

Christian Endeavor--Home Missions

BY REV. S. H. DOYLE.

Topic.—Commending our society.—V. By missionary and evangelistic seal.—Matt. xxii, 1-10.

In one of his books a celebrated English writer has a chapter on converts, and to the great surprise of those who are informed upon the subject, he argues that the Christian church is making little headway today, that converts are few and that conversions are almost a thing of the past. Strange that a man, usually so well informed, should have so little knowledge of the church's work in this respect. The source of his information must have been limited, or what he says may be true of England, but it is surely not true concerning the church at large. The fact is that the church has probably never striven harder for converts and was never more successful in the same period of time than between the great Wales revival and those in America under the great interdenominational campaigns under Dr. J. Wilbur Chapman and Mr. Alexander, the great chorus leader. Missionary interest has greatly increased in recent years, the greatest step forward being the interest of men in the conversion of the world. Great business men are giving time, money and thought to conversions as scarcely ever before. They are shrewd men and would not take hold of a work that has been proved a failure. Pastors are seeking souls as never before, and with very few exceptions a pure evangelical gospel was never preached more earnestly than today.

The Christian Endeavor movement has also for over a quarter of a century been a tremendous force in making converts both at home and abroad. It has given through its regular denominational channels hundreds of thousands of dollars to missions, and money for missions was never better spent than in the last ten years, according to results. There have been great revivals in Japan, Korea, India, and many of them with definite evangelical results. China is awakened, especially along educational lines, and the mission schools are doing a great work among the boys and girls and the youth of China. In India there has been a great movement among the "outcasts" toward Christianity, and conversions are being made in great numbers.

Such conditions make increased evangelistic and missionary zeal imperative. We must "strike while the iron is hot." Men, especially in our own country, are giving religion more serious thought than ever before. Start a religious conversation among a body of men almost anywhere today, and you will find them eager to discuss the subject and many of them with definite evangelical views. Others are skeptical, and others are ready to be led into the light. But all are thinking. That is the encouraging feature. Indifference is a far worse sign, for those who think of God will not be

satisfied until they find Him. "They that seek shall find." Let us be evangelists upon every occasion and by God's grace and power lead these seeking ones to Christ.

BIBLE READINGS.
Isa. iii, 1-7; iv, 1-7; Dan. xii, 3; Neh. x, 1; Matt. vi, 10; x, 7, 8; Acts i, 8; ii, 37-47; viii, 1-8; Rom. x, 14, 15; Jas. v, 19, 20.

A Long Time Leader.
Twenty-two years ago, when the New York State Christian Endeavor union was formed, a Poughkeepsie pastor, Rev. Howard B. Grose, D. D., was chosen to the presidency. The following year the same gentleman was re-elected, his pastorate having changed to Yonkers in the meantime.



REV. HOWARD B. GROSE, D. D.

Ever since that long ago day Dr. Grose has been a warm friend not only of Christian Endeavor in general, but of New York State Christian Endeavor in particular. As editor of the leading missionary publication of the Baptist denomination Dr. Grose has come to be known far and wide. He has held many positions of prominence and trust in the worldwide Endeavor field.

Bravery in Russia.
Two young men in Russia, leaders in Christian Endeavor work, have been threatened with death by the revolutionists if they do not cease their meetings. Yet, undaunted, they are continuing the work.

In Scotland Now.
The Glasgow Christian Endeavor union, Scotland, embraces more than 170 societies with early 7,000 members. The union held its fifteenth rally recently.

ANOTHER AUSTRIAN PRINCESS IN CONVENT.



PRINCESS ADELHEID OF PARMA.

The convent of the Benedictines, on the Isle of Wight, has added another member of the Austrian Royalty to the ranks of its nuns. The Princess Adelheid of Parma has just entered the convent.

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NEWS OF SOCIETY

TO REACH THE SOCIETY EDITOR, CALL PHONE 1121

The Juniors of the High school enjoyed a hay ride last evening. The merry crowd of young people met at the high school from which place they were conveyed in hay wagons to the Burcham home on the Abington pike. The evening was spent with music, games and dancing. Later in the evening supper was served. There were a large number in attendance as nearly all the members of the class and several invited guests enjoyed the affair.

