

NEWS OF SOCIETY

TO REACH THE SOCIETY EDITOR, CALL PHONE 1121

Miss Maude Zimmerman and Miss Marguerite Zimmerman, who have been attending the Conservatory of Music in Chicago, will come Wednesday, December twenty-third to spend the holidays with their parents. They will be accompanied by Mrs. Mabel Zimmerman and Mr. George Manlove, who will spend Christmas here.

The Sunday school of the East Main Street Friends' church is making extensive preparations for a Christmas entertainment. The affair is to be given the Monday following Christmas. A program consisting of songs and recitations will be given and also a cantata entitled "The Spirit of Christmas." The public is cordially invited to attend.

A program consisting of Christmas chimes and choruses will be rendered tomorrow evening by the choir of the Grace M. E. church, under the direction of Mr. Alton Hale. The program will be announced in tomorrow morning's paper.

Miss Inez Cole of Indianapolis, will come soon to spend the holidays in this city. She will be a member of the Dilks-Cole bridal party. The other members will be Mr. Harry Dilks of Buffalo, New York, Mrs. J. E. Weller, Miss Dorothy Dilks and Mr. Clem Ferguson.

The choir of the First Presbyterian church, under the direction of Professor William Earhart, will give some special music tomorrow. The program will be announced in Sunday morning's music column.

The members of the choir are: Sopranos—Miss Marie Kaufman, Miss Maude Hamilton, Miss Bertha Garver, Miss Martha McClellan, and Miss Florence Corwin; Altos—Mrs. Will Earhart, Miss Arline Burlew, Miss Ella Lemon, and Miss Mary Dickinson; Tenors—Mr. Howard Kamp, and Mr. Myron Malsby; Basses—Mr. Frank Bruffett, Mr. J. P. Thompson, Mr. George Brown, Mr. J. R. Watson, Mr. Raymond Mather and Mr. Howard Hunt. Organist—Mrs. Fred Miller.

At the morning service a string quartette will be a feature. It is composed of Mr. Fred Hicks, first violin; Mr. Clarence Runge, second violin; Mr. Walter Runge, viola; and Mr. Hubert Smith, cello.

Miss Florence Lacey will be unable to sing tomorrow evening at the Grace M. E. church on account of illness.

A number of the churches will have special music programs tomorrow, both morning and afternoon.

A sacred concert will be given Sunday evening at seven-thirty o'clock, by the choir of the First Methodist church under the direction of Mr. Gorman. The program will be announced later.

CLUB NOTES

A number of the clubs which usually meet on Monday afternoon have

Bad Breath and Sour Stomach

Stopped At Once With Pure Willow Charcoal, the Greatest Gas Absorber Known.

There is no necessity to suffer the humiliation, chagrin and discomfort of bad breath, biliousness, sour stomach, gastritis, sluggish liver, etc., when a little lozenge of charcoal will cleanse the stomach and make it pure and sweet.

Do not drug yourself when a simple little natural charcoal made from fragrant willow branches, sweetened with honey, will add tone to your stomach, liver and intestines, rapidly absorb gases and stopt foul odors of all kinds. Charcoal will absorb one hundred times its own volume in gas. A box full of charcoal placed in a bed room will keep the air of such a room pure and sweet.

A little charcoal lozenge dissolved on the tongue after meals will also keep the stomach fresh and clean. Charcoal is justly called the scrubbing brush for the stomach. The old monks of medieval times cured bad cases of stomach trouble, cast out devils from the system of man by feeding such a man charcoal.

Scientific men of today believe in the great strength of charcoal for the cure of human ills. Too much of it cannot harm one. The system craves it just like an animal needs and craves salt every so often. Charcoal goes into the stomach gently and is welcome, it settles down through the action of the stomach, and filters through all the food, absorbing gas, aiding digestion and giving tone to the juices, so that when the food goes into the intestines, and there meets other digestive fluids, the charcoal holds the impurities and thus keeps them from the blood.

