

NEWS OF SOCIETY

TO REACH THE SOCIETY EDITOR, CALL PHONE 1121

Mr. and Mrs. James Morrison entertained with a "harvest home" party last evening at their home, corner Sixteenth and South E streets. The various apartments were decorated with corn stalks, pumpkins, and autumn leaves. In the living room the floor was carpeted with a rag carpet, the whole presenting a beautiful old-fashioned picture. The guests came attired in farmer costume. Games, dancing and music were features of the evening. An old fashioned supper was served late in the evening. The invited guests were: Mr. and Mrs. Albert Gayle, Mr. and Mrs. Platt Robinson, Miss Elizabeth Comstock, Mr. and Mrs. Paul Comstock, Mr. and Mrs. Fred Lemmon, Mr. Scilley, Mr. and Mrs. S. E. Swayne, Mr. and Mrs. Rudolph Leeds, Dr. and Mrs. Harry Weist, Mr. and Mrs. Ray Robinson, Miss Sarah Hill, Miss Juliet Swayne and Mr. Walter Eggemeyer.

Mrs. Edwin White was hostess for a meeting of a Bridge Whist club yesterday afternoon, at her home, 29 South Seventeenth street. The game was played at two tables. Miss Anna Dilks captured the prize. After the game, luncheon was served. The members of the club are: Miss Edna McGuire, Mrs. Edmunds, Miss May Ireddell, Miss Anna Dilks, Mrs. Will White, Miss Naomi Mather, Miss Irene Mather and Mrs. Edwin White. The club will meet in two weeks with Mrs. Will White at her home on East Main street.

Mrs. W. W. Gaar, formerly of this city, who has been visiting here, has returned to Chicago where she is living at the Chicago Beach Hotel.

Mrs. Jeannette G. Leeds left yesterday for Battle Creek, Michigan for a two weeks' stay.

Mr. and Mrs. P. W. Smith spent yesterday in Indianapolis.

Numerous social functions have been given during the week for Miss Mary Harrington, a bride-elect. Last evening Miss Katherine McKone entertained with a delightful card party for Miss Harrington. Drive whist was played at five tables. Miss Mary Harrington and Miss Rosella Luken captured the prizes. Luncheon was served in the dining room which was attractively decorated with foliage and flowers. The color scheme pink and green was carried out in the dainty menu which was a pleasant feature of the occasion. The guests were: Miss Mary Harrington, Mrs. T. C. Harrington, Miss Mamie Luken, Miss Anna Harrington, Miss Clara Luken, Miss Alice Harrington, Miss Rosella Luken, Miss Laura Schatz, Mr. Joseph Alonzo and Miss Katherine Fine of New York city; Misses Margaret and Nellie Conroy, Mrs. Charles Weber, Mrs. Frank McDonald, Miss Petronella Ringhoff, Mrs. Alexander Gordon, Miss May Griffin, Mrs. George Gay, Miss Mary Burke, Mrs. Frank Higley and Mrs. W. L. King.

Mrs. R. E. Haughton was pleasantly surprised yesterday by a number of her friends and relatives. The affair was given to celebrate her sixty-first birthday anniversary. Dinner was served at noon. The table was beautifully appointed with red carnations and ferns. Places were arranged at the table for Mr. and Mrs. Henry Roberts, Miss Elizabeth Curtis of Chicago; Mr. Charles Haughton of Texas; Mr. and Mrs. William B. Haughton, Mrs. Sarah B. Crockett, Miss Esther Crockett, Mrs. L. H. Wood and Miss Ruth Wood.

Mr. and Mrs. William Izor of Indianapolis are the guests of Mr. and Mrs. Charles Atkinson of West Richmond.

Dr. Isaac Harold left yesterday for an extended northwestern trip.

Mr. and Mrs. C. F. Peck of North Nineteenth street are guests of friends and relatives in Indianapolis.

Mr. and Mrs. O. A. Kepingler of North D street have gone to Indianapolis to visit with Mr. and Mrs. Roscoe Parker for several days.

Miss Marie Starr of Indianapolis, well known locally, having visited in this city a number of times as the guest of Mr. and Mrs. Rudolph Leeds, assisted at a beautiful tea given yesterday by Mrs. William Avery Atkins at her home on West Eleventh street, in honor of two friends who acted as bridesmaids at her wedding—Mrs. J. Raymond Lynn, who was married two weeks ago, and Miss Margaret Lilly, who will be married Wednesday noon to Mr. Nicholas Hartman Noyes of New York. Mrs. Joseph Andrews of Seymour, Ind., received with the hostess.

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The Sunday Church Services

St. Andrew's Catholic—Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector, Rev. H. J. Gadlage, assistant.

