

The Richmond Palladium
and Sun-Telegram

Published and owned by the PALLADIUM PRINTING CO. Issued 7 days each week, evenings and Sunday morning. Office—Corner North 9th and A streets Home Phone 1421. RICHMOND, INDIANA.

Redolph G. Leslie—Managing Editor. Charles M. Morgan—Business Manager. O. Owen Kuhn—News Editor.

SUBSCRIPTION TERMS. In Richmond \$5.00 per year (in advance) or 10c per week.

MAIL SUBSCRIPTIONS

One year, in advance \$5.00

Six months, in advance 2.50

One month, in advance 45

RURAL ROUTES.

One year, in advance \$2.00

Six months, in advance 1.25

One month, in advance25

Address changed as often as desired, both new and old addresses must be given.

Subscribers will please print with or on which will be given for a specified term; name will not be entered until payment is received.

Entered at Richmond, Indiana, post-office as second class mail matter.

**COMPROMISE BILL
IS PROBABILITY**

**Doubtful If Straight County
Unit Repeal Bill Can Pass
The Senate.**

SENATORS ARE WORRIED

**MAJORITY IN THE UPPER HOUSE
AT THE PRESENT TIME IS
AGAINST THE HOUSE TOMLIN-
SON MEASURE.**

Palladium Bureau,
Indianapolis, Feb. 15.

There is the utmost uncertainty as to just what will happen to the Tomlinson liquor bill when it comes to a vote in the senate. It has all along been the general understanding that not less than four republican senators would vote for a repeal of the county local option law if a satisfactory substitute were offered for it, and that there were four democrats who might vote to save the county option law. The republicans who were counted on to vote for repeal are Wood, Orendorf, Durre and Peizer, with Bland and Bowser possible, and the democrats are McCarty, Tilden, Long and Yarling.

Yarling Wants Advice.
If the democrats lose four and gain four votes they will have 23 votes for repeal against 27 against repeal. McCarty and Tilden are sure to vote against repeal. Long and Yarling say they have not yet made up their minds. Yarling went home over Sunday to get some instructions from his constituents.

Orendorf has insisted from the start that the county option law should be repealed, but he said he was in favor of repeal only in case a satisfactory law were offered in its place. One of the features he insisted upon was a high license and strict regulations for saloons. The Tomlinson bill offers a higher license fee than is now provided by the present law but whether it is high enough to suit Orendorf is a question. He says he has not yet made up his mind on that point. Wood is in about the same fix. He wants high license and will not be satisfied with anything short of that. Durre who comes from Evansville, is for repeal. Peizer says he does not know yet what he will do.

Bowser Favors the Law.
Bowser has come out in statement against repeal of the county option law. Bland is still looking for light on the subject, and will not say what he will do on the bill. But it is generally believed that he will vote for repeal if a proper substitute is offered. Under any circumstances the Tomlinson bill is sure to be amended in the senate and the result will be a compromise bill, if any bill becomes a law. The committee on public morals is expected to report out the Tomlinson bill within the next few days.

