

NEWS OF SOCIETY

TO REACH THE SOCIETY EDITOR, CALL PHONE 1121

Miss Ruby Haner entertained with a charming dinner party last evening in honor of her father, Mr. Charles Haner, who yesterday celebrated his fiftieth birthday anniversary. The dining room was beautifully decorated for the occasion. Chrysanthemums and ferns were used in decorating the table.

Places were arranged at the table for Mr. William C. Seeker, Mr. William Bartel, Mr. John Eggeneyer, Mr. George Bartel, Mr. John Bartel, Mr. George Haner and Mr. John Hase-meier. After dinner the evening was spent in a social manner.

Mrs. O. A. Kepling has gone to Indianapolis to spend Sunday.

Mr. W. O. Ryan, returned home last evening from an extended business trip.

Mrs. J. B. Baker of South Ninth street has returned from Indianapolis where she was the guest of her mother, Mrs. Meyer and also her sister, Mrs. Roscoe Parker.

Mr. and Mrs. A. H. Pyle of "Cherry Lane Farm" are guests of relatives in Chicago for a few days.

Mrs. I. W. Hamilton of Indianapolis is the guest of friends in this city.

Mr. John Lamar and Miss Hattie Cheesman of Hagerstown were married Thursday by the Rev. J. Cook Graham in the parsonage of the Fifth Street M. E. church. Mr. and Mrs. Lamar will reside near Hagerstown.

The program to be given by Jeanette Durno at the Gennett opera house, on next Friday evening is given below. Durno is the first of a series of five great artists who will appear on the artist series in our city this winter.

- (a) Fantasia C Minor Bach
(b) Pastorale Scarlatti
(c) Gavotte and Variations, Rameau
Fasching Schwank aus Wien (Carnival's Jest from Venice).....Schumann
Allegro, Rganza, Scherzino, Intermezzo, Finale.
(a) Berceuse (Gracie Song).....Chopin
(b) Etude in G flat; Opus 10, No. 5 ("Black Key").....Chopin
(c) Etude in A minor, Opus 25, No. 11 ("Nocturnal").....Chopin
(d) Reverie.....Richard Strauss
(e) Arabesque, in A flat.....Liszt
(a) To a Water Lily.....Macdowell
(b) March Wind (Etude de Concert).....Macdowell
(c) Rhapsody; No. 12.....Liszt

CLUB NOTES

The program as announced in this column Wednesday, for the social held last evening in the Sevastopol school house, was given without change. A large number of persons attended the affair. The proceeds from the candy sale will be used for the benefit of the playgrounds.

The women of the Fifth Street M. E. church have organized a missionary society. At the next meeting, which will be held in about two weeks, officers will be elected and the course of study for the year arranged.

A committee composed of women who are members of the Woman's Foreign Missionary society of the Grace M. E. church, has just completed the program for the year of 1909. Meetings are held the first Wednesday of each month.

Mrs. Ruth Hunt was hostess for an interesting meeting of the Francis Willard Woman's Christian Temperance Union yesterday afternoon at her home on North Seventeenth street. A number of very important business matters were discussed at this time.

It is very probable that Mrs. Gertrude Fulton of Portland, who represented a number of counties, among which was Wayne, as a delegate to the national convention held in Denver, will come to the city to deliver several addresses and also give an official report to the Francis Willard Union of that convention.

The Sunday Church Services

St. Andrew's Catholic—Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers, sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector, Rev. H. J. Gadlage, assistant.

St. Mary's Catholic—Masses every Sunday at 8 and 9 o'clock and High Mass and sermons at 10:30; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector, Rev. Thomas A. Hoffman, assistant.

Third M. E.—Fairview, A. H. Kenna pastor. Sunday school 9:30; morning sermon by pastor 10:30. Subject: "The Christian a Sojourner." Junior league 2:30; Epworth league 6:00; Mrs. Ethel Wickel, leader; evening worship 7 Special music by choir. You are welcome.

First Baptist—Corner Eleventh and Main. H. Robert Smith, pastor. Preaching at 10:30 a. m. and 7:30 p. m.; Sunday school at 9:15 a. m.; Juniors at 2:30 p. m.; B. Y. P. U. at 6:30 p. m. with address by Rev. F. Earle McCracken, field secretary of B. Y. P. U. for Indiana. The ordinance of the Lord's supper will be observed at the close of the usual evening service.