Mrs. Edward Cooper entertained with a card party yesterday afternoon at her home on South Twelfth street. Point euvre was played at two tables. Prizes being captured by Mrs. E. R. Stover, Mrs. Edward Roser, Mrs. George Scott and Mrs. Will Fry. After the game a delicious luncheon was served by the hostess. The guests were: Mesdames Edward Roser, E. R. Stover, John Bayer, George Scott, John Youngflesh, Webb Pyle, Will Fry and Sol Frankel.

Mr. and Mrs. Charles Lyons and children, Margaret and Paul, will be guests of Mr. J. W. Holland, of Cottage Grove, over Sunday.

Miss Pearl Atkinson who has been visiting with friends in Indianapolis, has returned home.

Mr. and Mrs. T. H. Harvey, of Burlington, Kans., who have been visiting with Mr. and Mrs. Oscar G. Porterfield and other relatives and friends, have gone to Indianapolis, where they will stay for a time with Mrs. Grace Porterfield Polk, from there they will go to their home in Kansas.

The Misses Allen, of Franklin have been visiting with Miss Electa Henley for a few days.

Mrs. Charles Marvel who has been spending several days at Cincinnati, returned home today. While there Mrs. Marvel attended the coming out party of Miss Rowena Langdon, daughter of Dr. and Mrs. Langdon, former Richmond people and the golden wedding anniversary of Mr. and Mrs. Morris M. White.

Mr. and Mrs. George Wakefield of Philadelphia who have been stopping at the Westcott hotel, left this noon for their home in San Jose, Cal. Mr. Wakefield's father was former rector of St. Paul's Episcopal church. Miss Whitney's mother was the first organist of the church. A number of town people called on the Wakefields yesterday among whom were Mr. and Mrs. Frank Kibbey, Mrs. Caroline Kibbey, Mr. S. S. Stratton Jr., Mr. John Y. Poundstone, Mrs. John L. Rupe, Mrs. Cathell, Mrs. Jennie Yarns, Mrs. Ada L. Bernhardt, Rev. D. C. Huntington, Miss Adelaide Huntington, Mr. and Mrs. S. E. Swayne and Miss Mabel Culbertson.

Miss Carrie Ellison and Miss Alice Scott, teachers in the Elwood schools, are visiting Miss Ellison's sister, Mrs. M. Hobson.

Miss Mary E. Sollers, superintendent of the Reid Memorial hospital was honor guest at a reception given yesterday afternoon by the Ladies Aid society of the hospital. The function was held at the home of Mrs. Gertrude Henley, 41 South Seventeenth street. Mrs. U. B. G. Ewing, Mrs. O. F. Ward, Mrs. Eugene Price, Mrs. Charles Land and Mrs. Richard Moore assisted Mrs. Henley in receiving. In the dining room the assistants were Mrs. Walter Henley, Miss Marian Piper and Miss Electa Henley. The table was beautifully appointed with ferns and chrysanthemums, the latter being used as favors. An elaborate luncheon was served.

A very pleasant surprise party was given Thursday evening on Miss Mary Wuenker and Miss Emma Rosa. A conveyance called for the two women and they were taken to the home of the Misses Hawekotte, 50 South Eighteenth street where the party was held. The hours were spent socially and with games. A luncheon in several courses was served.

The place cards were done in water colors. Carnations were given as favors. The honor guests were Miss Elizabeth Rosa, Miss Emma Wuenker, Miss Alice Hawekotte and Miss Marie Hawekotte. The other guests were Misses Ella and Clara Hawekotte, Ella Steinkamp, Clara Rosa, Amelia Klute, Lillie Heckman, Anna Hasemeier and Amelia Shafer.

William C. Berg and Miss Olive E. Ebling were married by Rev. W. M. Nelson on Wednesday evening, November 4. There were a few friends present. They will make their home in Richmond.

Mr. and Mrs. Bunyan were pleasantly surprised last evening by a number of their friends at their home on South Twelfth street. The affair being given to celebrate Mrs. Bunyan's birthday anniversary. Dinner was served at 6 o'clock. Places were arranged at the table for Mrs. D. R. Ellabarger, of Piqua, Mr. and Mrs. John Starr, Mr. and Mrs. E. K. Shera, Mr. and Mrs. John Saylor, Rev. and Mrs. Wade, Mr. and Mrs. Wehrley, and Mr. and Mrs. W. P. O'Neal.

