

Christian Endeavor--Home Missions

BY REV. S. H. DOYLE.

Topic--Living for the day or eternity--

God has given us a choice between two worlds--the present and the future. To give each the supreme place in our hearts and lives is impossible. We may have whichever we desire, but no man can have both. We cannot live supremely for both the present and eternity. The question, therefore, as to which one we shall live for becomes a most serious one. Shall we live for today or for eternity? Each one must answer that question for himself. There is no escape from it. We cannot dodge the issue. We cannot ignore it or neglect it.

It would seem that as between two such issues there would be no doubt as to our choice. When we compare time with eternity we would suppose that all would naturally say, "We will live for eternity." But the fact is that the natural tendency of mankind is to live for today, for the present. The present is seen, it is so real to us, and eternity seems so far away. Many therefore conclude that the present is sure and they will live for it and run the risk of there being an endless life beyond the grave. Yet what an awful mistake! The invisible is not unreal. Indeed, the unseen things even in this life are often the most real and most powerful. What power on earth is greater than gravitation? It holds the universe together. Yet it is invisible, unseen. What is more real and more inspiring than a mother's love? Yet who ever saw a mother's love? If we can believe in the reality of the unseen in this life, much more should we believe in the reality of the future life, though unseen, upon the testimony of God's word and upon the cravings of our own hearts for immortality and since the immortality of the soul demands an eternity.

The temporality of this life should inspire us to live for eternity. "The things which are seen are temporal." All things that we see have been made. Once they did not exist, and hence they will at some time cease to exist. Therefore we should look not at the things which are seen, but at the things which are not seen, for the things which are seen are temporal, but the things which are not seen are eternal. How temporal worldly things! Wealth, pleasure, fame, power, position, all may fade away in a day, and if they do not leave us we shall soon leave them and may be called to do so at any moment. What folly, then, to bound our lives by the cradle and the grave when their boundaries may be eternal! If we could gain all this present life it would not pay us if the price we paid were the eternal loss of our lives. Through Jesus Christ alone we may obtain eternal life. Let us accept it in Him and through Him, give eternity the

supreme place in our lives.

Eternity! Eternity!
How long art thou eternity?
As long as God is God, so long
Endure the pains of hell and wrong.
So long the joys of heaven remain.
Oh, lasting joy! Oh, lasting pain!
Fondle, O man, eternity!

BIBLE READINGS.

Deut. xlii, 28, 29; Ps. xc, 1, 2; Matt. xix, 16-22; 1 Cor. xiv, 1-5; 1 Tim. vi, 6-12; Rev. ii, 10.

Christian Endeavor's Firm Friend.

Rev. Jesse Hill is the new pastor of Williston church, Portland, Me., the church of which Dr. Clark was pastor when he organized the first Christian Endeavor society. Mr. Hill is forty years old. His boyhood was spent in Pennsylvania and Illinois, where he made music as a coal breaker boy and a farmer's helper. The son of a minister, he decided for this greatest of all callings and graduated from Oberlin seminary in 1883. Until he went to Williston church a few



REV. JESSE HILL.

months ago his entire ministerial life had been passed in Ohio, where he was one of the most eloquent and able of ministers. He was made moderator of the State Congregational association, and other high church honors were bestowed upon him. Mr. Hill was a man of great influence in the community. A courageous and ardent advocate of temperance, he made insistent and effective war on the saloons, and he won the admiration of every one for his frank manliness. Mr. Hill's oratorical powers and buoyant good cheer will make him a favorite among Christian Endeavorers everywhere. He has always been a firm friend of Christian Endeavor.

The Sunday Church Services

St. Andrew's Catholic--Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers, sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector, Rev. H. J. Gadsage, assistant.

St. Mary's Catholic--Masses every Sunday at 8 and 9 o'clock and High Mass and sermon at 10:30; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector, Rev. Thomas A. Hoffman, assistant.

Earlham Heights--Public School building. Robert H. Dunaway, minister. Sabbath school at 2; Bible drill at 2; Tuesday evening class at Mr. Wilson's. Our Sabbath school is growing.