St. Paul's Lutheran—C. Huber pastor. Sunday school at 9; English preaching services both morning and evening. The morning service at 10:30 and the evening service at 7 o'clock. Young people's meeting at 6:30.

A. H. Church—E. E. Wiggins assis-

Mrs. Sadie Eves will entertain the organization in two weeks at her home on South Sixteenth street.

Mrs. Kolp's dancing class met last evening in the Odd Fellows' Hall. After the regular instructions, dancing was enjoyed by the following young people: Misses Hilda Shute, Miss Afton Clapp, Mr. Howard Kamp, Mr. Edward Wilson, Mr. Myron Malsby, Miss Martha McClellan, Miss Bertha Garver, Miss Deborah Sedgwick, Mr. Erman Smith, Mr. Howard Hunt, Miss Fannie Jones, Mr. John Smyser, Miss Agnes Twigg, Miss Opal Huson, Mr. Carl Bernhardt, Mr. Charles Morgan, Mr. Julian Cates, Mr. Ramsey Poundstone, Mr. Louis Craighead, Miss Marie Campbell, Mr. Orville Comer, Miss Florence King, Miss Ruth Thistlethwaite, Miss Ruth Kinsey, Miss Mary Dickinson, Miss Sarah Addington, Miss Myral Weegman, Mr. Howard Thomas, Miss Marie Kaufman, Miss Rose Gennett and Mr. George Bayer.

Mrs. Grayum was hostess for a meeting of the ladies of the G. A. R. yesterday afternoon at her home on South Fifth street. Needlework was a feature of the afternoon. A luncheon in three courses was served. Mrs. Grayum being assisted by her daughter, Mrs. Sophia Drosty. The guests were: Mrs. Frank How, Mrs. M. A. Bailey, Mrs. Mary Modlin, Mrs. J. M. Young, Mrs. Northrup, Mrs. Moore, Mrs. Branson, Mrs. Bessie Lenard and Mrs. Harris.

The organization will meet in two weeks with Mrs. Northrup, at her home in West Richmond.

An all day meeting of the Woman's Aid society of the First Presbyterian church was held yesterday in the church parlors. Dinner was served picnic fashion at noon. Several attractive booths will be the feature of the bazaar to be held Thursday evening and Friday afternoon and evening of next week, in the church parlors.

A meeting of the Ladies' Aid society of the Grace M. E. church was held yesterday afternoon in the church parlors. No special program was given. Only matters of importance to members were discussed at this time. The Thanksgiving market held recently by the organization proved very successful.

A social evening was enjoyed last evening by the Brotherhood of the First Baptist church in the church parlors. An informal program consisting of music numbers and readings was a feature of the evening.

Those who gave the numbers were: Miss Lucy Ford, Mrs. Lewis, Mr. Unthank, Mr. Bitters. The remainder of the evening was spent socially. Light refreshments were served.

Mrs. E. H. Mendenhall was hostess for a meeting of the Athenaeum Literary society of the South Eighth Street Friends' church yesterday afternoon, at her home on South Seventh street. The subject for the afternoon was "Child Labor." Papers were read by the following women: "The City Newsboy".....Mrs. Stranahan "Children in Factories".....Mrs. Minnie Keates "Our Working Girls".....Mrs. Elmina Wilson Several music numbers were given by Miss Marguerite Doan, piano, and Miss Bertha Garver, vocal. A New Year's reception will be given in place of the regular meeting.

An interesting and well attended meeting of the Mother's league was held yesterday afternoon at two thirty o'clock in the Whitewater building. Mrs. J. Horst and Mrs. Loser were hostesses for the afternoon. Several piano numbers were given by Miss Nettie Burg, Miss Horst and Miss Loser gave recitations. Mrs. Elisabeth Close and Miss Huldah Kenley read chapters from the book which the league is studying this year. Mrs. D. B. Ramsey sang two very pretty Irish songs in an accomplished and pleasing manner. Several important business matters were discussed, after which a social hour followed. The league is making extensive preparations for an entertainment to be held sometime in the near future.

ter. Sabbath school at 2; short sermon at 2. The Rev. T. J. Graham will speak. Tuesday evening Bible class at Mr. John Beanes. All are welcome.

