

## NEWS OF SOCIETY

TO REACH THE SOCIETY EDITOR, CALL PHONE 1121

A handkerchief shower was given yesterday afternoon by Mrs. William D. White at her home, 1816 Main street, complimentary to Miss Anne Dilks, whose engagement to Mr. George Cole of Indianapolis, was announced some time ago. The wedding to be celebrated some time in December. The house was beautifully decorated with ferns and cut flowers. Green and white was the color scheme carried out in the three course luncheon which was served later. Mrs. Griffith of Chicago, was one of the honor guests. Bridge whist was played at three tables. Miss Edna McGuire won the prize which was offered by the hostess. Those enjoying the affair were Miss Anne Dilks, Miss Edna McGuire, Mrs. William Haughton, Miss Florence McGuire, Mrs. Harry Jay, Mrs. George R. Dilks, Mrs. J. E. Weller, Mrs. Francis Edmund, Miss Naomi Mather, Miss Mary Iredell and Miss Mary White.

Miss Electa Henley of Franklin, Indiana, is the guest of her mother, Mrs. Edgar Henley, 41 South Seventeenth street. Miss Henley will remain over Sunday.

Miss Rose Gennett will entertain with a dinner party this evening for Miss Evangeline Prouty of Des Moines, Iowa, at her home on East Main street.

Mr. and Mrs. J. H. Bennett of West Third street, entertained Mr. and Mrs. Johnson and daughter of Fountain City, and Mr. and Mrs. R. E. Lowrey of Eaton, Ohio, recently.

Mr. and Mrs. Sol Meyer will give a dinner this evening at the Country Club for Dr. and Mrs. Edgar F. Kiser, who were married in the summer, and for Mrs. Kiser's sister, Miss Irene, of Muncie. Indianapolis News.

Mr. and Mrs. Sol Meyer are well known locally.

Mrs. George Schwenke will give a dinner party Sunday evening at her home on South Fourteenth street, for Mr. Jesse Miller, Mr. Benedict Raber, of Purdue University and Miss Bessie Buhl, of Centerville.

Mr. Jesse Miller, who attends school at Purdue university, is spending Thanksgiving with his parents. He has for his guest Mr. Benedict Raber, who is a member of the Purdue faculty.

Miss Hilda Miller is entertaining Miss Bessie Buhl of near Centerville, over Sunday, at her home on South Seventh street.

Mr. and Mrs. J. M. Martin and children of Indianapolis, are guests of Mr. and Mrs. Alfred H. LeFevre, 30 North Fifteenth street, for a week, the Martins coming over to spend Thanksgiving here.

Mrs. Ella Dennis of South Eleventh street, entertained for dinner Thanksgiving. Mrs. Laffin, Mr. and Mrs. J. Mark Wilson, Mr. and Mrs. I. V. Gause, Mr. Mark Haynes, Mrs. Emma Northrup, Miss Jeannette Fenimore, Miss Edna Young and Miss Josephine Wilson.

A theater party at the Gennett theater Thursday afternoon to see "The Servant in the House," was composed of Miss Jeannette Fenimore, of Anderson; Miss Rafferty of West Virginia; Miss Anderson of Chicago; and Miss Edna Young of this city. After the party a luncheon was given by Mrs. Ella Dennis, at her home on South Eleventh street.

Miss Augusta Mering of Indianapolis, came yesterday to spend Sunday with friends here.

Mr. Fred Bayer, who attends the Ohio Military academy, is the guest of his parents, Mr. and Mrs. John Bayer, of South Eighth street.

Rev. and Mrs. Leon Jones of the Universalist church, entertained a large company of friends last evening at their home on the west side. The affair was in the nature of a housewarming, as the pastor has just recently moved into his new home. The hours were spent socially. Later, light refreshments were served.

