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REPUBLICAN TICKET.

NATIONAL TICKET.

—For President—
WILLIAM HOWARD TAFT
of Ohio.

—For Vice-President—
JAMES S. SHERMAN
of New York.

STATE
—Governor—
JAMES E. WATSON.

—Lieutenant Governor—
FRED C. GOODWINE.

—Secretary of State—
FRED A. SIMS.

—Auditor of State—
JOHN C. BILLHEIMER.

—Treasurer of State—
OSCAR HADLEY.

—Attorney General—
JAMES BINGHAM.

—State Superintendent—
LAWRENCE McTURNAN.

—State Statistician—
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—Judge of Supreme Court—
QUINCY A. MYERS.

—Judge of Appellate Court—
DAVID MYERS.

—Reporter of Supreme Court—
GEORGE W. SELF.

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—Congress—
WILLIAM B. BARNARD.

COUNTY.
—Joint Representative—
ALONZO M. GARDNER.

—Representative—
WALTER S. RATLIFF.

—Circuit Judge—
HENRY C. FOX.

—Prosecuting Attorney—
CHAS. L. LADD.

—Treasurer—
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—Sheriff—
LINUS P. MEREDITH.

—Coroner—
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—Commissioner Middle Dist.—
BARNEY H. LINDERMANN.

—Commissioner Western Dist.—
ROBERT N. BEESON.

WAYNE TOWNSHIP.
—Trustee—
JAMES H. HOWARTH.

—Assessor—
CHARLES E. POTTER.

"Mr. Marshall, who, I have no doubt, is in many respects an ideal gentleman, is constantly affirming he is not the candidate of the brewers. To be sure, but unfortunately for him, his interests politically in this campaign, are, in the nature of the case, inseparably linked with the cause of the brewers as though he had accepted a place voluntarily within their ranks. All his declarations will not change the situation, unless he chooses to put himself upon a new platform that will drive the brewers from his support."—S. E. Nicholson, author of the Nicholson Law.

TAFT'S RELIGION.

The attacks which have emanated from Democratic sources relative to Mr. Taft's religion have been addressed to church people all over the country. It is just as well that this be explained although it can hardly be called an issue as there is no constitutional limitation as to the beliefs of the president.

Mr. Taft is a Unitarian. Let us lay aside the pertinent question as to whether or not being a member of a church constitutes being a Christian and consider the Unitarian creed.

Unitarians believe in the fatherhood of God, the brotherhood of man and the leadership of Jesus. In the latter case it may be truthfully said that the matter of divinity of Christ is a matter left for individual decision. The distinctive part of the Unitarian faith is religious freedom, holding that is essential to religious growth. In other words it is in religious matters iden-

tical in its assertion that a man must have the same liberty that the American stands for in other matters. It is the same principle which guided the Quakers—the following of an inward life.

Now whether or not that religion is right or wrong the fact remains that the measure of a man's religion is not the creed to which a man subscribes, but his actions. If the religion is wrong and it has borne good fruit—the fruit must not be condemned. And if it is wrong, is it not the greater credit to the man who believes in it if he achieves the ideal in his daily life and has spotless character?

Judge Taft has shown by his actions that he is a Christian who loves his neighbor as himself. His first concern during his whole life has not been for himself. It was self denial when he went on the bench—when he might have made a fortune in the practice of law. It was self denial which took him from the bench to go to that terrible ordeal of the Philippines. It was self sacrifice for him to turn down the Chief Justiceship and to run for the Presidency.

And his actions at all times have been Christian. He was the greatest aid to Bishop Brent of the Philippines in establishing missions and an organization corresponding to the Y. M. C. A. to keep the young Americans sent out to the Philippines from dissipation in that lonely region. And so it was in the Panama zone that Taft's first care was the starting of the Y. M. C. A. for the benefit of the employees.

Strange is it not that because this man gave a square deal to the Roman church in regard to the Friars lands that he be accused for leaning toward that church and at the same time be accused of things which are exactly the opposite from the tenets of the Catholic faith.

The spirit of missions is the most vital of the Christian faith. Not only was Taft instrumental in bringing about the ideal conditions in the Philippines but a missionary journal of last week praises him and prints a letter of some time ago as to his belief in the efficacy of Christian missions and in which he advocated and endorsed Christian missions, adding that he would do all in his power to help them.

Where is the spirit of religious tolerance for which the first Americans suffered and died? If it shall come to pass that a man's church shall interfere with his public service it will mean that we are going back.

What would have been the fate of the immortal Lincoln who had no church? Yet what man of his era was a better Christian?

PRESIDENTIAL DICTATION.

The people who have been objecting to what they are pleased to style Mr. Roosevelt's interference in this campaign must have been a little shocked to find P. H. Grace of the Brotherhood of Railroad Trainmen asking the president for his views on the labor question.