St. Mary's Catholic—Masses every Sunday at 8 and 9 o'clock and High Mass and sermons at 10:30; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector, Rev. Thomas A. Hoffman, assistant.

First English Lutheran—Corner of Eleventh and South A streets. E. G. Howard, pastor. Morning worship, 10:30. The subject of the address by Mr. John M. Warden of Harrisburg, Pa., will be "How to use the Bible in meeting doubts." At 7:00 p. m. he will speak on "What a man must do to be lost." This will be a message particularly suited to men. The Men's Union and others are especially invited. Sunday school at 9 a. m. Mr. Lee B. Nussbaum, superintendent. The special services will continue under the leadership of Mr. Warden Monday and Tuesday with Bible readings at 3 p. m. and Gospel services at 7:30 p. m. The subject for Monday evening will be of special interest to the members of the Sunday school who have been particularly invited. All will be cordially welcomed.

United Brethren—Corner Eleventh and North B streets. M. Hobson pastor. Preaching at 10:30 a. m. and 7:30 p. m. Sunday school at 9:30 a. m.; Y. P. C. U. at 6:30 p. m. The public is invited.

Earlham Heights—Public school building. Robert H. Dunaway minister. Sabbath school at 2; short sermon at 3. Special bible class at Mrs. Delcamp's next Tuesday evening.

North Fourteenth Street Mission—Sunday school 9:30 a. m.; Jacob Ward superintendent. Preaching services 11 a. m. and 7:30 p. m.; Christian Endeavor meeting 6:30 p. m.

Whitewater Friends—Corner North Tenth and G streets. Theodore Candler, pastor. First day school 9 a. m.; A. L. Ellis superintendent. Meeting for worship 10:30 a. m.; Christian Endeavor meeting 6:30 p. m.; evening service 7:30 p. m. Stereopticon lecture, "Some reasons why Wayne County should vote Dry." Good musical numbers by choir.

Second Presbyterian—North Nineteenth street. Robert H. Dunaway, minister. Preaching at 10:30 and 7:15. Morning theme: "Jesus as the Tender Sympathizer." Evening subject: "The Concluding Sentence of the History of the Whole World." Bible classes for all at 9:15; Young People's meeting at 6:30. Needy and needed, all come.

First M. E.—Corner Main and Fourteenth streets. R. J. Wade pastor.

Sunday school at 9:15 a. m.; morning worship at 10:30. Topic of pastor's sermon: "Christ and the Discouraged." Class meeting at 11:45; Junior league at 2:30; prayer meeting at Margaret Smith Home at 2 p. m.; Epworth league at 6:30; evening service at 7:30. Topic: "The Highest Wisdom." Music by choir directed by Mrs. Grace Gorman. A cordial welcome to all.

South Eighth Street Friends—H. R. Keates pastor. 9 a. m. Bible school, John H. Johnson, superintendent. p. m.; Young People's meeting 10:30 a. m. meeting for worship; 6:30 p. m. young people's meeting. A cordial invitation is extended to all, especially to any who may be without local church affiliation.

First Presbyterian—Thomas J. Graham, pastor. Bible school 9:15 a. m.; Divine worship 10:30 a. m. and 7:30 p. m. Preaching by the pastor. Subjects: "Go Right on Working" and "The Coming of the Lord." Thursday evening meeting 7:30 o'clock. The public is invited.

St. Paul's Ev. Lutheran—C. Huber pastor. Sunday school at 9; German preaching service at 10:30; English preaching service at 7 p. m.; young people's meeting at 6:30.

First Church of Christ Scientist—Masonic temple. Sunday services 10:45 a. m. Subject: "Mortals and Immortals." Wednesday evening meeting 7:45. All invited. Reading room 10 North Tenth street, open 9 to 4.

Wesleyan Methodist—F. L. Mumford pastor. 10 a. m. love feast; 11 a. m. preaching; 2 p. m. Sunday school; 3 p. m. preaching and Holy communion by Elder D. E. Bass, Dayton, Ohio; 7:30 p. m. praise service; 8 p. m. preaching. Special music—evening service. All cordially invited.

First Baptist—H. Robert Smith pastor. Preaching by the pastor at 10:30 a. m. and 7:30 p. m.; Sunday school at 9:15 a. m.; Juniors 2:30 p. m.; B. Y. P. U. at 6:30 p. m. All are cordially invited to these services.

Grace M. E.—W. M. Nelson pastor. Sunday school 9 a. m.; preaching by the pastor at 10:30 and 7:30; class meeting at 11:45 a. m.; Epworth league at 6:30 p. m. A cordial invitation is extended to all services.