Miss Francis Knapp, and Miss Mabel Winn of Miami University, and Miss Lela Winn of Hamilton, who are guests of Miss Mable Ashenbacher, formed a theater party to the Gennett last evening.

An informal card party given yesterday afternoon by Miss Agnes Twigg at her home on South Seventeenth street, was one of the most enjoyable functions of the day's social calendar. The

affair was given for Miss Evangeline Prouty, of Des Moines, Iowa. Whist was played at two tables. Miss Rose Gennett was awarded the prize. After the game, luncheon was served by the hostess. The guests were: Miss Prouty, Miss Rose Gennett, Miss Fannie Jones, Miss Opal Husson, Miss Bertha Garver, and Miss Bessie Broomhall.

Mr. W. D. Waldrup, Miss Ina Clawson, Miss Nell Baldwin of Greenfield, Ind., and Mr. Lawrence Bertsch of Cambridge City, made up a party last evening to see "The Servant in the House," at the Gennett.

## CLUB NOTES

The Pythian temple was a scene of beauty last evening, with the gay masqueraders who had gathered to spend an evening at dancing. The affair was the annual dance given by Mrs. Charles Kolp for the members of her dancing class. The galleries were filled with spectators anxious to see the various costumes which had been designed by the gay young people. Soldiers, sailors, clowns, policemen, Japanese and Chinese, school girls and brigands were a few of the clever makeups. One of the noticeable masqueraders was Mr. Taylor Ferrell who represented a "rag doll." Miss Abbie Schaefer as the "baby" and Mr. Clem Ferguson as "nurse girl." The fancy dances were done by Miss Elizabeth Kolp and Miss Agnes Karns. Miss Hazel Piper, Miss Maurine Converse, Miss Elsie Hawekotte and Miss Margaret Ferguson, did the flower dance, which was extremely picturesque in color, two of the girls represented poppies, the others being costumed as daisies.

Piano and drums furnished the dance music. The class is composed of about a hundred and fifty and these with a number of the older dancers spent an enjoyable evening.

The Tourist club met last evening with Mrs. Robert L. Kelly at her home, on Central avenue. Mrs. Jennie Varyan read the paper for the evening, which was entitled "Santa Croce," it being illustrated with stereoscopic views. She told in a pleasing manner of this old church which is one of the most famous in Florence.

The subject for the conversation, "The Juvenile Offender" which was

to have been read by Dr. Charles S. Bond and Mr. Robert L. Kelly was postponed until a future time on account of the absence, from the city of the latter, who is lecturing in Knox, Indiana.

"The Democracy of Art in Richmond" given by Miss Ada Woodard, concluded the program for the evening.

The Missionary society of the First Presbyterian church met yesterday afternoon with Mrs. Albert Reed at her home on South Thirteenth street. About thirty-five members were in attendance.

"Mormons" and "Persia" were the subjects for the afternoon. Mrs. Albert Thompson led the devotional exercises.

"Trials of Teachers in Utah" was the subject of the paper read by Mrs. James Mulford. Mrs. Van Sant next followed with an interesting account of the "Relation of Christianity and Islam in Western Asia." Perhaps one of the most pleasing numbers on the program was the account of "Persian Rugs and Their Woven Legends" by Mrs. M. F. Johnston.

After the regular program the following musical numbers were given: Vocal Number—Mrs. Fred J. Bartel. Piano Solo—Miss Halcyon Harold. Vocal Number—Mrs. Fred J. Bartel. Piano Duet—Mrs. Fred Miller and Miss Halcyon Harold.

Pink and white chrysanthemums were used in decorating the various apartments. Red carnations were placed in vases in the library and Japanese chrysanthemums formed a centerpiece for the table in the dining room. Crystal candlesticks, the candles topped with yellow shades were also used in appointing the table. A light luncheon was served later.

I have learned that the Reverend J. Everist Cathell, S. T. D., is about to enter the popular lecture field.