Second Presbyterian--North Nineteenth street, Robert H. Dunaway, pastor. Sabbath school at 9:15; preaching at 10:30; Christian Endeavor at 6:30; preaching at 7:15. Subjects: Morning, "The Name of Jesus"; evening, "A New Heart from God." Our Thursday evening meeting also is open to all.

First Church of Christ Scientist--Masonic Temple. Sunday services 9:45 a. m. Subject, "Sacrament." Wednesday evening experience meeting 7:45. The public invited. Reading room 10 North Tenth street, open 9 to 4.

Fifth Street M. E.--J. Cook Graham, pastor. Sunday school 9:15 a. m.; sermon at 10:30 a. m. by the pastor and also at 7:30 p. m.; Epworth league at 6:30 p. m. The revival services will continue each night this week. The Rev. J. W. Zerbe of Fountain City will preach each night. A cordial welcome to all.

Universalist--Rev. Martha Jones will preach at 10:30 a. m. on "A Workman that Needeth not to be Ashamed," and at 7:30 p. m. on "The Righteousness Recompensed in the Earth. Much More the Wicked and the Sinner." Sunday school at 9:15 a. m.; Junior Y. P. C. U. at 2:30 p. m. Bible

A NOTRE DAME LADY'S APPEAL.
To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia, write to her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers. FREE. You cure yourself at home as thousands will testify--no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 2, Notre Dame, Ind.

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ship, 7:30 p. m. Elder L. C. Kines is with us and will preach morning and evening. All welcome.

United Brethren--Corner of Eleventh and North B streets. M. Hobson, pastor. Preaching this evening at 7:30, subject, "A Startling Question." Sunday morning subject, "Heaven." Evening subject, "Hell." Sunday School at 9:30 a. m. S. A. McDonald, Supt. Y. P. C. U. at 6:30 p. m. E. L. Kepler, president. Revival services will continue next week. Two conversions and three accessions to date. You are cordially invited to all these services.

Grace M. E. Church--W. M. Nelson, pastor. Sunday School at 9:00 a. m. Preaching by the pastor at 10:30 and 7:30. Morning subject, "Inquiring the Way"; evening, "The Soul's Question Answered." Class at 11:45 a. m. Epworth League at 6:15 p. m. There will be special services each evening during the week. Come and worship with us.

First Presbyterian--North A and Tenth streets. Rev. Thomas J. Graham, pastor. Study of "The Acts" in the Bible School, 9:15 a. m. Morning worship, 10:30. Reception of members to the church. Celebration of the Sacrament of the Lord's Supper. Evening meeting 7:30 o'clock. Choir under the direction of Prof. Wm. Earhart. Prayer meeting Thursday, 7:30 p. m. This church cordially invites those having no church home in this city to worship here.

First M. E. Church--Corner Main and Fourteenth. R. J. Wade, pastor. Sunday School at 9:15 a. m. Preaching at 10:30 by the pastor. Class meeting at 11:45. Junior League at 2:30. Mass temperance meeting at 2:15 at the Gennett, addressed by Judge A. Z. Blair, of Portsmouth, O. Epworth League at 6:30. Evening service at 7:30 with sermon by Prof. A. H. Hirsch. Special music by choir directed by Mrs. Grace Gorman. A cordial welcome to all.

Reid Memorial--Corner Eleventh and North A streets. Rev. S. R. Lyons, pastor. Preaching by the pastor, 10:30 a. m. and 7:30 p. m. Morning subject, "The Way to the Father." Evening subject, "The Word of God." Sabbath School, 9:15 a. m. Christian Union, 6:30 p. m.

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PAZO OINTMENT is guaranteed to cure any case of Itching, Blind, Bleeding or Protruding Piles in 6 to 14 days or money refunded, 50c.

WONDERS OF VELOCITY.
A Piece of Thin Cardboard Will Cut Through Wood.

