

## THE RICHMOND PALLADIUM AND SUN-TELEGRAM

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### The Limit of Pacifism

In the current issue of The American Friend, published in this city, the following appears under the caption: "Dare Friends Face the Issue of Militarism?"

To arm our people for purposes of defense is a dare to which some nation is likely to respond, whether the provocation be adequate or not. It is the nation that pursues steadily its peaceful avocations that are consistent with the highest ideals of national progress, that trusts to the fundamental principles of right and justice, that proclaims the ethical as its governing power in all affairs of state, it is that nation that is best protected from interference by others.

This is the day of opportunity for the church of Jesus Christ in America. It is a crisis that calls for positive action if America is to remain positively Christian. No man's hand is against us and we can ill afford to invite hostility by showing that we suspect it. Our faith must be grounded in our own integrity as a people, and not in our ability to excel at the point of the bayonet. The church must lead the way to better ideals and the surer defense of righteousness in our national life. It is not of record that the unresisting Quaker has ever become the prey of free booters or the bandit. As with individuals, so with nations. Shall not the American government be preserved as the shining example among the nations to prove the value of the moral principle in international relationships.

Friends of right should be the natural leaders in an anti-military propaganda to preserve our nation intact from the hand of

belligerency. Two hundred and fifty years of consistent testimony is worth something in a crusade of this character. The nation will respect such leadership. In every state and community where Friends reside there ought to be a positive agitation in opposition to the program of militarism. In the forum of public debate, the pacifists should meet and forever crush the spirit of the militarists.

It is unfortunate that this extreme doctrine of absolute unpreparedness for war should be advocated at a time when two-thirds of the world is in arms and there is no positive assurance that this nation will not be dragged into the titanic conflict.

Ultra pacifists are attempting to befog the issue of adequate national defense which has been raised in the United States since the outbreak of the European war. The American Friend is the latest to join the chorus of misrepresentation. Like the other ultra pacifists it seeks to appeal to the national antipathy toward military power by trying to convey the idea that the plea for adequate national defense is a guise employed to foist a policy of vast military and naval armaments upon the republic.

Nothing could be further from the truth nor the purposes of the earnest and patriotic men behind the movement. First of all they want a practical system for the rapid mobilization of troops in the event of war; secondly, they want a naval establishment sufficient to properly safeguard our vast expanse of coastline, and a regular army large enough to form an effective nucleus for a field force of sufficient size to repulse the attack of a foreign invader.

Does the American Friend see any sinister designs in such a safe and sane proposal?

Furthermore, in advocating no preparations for defense, can the American Friend guarantee the American people that if such a policy is pursued no ambitious, territory-hungry nation seeking "places in the sun" will restrain any covetous desires our tempting and unprotected riches might arouse?

If it can produce no such guarantee what excuse has it to offer for expressing such a sentiment as has been quoted?

### WANTED TO STUDY FAUST IN PRISON



FRANK TANNENBAUM.

Frank Tannenbaum, I. W. W. leader, sentenced to prison for "church raids," has been released. His main complaint is against Warden Hayes, of Blackwell's Island, who, he says, refused to permit him to read Goethe's "Faust" to while away the weary hours in his cell. Tannenbaum said the church raiding may become necessary again some time in the future to stir people up to the needs of the poor, but he will not participate in it.

### LYNN, IND.

Mrs. Frank E. Wright and two sons, Harold and Donald, spent Sunday at Indianapolis with her husband Representative Wright.

Miss Mary and Pauline Hill have been spending a few days with their grandfather.

Miss Donabelle Chenoweth of Earlham college spent Sunday with G. F. Chenoweth and family.

Mrs. E. B. Johnson and daughter Dot were visitors in Richmond Saturday.

Miss Dora Hill of New Castle spent Sunday with her parents, Mr. and Mrs. Ves Hill.

Ollie Shook of Lynn and Miss Dot Wiggins of Los Angeles were married Saturday at Winchester.