Mr. Dunstan Collins of Chicago and Mr. Justin Leroy Harris of this city have announced a series of recitals to be given here this season. A more complete account of the affair will appear in Sunday's music column.

CLUB NEWS.
The monthly business meeting of the Francis Willard, W. C. T. U. was held yesterday afternoon in Rhoda temple. The hours were spent in the consideration of business matters and reports from various committees. The

appointment of department superintendents was made at this time. Fourteen of the departments of work in which the state and national organizations are engaged being represented in this local union. The literary meeting will be held in two weeks.

Mrs. Frank Unthank and Mrs. John Getz acted as hostesses for a meeting of the Mother's league yesterday afternoon at the Whitewater school.

The program as given was:
Vocal Solo Selected
Miss Hulda Kenley
Vocal Solo Selected
Mrs. Elmer Gorman
Piano Solo Selected
Miss Mariatt
Reading Mrs. Mary Close
Paper, From Child Nature Elizabeth Harrison
Exercise—Pupils from Miss Horney's room.

After the program light refreshments were served and a social hour followed. A short business session was also held. The league meets the first Friday of each month.

The postponed meeting of the Ladies Aid society of the First English Lutheran church was held yesterday afternoon in the church parlors. Business matters of interest to the members were discussed.

The Athenaeum literary society met yesterday afternoon with Mrs. E. Reynolds at her home on East Main street. The program as given was: "Uncle Sam's Lighthouse"—Mrs. Elizabeth Toms.
Life Saving Stations—Mrs. Lila Moss.
F. Hopkins Smith—Mrs. Eliza Hatt.
Review, Tom Grogan—Mrs. Mary Johnson.

An interesting account of the recent State Federation convention which was held at Indianapolis was given by the president, Mrs. Mark Wilson. The report which was to have been given by the other delegate, Mrs. George Ballenger, was postponed.

A "Winter Picnic" will be the nature of the next meeting which will be held on the evening of November 27 in the parlors of the South Eighth Street Friends church. An account of Yellow Stone Park will be given by Mr. and Mrs. Joseph Mills at this time.

The Lutheran Home Circle of the St. Paul's Lutheran church met yesterday afternoon in the church chapel. The time was spent in knitting comforts for the Springfield Orphans' home. A vocal solo was given by Mrs. John Marshall. Several chapters were read from "The Second Mrs. Jim," by various members. The remaining time was spent socially.

A "quilting bee" was held yesterday afternoon in the parlors of the Grace M. E. church by the Ladies' Aid society of that organization. Next Friday afternoon the society will hold an indoor picnic at the church.

The woman's auxiliary of the Y. M. C. A. will hold its first regular meeting Monday afternoon at 3 o'clock in the Commercial club rooms. All members are urged to attend as important business matters will be discussed at this time.

The regular meeting of the Ladies' Aid society of the First Presbyterian church was held yesterday afternoon in the church parlors. The time was spent at needlework. A large number of the members were in attendance.

Dancing school was held last evening in the Odd Fellow's hall. After the lesson a number of young people enjoyed dancing. Mr. and Mrs. Kalp had with them their guests Mr. and Mrs. Kalp, of Greenville, O. Among the dancers were Miss Juliet Swayne, Miss Agnes Twigg, Miss Rose Genett, Miss Marie Kaufman, Mr. Karl Kepler, Mr. W. Waldrup, Miss Ina Clawson, Mr. Robert Caragher, Mr. Howard Thomas, Miss Dorothy Vaughan, Mr. Edward Williams, Mr. Howard Hunt, Miss Ruby Reid, Mr. Walter Snavely, Miss Hannah Hirschey, Mr. Wales Gaston, and several others.

"It is my aim in life," he said, "to make men happier."
"Why not women?" she asked.—Exchange.

The Sunday School Commentary

SERMON, NOV. 8, BY REV. D. M. STEARNS.