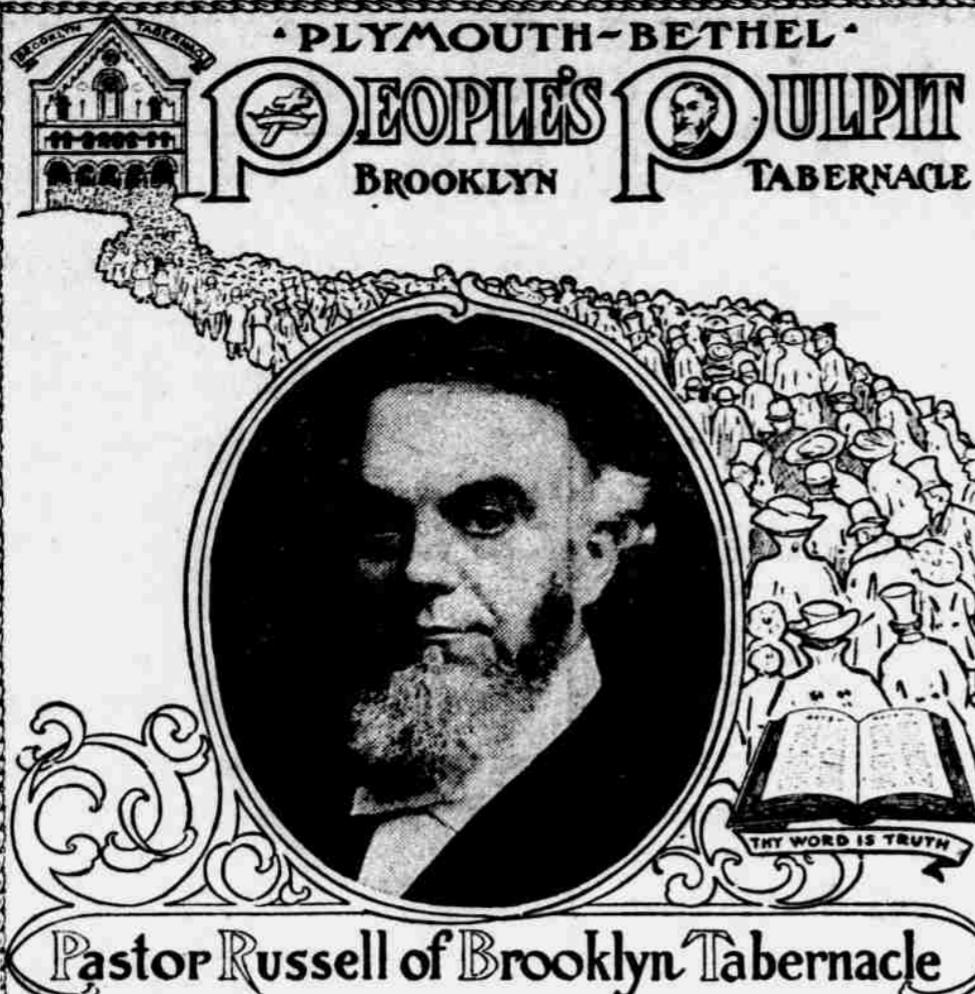
MADE THEIR ESCAPE

**Daniel Surface and Daughter
Get Out of Burning Sea
Breeze Hotel.**

NONE OF GUESTS INJURED

Daniel Surface and daughter, Mrs. Jesse Allee of this city, were guests at the Clarendon hotel at Sea Breeze, Fla., which yesterday morning was totally destroyed by fire. The fire started before daybreak at a time when all guests were in their rooms, but through foresight and coolness of the clerk on watch, all guests were awakened and were enabled to make their way out of the building without danger. The hotel was one of the largest in Florida and the loss sustained was \$200,000. Mr. Surface and daughter left Richmond about three weeks ago and expected to leave Sea Breeze this week for one of the resorts further south.

"Richmond Rag."
By Mac Anderhede
Solid only by
PAUL E. WILSON
Anything in Music.
Adams' Drug Store.



blemishes or good traits; and whether he be an old creature or a New Creature this principle prevails. He cannot live above or beyond his *will*, his intention his mental desires. How all-important then, it is that both the *natural man* and the *new creature* in Christ should have the will properly poised, balanced and fixed upon a *righteous* basis.

Although the Scriptures are addressed almost exclusively to the *new creatures* they nevertheless incidentally mark outlines of wisdom appropriate to the *old man*. His *lower faculties* of justice should be nothing less than the *Golden Rule*—to do unto others as he wishes them to do unto him, under similar conditions. He must be merciful, as he would wish them to be merciful; gentle and kind, as he would wish them to be gentle and kind. His business, his pleasures, his home relationship should all be gauged by high standards of *justice*. If heretofore he has been allowing the lower and baser qualities of his mind to dominate him, he should set that this is a wrong course, and change it forthwith. Instead of allowing the lower natural faculties to control, he should have a mental re-election and vote into office and control the higher qualities of his mind, represented by the organs of conscientiousness, benevolence, and the aesthetic tastes, and should give these rule or authority over his meaner, baser nature, as it was originally in the perfect man, and as is indicated by the higher position of the nobler organs of the mind in the brain structure. The thing necessary is to reach the *decision* that the higher organs shall control, and the lower ones be subservient.