I have known Doctor Cathell more than ten years and after listening to him repeatedly I believe he can conduct the Episcopal service with grace, more unctious and in every way more satisfactorily than any other man living.

He is a good thinker and his mind runs true. There is no yellow in his make-up and no guile in his bosom. In addition, he is a most interesting speaker, and an effective orator in the better sense of the term. Public speakers are not always competent to instruct, and none can instruct if they fail to interest. Dr. Cathell will interest his hearers and instruct them also and the instruction he imparts will be wholesome.

Very sincerely yours,  
L. M. SHAW.

## The Sunday Church Services

St. Andrew's Catholic—Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers, sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector. Rev. H. J. Gadlage, assistant.

St. Mary's Catholic—Masses every Sunday at 8 and 9 o'clock and High Mass and sermons at 10:30; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector. Rev. Thomas A. Hoffman, assistant.

First English Lutheran—Corner of Eleventh and South A streets. E. G. Howard, pastor. Morning worship at 10:30 a. m. Sermon by a representative of the Indiana State Anti-Saloon league. Evening service 7 p. m. Sermon by the pastor on "The Peril of Falling Faith." Sunday school at 9 a. m. Mr. Lee B. Nussbaum, superintendent. A cordial invitation to all is hereby extended and especially to such as have no other church home in the city.

Wesleyan M. E.—F. L. Mumford, pastor. 10:30 a. m. class meeting; 11 a. m. preaching; 2 p. m. Sunday school; 7:30 p. m. praise service; 8 p. m. preaching. Mrs. Lizzie Edmonds will sing at the night services.

First Presbyterian—Thomas J. Graham, pastor. Bible school for all the congregation 9:15 a. m. morning worship 10:30, Rev. I. M. Hughes, D. D. in charge. Address by Rev. E. M. Barney of the Anti-Saloon league. Music directed by Prof. Will Earhart. Evening meeting 7:30. Special prayer and plea for men. The pastor will speak on "The Decadence of Demas." Men also specially invited to the Thursday evening gathering. All are welcome.

Second English Lutheran—Corner Pearl and Northwest Third streets. Rev. G. Emerson Harsh, pastor. Sunday school at 9:15 a. m. Preaching by the pastor at 10:30 a. m. and 7 p. m. Morning theme: "Spiritual Attainment." Evening: "Causes for Our National Thanksgiving." Prayer meeting Thursday at 7:30 p. m. All are invited to attend.

Fifth Street M. E.—J. Cook Graham, pastor. Sunday school 9:15 a. m.; class and sermon at 10:30. Dr. T. M. Guild district superintendent will preach. Epworth league at 6:30 p. m. Anna Taylor, leader. Address at 7:30 o'clock by E. S. Shumaker, state superintendent of Anti-Saloon league. You are welcome.

First Church of Christ Scientist—Masonic temple. Sunday services 10:45 a. m. Subject: "Ancient and Modern Necromancy or Mesmerism and Hypnotism." Wednesday services 7:45 p. m. Reading room 10 North Tenth street open 9 a. m. to 5 p. m.

North Fourteenth Street Mission—Sunday school 9:30 a. m.; J. Ward, superintendent. Preaching services 11 a. m. and 7:30 p. m.; Christian Endeavor 6:30 p. m.

Whitewater Friends—Corner North Tenth and G streets. Theodore Candler, pastor. First day school 9 a. m. A. L. Ellis, superintendent. Meeting for worship 10:30 a. m.; Christian Endeavor meeting 6:30 p. m.; evening service 7:30 p. m. Musical selections at both services.

First Baptist—H. Robert Smith, pastor. Preaching by the pastor at 10:30 a. m. and by Prof. Whitenack at 7:30 Sunday school at 9:15 a. m.; Juniors

at 2:30 p. m. p. m.; B. Y. P. U. at 6:30 p. m. All are invited to these services. Universalist—Rhoda Temple. Rev. Martha Jones will preach at 10:30 a. m. and 7:30 p. m.; Sunday school at 9:15 a. m.; Junior Y. P. C. U. at 2:30 p. m. Evening subject: "Is Man a Creature of Circumstance?" Everyone welcome.