Velocity has a great deal to do with one substance's ability to break through another, and it is remarkable what can be accomplished by a comparatively soft substance against a much harder one when the former is given enough velocity. A bullet made of a tallow candle would smash that if fired against a board from a toy gun, but when shot from an army rifle it will go right through the board. A stream of water has been known to have such swiftness of movement that a sword was broken in two when a strong man tried to cut it through. Cyclones have been known to drive such frail projectiles as straws well into a tree.

An interesting experiment showing what a soft substance can do may be performed by attaching a Bristol board disk to the motor of an electric fan and setting it to revolving at the fan's usual rate. If a piece of wood, such as a lead pencil, for example, be carefully applied to the edge of the revolving disk, the wood will very readily be cut through. Of course if the disk were to revolve slowly the wood would soon blunt its edge.--Pathfinder.

Roaring Muscles.
"If a writer wrote of roaring muscles, you would laugh at him. Joints crack, the stomach thunders, but muscles, you would say, don't roar. That is your mistake. They do." The speaker, a physician, put his finger in his ear.

"I hear a muscle roaring now," said he. "Try it, and you, too, will hear the sound. And to prove that it is the sound of a muscle, put a plug of wood in your ear instead, and you will hear nothing." "Contracted muscles give out a roaring sound. Relaxed muscles are silent. This fact is of use in diagnosing certain diseases. The stethoscope makes the muscular roars audible, and those strange voices proclaim the presence of such diseases as tetanus, meningitis or strychnine poisoning, while silence on the muscles' part is, so to speak, a sullen admission of the presence in their midst of atrophy, degeneration, paralysis."--Buffalo Express.

It Is Well.
It is well to carefully cultivate tastes. Ruskin says, "Tell me what you like and I will tell you what you are." It is well to study human character. Bodenshtet says: "In the face of every human being his history stands plainly written; his innermost nature steps forth to the light. Yet they are the fewest who can read and understand." It is well to "brush up against the world." Goethe says: "Talent forms itself in secret. Character is the great current of the world." It is well to be never cast down. Elizabeth Barrett Browning says: "Let no one tell his death. Be called unhappy. Measure not the work. Until the day's out and the labor done."

Who the Mound Builders Were.
Who were the mound builders of North America? The Rev. Dr. Bryce of Winnipeg has examined a large number of these interesting structures and is of the opinion that they were built by the Toltecs and mark the course of the Toltec immigration from the south along the Mississippi and Ohio to the great lakes and the St. Lawrence, along the Missouri and along the Mississippi proper to the Rainy and Red rivers. This would make the earliest mound date from about 1100 A. D.--Boston Herald.

Easy to buy, easy to try, the best, wholesome, appetizing breakfast is Mrs. Austin's famous pancakes.

NEWS OF SOCIETY

TO REACH THE SOCIETY EDITOR, CALL PHONE 1121

Mr. Robert Carter gave a dinner party last evening at the Westcott hotel for Miss Esther Thomson of Indianapolis, who is the house guest of Miss Mary Gaar. Places were arranged at the table for Miss Thomson, Mr. Julian Cates, Mr. Robert Carter, Miss Opal Hesson, Mr. Howard Thomas, Miss Mary Gaar, Miss Rose Gennett and Mr. George Bayer. After dinner the guests formed a party at the Gennett theater to see "Brown of Harvard."

A delightful bridge company was given yesterday afternoon by Mrs. J. M. Gaar and Mrs. Jeanette Leeds at their home on North Eighth Street. Over forty guests were invited. The game was played at nine tables. Mrs. Henry Gennett, Mrs. Richard Study, Mrs. John M. Lantz, Miss Juliet Swayne, Mrs. Edwin Cates and Mrs. Charles Holton were awarded prizes.

A large number of the leading society women of the city were in attendance. Flowers were used in attractively decorating the various rooms. At the conclusion of the game a luncheon in several courses was served. This was one of the most important social events which has been given for some time by hostesses of this city.

A reception will be held this evening at Earlham college for the day students. The affair will be very informal. In the receiving line will be the members of the faculty.

