

COACHMAN WOODED AND LOST A JOB

Flunk Got Too Careless with His Emotions for Mrs. H. Oelrichs.

SETS NEWPORT TALKING

GAY FASHION CAPITAL HAS FOR YEARS BEEN OVERINDULGENT IN FAVORS BESTOWED UPON ITS FLUNKIES.

(American News Service) New York, July 18.—Word comes from Newport that the sudden dismissal of George Welch, the good looking coachman of a prominent New York family, for making love to Mrs. Horace Oelrichs has caused something of a flutter among the pompous quarellers in waiting to the smart set at the nation's summer capital. To Welch, who was employed for twenty years in the one family and had a nodding acquaintance with all the social butterflies and harpies that give color and picturesqueness to the life of Newport at this time of the year, the loss of his job, it is said proved a shock. What if anything, encouraged him to hope that his suit would meet with the approval of the beautiful daughter of "Jim" Fair and the sister of Mrs. Willis K. Vanderbilt, Jr., does not develop. Newport has been rather indulgent to coachmen and riding masters for many years, and it is believed the knowledge of this fact induced the misguided stableman to lay siege to the heart of Mrs. Oelrichs, whom he conceived in his extravagant fancy to be his spiritual soul mate.

Society Is Careless.

Society is not over careful as a rule in concealing its shortcomings from servants, who if they revealed what they knew, could often destroy a good many supposedly irreproachable reputations. Welch made the mistake of directing his attentions to a woman, who has always been circumspect in her personal deportment. Unlike some of her social contemporaries Mrs. Oelrichs has never found exhilaration in wading into street fountains and playing leap frog on Bellevue avenue in the early hours, for the delectation of her "gentlemen" friends. It is likely that the precedent established by Aurel Batonyi, the professional whip, who married Mrs. Burke Roche, the fetching daughter of Frank Work, induced Welch to hope that his efforts to enthrone himself in the affections of Mrs. Oelrichs would meet with success.

The tact shown by the latter in handling the episode is much commended but her friends deplore the unpleasant notoriety that the escapade of the amorous coachman has brought to her. The incident has put a damper on the spirits of the coaching colony of Newport and—as might be expected—upon those indiscreet matrons who are not inclined to discriminate between wine agents, horse men, flunkies and gentlemen to the manner born.

(Parthenon and Pantheon.) The Parthenon and Pantheon are far from being in the same class. The first is the most building in the world, unapproached and probably unapproachable in its simple yet superlative excellence. The second is, apart from its dome, by no means wonderful. Everybody going to Rome sees the Pantheon, of course, but thousands go to Athens from the ends of the earth for the sole purpose of seeing the Parthenon, the "finest building on the finest site in the world." Even in its ruins it appeals to the mind of man as no other creation of art does, and the world would doubtless consider it a sacrilege to have any other rival near the throne.—New York American.

(Royal Tragedy.) Frederick I. of Prussia was killed by fear. His wife was insane, and one day she escaped from her keepers and, dabbled her clothes in blood, rushed upon her husband while he was dozing in his chair. King Frederick imagined her to be the white lady whose ghost was believed to appear whenever the death of a member of a royal family was to occur, and he was thrown into a fever and died in six weeks.

In Wilting Weather

There's coolness and lasting comfort in

ICED POSTUM

Make it the usual way—strong and rich by thorough boiling—add cracked ice and serve with sugar, lemon, and a little cream if desired.

The delightful flavor pleases the palate, and the rich food elements of the grains of which it is made, refresh and sustain body and brain in the natural way.

"There's a Reason"

Postum Cereal Co., Limited, Battle Creek, Mich.

RELIGIOUS LIBERALS HOLD CONGRESS IN BERLIN ALL KNOWN DENOMINATIONS ARE REPRESENTED

So many people from various parts of the world will attend that three languages are adopted.

(American News Service) Berlin, July 18.—One of the greatest religious gatherings ever held in Germany will be the Fifth World's Congress of Religious Liberals which will convene in this city, August 6, and continue its sessions for four days. Delegates representing almost every known religious denomination and hailing from every civilized country on the globe, will be present and the speakers will include the most prominent religious educators and pulpit orators in the world.