Stuart's Charcoal Lozenges are made from pure willow. They are prepared fragrant by the use of honey and sweetened so they please the taste and are easily dissolved.

They have an enormous sale, thus stamping them with the approval of the public. Every druggist sells them. 25 cents per box. Go to your druggist today and buy a box; then after your next meal take two or three of them and judge for yourself of their merit.

Several taken at bed time will prove to you in the morning that they have been at work all night, for your bad breath will not be so bad after all.

Send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

"The Sleeping Car", is the subject of the farce to be presented this evening by the Ionian and Phoenix societies of Earlham college. This is the annual public given by the organizations at the close of each semester.

Mrs. Kolp's dancing class met last evening in the Odd Fellow's hall; nearly all the members of the class being in attendance. After the class instructions, dancing was enjoyed until a late hour by a large number of the young people of the city.

The "Pleasure Seekers", a social organization composed of about twelve members and which meets on Thursday afternoons is making extensive preparations for an evening affair to be held sometime in the near future. The guests will be the husbands of the members. A banquet will be a feature of the occasion.

The Athenaeum Literary society did not meet yesterday afternoon. The organization will not meet again until sometime in January. A reception will be given by the society in the near future.

A New Year's party will be given Thursday evening, December thirty-first by the Trifolium literary society of the First English Lutheran church at the church. The affair promises to be most enjoyable.

The ladies of the G. A. R., were entertained Thursday afternoon by Mrs. James Northrup. The hours were spent socially and with needlework. Later in the afternoon a two course luncheon was served by the hostess. Those present were: Mrs. Ella Howe, Mrs. Jennie Harris, Miss Bessie Lenard, Mrs. Mary Young, Mrs. Mary Modlin, Mrs. Mary Moore, Mrs. Mary Graham, Miss Isabel Lenard and Mrs. Ann Brown. The organization will meet again in two weeks.

Mrs. Sarah Evans was hostess for a meeting of the Francis Willard Woman's Christian Temperance Union yesterday afternoon at her home on South Sixteenth street. Miss Lavina Bailey was in charge of the program for the afternoon. The next meeting will be held the third week in January.

An excellent entertainment was given last evening by the Sunday school of the South Eighth Street Friends' church. This was the annual program which is given each season at this time by the school. A Christmas tree and an "old time" fireplace, was a feature of the affair. Each member of the school was given a "treat." The program as given, was as follows: Piano solo, selected.

Master Josiah Marvel Scripture reading, Miss Reba Stutson Prayer, Mr. Orville Brunson Christmas Welcome, Ellen Dickinson Song of the Christmas Tree, Elizabeth Marvel, Dorothy Hunt and Elizabeth Morris. Christmas Bells—A recitation. Three little people Vocal solo. Miss Ethel Patton "Gratitude"—A recitation. Glenn Menke Sing a Song of Christmas. Miss Agnes Smith. An informal social followed the program.

The United Brethren Sunday school will give a Christmas program Wednesday evening, December twenty-third, at seven-thirty o'clock, at the church, to which the public is cordially invited.

HUBBY "LOVE PEON" SHE WANTS DIVORCE

Hammond, Ind., Dec. 19.—Mrs. Emma Shearer Adams Knowledge, of Hobart, a wealthy blooded stock raiser, who hired farm laborers and paid them in love instead of wages, failed to get a divorce in the Porter Superior Court, Judge H. B. Tutill saying in his decision that she had made a "love peon" out of John Knowledge. The eccentric woman hired men who testified that she gave them kisses and caresses in place of money for wages. Her second husband she kicked out of a buggy as she was driving him home from Crownpoint, where they were married. When her farm laborers became obstreperous and demanded money, she married them. This was her third matrimonial venture.

PROF. HICKS GIVES OUT WEATHER DOPE

The following is the prediction of Prof. Hicks for the remainder of December:

During the 18th to the 21st storms will appear in regular order from west to east across the country. Severe and general cold wave will spread itself over sea and land, beginning in our own northwest about the 24th, reaching southward, progressively from about the 25th to 29th.