St. Paul's Episcopal—Corner Eighth and North A streets. Rev. David C. Huntington, rector. 7:30 a. m. Holy communion; 9:15 a. m. Sunday school; H. R. Robinson, superintendent. Mr. George Hamilton in charge of Men's Bible class and Miss Alice Test in charge of Women's Bible class. 10:30 a. m. Advent celebration of the Holy Communion. Dr. Cathell preaching the sermon. 7:30 p. m. evening prayer and Brotherhood sermon on "Christ Our Judge." Daily noon day services during the week 12:05 to 12:25 for men. Strangers and friends cordially invited to all services.

Second Presbyterian—North Nineteenth street. Robert H. Dunaway, minister. Preaching by the pastor at 10:30. Subject: "The Thrift of Christ on the Cross." Temperance address at 7:15 by Mr. R. Carle Minton, attorney for State Anti-Saloon league. Bible classes for all at 9:15; Young People's meeting at 6:30. Please do not ask us to give you absent treatment unless you are sick.

Earlham Heights—Public School building. Robert H. Dunaway, minister. Sabbath school at 2; short sermon at 3; Tuesday evening Bible class at Mr. Lee Eadler's. Come and see what is being done.

St. Paul's Lutheran—C. Huber, pastor. Sunday school at 9; German preaching service at 10:30; Young people's meeting at 6:30; English preaching services at 7. Rev. E. M. Barney, superintendent of the Indianapolis district of the Anti-Saloon league, will preach.

First M. E.—Corner Main and Fourteenth streets. R. J. Wade, pastor. Sunday school at 9:15 a. m.; morning worship at 10:30 addressed by Hon. R. C. Minton, attorney of state Anti-Saloon league. Class meeting at 11:45; Junior league at 2:30; Epworth league at 6:30; evening service at 7:30. Stereoscopic lecture. A cordial welcome to all.

Reid Memorial—Corner Eleventh and North A streets. Rev. S. R. Lyons, pastor. Morning subject 10:30: Temperance address by Rev. N. C. Shirley. Evening subject 7:30: "On His Head Were Many Crowns," by the pastor. Sabbath school, 9:15 a. m. Christian Union 6:30 p. m.

East Main Street Friends—Bible school 9:10 a. m.; meeting for worship 10:30 a. m.; Christian Endeavor 6:30 p. m. All are cordially invited to attend these services.

Winter blasts, causing pneumonia, pleurisy and consumption will soon be here. Cure your cough now, and strengthen your lungs with Foley's Honey and Tar. Do not risk starting the winter with weak lungs, when Foley's Honey and Tar will cure the most obstinate coughs and colds, and prevent serious results. A. G. Luken & Co.

The sound of a bell carries better under water than through the air.

## The Sunday School Commentary

SERMON, NOV. 29, BY REV. D. M. STEARNS.

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Any one who writes notes on these lessons can scarcely fail to be impressed with this strange fact—that we never have a lesson from the prophets unless it is the quarterly temperance lesson, and in looking over the synopsis of lessons I notice that no lessons from prophecy appear in the course of study till 1911 and then only in connection with studies in the lives of the kings. It would seem as if prophecy was not considered a profitable study, as it was considered a dark subject in the midst of much light instead of a light shining in a dark place whereunto we do well that we take heed (1 Pet. 1, 10). Might not the Saviour have good reasons to say to the professing Christians of our time, "O fools and slow of heart, to believe all that the prophets have spoken?" (Luke xxiv, 25.) Preachers and people seem to have closed eyes and to be in a deep sleep concerning the wonderful purpose of God concerning the ages and are therefore said to be drunk, but not with wine; to stagger, but not with wine; to be drunken, but not with the beastly drunkenness which is the result of literal strong drink? If we judge from the fact that the awful words which fell from the Saviour's lips, and only from His, concerning weeping, wailing and gnashing of teeth were spoken not concerning the openly ungodly, but concerning professing believers who did not believe, it should not be difficult to decide as to what He thinks of it.