A home coming of persons who have graduated from Lynn, will be given in the old skating rink next Wednesday evening.

The Ladies' Aid society of the M. E. church met Thursday afternoon at the home of Mrs. Joseph Chenoweth. Mrs. W. R. Halliday read the Scripture Lesson, followed by prayer by Mrs. Thomas Moody. Several matters of interest were discussed, led by the president, Mrs. John Kemp.

The remainder of the afternoon was spent socially. Mrs. Fred Kienle and Mrs. Cecil Hoover rendered two very beautiful piano duets. The hostess, assisted by Miss Mabel Bowen, served refreshments. The next meeting will be held the first Thursday in April at the home of Mrs. Fred Hartley.

Rev. Harvey Thornburg of Farmland was here Saturday.

### MESSICK TO READ AT ASSOCIATION

Howard Messick will be the headliner on an entertainment program which will be presented under the direction of the women of the Southwest Richmond Improvement association at the Joseph Moore school Monday night. Other young people of the neighborhood will give readings and musical numbers. The program ends with a spelling bee.

PALLADIUM WANT ADS PAY.

### HURTY TO LECTURE

MILTON, Ind., March 13.—Dr. J. N. Hurty of Indianapolis, will lecture at the Christian church, Tuesday evening under the auspices of the Cary club. His subject will be, "The Making of a Strong Body." The music will be given by the Methodist Episcopal church orchestra. A free will offering will be taken at the church. Everybody is invited to hear him.

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## Sunday Church Services

St. Paul's Episcopal, Eighth and North A streets, Rev. J. S. Lightbourn, rector. Holy communion every Sunday at 7:30 a. m., also on the first Sunday of each month at 10:30; morning prayer and sermon at 10:30; evening prayer and sermon at 5; Saints' days, holy communion at 9:30; other days by appointment.

St. Andrew's Catholic—South Fifth and C streets, Rev. Francis A. Roell, rector; Rev. George James, assistant. Low masses at 5:30 and 7:30, high mass at 10; vespers, sermonette and benediction at 2:30. Lenten services at 7:30 p. m., Wednesday and Friday. St. Mary's Catholic, North A street, between Seventh and Eighth streets, W. J. Cronin, rector; A. B. Duffy, assistant. Hours for masses, 6, 8 and 10; instructions at 2:30; vespers and benediction at 8; Lenten services Wednesday and Friday at 7:30 p. m. Mistaken as to the Time of Our Lord's Return?"

St. Paul's Lutheran, C. Huber, pastor. Sunday school at 9, George C. Bartel, superintendent. Prof. Russell of Earlham college will be with us and give an address on Peace. German services at 10:30, subject "The Children of Promise." The Children's Mission Band will meet at 2. English services in the evening at 7. Subject, "A Word of Comfort From the Suffering Saviour."

Second Presbyterian—Sunday school at 9:15; morning worship at 10:30; Endeavor meeting at 6:30; evangelistic service at 7:30. The annual congregational meeting will be held Monday evening, March 22, at which time action will be recommended to increase the board of trustees by adding two members. Officers will be elected and reports from various departments will be heard.

First Methodist, Corner Fourteenth and Main streets, Harry Curtin Harman, minister; Sunday school at 9:15; Delmont S. Brown, superintendent;

### BAD BLOOD.

### Hatred of the Nations for One Another.

This European war was born of the hatred caused by earlier warfare—it will engender other wars between the same nations in the future. The same yet unborn will carry this hatred in their blood to blaze into warfare when the spark is touched by Kings or Statesmen who are yet in infancy.

It's bad blood that makes your liver sluggish and the same bad blood causes your stomach muscles to lose their elasticity and become flabby and weak and that means indigestion.

Dr. Pierce's Golden Medical Discovery, purely vegetable and free from alcohol or narcotics, is not a secret remedy for all its ingredients are printed on wrapper.