A regular storm period is central on the 31st, beginning on the 29th and extending into January. Cloudiness, change of warmer and return of rain and snow may be expected in western parts of the country on the 30th and 31st.

In Bulgaria the chief article of food is sour milk made into yoghurt. On this diet the people live to a rare old age.

The Sunday Church Services

St. Andrew's Catholic—Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers, sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector. Rev. H. J. Gadlage, assistant.

St. Mary's Catholic—Masses every Sunday at 8 and 9 o'clock and High Mass and sermons at 10:30; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector. Rev. Thomas A. Hoffman, assistant.

First English Lutheran—Corner of Eleventh and South A streets. E. G. Howard, pastor. Morning worship at 10:30; evening service at 7, preaching by the pastor; Sunday school at 9 a. m. Leo B. Nussbaum, superintendent; Christmas services at 5 a. m. and 7 p. m. Christmas day. Special Christmas offerings for the poor on Sunday morning. All are welcome to participate in all these services.

First Baptist—North Eleventh and Main streets. H. Robert Smith, pastor. Preaching by the pastor at 10:30 a. m. and 7:30 p. m. Subject, morning and evening: "His Name Shall be Called Wonderful." Sunday school at 9:15 a. m.; Juniors at 2:30 p. m.; B. Y. P. U. at 6:30 p. m. All are cordially invited to these services.

Third M. E.—Fairview. A. H. Kenner, pastor. Sunday school 9:30; morning sermon by pastor 10:30. Text: "Suffer Little Children to Come Unto Me." Class meeting 11:45; Epworth league 6; evening worship 7. Subject: "Affliction a Blessing." Special music for evening. A cordial welcome to all.

Universalist—Rhoda Temple. Sunday, Dec. 13. Rev. Martha Jones will preach at 10:30 a. m. on "Is Your Home Above All Else?" and at 7:30 p. m. on "All Nations Shall Seek the Lord." Sunday school at 9:15; Junior Y. P. C. U. 2:30 p. m. Everyone welcome.

United Brethren—Corner Eleventh and North B streets. M. Hobson, pastor. Preaching at 10:30 a. m. and 7:30 p. m. Morning subject: "The Wonderful Sign." Evening subject: "The Crude Cake." Sunday school at 9:30 a. m.; Y. P. C. U. at 6:30 p. m.; Christmas entertainment Wednesday at 7:30 p. m. All are cordially invited.

East Main Street Friends—Bible school 9:10 a. m.; morning meeting for worship 10:30 a. m.; Christian Endeavor 6:30 p. m. All are cordially invited to attend any or all of these services.

First Presbyterian—Thomas J. Graham, minister. Sabbath school 9:15 a. m.; church services 10:30 a. m. and 7:30 p. m. Christmas address by the pastor. See the program of special music elsewhere. Cantata "The Nativity" will be rendered at the morning service. Special music at night. Prayer meeting followed by meeting of session Thursday, 7:30 p. m. Public invited.

Fifth Street M. E.—J. Cook Graham, pastor. Sunday school 9:15 a. m.; sermon at 10:30 by the pastor. Subject: "Thanks be to God for His Unsearchable Gift." Junior league 2:30; Epworth league 6:30; evening worship at 7:30. Sermon by Rev. Dr. Guild.

The Sunday School Commentary

SERMON, DEC. 20, BY REV. D. M. STEARNS.

(Copyright, 1908, by American Press Association.) From the time when Adam and Eve listened to the devil rather than to God and by one man sin entered into the world and death by sin (Rom. v. 12) the god of this world, the devil, has been blinding people's eyes to the truth and to the love of God, always setting before them some way which he insists is better than God's way; hence all the sin of which we read in all the Bible story and in the whole history of the race. The alternate lesson for today tells how even Solomon, so beloved and blessed of God, was turned away from Him by the women of other nations, and by them and their idols his heart was turned away from the Lord God of Israel (I Kings xi. 4-13; Neh. xiii. 26).