It may not be amiss to call attention to the section of Isaiah which this chapter begins, the woe section, but in another aspect it might be called the section of the cornerstone, the tried stone, the sure foundation, laid by God Himself (verse 16), and other foundation there is none, for all else is a refuge of lies, a bed too short to stretch oneself on, covering too narrow to wrap oneself in, and when the Lord comes in judgment and righteousness to sweep away all false refuges and to cause Israel to blossom and bud and fill the face of the earth with fruit then it shall be seen (verses 17-20; chapter xxvii, 6). Drunkenness is the outward manifestation of a phase of proud sinful self which, not knowing what ails it, seeks satisfaction in this form and calls it a glorious good time, not considering that there is a judgment to come, a time when the sowing shall bring a fearful harvest of everlasting woe and all the glory and beauty (in their eyes) of the present rioting shall forever fade away. The disgusting filthiness of

their rears, even though accompanied by music and much that is attractive to the natural man (chapter v, 12), is set forth in verses 8, 9. Not only the ordinary people, but priests and prophets, those who should be the Lord's messengers to the people and stand for the people before God, were guilty of this sin, which may perhaps have been the sin of Nadab and Abihu when they died before the Lord while officiating as His priests (Lev. x, 1-9).

Not the energy nor the excitement of the flesh can serve the Lord, but only the zeal which comes by the Spirit of the Lord; hence the admonition, "Be not drunk with wine, wherein is excess, but be filled with the Spirit," and that other word, "Not by might nor by power, but by my Spirit, saith the Lord of hosts" (Eph. v, 18; Zech. iv, 6). "Out of the way" is the expression used twice in verse 7 of our lesson concerning these erring ones. It is found also in Rom. iii, 12, "They are all gone out of the way." In Isa. lili, 6, it reads, "We have turned every one to his own way." There is only one way that is right, and that is "the way," even Himself (John xiv, 6). Those who followed Him are in Acts ix, 2, margin, and elsewhere called people of "the way." "Blessed are the undefiled in the way who walk in the law of the Lord" (Ps. cxi, 1).

We cannot lead others into this good and true way unless we are walking in it ourselves—walking with Him in peace and equity. Then only shall we turn others from iniquity (Mal. ii, 6). How beautiful is verse 12 of our lesson, but how sad its ending, "This is the rest wherewith ye may cause the weary to rest, and this is the refreshing; yet they would not hear." See the same sad refrain in xxx, 5; Matt. xxiii, 37, "Ye would not." Hear Him also in John v, 40, "Ye will not come to Me." In Matt. xv, 8, He had to use the words of Isa. xxix, 13, "This people draweth nigh unto Me with their mouth and honoreth Me with their lips, but their heart is far from Me." There is no hope for any sinner but in the word of the Lord, therefore verse 14, "Hear the word of the Lord, ye scornful men." But they made light of Him and of it, asking if He thought they were babes just weaned. They did not know, and many today do not seem to know, that "these things are hidden from the wise and prudent and revealed unto babes" (Matt. xii, 25).

The day is coming when all the glory and pride and unbelief of man shall be laid low and the Lord alone shall be exalted. Then shall the Lord of hosts be for a crown of glory and for a diadem of beauty unto all who are truly His (verse 5).

One difficulty of the old time work was that the points did not always lay flat. The new note in the work illustrated today is the embroidering of polka dots upon the points, which serves not only as an adornment, but for the very practical purpose of holding them in place.

## Christian Endeavor--Home Missions

BY REV. S. H. DOYLE.