Second Presbyterian—North Nineteenth street. Robert H. Dunaway, minister. Preaching at 10:30 by Dr. Addison Parker and at 7:15 by Prof. Elbert Russell. Bible classes for all at 9:15; Young people's meeting at 6:15; prayer meeting and conference every Thursday evening. All are welcome.

St. Paul's Episcopal—Corner Eighth and North A streets. Rev. David C. Huntington, rector. 7:30 a. m. Holy communion; 9:15 a. m. Sunday school; 10:30 a. m. December celebration of the Holy communion and corporate celebration of the Men of the Parish and sermon; 7:30 p. m. evening prayer and sermon. Public cordially invited.

United Brethren—Corner of Eleventh and North B streets. M. Hobson pastor. Preaching by the pastor at 10:30 a. m., communion service after the sermon; preaching at 7:30 by the presiding elder, Dr. Roberts; Y. P. C. U. at 6:30 p. m.; quarterly conference Monday at 7:30 p. m. All are invited.

First Christian—Corner Tenth and South A streets. Samuel W. Traump, pastor. Bible school 9:05 a. m. Prof. Albert Jones, superintendent; Christian Endeavor 6:30 p. m. Mary McLeilan, president; Junior Endeavor 2 p. m. Martha McLeilan, superintendent; Intermediate Endeavor, 2 p. m. Edna M. Smith, superintendent; preaching services at 10:30 a. m. and 7:30 p. m. In the evening the subject of the sermon will be "A Neglected Opportunity." In the morning will be held the annual observance of C. W. B. M. day. Mrs. T. H. Kuhn will conduct the devotional; Mrs. Nettie V. Traump will make the appeal for new members and the pastor will deliver an address on the subject of "The Call of the Cross." All friends are invited in the belief the service will be interesting and helpful.

East Main Street Friends—Bible school 9:10 a. m. meeting for worship 10:30 a. m.; Men's Social Union meeting and election of officers 2:30 p. m.; Christian Endeavor 6:30 p. m.

Fifth Street M. E.—J. Cook Graham

The Sunday School Commentary

SERMON, NOV. 29, BY REV. D. M. STEARNS.

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In some Bible studies there are some words which we do well to carry with us through those studies, and in this lesson and the next we should remember these words: "Then said Solomon upon the throne of David, his father, and his kingdom was established greatly." "Then Solomon sat on the throne of the Lord as king instead of David, his father, and prophesied, and all Israel obeyed him" (I Kings ii, 12; I Chron. xxix, 23). Another name was given to Solomon at his birth with which some do not seem to be familiar. It is written, "The Lord loved him, and He sent by the hand of Nathan, the prophet, and he called his name Jedidiah (beloved of the Lord) because of the Lord" (II Sam. xii, 24, 25). The name Solomon, which means "peaceable," was given to him before he was born (I Chron. xii, 9, margin). How beautifully suggestive the two names—beloved of the Lord, a man of rest, the Lord giving peace and quietness in his days. How sadly he failed to let God work out his plan! How perfectly it will be wrought out in the true Son of David, of whom God said, "This is my beloved Son, in whom I am well pleased" (Matt. iii, 17; xvii, 5).

How strangely do the first three verses of our lesson chapter read in the light of God's commands to have no fellowship with the heathen nations, their idols, affinity with Pharaoh, king of Egypt; marrying his daughter, loving the Lord and walking in His statutes, yet sacrificing and burning incense in high places! It sounds a good deal like the worldly combinations of today, which must so grieve the Spirit, for we are plainly told that whosoever will be a friend of the world is the enemy of God (Jas. iv, 4). In these days the tabernacle and the brazen altar were at Gibeon, but the ark of the covenant was in the tent at Jerusalem which David had pitched for it, and to Gibeon Solomon and his people went to offer burnt offerings unto the Lord (verse 4; I Chron. xxi, 20; II Chron. i, 1-6). All the offerings appointed by God were typical of the one great offering of His Son, who by the sacrifice of Himself put away the sins of all who receive Him. Only by Him have we access to God, and only by Him can we truly worship God or serve Him, and for His sake God does all things for His people, notwithstanding their unworthiness.