Mrs. Adam Bartel will entertain a number of her neighbors informally on Tuesday afternoon at her home on South Fourth Street.

The Bartels will move to their new residence on South Sixteenth street sometime in the early part of February.

Miss Anna Harrington of North Twelfth street, who has been the guest of friends and relatives has returned home.

One of the large bridge parties of the season was the one given yesterday afternoon by Mrs. Thomas B. Noles at her home on North Meridian street to introduce the niece, Miss Elsie Street of Joplin, Mo., who is here to spend several weeks in the city.

The house was transformed into a bower of flowers. In the hall were great clusters of American beauty roses, which were arranged in a tall vase on the front mantel, and in the parlors carnations were used. The dining room table was covered with a gaily lace scarf and the center piece was a French basket filled with pink and white sweet peas. Among the guests were Mrs. Edward Porter, Mrs. Sexton, Mrs. Lewis and Mrs. Buxton of Shelbyville, Ind.; Mrs. Nelson of Greencastle, Ind.; Indianapolis Star.

Mrs. R. W. Randle desires to thank all those who so kindly contributed to the sale of Red Cross stamps and for the kindly treatment which she received during her canvass of the city.

Mrs. Galen Lamb of East Main street is arranging for a series of card parties. The first will be a bridge party and will be given Monday afternoon. There will be five tables.

An informal party was given last evening by Mr. and Mrs. Will Minck in honor of their guest Mrs. Hamersly of Cincinnati. Cards were played three tables. At the conclusion of the game a dainty luncheon was served. The guests were Mr. and Mrs. Benjamin Kremer, Mrs. Harry Borton, Mrs. Harry Kremer, Mr. and Mrs. Oscar Mashmeyer and Mr. and Mrs. Earl Williams and Miss Hazel Mashmeyer.

A number of young people from Hagerstown formed a theater party last evening at the Gennett to see "Brown of Harvard."

Mrs. A. M. Gardner who is with her husband in Indianapolis, Representative A. M. Gardner, will spend Sunday in this city.

Mr. and Mrs. Will Herschell of Indianapolis, are guests of Mr. and Mrs. Demas Coe.

CLUB NOTES

Mrs. C. A. Pierson and Mrs. B. F. Wehrley were the hostesses for a party given last evening at the home of the former on South Eighteenth street. The guests included members of Mrs. Pierson's and Mrs. Wehrley's Sunday school classes. Music and games were features of the evening, followed by a buffet luncheon which was served later. The members of the classes are:

Misses Stella Barber, Eva Brooks, Frankie Camack, Eva Phelps, Crystal Wright, Elizabeth Phelps, Hazel Craig, Bertha Mullenex, Lucile Turner, Mrs. Joseph Winder and Mrs. Clifford Bevington.

Messrs. Roy Horton, George Sweet, Fred Stauffer, Osa Correll, Roy and Harry Holsted, Frank Elliott, Paul Druley, Harry Moss, Charles Truett, Clifford Bevington and Joseph Winder.

The regular meeting of the Aid society of the First Presbyterian church was held yesterday afternoon in the church parlors. A number of business matters were transacted at this time. The amount realized from the beautiful bazaar held during the Xmas season by the organization is not known.

Professor T. A. Mott gave an interesting address yesterday at a meeting of the Aid society of the Grace M. E. church. He spoke in an interesting manner of the relationship between

the school and the home. After the program a short business session followed.

The Aid society of the Reid Memorial church will meet Monday afternoon at 2:30 o'clock at the church. All members are urged to be present as election of officers will be held at this time.

The Junior Auxiliary of the St. Paul's Episcopal church was entertained yesterday afternoon by Miss Dorothy Vaughan at her home on North Tenth street. A short program consisting of music numbers and readings was given. The remaining time was spent socially.

The Friday afternoon Euchre club met yesterday afternoon at 2:30 o'clock in the Red Men's hall. The game was played at several tables. Prizes were awarded. After the affair a luncheon was served to those participating in the function.