Topic.—Home mission. A million a year, our foreign immigration.—Isa. li, 1-22.

Isaiah's prophetic description of all the nations of the world gathering together at Mount Zion seems to express in a way the attitude of all nations toward our land. From what part of the globe do they not come to this fair and goodly land, upon which God has bestowed so many blessings? It is true that they come a million strong annually for the temporal and material good that is to be obtained, and yet their very presence here gives us a golden opportunity to bring them to the cross of Christ that they may be saved. God is giving us a foreign mission field at home, and we should take advantage of it, both for their sakes and our own as a nation.

The general tendency up until a short time ago was to look upon this great influx of foreigners, many of them "undesirable citizens," as a menace to our national life and institutions. But this view is fast losing ground. Those who have carefully studied the subject have come to the conclusion that they are to be a blessing rather than a menace or a curse. It is true that they are vast in numbers, yet they scatter over large territories and therefore can do no very great harm. In our large cities the police can take care of them if they become dangerous. On Broad street, in Philadelphia, three brave officers put to flight an Italian mob following the red flag. It is true that many of the adults are illiterate, but their children can and are being educated in our public schools. The improvement even in one generation in this respect is almost incredible. They are mostly industrious and saving and are doing work in our land that Americans would decline today. Many great recent national operations in our country have only been made possible by the presence of this army of workers, who have been willing to wield the pick and shovel above ground or under ground. The present generation does not understand or appreciate our national institutions, but the second and third generations will if properly trained. The perpetuity of a nation depends to a great extent at least upon the constant adding of new blood into the national life. Continual intermarriage among the same race of people causes it to decline physically and mentally. For these reasons the coming generation of the foreigners may be a great factor in the perpetuation of the American people and nation.

In the face of these facts who can declare that foreign immigration, even at a million a year, is any great menace to us? Let us rather consider it otherwise and let state and church in their respective relations to these masses make the way easy for them to become real and true Americans, remembering that our ancestors were once immigrants themselves.

BIBLE READINGS.  
Isa. li, 1-7; Nah. i, 15; Matt. v, 11, 12; xxviii, 18-20; Acts i, 6-14; Rom. ix, 15; x, 14, 15; I Cor. iii, 5-10; Rev. xxii, 17.

Field Secretary Poling.  
Ohio has a new field secretary in the person of Rev. D. A. Poling, the son of President Poling of Western Union college, Iowa. He has been a successful pastor and evangelist and for two years served as national field secretary.



REV. D. A. POLING.

tary of the Intercollegiate Prohibition association, appearing before student bodies all over the United States, winning the hearts of the students by his earnestness and eloquence. Mr. Poling is one of the strongest all around college men that the Pacific coast has ever produced. He won high honors in oratory and scholarship, was a leader in athletics and social life and has been prominent in Y. M. C. A. and church work. He is brilliant, forceful and interesting. He is well fitted for the position of field secretary and will prove a great inspiration and blessing to the Endeavorers of Ohio.

An "Endeavor" Society.  
The great wisdom of the author of the pledge is shown in the use of the word "strive" in it and in the name he gave the society. Much as I esteem the name Christian, I believe it is well the society was not named the Young People's Christian society. To include the word Endeavor in the title shows consummate skill. Very few are worthy of being unqualifiedly called Christians.—Charles M. Fillmore in Jamaican Endeavor Gem.

Some of the cities of Florida are almost entirely dependent on cisterns for water supply and it has been realized lately that these tanks must furnish a favorable place for propagation of mosquitoes. One of the suggested means of conducting warfare against the pest consisted of stocking these reservoirs with small fish to feed on the mosquito larvae. This method has been tried in one place and another in Florida, and has proved successful in every case. The fish eat the larvae greedily, keeping the water clear of them and live for years, even in tanks that are covered and their living place one of darkness.

The construction of every skyscraper claims an average of at least three victims, and of the 19,000,000 industrial workers in this country 500,000 are killed or maimed every year.