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It will penetrate into the joints and muscles, and dissolve the poisonous accumulations. It will replace all the bad blood it drives out, with rich, pure blood full of vital force. It will furnish you with the kind of blood that increases energy and ambition, that puts the entire body in such perfect physical condition that brain or muscles know no fatigue.

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preaching by the pastor at 10:30; class meeting at 11:45 and 6:30; Epworth League devotional service at 6:30; topic "Epworthians as Dykebuilders Against Rum." Leader, Miss Eva Uehls. Preaching by the pastor at 7:30.

North A Street Friends—First day school at 9; meeting for worship at 10:30; mid-week devotional on Fifth day evening at 7:30.

Second English Lutheran, corner of Pearl and North West Third street, C. Raymond Isley, pastor. Sunday school at 9; hours for worship at 10:30 and 7:30; Lenten prayer service Thursday at 7:30.

Whitewater Friends, corner North Tenth and G streets, Rev. Orville Chance, pastor.

Bible school at 9, George Graham, superintendent. Hour for worship at 10:30; subject, "Three Old Wells"; C. E. at 6:20; evangelistic service at 7:30; subject, commencing a series of sermons on our Lord's return, every Sunday evening at 7:30 throughout the month. Prayer meeting Thursday evening at 7:30.

First Church of Christ, Scientist—North A street, between Fourteenth and Fifteenth streets. Subject, Substances. Sunday school at 9; services at 10:30; Wednesday evening testimony meeting at 7:45. Public cordially invited.

United Brethren, Eleventh and North B streets, H. S. James, pastor. Bible school at 9:20, W. T. Eubank, superintendent; preaching at 10:30 and 7:30 by the pastor; C. E. at 6:30, Miss Alice Rollman, leader.

Grace M. E., Corner North Tenth and A streets, Ulysses S. A. Bridge, minister. Sunday school at 9:15, C. H. Kramer, superintendent; morning worship at 10:30; subject "Secret of Paul's Strength"; Epworth League at 6:30; class meeting at 6:45; evening worship at 7:30, subject, "Remember." Good musical programs at both services.

First Baptist, North Eleventh, near Main street, W. O. Stovall, pastor; J. Will Ferguson. Worship with preaching by pastor, subject at 10:40 "Contrasted Characters"; 7:30 evangelistic service; Sunday school at 9:15; Young People's meeting at 6:45; Brotherhood social Monday evening at 7:30, prayer meeting Thursday evening at 7:30.

Earlham Heights Church—H. S. Weed, minister. Sunday school at 9:30, Y. P. S. C. E. at 6:45; evening worship at 7:30. Communion service and reception of members Sunday March 28. Prayer meeting Thursday evening at 7:30.

Central Christian, W. R. Motley, pastor. Sunday school at 9:05; communion and sermon at 10:30, subject "The Church a Family"; evangelistic service at 7:30, subject "Gleams of Light From the Brightest Star in the Old Testament Sky"; Y. P. S. C. E. at 6:30. A cordial welcome to all services.

First Presbyterian—Joseph John Rae, minister. Public worship at 10:30 and 4:45; Sunday school at 9:15, subject of morning sermon, "The Pastor's Place and Message," subject of vespers sermon "The People's Place and Message." Mid-week services Thursday at 7:30, topic, "The Strength of Weakness." Strangers and visitors cordially welcome.

Reid Memorial U. P.—Preaching at 10:30 and 7:30 by Dr. Hanna. Sabbath school at 9:15; C. U. and 6:30.

First English Lutheran, Corner of Eleventh and South A streets, E. G. Howard, pastor. Sunday school at 9, E. B. Knollenberg, superintendent. Morning worship 10:30, sermon, "Christians in the Making." Special music by the children's choir. Young People's meeting at 6:45, topic, "The Inner Life"; evening worship at 7:30, sermon, "The Condemnation of the Unbeliever." Solo by Mrs. F. J. Bartel. The Wednesday evening Lenten service will be postponed until Friday evening on account of the presence of

## POST C NOMINATES SLATE FOR OFFICES

The White ticket for officers of Post C, T. P. A., is Thomas Tarkleson, president; R. O. Allen, vice president; M. L. Hasty, secretary-treasurer; W. H. Bartel, Jr., William Kramer and A. E. Holmes, directors.