Mrs. Samuel W. Traum, president, presided at a meeting of the Francis Willard W. C. T. U. yesterday afternoon, which met with Mrs. Eliza Morris of North Twelfth street. An interesting paper on "Mother's Meetings" was read by Mrs. Eves. Several matters of importance to members were discussed at the conclusion of the program.

The Lutheran home circle met yesterday afternoon in the chapel of the St. Paul's Lutheran church. The hours were spent at needlework and in a social manner. A music program was given by Mrs. John Marshall and Miss Esther Sihlo.

Mrs. R. E. Haughton will be hostess for a meeting of the Mary F. Thomas W. C. T. U. Monday afternoon at her home, corner South A and Tenth streets.

An enjoyable meeting of the Tourist club was held last evening at the home of Dr. and Mrs. C. S. Bond on North Tenth street. "Florence and its Pines" was the subject of the interesting paper read by Miss Robinson. The conversation "Is a Navy Worth Having" was read by Mr. Harry Downing. Mr. Hutton who was to assist being absent.

The guests for this meeting were Miss Hanson of Earlham college and Mr. Harry Starr of Indianapolis, who attends the meetings of the organization when he is in the city. During the evening punch was served. After the program a social hour followed. Mr. Harry Downing will entertain the club in two weeks at the home of Mrs. Lodwick, 303 North Tenth street.

Dropsy Treated Free.

FRANKLIN MILES, M. D., LL. B., the Well-Known Heart and Dropsy Specialist, Will Send a New \$3.75 Treatment Free.

Many "Hopeless" Cases Soon Cured After 5 to 20 Doctors Failed.

At first no disease is apparently more harmless than dropsy, a little swelling of the eyelids, hands, feet, ankles or abdomen. Finally there is great shortness of breath, smothering spells, sitting up to breathe, cough, faint spells, sometimes nausea and vomiting, even bursting of the limbs and a lingering and wretched death if the dropsy is not removed.

Dr. Miles has been known as a leading specialist in these diseases for 28 years. His liberal offer is certainly worthy of serious consideration. Another opportunity may not occur.

The Grand Dropsy Treatment consists of three dropsy remedies in one, also Tonic Tablets, and Pura-Laxa for removing the water. This treatment is specially prepared for each patient and is at least three times as successful as that of most physicians. It relieves the first day and removes swelling in six days in most cases.

Mr. R. Burford, Bannister, Mich., tapped every week. Cured after four physicians failed. Mrs. Olive C. Van Leeren, Fairport, N. Y., says: "The swelling in my limbs went down the first day and night after I began taking your treatment and has never returned." Miss Nancy Martin, Greenville, Ind., so badly swollen, could not raise her feet from floor. Given up to die. Cured in two months. Mrs. D. A. Martin, Russellville, Ark., whole body terribly swollen. Cured after 11 physicians failed. Mr. John T. Alexander, Elwood, Ill., cured after 4 failed. Many cures from your state sent upon request.

All afflicted readers may have new Dropsy Book, Examination Chart, Opinion and a \$3.75 Treatment free. Write at once. Describe your case. Address Dr. Franklin Miles, Dept. D, 908 to 918 Main St., Elkhart, Ind.

Natural Vagrants, All of Us.
There has never been a time when men did not wander from a desire for change, a desire to flee from the monotony of mere existence. There is a fever in the blood which drives men to wander, affecting rich and poor alike, and this is a factor which no legislation can ever entirely eliminate in dealing with the true vagrant class. --Quarterly Review.

JOHNNY AT THE GROCER.

Johnny--"Gimme a can of 'Whiz.' Clerk--"Got none, but here's something just as good."

Johnny--"Aw go on--I know you--think I want another 'Hikin' for bringin' home that brick. Ma says nothin' as good as 'WHIZ' for the bath tub; she's past the old-fashioned age of 'scourin' soap--so's all our neighbors. Better get some."

Hear Judge Blair.

The Sunday School Commentary

SERMON, JAN. 10, BY REV. D. M. STEARNS.