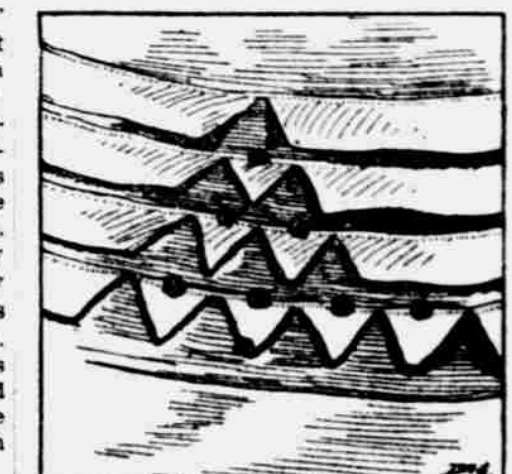
## IN THE WOMAN'S WORLD

What They Are Doing--Little Things of Interest.

## OLD TIME NEEDLEWORK.

Mathematical Precision Required in the Laying Out of the Pattern.  
Many of the readers of today will remember the childish pride in a little frock adorned in the manner shown in the cut, which perhaps the dainty fingers of a doting grandmother worked for an adored grandchild. Indeed, the work is not new. It is as old as the hills, but is much more attractive than some of the new work.

Perhaps you know and perhaps you don't that this fancy tuckling is started



POINTS HELD BY EMBROIDERED DOTS.

upon the basis of plain, evenly run tucks. Any petticoat or apron that is plainly tucked may with a little snipping with the scissors and a few stitches be converted into quite an elaborate article.

Absolute mathematical exactness must be exercised in the laying out of the pattern for this old time work. This, of course, you readily see at a glance, for if the points were not in correct position in regard to one another the whole effect would be spoiled. A tape measure or a ruler and a pencil and a bit of ingenuity are all required to lay out the simple trimming. Wherever the tuck is to be turned back to form the point the material is not cut in a V, as one might imagine, but the tuck is merely slit perpendicularly, and then there are two ways of finishing. One is to turn the cut edges of the tuck back and tack them into place. This, you will realize, leaves uncovered the raw seams, which, of course, are on the under side and are not likely to be noticed. The more perfect way, however, to accomplish it is to turn each side of the tuck in and overhand the bias edges. This obviates all fraying of raw seams and makes the work washable and good wearing.

One difficulty of the old time work was that the points did not always lay flat. The new note in the work illustrated today is the embroidering of polka dots upon the points, which serves not only as an adornment, but for the very practical purpose of holding them in place.

## To Make For Christmas.

A contributor to one of the home magazines claims that she has found an acceptable gift for a man. If there is anything in the idea it is worth passing along, for suitable birthday and Christmas gifts for men are so scarce that one can't afford to disregard a possibility. This woman has solved the problem of Christmas gifts for men by making the several masculine members of her family shaving towels of soft linen. Don't let any one confuse this with the combing towel which a woman uses, for the object of the towel is not to drape around the shoulders while shaving, but rather to use for the purpose for which a towel was originally designed after the shaving process has been completed. The towel is made of figured birdseye linen of a very fine quality. This can be purchased at the linen department of any large store. The towel is made a yard long with a half inch hem hemstitched in each end and a monogram embroidered in one corner an inch and a half above the hem. The softness of a towel of this kind seems to make it especially desirable for use after shaving.

## Fillet Lace Curtains.

Every woman has been proud to own one or more sofa and bed cushions made from fine handkerchief linen and squares of fillet lace. Nothing gives more distinction to a bedroom couch or the bed itself than the addition of one of these cushions.

These are now imitated in covers for pincushions. If you are looking for a dainty present for another girl you cannot go far wrong in choosing one.