So we read that in that night Jehovah appeared to Solomon, and God said unto him, "Ask what I shall give thee" (verse 5; II Chron. i, 7). God is the Creator, to whom nothing is too hard or wonderful (Jer. xxxiii, 17), and

pastor. Sunday school 9:15 a. m. J. O. Foss, superintendent. Morning worship 10:30 a. m.; Junior league 2:30; Laura Lovin superintendent; Epworth league 6:30 p. m. Susannah Martin, leader; evening worship at 7:30 p. m. A cordial welcome to strangers.

North Fourteenth Street Mission—Sunday school 9:30 a. m.; J. Ward, superintendent; preaching services 11 a. m. and 7:30 p. m.; Christian Endeavor 6:30 p. m.

Whitewater Friends—Corner North Tenth and G streets, Theodore Candler, pastor. Revival services at 10:30 and 7:30 conducted by Rev. Napier and Miss L. Bogue. Good singing and speaking. Other services as usual.

First Church of Christ Scientist—Masonic temple. Sunday services 10:45 a. m. Subject: "God the Only Cause and Creator." Wednesday testimonial meeting 7:45 p. m. Reading room 10 North Tenth street. Open 9 a. m. to 5 p. m. Public welcome.

Second English Lutheran—Corner Pearl and Northwest Third streets. Rev. G. Emerson Harsh, pastor. Sunday school at 9:15 a. m.; preaching by the pastor at 10:30 a. m. Theme: "Thy That Keep His Testimonies." At 7 p. m. Rev. E. C. Harris, a returned missionary from India will occupy the pulpit. The mission band will meet in the church parlor at 3 p. m. Prayer meeting Thursday at 7:30 p. m. All are invited to attend.

Wesleyan Methodist—F. L. Mum-pastor. Morning worship 10:30 a. m.; Sunday school 2 p. m.; Missionary meeting 4 p. m.; evening worship 7:30 p. m. Mr. Samuel C. McGregor, Dayton, O., will sing.

Universalist—Rhoda Temple. Rev. Leon P. Jones will preach at 10:30 a. m. and 7:30 p. m.; Sunday school 9:15 a. m.; Junior Y. P. C. U. 2:30 p. m. Everyone welcome.

First M. E.—Corner Main and Fourteenth streets, R. J. Wade, pastor. Sunday school at 9:15 a. m.; morning service with sermon by pastor at 10:30; class meeting at 11:45; Junior league at 2:30; Epworth league at 6:30; evening service at 7:30 with stereoscopic lecture by the pastor. Music by choir directed by Mrs. Grace Gorman. A cordial welcome to all.

Jehovah is God coming to man "in grace and a righteousness which He Himself gives by virtue of His great sacrifice. He is the same one who when here in humiliation said to a poor blind man, "What wilt thou that I shall do unto thee?" (Luke xviii, 41). He said to the apostles and through them to us: "If ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you." "Whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My name, I will do it" (John xv, 7, xiv, 13, 14). There is a word also in this connection in Isa. xlv, 11, "Concerning the work of my hands, command ye me," in reference to which the late John Wilkinson once wrote me, "It is strong language, and though it is the Jews' by interpretation, we can take it by application, and I take it in the modern sense of 'your wishes are commands to me,' 'press your desires and hold me to my word.'" Here is something we seem to know little about, for we are so lacking in oneness with Him in His purposes. In reply to God's great offer Solomon rehearsed the facts concerning the present situation, the great mercy and kindness that had been shown to his father David, his own position as king over so great a people by the grace of God and the great need of wisdom and understanding to rule so great a people, and he said, "Give me now wisdom and knowledge, that I may go out and come in before this people" (verses 6-9; II Chron. i, 8-10). Judah and Israel were said to be many as the sand which is by the sea in multitude, dwelling safely, every man under his vine and under his fig tree, and so God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the seashore, making him to excel all the wisdom of the east and of Egypt, so that people came from all kings to hear and see (I Kings iv, 20, 25, 29, 30, 34).