This must be disconcerting to those of the Federation of Labor who have assailed the president on this matter to have one of their own number ask the views of the president.

As a matter of fact the president has not usurped any constitutional right and as a matter of fact is there not a similarity between the president from time to time giving to the people the United States information as to the state of the union and recommend to their consideration such measures as he shall judge necessary and expedient. He is given that power in regard to the representatives of the people why not to the people. Are the representatives more important than the people. By no means. Have not the people a right to know the views of the president so that they may agree or disagree with him.

The people have a right to know the state of affairs in Roosevelt's administration and what he thinks necessary in the future. No one else can do it so well as he. It is no usurpation of rights. The right of the people to know is well illustrated by the request of P. H. Grace of the Brotherhood of Railroad Trainmen. This cannot truthfully be called presidential dictation.

SMALLPOX.

There are in this town several cases of smallpox. But that does not mean there should be a panic, there have been more in this town. There is no cause for a panic because modern medi-

cine can control the situation. The only thing to fear is concealment. The concealment of cases of smallpox simply means that the disease will spread unchecked.

If any one has been exposed to smallpox the first thing to do is to go to a physician and report the case and to be vaccinated. This will ward off the disease or make it a light case. Those who have not been vaccinated or some time to be on the safe side must do so again.

Concealment is the most dangerous part of smallpox. Smallpox is not so dread a disease as might be thought it is, not nearly so fatal as many other diseases and prompt vaccination has minimized disfigurement.

There is no cause for alarm if proper measures are taken.

NOTES FROM PURDUE.

Lafayette, Ind., Oct. 26.—The Phi

Kappa Sigma fraternity entertained

with an informal dance Friday night

at their house on South street and during

an intermission light refreshments were served.

The guests were the

Misses Harriett Hogan, Mary Kennedy

Cora and Bertha Lane, Eulora Miller,

Mary Webster, Maude Davis, Ida Lessler,

Louise Salvage, Ruth Weakly,

Frankie Elston, May Scantling, Alice

Brockenbrough, Verinda Ranier, Ruth

Stimson, Florence East of Lafayette,

Helen Atkinson of Peoria, Ill.; Ethel

Rosenthal of Chicago, and Nora Enders

of Richmond, and Messrs. Paul Latchin,

Donald Saylor, Paul Sharlock,

Lloyd Spade and Raymond King. Professor and Mrs. Smith of Purdue University, chaperoned the dance.

Among the Richmond boys who are attending school here this year are: Juniors, Frank Brown, Carl Lindstrand, Jesse Miller and George Rettig. Sophomores, James Wood, Walker Land, Lamberson and Nora Enders. Freshmen, Robert Tallant, Edward

LaMond and Donald Graves, who was attending

Purdue last year did not return this year.

Heart to Heart Talks.

By EDWIN A. NYE.

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A SYSTEM BUILT ON LIES.

The operations of the Chicago board of trade are conducted on a basis of pure fiction.

The government maintains an expensive crop report, but there is slight connection between these reports and the prices on change.

The entire system of trading on the board is founded upon lies.

It is one more proof:

James A. Patten of Chicago, who has made millions by manipulating the market, while operating a recent wheat deal peddled all sorts of lies about the crop. He shouted calamity. He gave wide publicity to false stories about the rust and blight in the wheat belt. But his traders and pit leaders persistently lied about the crop damage. Then one day Patten threw a scare that caused wheat to jump up 6-cents a bushel.

By lying he made a million and a half but when he gained somebody lost.

For instance:

John G. Lund of Minneapolis was a wealthy land owner. He received reports about the crops from his local agents. They knew conditions and told Lund the truth. They denied the stories about the damage. On the strength of these reports—the truth—Lund sold largely.

On the day that Patten, with his lies, sent wheat up 5 cents a bushel Lund

blew out his brains five minutes before the market closed. He was a disgraced and ruined man.

Patten made his cleanup on lies.

Nor is that all of the tale of ruin wrought by Patten in his deception.

Because of the fictions invented by Patten and his brokers the largest milling firm in the world went into bankruptcy, because it could not get wheat from the farmers at a reasonable price.

The farmers knew the truth about the crop, but they followed Patten, believing he would force the price up. They held their wheat.

The men who followed Patten—the farmers excepted—made big money.

Those who followed the truth were ruined.

It is all a pure gamble—with the dice loaded against you.

However, the "corner" is over.

Patten and his coterie have pocketed their gains while the losers hide away in the obscurity of their ruined homes. But—

The day is coming when government

—the people—must strangle this mon-

ster of speculation.

SURNAME: Good housewives prefer Gold Medal flour.

GOOD: Good housewives prefer Gold Medal flour.