It is about six inches long and three inches wide and is made of the finest materials. The squares of fillet lace have the classic designs on them. The edges of the linen are finely hemstitched. Tucks round pearl buttons are used, which do not button through the material, but fasten into tiny silk loops. They are slipped over colored silk linings.

## A Delicious Icing.

Put on a cupful of granulated sugar

with a half cupful of water. Let it boil without stirring until it spins a heavy thread.

Beat very stiff the white of one egg and into it pour slowly the hot sugar. Let the syrup cool a little before putting it in the egg, or it will cook it. Beat steadily until the icing is smooth and creamy.

Just before it is too cold to stir longer add one ounce each of candied cherries, chopped citron, candied pineapple and blanched almonds.

## Cretone Book Cover.

The new chintzes or cretones make wonderfully good looking book covers. It is quite easy to accomplish one of these at home. Instead of the commonplace flowered fabrics the striped and small pattern chintzes are chosen and bound with gold galloon.

## FOR COLLEGE MEN.

Pretty Things in Room Decorations to Please Masculine Minds.

Christmas presents for the youth at college can always include a number of made things, for he is almost invariably as anxious to have his room fixed up as any girl can be. Then he longs to have all sorts of cases for his athletic traps and his musical instruments if he belongs to any of the glees.

So, anything that contributes to these ends is sure to please him. For his study table an attractive blotter is mounted on a linen covered cardboard. The linen can be found with the design stamped and dyed, ready to outline. Spotted lilies beneath, with leaves and stems curving upward to the top of the mount, make an odd but good design. The flower is adaptable by nature to any combination of red, blue or yellow college colors.

A scrap box will be handy for the table, too, or it can be used to keep notes of lectures in for safe keeping. A pasteboard box about five inches square makes a good foundation. Discard the cover and cut down the box an inch, except in the middle of the two sides, where inch and a half wide uprights are left. Cover the box, inside and out, with heavy paper and bind the edges with passe-partout or cover with silk and finish with a guimpe. If paper is used, the college pennants may be painted on the panels of the box or embroidered there if cloth has been put on.

A circular piece of leather carved in a block and lined border and with the circular central space filled with jewels in college colors sewed on in a setting of carved circles and diamonds makes the handsome cover for a small penwiper.

Pipe racks can be made useful in almost any college man's room. An oblong shaped pasteboard curved and rounded off into irregularity of outline can be covered with burlap in artistic shades. Three ribbon loops are arranged on it to hold three pipes. In the middle of the rack, at the top, embroider the emblem of the favorite secret society and on the lower part of the rack make a graceful arrangement of polka leaves.

Sofa pillows, always acceptable, are best done in a material heavy enough to stand rather rough handling and must have the college colors or be done in pennants, seals or insignia that pertain to the college. Art cretones come in artistic colors and are a soft yet strong fabric.

Another good present is a scrap basket. Handsome ones can be made of large muff boxes covered with denim on which has been applied a shield of plain color. This must first be monogrammed with the college initial in the proper colors. Of course the denim will in its ground or its figure repeat one of the college colors.

Pongee coats for lounging are the most comfortable of garments. The recipient's monogram in college colors and small lettering makes one of these desirable to senior or sophomore.

If one can use a crochet or knitting needle handily, then a college sweater can be evolved, one of the most useful gifts of the year.

Covers for rackets, bats, banjos and every other kind of case are suitable to the college man, especially if his seal, flag or other insignia appears on them in embroidery.

Couch covers make sizable gifts and usually mean considerable hand work. Nothing can be handsomer, though, than one of the art cottons cross stitched with the seal in the center and with a broad fancy border.

After twenty years of experimenting an Edinburgh firm has brought out an essence of tea, which is said to preserve the qualities of the prepared leaf.

The city of Sheffield, England, famous for its cutlery, is the first municipal body in Great Britain to decide to provide a rifle range at public cost for the use of the community.

## FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Women's Ailments.

I am a woman.  
I know women's sufferings.  
I have found the cure.  
I will not let