Because of Solomon's request God not only gave him what he asked, but also riches and honor, which he had not asked (verses 10-14; II Chron. i, 11, 12), making us think of Eph. iii, 20, 21, and of Him who, speaking of the queen of Sheba's visit to Solomon, said, "A greater than Solomon is here" (Matt. xii, 42). He is the wisdom of God and has said to us by His Spirit, "If any of you lack wisdom, let him ask of God, who giveth to all men liberally and upbraideth not, and it shall be given him" (I Cor. i, 24, 30; Jas. i, 5). He is ready to be our wisdom for every day, every hour, every moment, every emergency, every person we have to deal with.

"Helen Taft" Is Name for One of Richmond's New Clubs

Is it possible?

Could it be that all the names of the illustrious personages of the past ages that could be applied to social organizations have been exhausted? It may be. Who knows? Richmond boasts of about as many social organizations as there are neighborhoods and that is remarkable. There is the Merry Widow club, the Teddy Bear club, the Chocolate club, the Bakers' Dozen, the Jolly Twelve, the Helping Hand, the Gabbies, the Buzzers and then there is the Oriole.

Truly the assortment of names may be depleted. That may be the reason for the cognomen selected for a new organization. Now what do you suppose this one is called? Ethel Roosevelt is popular no longer since she quit wearing blue dresses, Helen Hunt is perpetuated only in memory, Fran-

Christian Endeavor--Home Missions

BY REV. S. H. DOYLE.

Topic.—Commending our society.—VI. By consistent living.—Jas. iii, 10-13. Consistent meeting.

Profession without possession is a fashion in religion as well as in every other relation in life. The man who professes to be a Christian and whose life is inconsistent does intolerable harm both to himself and to others. He harms himself, for if the counterfeit is of any value to him the reality would be of much greater value, and when it comes to religion God's grace is free and accessible to all, and it is even easier to be a true Christian than a false professor of religion. The inconsistent Christian also harms others. There is perhaps no greater stumbling block in the way of unsaved men who really want to be saved than the inconsistencies of the many who profess to be Christians. It should not be so, but nevertheless it is. Who would judge a physician by a patient, who only pretended to take his medicine, but really did not do so? Who would judge a lawyer by a client who only pretended to follow the counsel he had given? Why should men, then, judge Christianity on a different basis? Look at the Christ, who was sinless! Behold the multitudes of Christians who in spite of all the temptations of life do possess the Christ spirit and live a consistent Christian life! If men would do this they would be dealing honestly with Christianity, judging it by the real coin instead of by the counterfeit. But all inconsistency is not in the church. Inconsistent judgment is no better than an inconsistent life, and yet many will doubt or deny the power of real Christianity because they know some inconsistent Christians, not realizing their own inconsistency in so doing.

After all, though, consistent Christian living is invaluable. It is invaluable to ourselves. If we do not live up to what we confess, it is absolute proof that our confession is false. If consciously and knowingly we engage in a sinful life, we must know in our own hearts that we have only the form and not the power of religion. But what is the form without the reality? What is the shadow without the substance? For our own sakes, let us examine ourselves and see if by a changed life we can prove that our hearts have been really changed by the power of the Holy Ghost. James well says that a sweet fountain cannot send forth bitter water, nor a fig tree bear olives, nor a grapevine figs.

A consistent Christian life on the part of professing Christians is invaluable to all with whom we come in contact in life. Men may not read the Bible, but they read us. They may know little about Christ first hand, but they will get their conceptions of Him through us. "We are living epistles, known and read of all men." And what do they read in us, in our daily life, our speech, our actions? Do they

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IN THE WOMAN'S WORLD

What They Are Doing—Little Things of Interest.

FASHIONABLE FURS.

Quaint Old Styles Revived in the New Stoles and Muffs.

So widespread has become the vogue of furs that no longer are they regarded as a luxury, but, on the contrary, as quite an important detail of the toilet. Because of this widespread vogue and the necessity for supplying the demand for pelts the four corners of the earth have literally been scoured, and wonders have been accomplished by means of dyeing and plucking. One sees the plebeian American red fox, by no means a comely beast in its native condition, transformed into a marvel of ebony blackness by expert coloring. A process of dyeing has made an amazing change in squirrel, which in plain gray proved so unbecoming to most women when it was introduced six years ago. But the most wonderful treatment of all is that which transforms the American muskrat's pelt into a fur which cannot readily be distinguished from seal.