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On that last night before His crucifixion He said, "It is expedient for you that I go away, for if I go not away the Comforter will not come unto you, but if I depart I will send Him unto you, and when He is come He will convince the world of sin and of righteousness and of judgment" (John xvi, 7, 8). As He left them on that ascension day He told them to tarry in Jerusalem until the Spirit came, as He said that He would; hence we find them in an upper room in Jerusalem, perhaps the same one where He had kept the Passover with them, continuing in one accord in prayer and supplication. The women are there, too, and Mary, His mother, and His own brethren (Acts i, 14), who had evidently come to the point of receiving their brother as the Messiah. Contrast John vii, 5. I think this is the last mention of Mary, His mother. How blessed to say farewell to her till we meet her in glory at a prayer meeting! "With one accord" is a very important phrase in this book. It is used just seven times in a good connection and four times in a bad one (I, 14; II, 1, 46; IV, 24; V, 12; VIII, 6; XV, 25, and VII, 57; XII, 20; XVIII, 12; XIX, 29).

This is suggestive also, for seven is the greatest number denoting perfection, while four is the worldwide number, and we know that the whole world lieth in the wicked one (I John v, 19, R. V.). Seven is also a three and a four, the Trinity and the resurrection, on behalf of the whole world. If any do not see significance in numbers, let them be teachable and patient with those who do. If believers could only be of one accord, what great things might be seen in answer to prayer and patient waiting upon God! Whether the election of Matthias was of God or only of Peter and the others, we may perhaps not be able to decide till we know as we are known. We shall surely know when we see the twelve thrones occupied of which Jesus spoke.

Ten days having passed since He left them, which, added to the forty days between resurrection and ascension, completed the fifty of Lev. xii, 12-16, they being with one accord in one place, the Holy Spirit came as promised, accompanied by a sound from heaven as of a rushing, mighty wind, which filled all the house where they were sitting. There appeared upon them cloven tongues, like as of fire, and it sat upon each of them, and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance (verses 2-4). Thus was His word before His ascension fulfilled. "Ye shall

be baptized with the Holy Ghost not many days hence" (I, 5). The women present must have been filled as well as the men. This filling was not sufficient for all future time, for we find some of the same people again from time to time to be again and again filled (8, 31). In chapter x, 44, 46, we read that the Spirit fell on those to whom Peter was speaking, even as he preached the word to them, and they also spoke with tongues and magnified God. When tongues were given there was always a reason why. In our lesson story there were gathered at Jerusalem devout men out of every nation under heaven (5), and in their own native tongue they heard these men speak the wonderful words of God (11). In the Babel story of rebellion against God, all people being of one language, they were caused by God to speak many, to their own confusion (Gen. xii, but here at Pentecost people of one language were enabled to speak many languages, to the glory of God. There seems to be somewhat of the gift of tongues granted by God again in these days (1908), but it is to be feared that there is much that is not of God, much delusion by the wicked one. There is great need to study closely I Cor. xiv, with special attention to verses 5, 9, 19. A greater test of the Spirit's presence and power and working than any other gift is that of the love described in I Cor. xiii. The love that exalteth the Lord alone, that unites believers in one great desire to magnify Him regardless of all sects or divisions of the church and to give the glorious gospel to all the world as quickly as possible--this is the filling of the Spirit to be greatly desired.

At Pentecost many mockingly said, "These men are full of new wine" (verse 13) but Peter became the mouthpiece of the Holy Spirit to call their attention to the prophecy of Joel (and other Scriptures to be considered in our next lesson) and that this was a fulfillment of that prophecy concerning the outpouring of the Holy Spirit. It was said by a man of God that prophecy has many a genuine and springing accomplishment throughout the ages, while the complete fulfillment may be for some future period. That the complete fulfillment of Joel's prophecy will be in connection with the return of Christ in power and glory is evident from our Lord's own words in Matt. xxiv, 29, 30. Joel iii, 1, 2, shows that it will be in connection with the resurrection of Israel and the judgment of nations which precedes the millennium of Christ's personal reign to subdue all things unto Himself. The special word for every believer now is Eph. v, 18-21.