In all the history of the world there has never been but one who always resisted the devil and listened only to God, and of Him we learn as to the beginning of His humanity in our lesson today. He was with the Father before the world was. By Him and for Him were all things created. He appeared in human form to Abraham, to Joshua, to Gideon, to Manoah and his wife and to others. He was typified in every sacrifice appointed by God from the shedding of blood in Eden by His own hand to provide redemption clothing for Adam and Eve all the way down to Golgotha. He was set apart before the foundation of the world, but was manifested in the fullness of time, made of a woman, made under the law, to redeem them that were under the law (I Pet. i. 20; Gal. iv. 4, 5).

Moses and all the prophets wrote of Him as the only Redeemer, the Messiah of Israel, the one to rule the world in peace and righteousness (Luke xxiv. 27, 44). From the days of Malachi, who said, "The Lord whom ye seek shall suddenly come to His temple" and "Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord" (Mal. i. iv, 5), there had been no further message from heaven for over 300 years. But one day while a certain priest was officiating before God in the temple an angel appeared to him and said that through him and his wife the herald of the Messiah should come, who would go before Him in the spirit and power of Elijah.

Six months later the same angel, Gabriel, was sent from heaven to a humble home in Nazareth to a virgin called Mary with the most wonderful message ever given to a woman in the whole history of this world (Luke i. 30-33). In simple, childlike faith Mary listened to the wonderful message and said, "Behold the handmaid of the Lord; be it unto me according to thy word."

district superintendent. The morning service will be followed by the administration of the Sacrament of the Lord's supper. You are invited to worship with us.

St. Paul's Ev. Lutheran—C. Huber, pastor. Sunday school at 9; German preaching service at 10, instead of at 10:30. The Holy communion will be celebrated at this service. Offerings for the board of education will be made during the day at all the services. Young people's meeting at 6:30 English preaching at 7.

Second Presbyterian—North Nineteenth street. Robert H. Dunaway, minister. Sabbath school at 9:15; preaching at 10:30. Subject: "Religious Resignation." Young people's meeting at 6:30; sermon and song service at 7:15. Theme: "Man's Chief End." Christmas exercise by the Sabbath school Christmas eve at 7:15.

South Eighth Street Friends—H. R. Keates, pastor. 9 a. m. Bible school. John H. Johnson, superintendent; 10:30 meeting for worship; Union meeting of the Christian Endeavor society at East Main Street 6:30 p. m. A cordial invitation is extended to all, especially to any without local church affiliation.

Edlham Heights—Public school building. Robert H. Dunaway, minister. Sabbath school at 2; Tuesday evening Bible class at Mrs. Taylor's. Christmas exercises by the Sabbath school Wednesday evening at 7:15.

Whitewater Friends—Corner North Tenth and G streets. Theodore Candler, pastor. First day school 9 a. m. A. L. Ellis, superintendent; Evangelical services at 10:30 and 7:30. Rev. Aaron Napier and Miss Leora Bogue in charge; Christian Endeavor meeting 6:30 p. m., led by Mr. Ora Wickett. Topic: "Christmas Lesson." "Come Thou With us and we will do Thee Good."

Grace M. E.—W. M. Nelson, pastor. Sunday school at 9 a. m. At 10:30 a. m. Dr. M. T. Guild, district superintendent, will preach. Epworth league at 6:15 p. m. At 7:30 p. m. the choir will render their Christmas program under direction of Mr. Alton Hale. See program elsewhere. A cordial invitation is extended.

St. Paul's Episcopal—Corner Eighth and North A streets. 7:30 a. m. Holy communion; 9:15 a. m. Sunday school; 10:30 a. m. morning prayer and sermon. Offertory duet Gounod's "For ever With the Lord" by Mr. Raymond Swing and Miss Pearl Hasecoeter, both services. 7:30 p. m. evening prayer and sermon. Christmas services, Christmas eve 11:30 p. m. with music 7:30 a. m. and 10:30 a. m.