The attendance will reach far into the thousands and so many different nationalities will be represented that three languages—German, French and English—have been adopted as the official languages of the congress, in order to facilitate a wider understanding of the papers read by the delegates.

The American delegation is especially large, having occupied the entire cabin space of the Devonian of the Leyland line, which sailed from Boston July 13. They will visit both England and Holland, before they reach Germany. Among the prominent Americans who will attend the congress are: Prof. Francis G. Peabody of Harvard University; Dr. Benjamin Wheeler of the University of California; Rev. Samuel A. Eliot, D. D., of Boston; Rev. Charles W. Wendt, of Boston; Rabbi Emil G. Hirsch, of Chicago.

Although this organization is but ten years old, its growth has been nothing short of phenomenal. It had its inception in Boston ten years ago, having been originated by the Rev. S. A. Eliot, president of the American Unitarian association, which was holding its 75th anniversary in the Hub City at that time, and it now represents sixteen different nationalities, and over thirty district church fellowships.

The articles of the congress are few in number. Its purpose is declared to be "to open communication with those in all lands who are striving to unite pure religion and perfect liberty, and to increase fellowship and co-operation among them."

Four congresses have been held thus far—London, Amsterdam, Geneva and Boston—and all have been largely attended. The last one was held in Boston in the autumn of 1907, and was called "The International Congress of Religious Liberals" each country entertaining the congress, the latter being Prof. Sabat of Assisi, Italy. Addresses will also be given by an Orthodox and a liberal Protestant, and representatives of the modern sects such as Theosophists, Spiritualists, Salvation Army, Christian Scientists and the Freie Gemeinde or Free Thinkers, of Germany. Pastor Wilfred Monod of the Church of the Cratoire, Paris, is to make one of the principal of these addresses, whose sequence is still to be provided for.

A discussion of great significance has been arranged between Rev. D. Frank O. Hall, Universalist of New York and Claude Montefiore, Esq., of London, the learned Jewish scholar on the "Relation which should exist between Liberal Christians and Modern Jews."

The final topic of the congress is concerned with the attitude and duty of Liberal Christians towards non-Christian religions and peoples. Vice-Rector Dr. Monet, professor of Semitics at the University of Geneva will discourse on Liberal Mohammedanism; a Christian Japanese, Prof. Minami of Tokyo on the religious problem in his country; a member of the Society of Hindoo Theists and a Buddhist, on their respective forms of faith; while Prof. Rohrbach of Berlin will give a closing paper on "Race and Religion."

The addresses of the retiring president, Rev. Samuel A. Eliot, D. D., of Boston and the incoming president, Hon. Karl Schrader, of Berlin, and the report of the General Secretary, Rev. Charles W. Wendt, D. D., of Boston, will introduce the first regular session of the congress. They are to be followed by three brief papers on the theme:

"What religious liberals of other nations owe to the religious spirit and free theological science of Germany."