St. Paul's Episcopal—Corner Eighth and North A streets. Rev. David C. Huntington rector. 7:30 a. m. Holy communion; 9:15 a. m. Sunday school Mr. H. R. Robinson superintendent. 10:30 a. m. confirmation service and sermon by Bishop Francis D. D.; 2:30 p. m., the special service for men arranged by the Federation of Men's Brotherhoods; 7:30 p. m. full choral service of Nov. and address. Strangers and friends cordially invited to all services.

The Sunday School Commentary

SERMON, NOV. 8, BY REV. D. M. STEARNS.

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How beautiful the description of David in II Sam. xxiii, 1, "David the son of Jesse, the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel," and notice in verse 2 from whence he received his messages, "The spirit of the Lord spake by me, and His word was in my tongue." The tongue and the pen were David's, but the messages were the Lord's by His spirit. See also Ex. ix, 12; Jer. i, 7-9; Ezek. iii, 10, 11; John xli, 49, and note how the prophets and even our Lord Himself received their messages from God the Father. The spirit of Christ in the prophets had mainly a twofold theme, the suffering of Christ and the glory that should follow (I Pet. i, 11), and in no psalm are these more fully set forth than in Ps. xxii, written as if by an eyewitness and giving some of the very words He uttered on the cross (verse 1), yet pointing on to His resurrection kingdom and glory, saying, "The kingdom is the Lord's, and He is the governor among the nations" (verse 28).

The psalm for today seems to refer to the millennial glory of Israel and yet was the personal experience of David and may be that of each individual believer. David knew well the life of a shepherd and what it meant to care kindly for the sheep, and even to put his life in danger for them, as when he delivered one of his lambs from a lion and a bear and slew them both (I Sam. xlii, 34-36). As he thought of his care of his flock he could look up to the living God, the Lord of hosts, and say, "Jehovah is my shepherd," and as he knew that his sheep were safe and well cared for under his watchful care, so he was sure that he was even better cared for by his shepherd, the stone of Israel (Gen. xlii, 24; Ps. lxxx, 1). Hear the Lord's own words in this connection in John x, 11: "I am the good shepherd. The good shepherd gives his life for the sheep." Think of Him also as great shepherd living in us and working in us to will and to do of His good pleasure (Heb. xlii, 20, 21). Then see (I Pet. v, 1-4) where as the chief shepherd He will reward those who for Him feed His flock. All the blessedness comes from being able to say My Shepherd.

We may know all the facts about Him and believe all that He says He is and has done and will do, but if there is no personal appropriation there is no benefit. The soul must be able to say My Redeemer, My Lord, My Shepherd. Then we can rest in Rom. vii, 32, and know of a surety that we shall not want, for there is, no want to

Food for thought
Food for work
Food for brain

'Needa Biscuit

The most nourishing of all wheat foods.

5¢ In dust tight,
moisture proof packages.
Never sold in bulk.

NATIONAL BISCUIT COMPANY

its origin in a convention held '16 1805 at Saratoga. It publishes temperance periodicals for young people and adults and a very large number of temperance books and tracts.

The Woman's Christian Temperance union has been called "the sober second thought" of the wonderful woman's crusade of December, 1873, and the first half of 1874. The organization was effected in a convention held at Cleveland in November of 1874. It now has branches for the young women and the children and has extended everywhere, exerting an enormous influence for good. It has departments for the spread of temperance education, social purity and many other noble causes.

The Independent Order of Good Templars, originating in 1851, found a national organization in May, 1855, in a convention at Cleveland. It admits women on an equality with men. Its pledge requires lifelong total abstinence.

The Prohibition party, after many state campaigns, participated first in a national presidential election in 1872. Its candidates have been Black, Smith, Dow, St. John, Flisk, Bidwell, Levering, Woolley and Swallow. It holds that temperance is a national issue, not to be settled by local efforts.

The Sons of Temperance arose in 1842 from the famous Washingtonian movement. It is a total abstinence association with charitable and benevolent features.

The Catholic Total Abstinence Union of America was founded on Washington's birthday, 1872, in Baltimore, and is doing a fine and aggressive work.

The first Band of Hope was formed in Leeds, England, in 1847, and it soon became a popular name for temperance organization, especially among the young.

BIBLE READINGS.
Lev. x, 9, 10; Isa. v, 11; Joel i, 5; Num. vi, 1-14; Deut. xxii, 18-21; Nah. i, 10; I Cor. vi, 10; Gal. v, 19-26; Eph. v, 18; I Pet. iv, 1-5.