Never before has there been a season when the fashions in furs have been so distinctly different for matrons and debutantes, for not only is the wearing of sable and broadtail confined almost exclusively to the elder set of women, but it is noticeable that few of them are in favor of mink or caracul and that in reserving lynx for themselves they are graciously allowing their juniors to have prior call on seal skin. This rule applies especially to fur coats intended for street use, and of these there are a large number of styles to suit the individual purpose.

Stoles are of infinite variety. Some of them are so long that they reach far below the knees and at the back cover the shoulders halfway to the waist line. In fact, so large are they that sleeves would almost be sufficient to transform them into coats. The flat, broad stole is always at its best in a short haired fur, but it is seen frequently in lynx, black fox and stone marten as well as in Persian paw, in sable squirrel and in mole.

The novelty of the season is the rug muff, which can only be developed in a pelt having naturally a small head and tail, such as are seen with sable, mink and ermine. In the rug muffs a row of tiny heads overlap a similar number of tails, and when outspread it becomes simply a flat oblong, handsomely lined and conveniently fitted with several pockets.

Some of the so called "tailored" fur coats are literally in three pieces—muff, jacket and detachable incroachable collar, with or without deep lapels beneath the throat and fastening with large ornamental buttons. It goes without saying that such outfits appeal strongly to the women of economical tastes. The illustration shows a stunning director coat in seal skin.

Trimming a Girl Can Make.

This is to be a season of trimmings, and the girl who is clever enough to make her own can save her purse.

remind me "have been with Jesus," or do they read a misrepresentation of Christ that keeps them from finding the real Christ?

BIBLE READINGS.

Prov. xxii, 1; Eccl. xii, 13, 14; Isa. i, 1-4; Matt. vi, 1-8; vii, 1-5; John iv, 24; Acts ii, 43-47; Matt. vii, 15-20; II Cor. iii, 1-6.

Our Missions to the Young.

Christian Endeavor has a mission, a many sided mission, to the young people of America and of the world. One prominent feature in that mission is its educational value. The ancient Greek idea of education was to produce a man of wisdom and a man of action, and Christian Endeavor is doing both. Phoenix says of the education of Achilles:

In all this I was set by him to instruct thee as my son.

That thou mightst speak when speech was fit and do what should be done, Not sit as dumb for want of words, idle for skill to move.

Now, no modern institution has done so much as Christian Endeavor for developing the power of speech "when speech is fit" nor for organizing activity in all spheres of life. A new vision of utility is forming itself for us in our civic relationships, and the Patriots' league is as a cloud the size of a man's hand, destined to grow, however, until the whole sky be covered.

Christian Endeavor is going to write this ideal upon the hearts of its 4,000,000 members and in a decade or two will help to flood the country and fill the polling booths with men—and women, for their suffrage is coming—that will graft and ingraft with all the energy and strength of Christian righteousness and fair play and brotherhood.—Ripple in Christian Endeavor World.

He Said "Can."

Secretary Hulse in the Ohio Endeavor gives the following account of an Endeavorer that "gingered up."

A short time since a young person named Davis took charge of the Steuben Congregational church. The Endeavor society numbered ten and was unanimously feminine. Some folks said "You can't." Mr. Davis sized up, but did not give up, the situation. He did not say "I can" or "You can," but he did say "We can."

And they can—so optimistically that they have secured forty new members, twenty-five of them young men. In the lives of some a radical transformation has taken place. The faithful pastor is rewarded by an active class of fifty, and they are after twenty-five more members.

Peruse ye postscript preachment: "It never pays to give up. It always pays to 'ginger up.'"

Gives Edge.

The pledge gives edge to Endeavoring.—Christian Endeavor World.

One of the easiest for home manufacture is thick cotton cord covered with bias silk sewed on the machine and then used in the form of braiding. As the cord is large, the work is quickly done when sewed into curves, scrolls or circles. It is specially effective on net or mousseline. It is sewed by hand with loose stitches. Another showy trimming that can be made at home is from bands of flowered silk cut to outline flowers and applied to white or ecru mousseline de sole or chiffon. The raw edges are finished with a gold or silver cord, very narrow, or with a ruffle of the narrowest ribbon that can be bought.