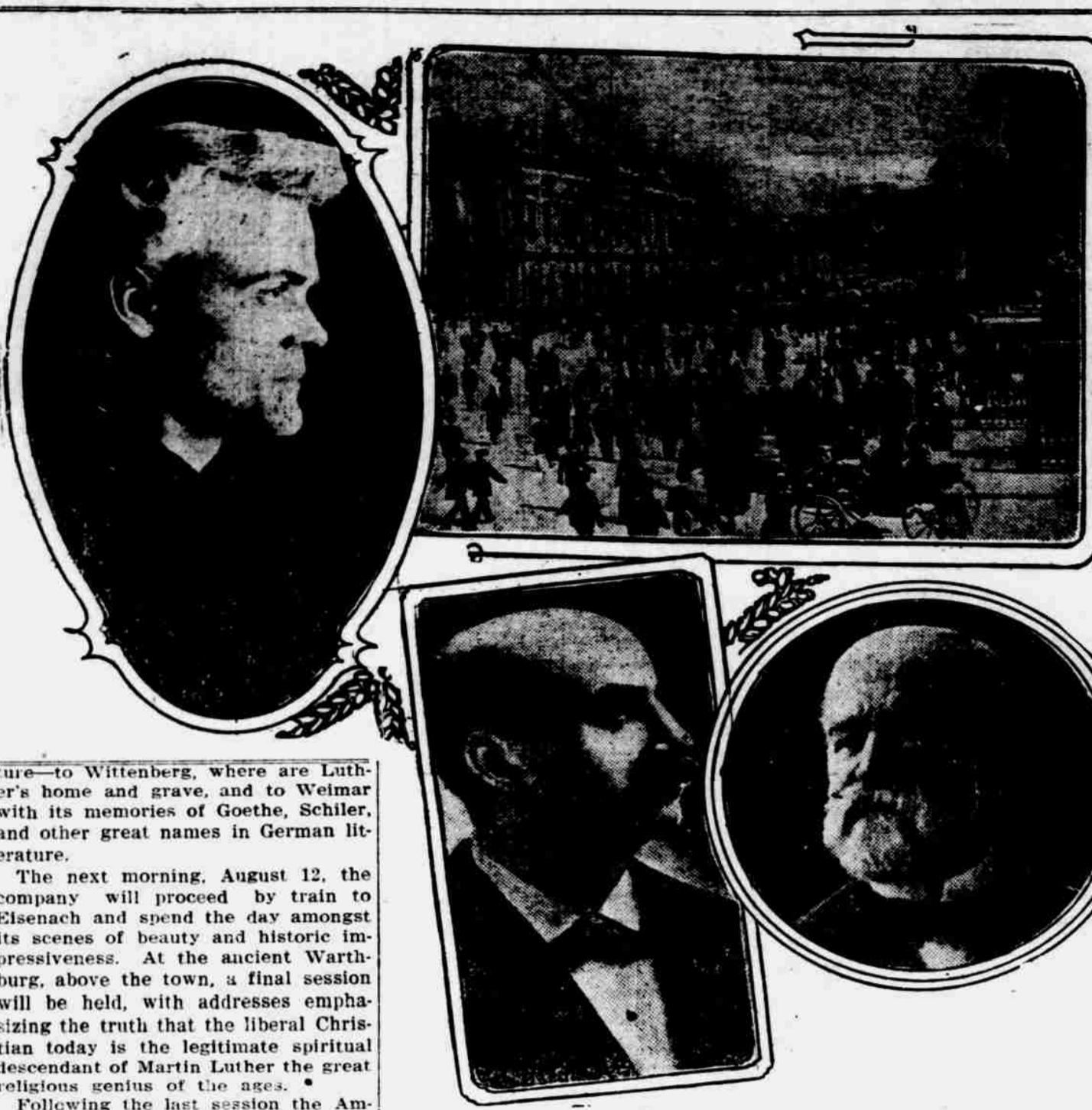
At the evening session will begin a series of papers by leading theological professors and divines of Germany designed to give a succinct clear exposition of the present state of German theological science and church life.

A series of scholarly papers by foreign delegates will also be delivered at sectional meetings of the congress.

Among the prominent speakers who will address the congress are: The Rev. R. J. Campbell, D. D., of the City Temple, London; Prof. Dr. Van Soden, of the University of Berlin; Rev. Max Fisher, pastor of the St. Mark's church Berlin; Prof. Martin Rade, of Marburg University; Dr. David Starr Jordan, President of the University of California; Dr. Jesse A. Holmes, of Swarthmore College, U. S. A.; Prof. W. W. Bacon, of Yale, U. S. A.; Rev. Thomas R. Shear, of New York, and Rev. Dr. F. W. Perkins of Lynn, Mass.

The social side of the congress is not to be neglected. A reception tendered the ladies from foreign countries by their German sisters, a closing banquet to the delegates and other hospitalities will be extended.

At the close of the proceedings an excursion is to be made to three historic seats of German religion and cul-



ture—to Wittenberg, where are Luther's home and grave, and to Weimar with its memories of Goethe, Schiller, and other great names in German literature.

The next morning, August 12, the company will proceed by train to Eisenach and spend the day amongst its scenes of beauty and historic impressiveness. At the ancient Wartburg, above the town, a final session will be held, with addresses emphasizing the truth that the liberal Christian today is the legitimate spiritual descendant of Martin Luther the great religious genius of the ages.

Following the last session the American party will proceed on to Munich and Oberammergau, where on Sunday, the 14th of August, they will witness the Passion Play. Returning to Munich the following day, an opportunity will be given to attend one of the gala Mozart or Wagner performances in that city. Thence to Zurich and Lucerne, with an excursion to the Rhine and a return northward to Paris; whence after a three days stay, the party will embark for Antwerp and sail for home arriving in Boston, September 3.