First M. E.—Corner Main and Fourth streets. R. J. Wade, pastor. Sunday school at 9:15 a. m.; morning service at 10:30. Baptism, reception of members and communion. Class meeting at 11:45; Junior league at 2:30; prayer meeting at Margaret Smith Home at 2 p. m. Epworth league at 6:30; evening service at 7:30. Christmas concert by the choir and brief address by pastor on "The Best Christmas Gift to Richmond—Business Men and Workmen." Mrs. Grace Gorman is director of the choir. A cordial welcome to all.

Christian Endeavor--Home Missions

BY REV. S. H. DOYLE.

Topic.—Why was the King born?—John xviii, 33-37. A Christmas meeting.

The Christmas season has returned, and naturally devout minds turn to Bethlehem, and in our churches and other places of religious worship and study the subjects selected have to do with some phase of Christ's birth. The subject suggested for our study is an interesting and important one. Why was the King born? When we turn our thoughts to the birth of Christ we usually think of his humbleness, and yet, while He was born amid lowly surroundings, He was nevertheless a King. He was King of heaven and King of the earth and came into the world as the King of the Jews. The wise men of the east when they arrived at Jerusalem asked, "Where is He that was born King of the Jews?" When Pilate pressed the question upon Him He did not deny His kingship, but acknowledged it when He declared, "My kingdom is not of this world." Having a kingdom, He must have been a King. He further proceeds to answer the question before us: "To this end was I born, and for this cause came I into the world that I should bear witness of the truth. Every one that is of the truth heareth My voice."

Christ, the King, was born to bear witness of the truth. The transition of Christ from kingship to witness bearing is a striking one. It seems to indicate that His kingship lay in His witness bearing. His kingdom was not temporal, but spiritual. The purpose of His coming was not to teach men the true way of conducting governments, but the eternal truths of God concerning spiritual things—yes, to reveal truth in Himself—for He said on another occasion, "I am the way, the truth and the life." Being at the head of those who were to receive the truth taught by Him, He was a King in this spiritual realm, and the very purpose of His kingship was to make known to men the truth, the life, the way, the truth and the life. For this purpose He left His throne in heaven and came to earth, being born as a man that He might the better perform His great mission. Well may the world therefore rejoice upon the anniversary of His birth.

But merely to witness to the truth was not the cause of the King's coming. Through witnessing to the truth He was to call to Him all who were of the truth, all who desired spiritual truth, that He might set them free from error and from bondage to sin. "The truth shall make them free." Have we accepted the kingship of Christ? Is He to us the truth, and have we found spiritual liberty and freedom in Him and His teachings? If not, "seek and ye shall find."

BIBLE READINGS.
Gen. iii, 15; Isa. ix, 6, 7; xl, 1-9; Matt. ii, 1-12; Luke ii, 1-14; xl, 1-9; xv, 1-10; John iii, 18; xvii, 17; II Tim.

IN THE WOMAN'S WORLD

What They Are Doing--Little Things of Interest.

IN FASHION'S REALM.

The Devotional Gait of Smart New York Girls.

IT'S THE STAND UP SKIRT NOW

If Napoleon Bonaparte Came Back He Would Find That Fashions Had Not Changed From Those of His Own Day, High Waists, Buttons and All.

My Dear Elsa—Never in my life have I been more in need of Aunt Elinoir's advice about self-control than during the past week. You remember, dear, don't you, the "little talks" we used to have that she gave us on social amenities? I can hear her this minute saying: "Do try to exercise self-control, girls. It is a finer social asset than pink cheeks, French frocks and a motor car of your own." Well, the other day I was obliged to draw on this "social asset" to keep from shrieking aloud in church. No, there wasn't a service going on. I had merely gone down to old St. Paul's, the church Washington attended when he was



CAPUCHIN HOOD.

first president of the United States, with a friend of mine who reveals in tombstone lore. While she was gathering data I stepped into the sacred edifice to rest. Sitting in one of the comfortable old pews, inviting my soul-really taking forty winks—I was aroused by a masculine voice saying in a businesslike tone, "Step a little more briskly, please." Having thoroughly convinced myself that I was not in an elevated train or a trolley car, I looked about and in the dim, religious light saw four stunning girls walking slowly down the aisle, with a man in front directing their steps.

