammerers. After you have talked with him for one hour in your own home—or whenever you may desire—he will leave you, without any obligation on your part. What you may do afterward—whether you accept his help or not—is for you to decide. You will owe him nothing, but you will have gained new inspiration and many helpful suggestions without cost.

Write your name and address on the coupon below. Write the date and hour and the place where you want him to meet you. Then cut out the coupon and mail it to the Institute today. He will come, and without a penny cost to you. Stammerers who want to succeed in life will ask him to come—and will send the coupon at once. Only those who do not care, will miss this opportunity. Act today. Send the coupon.

(Cut off along this line; fill it in, and mail to Institute today)

Bogue Institute for Stammerers

FOUNDED 1901

1145-1147 N. Illinois St., Indianapolis, Ind.

Without any obligation on my part I will be glad to have you visit me in accordance with your offer, at

Place _____

Date _____ Hour _____

(Signed) _____

(City and State) _____

(Street address or R. F. D. number) _____

LARGER SCHOOL ROOMS NEEDED AT CAMBRIDGE

to be held in Richmond on the evening of February 12 are well under way and it is expected that delegations from all of the townships will be present. The fact that the date of the meeting falls on Lincoln's birthday had added new interest to the affair, and many civil war veterans will participate in honor of Judge Comstock who is a member of Sol Meredith post and former department commander of Indiana.

Names signed to the Comstock club roster at last night's meeting were as follows:

J. F. Davenport Dr. C. P. Colburn
A. M. Gardner Howard Brooks
F. I. Braffett Walter F. Dalbey
J. Y. Poundstone Louis Hampton
Dr. M. F. Johnston E. J. Weldner
A. M. Chamness Ray K. Shiveley
F. E. Warfel R. T. Bowman
J. A. Markley W. O.