The remaining features of the congress will attract attention by their novelty and evident intention to promote the spirit of tolerance and fraternity among the various religions of the world. "The just and sympathetic relations which should exist among communities of Christians" is the subject on which addresses are to be made by a Protestant, a Roman Catholic speaker, and a Modernist, the latter being Prof. Sabat of Assisi, Italy.

Addresses will also be given by an Orthodox and a liberal Protestant, and

representatives of the modern sects such as Theosophists, Spiritualists, Salvation Army, Christian Scientists and the Freie Gemeinde or Free Thinkers, of Germany.

Pastor Wilfred Monod of the Church of the Cratoire, Paris, is to make one of the principal of these addresses, whose sequence is still to be provided for.

A discussion of great significance has been arranged between Rev. D. Frank O. Hall, Universalist of New York and Claude Montefiore, Esq., of London, the learned Jewish scholar on the "Relation which should exist between Liberal Christians and Modern Jews."

The final topic of the congress is concerned with the attitude and duty of Liberal Christians towards non-Christian religions and peoples. Vice-Rector Dr. Monet, professor of Semitics at the University of Geneva will discourse on Liberal Mohammedanism; a Christian Japanese, Prof. Minami of Tokyo on the religious problem in his country; a member of the Society of Hindoo Theists and a Buddhist, on their respective forms of faith; while Prof. Rohrbach of Berlin will give a closing paper on "Race and Religion."

The addresses of the retiring president, Rev. Samuel A. Eliot, D. D., of Boston and the incoming president, Hon. Karl Schrader, of Berlin, and the report of the General Secretary, Rev. Charles W. Wendt, D. D., of Boston, will introduce the first regular session of the congress. They are to be followed by three brief papers on the theme:

"What religious liberals of other nations owe to the religious spirit and free theological science of Germany."

At the evening session will begin a series of papers by leading theological professors and divines of Germany designed to give a succinct clear exposition of the present state of German theological science and church life.

A series of scholarly papers by foreign delegates will also be delivered at sectional meetings of the congress.

Among the prominent speakers who will address the congress are: The Rev. R. J. Campbell, D. D., of the City Temple, London; Prof. Dr. Van Soden, of the University of Berlin; Rev. Max Fisher, pastor of the St. Mark's church Berlin; Prof. Martin Rade, of Marburg University; Dr. David Starr Jordan, President of the University of California; Dr. Jesse A. Holmes, of Swarthmore College, U. S. A.; Prof. W. W. Bacon, of Yale, U. S. A.; Rev. Thomas R. Shear, of New York, and Rev. Dr. F. W. Perkins of Lynn, Mass.

The social side of the congress is not to be neglected. A reception tendered the ladies from foreign countries by their German sisters, a closing banquet to the delegates and other hospitalities will be extended.

At the close of the proceedings an excursion is to be made to three historic seats of German religion and cul-

ture—to Wittenberg, where are Luther's home and grave, and to Weimar with its memories of Goethe, Schiller, and other great names in German literature.

At the top on the left is the Rev. R. J. Campbell, pastor of the City Temple, London, and one of the most advanced religious thinkers in the world. On the right is a view of Unter den Linden, one of Berlin's main thoroughfares.

Below, beginning at the left are Dr. Emil B. Hirsch, of Chicago, and Prof. Francis G. Peabody of Harvard University.

MARRIED 50 YEARS

Well Known Eaton Couple Celebrated Golden Wedding Anniversary.

BOTH ENJOY GOOD HEALTH

(Palladium Special)

Eaton, O., July 18.—Happily surrounded by all their children and grandchildren, and both possessed with excellent health, Mr. and Mrs. Bernhardt Fox Sunday celebrated their fiftieth wedding anniversary at their beautiful home on East Wadsworth street.

Mr. Fox is now aged 78 years and his wife 68. Both were born in the Bavarian province in Germany, but came to America when quite young, settling in New York City. Mrs. Fox was then Miss Rosa Jonas, whom Mr. Fox met and married shortly after their arrival. After their marriage they continued to live in that city for twenty-two years. They then removed to Dayton, but later came to Eaton, where the largest department store in the county was conducted by him for twenty-one years. While actively engaged in the mercantile business, Mr. Fox formed far reaching acquaintanceship, and is now known by the majority of the county's populace.