Our Pledge.
"Relying on the Lord Jesus Christ for salvation"—how grateful these words must be to our Master, Christ, as they are said week by week by hundreds of thousands of young lips! It seems as though there is murmur of such words always rising from the world like sweet incense which must do something to counterbalance the hoarse sounds of blasphemy and rejection. At times, of course, the murmur becomes a great shout when a convention of Christian Endeavorers gathers in tens of thousands. But probably there is not a single minute in any part of the twenty-four hours in which some voice or voices are not professing reliance on the Lord Jesus Christ for salvation. Personally I greatly rejoice in the distinction which is made between reliance on Christ for salvation and the trust for daily strength to live a goodly and righteous life. Salvation deals with our deliverance from the power of sin which would blinder our fellowship with God, while trust for daily strength looks toward the positive side of Christian living, in virtue of which we are able to do great exploits for God in the world.—Rev. F. B. Meyer, B. A., in Irish Endeavor.

Keystone State Endeavor.
Pennsylvania now has 3,141 Christian Endeavor societies, a net increase of twenty-six societies during the past year.

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Today Was Another Corker

Up until a short time before going to press, the sales of Rheumaline far eclipsed those of yesterday and instead of being merely an object of curiosity, Ritten, the Rheumaline Expert, seems to be establishing himself into a fixture and the people who have called upon him have all come away with light hearts and happy words for they know at last, that something has come which can free them from their pain and misery.

Ritten says no matter how many reports you have visited, no matter what people say, and no matter how you feel, if you are suffering from Rheumatism, Lumbago, Sciatica, Neu-

ralgia, Gout or Blood, Liver, Kidney or Stomach disorders caused by Uric Acid, Rheumaline will fix you up. And it won't injure a single organ in your body but aids them all in the performance of their duties.

Ritten don't want people to think Rheumaline cures typhoid, small pox, tape worms, etc., but it's made for certain diseases only and it surely does the business. Rheumaline knocks the disease and costs \$1.00. Rheumaline Capsules stop the pain and cost 50c.

Ritten can't stay here always. Hug the down to A. G. Luken & Co's Drug Store, see him and procure Rheumaline. It removes the cause.

AS TO OBEYING.

That is the "Last Straw." According to Up to Date Bride.

Just one thing the average fall bride wishes to know is this: Why should she promise to obey when neither the brides of the Roman nor Greek communities, Jewish brides and Quaker brides, are compelled to make this old fashioned promise?

And the worst part of it is the untruth of it. Women are no longer conscienceless creatures who must be commanded to be good and laden with other instructions whenever their other halves depart. Away back in the past when they were uneducated burthen bearers and never held converse with guests this was doubtlessly a wise clause. This question of the pledge of obedience which is extracted from brides who profess certain forms of religion is continually coming under discussion, and in these days, when the equality of the sexes is demanded and when many clergy as well as lay-

men admit that it should be recognized, it seems inconsistent that this vow should be demanded of women. While it is thought nothing short of shocking that daughters should rebel at this idea of placing themselves in subjection to their husbands, many are not averse to giving them in marriage to men already possessed of wives from whom they have been divorced, and while many consider it a fearful sign of the times and an indication of coming disaster that it should even be proposed that this vow of obedience should be deleted from the marriage service, yet few would be prepared to say that because women of other religious views do not make this vow they are therefore bringing their sex to naught and uprooting all the traditions of the race.

HEALTH AND BEAUTY.

A short, stout person must never be taken as a full length picture. The best photo would be sitting half length.

THE NOTRE DAME LADY'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgic pains, to write to her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands have testified—no change of climate being necessary. This medicine discovers and banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving cheerfulness and tone to the whole system. If the above interests you, for proof address: Mrs. M. Summers, Box 2, Notre Dame, Ind.

Christian Endeavor--Home Missions

BY REV. S. H. DOYLE.

Topic.—Temperance meeting. A study of temperance organizations.—Jer. xxxv, 1-18.

The temperance question is one of the most absorbing ones of the present day. The fight is on, and the temperance cause up to date has won glorious success, over one-half of the United States now being under prohibition or local option. With such signal success the movement must be pushed all the harder by every one interested in ridding our country of its greatest curse—intemperance.

The trouble with reformers usually is that the reformers gradually become tired of their work, and the old order of things soon prevails. It has already been predicted that the temperance agitation has about reached its height and will soon subside. But such prophecies should be doomed to failure. With success at hand, no individual worker, no organization, should abate by jot or tittle the most strenuous efforts to completely overthrow this gigantic evil. It has been said that "eternal vigilance is the price of liberty." It is just as true in this case as concerning liberty. Only eternal vigilance can put down the saloon and keep it down, and thus practically win a complete victory for temperance and sobriety in our land.

The curse of the saloon and its debauching influences have long been recognized, and there have been temperance societies and organizations for centuries past. A study of these organizations should inspire us to increase our efforts to put down the run traffic. The Presbyterian Christian Endeavor Manual has the following excellent description of "the temperance organizations":

The Independent Order of Rechabites was established in 1835 in Salford, England, in imitation of the ancient children of Jonadab. It not only requires total abstinence, but it provides a fund for sickness and death.

The National Temperance society had

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