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In the last lesson we left David fleeing from Absalom because of the rebellion, but it was still manifestly true "The Lord preserved David whithersoever he went" (viii, 14). The counsel of Ahithophel, who left David to join Absalom, was as if a man had inquired at the oracle of God, but in answer to David's prayer that God would turn the counsel of Ahithophel into foolishness God saw fit to do it through Hushai, David's friend (ix, 31, 34, 37; xvi, 23; xvii, 14). There is great comfort to a believer in the words of Ps. xxxiii, 10, 11, "The counsel of the Lord standeth forever, the thoughts of his heart to all generations." See also Isa. xiv, 24, and it is our privilege to rest in the assurance of the "all things" of Rom. viii, 28; II Cor. iv, 15, and to take even the cursing of a Shimei (xvi, 5, 12) as permitted by God to show His power in due time and change the curse to a blessing. See the sequel to this event in chapter xix, 16, 20. If we would have perfect rest we must believe firmly that the Lord is roundabout His people, as the mountains, as a hedge, as a fire, and that nothing can possibly come through without His permission, not even the barking of a dog (Ex. ix, 17).

The phrase "David's friend" (xv, 37; xvi, 16) reminds us of Abraham, the friend of God (II Chron. xx, 7; Isa. xli, 8; Jas. ii, 23), and of our Lord's words, "I have called you friends" (John xv, 15). Why not be more worthy of such a royal friend? The friendship of this world is enmity with God, and it is impossible to be a friend of the world and of God too (Jas. iv, 4). The manner of Ahithophel's going out of this world (17, 23) has grown to be the common thing in our day, not hanging, but the taking of his own life, another indication that the return of the King draweth near. Mahanaim, where Shobi and Machir and Barzillai met David and his people with so much kindness, makes us remember the kindness of God to Jacob in some of the dark days and that we, too, have the ministry of angels as well as of visible friends (xvii, 27, 29; Gen. xxxii, 2).

Our lesson chapter opens with the going forth of David's army under Joab, Abishai and Ittai, with the words of David ringing in their ears, "Deal gently for my sake with the young man, even with Absalom" (verse 5). The armies met, and David's followers were victorious. There was a great slaughter of Absalom's followers, and Absalom himself was slain miserably by the hand of Joab and thrown into a pit and covered with a heap of stones (17). His beautiful head of hair was seemingly his ruin (verse 9, chapter xiv, 26). How often it is that what one prizes most becomes the undoing of such a one. Pride of any kind always leads to a fall.

David was prevented from going out with the army, the people saying that it would not matter if half of them died, but that David was worth ten thousand of them (verse 3), so he remained in the city and sat between the two gates to wait and watch for tidings, while the watchman went up to the roof over the gate that he might see afar off and advise the king. David hoped for good tidings, but it must have been with a sorrowful heart and some forebodings. The two prominent words in our lesson verses, "watchman" and "tidings," suggest to us many things and give us a whole study in themselves. Because of a well beloved Son given for us, the only begotten Son of God, the angel said to the shepherds, "Behold, I bring you good tidings of great joy, which shall be to all people" (Luke ii, 10), but the majority of those to whom the good news has come seem not to care whether others hear or not. The lepers outside of Samaria put us to shame, who said in the midst of plenty, while others were perishing, "We do not well; this day is a day of good tidings, and we hold our peace."

A common question asked by those who hear for the first time of the wondrous love of God, as to how long we have known it and why we did not come sooner to tell their friends who have died without hearing, ought to search us to the very heart. Do we believe the cry of the watchman, "The morning cometh, and also the night" and, as we think of Israel's blindness, what about obedience to the command in Isa. xi, 9, margin? Alas, there are many who, like Ahimaz, the son of Zadok, insist on running, but have no tidings, and therefore their running is in vain. The message is plain, but we must receive it before we can run and tell it. See Heb. ii, 2. "Tidings it

plain that he may run that readeth it," not, as often quoted, that he that runs may read, which is not in the Scripture. We see in our lesson the grief of a loving father over the untimely death of a wayward son, and our hearts are touched by the cry of the broken hearted father.

What about the heart of God as He gave up His only Son, the holy one, to become a sacrifice for our sins, a sin bearer, a curse for us? Let each one say "bearing my sins in His own body on the tree." Might he not say to us as He beholds our indifference, "Is it nothing to you all ye that pass by?"

SOLDIERS ARE JEERED

High Feeling Among the Citizens of Tennessee At Present.

WITHDRAWAL DEMANDED.