III, 15-17.

An Endeavor Musical Director.

The musical features of the recent New York state Christian Endeavor convention were directed by the Rev. F. H. Jacobs, the noted gospel song leader. Mr. Jacobs' baton has waved over more



REV. F. H. JACOBS.

state conventions than that of any other musical director, and Mr. Jacobs' leading is always inspiring and enlivening. His acceptance of the invitation of the New York programme committee came over 3,000 miles of sea from the British Isles, where he was laboring in a special campaign.

Mr. Jacobs has had long, active experience in various lines of Christian Endeavor work.

Endeavor Gema.

The pledge gives edge to Endeavoring.

A president who seldom goes to the meetings should try to be a resident. Promptness in taking part is worth more than precision, fluency and oratoriness.

Remember that there is one Endeavorer present at every meeting who is never discouraged or apathetic—Jesus Christ. To accept an office without accepting the responsibility that goes with it is a good deal like marrying a wife and not supporting her.—Christian Endeavor or World.

Where Missionaries Are Made. Ninety young people who were trained in Christian Endeavor societies in the Edinburgh union are now missionaries of the cross in various parts of the world.

WILL SUBMIT TO ASSESSMENTS

West Side Improvement Association Drops Sewer Controversy.

INSIST ON HOSE HOUSE.

IT IS PROBABLE THAT IF THE CITY CANNOT BUILD IT THE ASSOCIATION WILL RAISE NECESSARY FUNDS.

It was decided at the regular meeting of the West Side Improvement association last evening at the Baxter school that all remonstrances in regard to the heavy assessment placed on the shoulders of West Richmond property owners for the Southwest sewer system, should be dropped, although the effected property owners are far from satisfied. This sewer question was fought very bitterly between the board of works and the improvement association.

The knife was again drawn by the association last evening when the hose house question was reopened. The committee headed by Charles Bell and assisted by Prof. E. P. Trueblood, W. N. Johnson, Charles H. Moore, and Clarence H. Kramer, reported that they had met and organized and were now ready to go into the thickest of the fray. This committee stated that it expected to pull some live wires and in the near future it expected to attack council and the board of works. It is known by the committee that both the city bodies believe that a hose house should be established on the west side and the committee also realizes the city is financially embarrassed; so the committee recommended that if necessary the club shall raise the funds for the improvement.

The question of the Riverside park also came up for discussion and it seemed the general consensus of opinion that the park should be located in Southwest Richmond near where the proposed new south H street bridge is to be built. It was stated by several that this was an excellent location, but the association made no definite settlement of the question.

The enlargement of the Baxter school play grounds was discussed by the members and the special committee recently appointed, consisting of E. G. McMahan, George Cotton and Thomas Hayward. The committee reported that everything was very favorable and that it may be possible to have the grounds enlarged.

The members of the association are very much pleased with the progress that has been made by the various committees. It is stated by several that they expect to keep up the fight for anything that will benefit the West Side.

What He Writes First.

About the first thing the average man will do in testing a new pen is to write his name. That is as common as the habit of writing "Now is the time for all good men to come to the aid of their party" on the typewriter. The man who sells fountain pens knows the custom well. One dealer said the other day that he couldn't account for it on the basis of egotism, but explained it simply because a name was one thing most folks expected to have to write a great many times with a pen and therefore wanted.—Cincinnati Enquirer.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box W, Notre Dame, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Mum, Is the word with us . . .

If you order coal to be sent to some deserving person for Christmas, you can wager on us not saying a word about it. Coal is a most excellent Christmas gift.

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Kodol For Indigestion. Relieves sour stomach, palpitation of the heart. Digests what you eat.

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Shaving Sets.
Hand Mirrors.
Fancy Pipes, \$1.50 and upwards.

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