The Blue ticket: C. W. Caldwell, president; H. C. Lawson, vice president; M. L. Hasty, secretary-treasurer; P. J. Freeman, C. L. Runge and D. O. Allen, directors.

The polls will be open from 7:30 p. m. to 9 p. m. Lunch will be served. Six candidates want to attend the national convention at Omaha. Three are to be elected. The candidates are A. E. Holmes, E. E. Lebo, E. J. Weidner, Roy Fry, P. J. Freeman and William Kramer.

## "Y" HEADS TO COME

### Earlham to Entertain College Men.

Earlham Y. M. C. A. officials are making preparation for the entertainment of over 100 delegates from the various colleges and universities of the state April 2 to 4 when a conference will be held of all of the new association officers and faculty advisers of the Indiana colleges. Ralph Morris is chairman of the local committee on arrangements.

Some prominent Y. M. C. A. speakers will address the conference which is an annual affair.

The International Sunday school touring part on Wednesday. All will be welcome to all services.

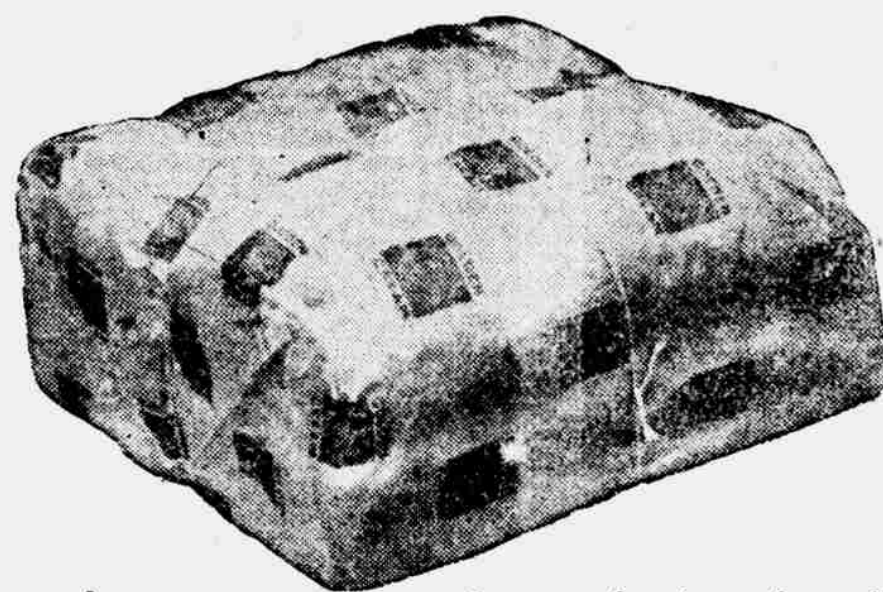
Earlham College and West Richmond Friends, Elbert Russell and Murray S. Kenworthy, pastors. Bible school at 9, Harrison Scott, superintendent; meeting for worship at 10:30; Elbert Russell in charge; Intermediate and Junior C. E. at 2:15; Christian Association at 7, Earlham hall; Fellowship Group at 7, meeting with Mr. and Mrs. Raymond Binford, college avenue; Ladies' Aid Tuesday afternoon; mid-week meeting Thursday at 7:30.

First Christian, South Tenth and A streets, L. E. Murray, pastor. Sunday school at 9:05; preaching and communion service at 10:30; evangelistic service at 7:30; C. E. prayer meeting at 6:45, Miss Hazel Bond, leader; subject, "Testing My Christianity."

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