Union City, Tenn., Nov. 7.—Dissatisfaction displayed in many localities by some of the best citizens over the presence of state troops, called out by Governor Patterson to assist in the hunt for night riders, who lynched Captain Quentin Rankin in the Reel-Foot lake section, developed into a near riot when the soldiers were jeered by men, women and children as, with loaded guns, the militia marched through the streets.

Governor Patterson has been asked to withdraw the troops for fear of trouble between county officers and citizens. Sheriffs of three counties have openly declared that they are fully able to cope with the situation.

Back of all the trouble is a bitter rivalry over the credit for capturing many of the hundred or more alleged night riders detained or imprisoned in the last three weeks.

Efforts to burn the woods in the vicinity of Camp Nemo, in the hopes of running out soldiers, was made and forest fires are raging on two sides of Lake Peel-Foot. Valuable timber has been destroyed.

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The Sunday Church Services

St. Andrew's Catholic—Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers, sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector, Rev. H. J. Gadiage, assistant.

St. Mary's Catholic—Masses every Sunday at 8 and 9 o'clock and High Mass and sermons at 10:30; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector, Rev. Thomas A. Hoffman, assistant.

Fifth Street M. E.—Cook Graham, pastor. Sunday school at 9:15; class at 11 a. m.; dinner in the church parlors at 12:30; sermon at 2:30 by A. H. Kenna of Third church; Epworth league at 6:30, led by Miss Josephine Campbell; sermon at 7:30 by Rev. R. J. Wade. This is to be a rally day and we hope every member will be present all day. Friends and strangers especially welcome.

Universalist—Rhoda Temple. Rev. Leon P. Jones will preach at 10:30 a. m. and 7:30 p. m.; Sunday school at 9:15 a. m. Everyone welcome.

First Presbyterian—Thomas J. Graham pastor. Bible school 9:15 a. m. Classes for men, women, youth and children. Come! Divine worship 10:30 a. m. and 7:30 p. m. Preaching by the pastor. Men of the congregation and their friends are invited to the Men's club Tuesday, 8 p. m. Prayer hour, Thursday, 7:30 p. m.

First Baptist—H. Robert Smith pastor. Preaching by the pastor at 10:30 a. m. and 7:30 p. m.; Sunday school at 9:15 a. m.; Juniors at 2:30 p. m.; Brotherhood at 2:30 p. m.; B. Y. P. U. at 6:30 p. m. A cordial invitation is given to all to attend these services.

Third M. E.—Fairview. A. H. Kenna pastor. Sunday school 9:30; morning sermon by Rev. Roscoe Shaw, 10:30. Subject: "He Wholly Followed the Lord." Epworth league 6; evening service 7. Special services. You are invited.

Wesleyan Methodist—F. L. Mumford pastor. 10:30 a. m. class meet-

ing; 11 a. m. preaching; 2 p. m. Sunday school; 7:30 p. m. praise service; 8 p. m. preaching. At the evening service Mrs. Flora Hunter will sing. A cordial welcome to all.

First M. E.—Corner Main and Fourteenth streets. R. J. Wade pastor. Sunday school at 9:15 a. m.; morning worship at 10:30. Sermon by pastor on text "He Shall Not Fail." Class meeting at 11:45; Junior league at 2:30; Epworth league at 6:30; evening service at 7:30.

Grace M. E.—W. M. Nelson, pastor. Sunday school at 9 a. m.; preaching by the pastor at 10:30 and 7:30; class at 11:45 a. m.; Epworth league at 6:30 p. m. A cordial invitation is extended to all of these services.

Second English Lutheran—Corner Pearl and Northwest Third streets. Rev. G. Emerson Harsh pastor. Sunday school at 9:15 a. m.; preaching by the pastor at 10:30 a. m. and 7 p. m. A special Luther day offering for home missions will be taken both in the Sunday school and at the morning church service. Morning theme: "Martin Luther—His Characteristics." Evening "Heaviness of Heart." A cordial invitation is extended to all to attend.