IN THE WOMAN'S WORLD

What They Are Doing--Little Things of Interest.

METHODS OF CLEANING.

Making Windows, Mirrors and Un-sightly Floors Look Well.

To clean windows and mirrors tie up some finely powdered whiting in a small piece of muslin and dab it over the glass thoroughly. The dirtier the glass is the more whiting it will take up. Now smear it smoothly with a damp rag and when perfectly dry rub it off with a lather. If alcohol is used instead of water the whiting will dry in much less time and the glass receive a higher polish. The corners of the panes should receive particular attention. They are often left dirty, spoiling the whole appearance of the window.

If an old floor shows unsightly cracks the following treatment will render it more sightly: Make a thin solution of glue and add to every four quarts a tablespoonful of alum. Steep in the solution newspapers torn into shreds. Press this mixture into the cracks while still warm, and it will be found that this homemade paper mache will eventually become as hard as wood. The floor may now be painted or stained if the boards are unspotted. In case a dark stain or paint is to be used add a little coloring matter to the glue.

A great many housekeepers are troubled with the loss of polish from their mahogany furniture, particularly the piano, over which a thick greasy substance seems to settle. The best way to remedy this is to wash quickly, a small piece at a time, with lukewarm water in which a little pure white soap has been dissolved. Rinse with clear water of the same temperature, dry with a soft flannel and polish with the grain of the wood by using a soft piece of camels skin. Only in exceptionally bad cases is it necessary to apply a furniture polish, and then care must be taken to get a reliable furniture dressing; otherwise the delicate finish may be ruined.

From the standpoint of comfort cork carpet is decidedly the thing for the bathroom or dressing room. It is warm to the feet and is easy to clean. Oilcloth should be avoided in bathrooms because it is so cold to walk upon.

The supplies in the bathroom are no less important than those of the kitchen. Besides its hot water bags, big and little, ammonia, colloidion, lime-water and sweet oil, a 1 per cent solution of carbolic acid, a box of absorbent cotton and a roll of bandages should be kept at hand. With these ready for use an accident, such as a burn or cut, may easily be treated and pain spared the victim. The acid solution is useful in all cases of injury because of its cleansing qualities. If a cut is to be treated the wound should first be washed in clear water and then dipped in the solution. After this point it with colloidion. The latter stops the bleeding and serves as a varnish to prevent the entrance of dirt.

BASKET FOR CLOTHES.

Of Great Assistance to Women Who Are Their Own Laundresses. An excellent device that would be of great assistance to the housewife is the combined clothes and clothesline.

receptacle shown in the illustration. Ordinarily the wet clothes are carried from the wash tub to the yard in an



ordinary wicker basket for attachment to the clothesline. The dripping water collects in the bottom of the basket, soon rotting and destroying it. The basket shown here is made of galvanized wire to prevent rusting. The mesh being wide, the water from the wet clothes readily drains off. At top end is a receptacle for the reception of clothespins, while suitable straps are secured to the back by which it can be supported at some convenient point. These straps are also used to carry the receptacle.

Melons Candy.
Take half a gallon of West India molasses, one pound of sugar and a quarter of a pound of butter. Boil for three hours, and just before the candy is done add the juice of a lemon. Try some by cooling it on a plate to see if it is sufficiently stiff. Pull as for sugar candy for half an hour.

A little vinegar on the hands will make the taffy crisp. It should be a light yellow color when pulled.

Rules For Invitations.
They must be answered as soon as received.

The form of the invitation must be followed in the answer. It is not necessary to repeat the entire wording of the invitation. Small note paper should be used, with oblong envelopes.

It is usually best to give a reason for declining. It is necessary when the invitation is for a dinner, luncheon or small supper.

CHICHESTER'S PILLS
DR. HATT'S GERMICIDE
Cures Cough, Cold, Sore Throat, 25 cents. HATT'S RHEUMATIC CURE relieves the pain in one day. Call at 217 N. 19th St. and find out. J. A. HATT.