When Hanging Curtains.

A house decorator gives this important advice to women who are arranging their homes. They should not hang curtains of one color against a wall paper of another color. They should not join carpets of opposite colors. They should not put different papers on the walls of adjoining rooms which have wide archways or folding doors between. These are simple suggestions, but they mean a great deal. The woman who is guided by them will arrive at much better results than she who ignores them. When it is not possible to have the carpets alike in rooms that are joined by wide openings a rug should be laid over the long seam to hide it.

PALLADIUM WANT ADS. PAY.

PARK IS UNIQUE ONE

Trees of All Variety Will Be Planted in Cambridge City.

PRESERVATION AIMED AT.

Cambridge City, Ind., Dec. 5.—Cambridge City is building a public park which, when completed, will be rather unique in its character. The site is in the valley of West river, adjoining the town on the north. The river flows through it, affording an abundance of water and a diversity of landscape. The trees now in the park are to be preserved as far as possible and others are being planted as rapidly as the appropriation will allow. It is the plan of the park board to plant trees of every variety and thereby prevent any becoming extinct. It will require much research to get some of the rarer specimens of trees. Each tree is to be properly labeled and accurate records are to be kept of these so that the park may become a sort of educational institution—a botanical garden. The present trustees are William Krietz, Jeremiah McDaniel and Fred Storck. Creation of this park is no other evidence of the progressive spirit that has been taken on by Cambridge City, which appears to be entering upon the most prosperous era of its history.

TIME AND FIFTEEN CENTS FOR BRYAN

The National Committeeman's Name Was "Moses."

Chicago, Dec. 5.—Moses Wetmore of St. Louis, on whose selection as a national committeeman the democratic party was congratulating itself some three months ago, is revealed by post-election information to have contributed part of his time and something like 15 cents to the success of Mr. Bryan.

In the official record of campaign contributions which the democratic management made public Mr. Wetmore is credited with the sum of \$1,000. There is no dispute over this. Mr. Wetmore separated himself from precisely that amount for the success of the democratic party—and then ate it up again.

Democratic chieftains who are still viewing the wreckage do not agree as to the exact amount of Mr. Wetmore's expense account, but one veracious and authoritative statesman raises up his right hand and takes oath that it was exactly \$969.85, and that when the account between the democratic national committee and Wetmore was squared the sum total of Wetmore's contribution to the cause was the 15 cents aforesaid.

Lord Lyveden is an ardent peacemaker and tells this anecdote: A famous statesman of the nineteenth century was called upon to visit his son in prison. He bitterly reproached him, remarking: "Here am I, having worked my way up from a middle class home to a great position, and when I die you will be the greatest blackguard in the peerage." The son listened quietly, and then replied, with terrible irony: "Yes—when you die."

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this same treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box P, Notre Dame, Ind.

MUSIC

WILSON
Phone 2074

Adams Drug Store

Ritten Has Left, but Rheumaline Remains.

Scores of local people were at A. G. Luken & Co's Drug Store today to bid Ritten, the Rheumaline Expert, farewell. He, during the short time he was here, made hundreds of friends by his honesty of purpose and his strong personality and many felt his departure keenly. But the remedy he expounded still remains on sale at A. G. Luken & Co's Drug Store, Main Street, and any one wishing this great and wonderful cure for Rheumatism, Lumbago, Sciatica, Neuralgia, Gout, and Kidney, Liver, Bladder, Stomach and Blood troubles caused by Uric

Acid, can procure it for the asking. Rheumaline will not injure the stomach or any organ in the body and the certainty of your cure is backed by the fact that your money is returned if you are not benefited. Rheumaline cures because it is different. It doesn't cure typhoid, epilepsy, or tape worms, as so many claim for their remedies, but it does cure what it is intended for and does this quickly and effectively. Get Rheumaline. Its cost is \$1.00 per bottle and it routs the disease. Rheumaline capsules cost 50c per box and stop the pain. Rheumaline removes the cause.