First English Lutheran—Corner of Eleventh and South A streets. E. G. Howard pastor. Sunday school 9 a. m., Lee B. Nusbaum superintendent. Morning worship 10:30 a. m. Mr. John M. Warden of Harrisburg, Pa., will speak on "Some Backward Steps in the Christian Life." Evening service 7 p. m. Address by Mr. Warden on "Some Reasons Men do Not Accept Christ." Monday at 3 p. m. the subject of the first of a series of Bible readings will be "The Holy Spirit." At 7:30 p. m. the subject will be "What Is Conversion?" A cordial invitation to all.

Earham Heights—Public school building. Robert H. Dunaway minister. Sabbath school at 2; special Bible class at Mrs. Brunton's. For the neighborhood.

Second Presbyterian—North Nineteenth street. Robert H. Dunaway, minister. Bible class for all at 9:15; church sermon at 10:30; Young People's meeting at 6:30; popular service at 7:15. Thursday evening meetings: Devotional at 7:15; S. S. conference at 8. All are welcome.

South Eighth Street Friends—H. R. Keates pastor. 9 a. m. Bible school. John H. Johnson superintendent. 10:30 a. m. meeting for worship; 6:30 p. m. Young People's meeting. A cordial invitation is extended to all, especially to any who may be without local church affiliation.

United Brethren—Corner Eleventh and North B streets. M. Hobson pastor. Preaching at 10:30 a. m. and 7:30 p. m.; Sunday school at 9:30 a. m.; Y. P. C. U. at 6:30 p. m. All are cordially invited.

First Christian—Corner Tenth and South A streets. Samuel W. Traump, pastor. Bible school 9:05 a. m., Prof. Albert Jones, superintendent. Chris-

DEMANDS THE PROOF

Charles F. Murphy Says That Tammany Did Not Knife Wm. J. Bryan.

CLAIMS CHARGE IS FALSE.

New York, Nov. 7.—Charles F. Murphy, leader of Tammany Hall, has denounced as false a charge made by Raymond Robbins at democratic headquarters in Chicago, that Tammany had "knifed" the democratic national ticket. Murphy sent Mr. Robbins the following telegram: "Dispatches declare that you publicly charge Tammany with treachery toward Mr. Bryan, and that you claim to be able to produce proof. You are also credited with stating that you can prove that Tammany advised the sending out of ballots showing how to vote for Taft and Chandler. If you are correctly reported I call upon you for the production of the proof you claim to have, and I further say that any statement of that kind is unqualifiedly and absolutely false."

The Tammany chief said that the ratio against Bryan had been the same all over the state, even in Erie county, the stronghold of Bryan's friend and manager, Norman E. Mack.

Fall Fiction You Should Not Fail to Read

The Moneychangers

By Upton Sinclair

"How Wall Street manufactured the panic of 1907." Already big fair to repeat the success of "The Jungle." Cloth, 12mo, \$1.50

De Namin' ob de Twins

By Mary Fairfax Childs

Stories and verses of negro life in the South in the old days. A delightful mingling of pathos and humor. Cloth, 12mo, \$1.00

The Marooner

By Charles Frederick Holder

The author is already known as a writer of sea stories; but this thrilling adventure tale of wreckers and modern pirates, is far and away his best book. Cloth, 12mo, \$1.50

The Broken Snare

By Ludwig Lewisohn

A phenomenal novel by a new writer. Depicts the psychological struggle and final surrender to society of a man and woman of high ideals but scorn of convention who refuse to submit to a marriage ceremony. Cloth, 12mo, \$1.50

Wolf

By P. B. McCord

"The Memoirs of a Cave Dweller," in which the brutal passions, blood lust and burning of primitive humanity are vividly portrayed. Cloth, 12mo, \$1.50

The Sundial

By Fred M. White

A new mystery story that sets the nerves tingling, by the author of "The Crimson Blind." An old-fashioned criminal as an English garden, bringing death, terrible and inexplicable, to one person after another—this is the secret the reader must solve. Illustrated by Harold Heath. Cloth, 12mo, \$1.50

The Maison de Shine

By Helen Green

New stories of the vaudeville folk. "At the Actors' Boarding House." The original series in 1906 was the short story hit of the year—keen in characterization, delicious in dialect, these are better! Cloth, 12mo, \$1.00

The Stuff of Dreams

By Edith Sessions Tupper

A striking romance of New York society life by the author of "Hearts Triumphant." Finely illustrated by O. T. Jackson. Cloth, 12mo, \$1.50

An Adventure in Exile

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