THE FIGHT OF THE NEW CREATURE.

The conversion or turning of even a decent *natural man* from a life controlled by selfishness to one controlled by justice and mercy, is apt to be a strenuous fight. The lower faculties of the mind, will, continually seek to assert themselves and to regain their old control of the life, which will thereafter be one of discussion and compromise, as between the higher ideals and the lower ones. The fight in the case of the more meanly born *natural man* is a more severe one, and generally results in his dissatisfaction, because the lower qualities of his being are so strong that his will of righteousness, mercy and generosity, is usually overridden, his conscience bruised and dissatisfied. He cries in his heart, "O wretched man that I am! Who shall deliver me from the power and domination of my body, which is dead in trespasses and sin, in evil propensities?" There is no relief, for either of these extremes, nor for the intermediates, of these natural men who desire to thoroughly abandon sin and live righteously, soberly and godly. The warfare is a continual one, and it is

little by little that he gains, even temporarily, a victory.

The Apostle represents himself in the condition of this *natural man*, desiring righteousness, and unable to attain it because of his own weaknesses and his evil environment, and then he gives the key, "O wretched man that I am! Who shall deliver me from this dead body?" He replies, "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin" (Rom. 7:25). The deliverance comes through a *full surrender* to Christ, in harmony with the Apostle Paul's appeal, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Rom. 12:1). It will be noticed that the Apostle does not address sinners, but brethren. They are *the step children* from the time they turn from sin and accept by faith Divine forgiveness through the merit of Christ's sacrifice. None but *justified believers* are thus privileged to present themselves or to be sacrifices upon the Lord's altar. All by nature are sinners, and not until the sins are reckonedly purged away through the faith in the redeeming blood can the offering be accepted.

With the acceptance of the offering of the believer came his begetting of the holy Spirit, as a spiritual son of God, joint-heir with Jesus to inheritance in the Millennial Kingdom, etc. These spirit-begotten ones, called in the Scriptures "new creatures," have thenceforth a totally different standing before God. They are viewed as without sin, because the weaknesses of the flesh belong to the old nature, which was *sacrificed*. The new creature, begotten of the holy Spirit, is holy, pure, heavenly, in its desires and aspirations. It feeds upon the Bread from heaven and is blessed with the peace of God which passeth all human understanding. It is embryotic, however, and develops, grows in grace and knowledge.

RENEWED DAY BY DAY.

Speaking of the conflict, the fight, of these New Creatures, the Apostle indicates that it is chiefly with their own flesh. The new mind, the new will, is begotten in the old frame or body and needs reorganization of the government of the flesh, by which the will of life is not only taken from the lower faculties to the higher ones, as when he was justified through faith and turned from sin, but it means much more. It means the placing of the control outside of himself entirely—the acceptance of Christ as his Head, as well as his Redeemer. Henceforth for him to live is Christ; as a member of the Body of Christ. This class everywhere throughout the world may be Scripturally considered as *Christ in the flesh*, because his spirit dwells in them, his mind controls them. In this sense of the word be it observed the flesh of Christ is still in the world, and the spirit or mind of Christ is still ruling it. In this larger thought "the sufferings of Christ" are still in

(Continued on Page Seven.)

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Morning
FEBRUARY 16th.**

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It means that

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and a lot of other things not mentioned are quoted so low you are sure to buy. This great bargain time begins

Tuesday Morning, Feb. 16

Look for quotations in Tuesday Evening Papers. Selling, however, begins Tomorrow, Tuesday morning.

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