Of the seven children born to them,

all are living and were present at the celebration with their families. They are Mrs. Jacob Josephs of Lancaster,

Ky.; Sam Fox, Ashtabula, O.; Louis Fox, Dayton, O.; Mrs. Jennie Altschul, Muncie, Ind.; Mrs. Ray Heller, New York City; Harry B. Fox, Peru, Ind.; and Mrs. Lawrence Wolsohn, of this city. Other guests were Mr. and Mrs. M. L. Altschul and son of Peru, Ind., and a brother, Maurice Fox of Bradford, O.

In the Dark.
"So he kissed you, did he?"
"Yes."
"I'm astonished."
"So was I. You see, he met me in a dark corner of the piazza, and—" "Oh, in a dark corner! That explains it."

Poison Does It

(Palladium Special)

If you have Rheumatism, get rid of it; don't think you must suffer longer, for Leo H. Flie has a remedy that will free you from this poisonous disease or he will give you back the 50¢ you paid for it. It never fails. It cured a Cleveland man. Why should you not cure you. He says:

For several years I was a terrible sufferer from Rheumatism in my back and hips, and was unable to get in or out of bed without assistance. A friend recommended "Rheuma" and it cured me completely." Elmer E. Clayton, 53 Center Ave.

Rheuma acts quickly. It starts at once to draw the uric acid from the system; it drives all poisons from the kidneys, liver, stomach and bowels and completely cleanses and renovates them. It is a wonderful prescription of a wonderful physician and deserves a trial by every Rheumatic sufferer.

Mail orders filled by Rheuma Co., 1000 West Ave., Buffalo, N. Y.

AT CONKEY'S

"THE PLACE YOU GET THE MOST CHANGE BACK."

FLY PAPERS AND INSECTICIDES.

Hog Cholera Remedies, Paris Green and Insecticides.

Cameras and Supplies.

CONKEY DRUG CO., Cor. 9th and Main Streets.

"If it's Filled at Conkey's, it's Right."

Phone us—The distance to our store is the distance to your phone.

We, the Richmond Dry Cleaning Company, clean and press Clothes at the following prices this week:

Men's Suits cleaned and pressed	\$1.00
Ladies' Jacket Suits, cleaned and pressed	1.00
Ladies' Short Jackets, cleaned and pressed	.50
Ladies' 3/4 Jackets, cleaned and pressed	.75
Ladies' Long Jackets cleaned and pressed	1.00
Ladies' Fancy Waists cleaned and pressed	.50
Ladies' Plain Waists cleaned and pressed	.35

Our work is the best that can be done as we have all the latest and modern machinery to do it with.

Richmond Dry Cleaning Co.

H. P. NEEDHAM, Prop.

1024 Main Street. Phone 1072.

SAW SUN'S ECLIPSE A NEWSBOYS' UNION

(Palladium Special)
Eaton, O., July 18.—If any one reads a daily paper in Eaton now, it's a cinch he has to pay for it. If you don't pay, "off goes your head," say the newsboys, who have just established a "dead beat" list. If one of the newsboys gets hold of a man who won't pay for his paper, he advises the other boys—and there's nothing doing from them on. The only way for the "listed" class to get a paper is to pay the cash for it.

(American News Service)
London, July 18.—A letter from the Rev. Algernon C. E. Thorold, in which he gives a vivid description of a total eclipse of the sun as seen in May last from the R. M. S. Corinthian when at sea 600 miles north of Hobart, Tasmania, is published by a local daily.

The letter reads: "Today a great and rare event took place to which I have been looking forward for several months and which I saw to perfection—a total eclipse of the sun. For nine days we have not seen the sun at all but today it appeared as we got further north.

"The eclipse was visible in a line of latitude some few hundred miles east of Africa as far as Hobart, where it was visible not long before sunset. Along all this line the eclipse was total. But very few people in the world would be in this short line, as, except Hobart it lies in the sea. We happened to have reached it at the critical moment, about the finest position in the world. The eclipse began at 1:30 and lasted until 4