

SOCIAL NEWS

To Reach the Society Editor, Call Home Phone 1121, or Bell Phone 21

An organization which promises to fill an important place in Richmond musical circles has been perfected. It is known as the Richmond Orchestral club, and is primarily an association of about thirty orchestral players for the performance and study of good orchestral music.

A feature of interest to the general public is the plan chosen for presenting the music rehearsed to those who may be interested. The idea of giving public concerts was rejected by the club, because of the expense entailed, which, in turn would necessitate the general sale of tickets and the preparation of programs. Such a plan it was thought by the club, would divert all effort into undesirable channels. Instead the club proposes an associate membership, called visiting members, who upon payment of annual dues are privileged to attend all the functions. Rehearsals are held every Sunday afternoon, in the Commercial club rooms from two until four o'clock. Visiting members may attend any rehearsal. On the last Sunday of each month "visitors day" will be observed. At that time the rehearsal will be in the nature of a recital.

Although a formal organization has just been perfected the players have been rehearsing for several weeks under Mr. Will Earhart, the director. The works now being studied are Schubert's Unfinished Symphony, Beethoven's Fidelio Overture (Leonore No. 2) and Cherubini's Overture to Lodoiska. Other standard compositions will be added as rapidly as possible.

The club represents purely an unselfish and progressive musical movement on the part of orchestral musicians. The membership cards for visiting members have been issued. Beginning Monday, October 26, they may be procured at the Starr Piano parlors. Any one paying dues is eligible to membership. The cards received by members are not transferable, as each name is registered in the book of the club.

At the regular rehearsals none but active and visiting members are permitted to attend. The organization hopes to be able to give an elaborate recital at the close of the season. There is no doubt in the minds of the promoters but that the orchestra will be permanent and self sustaining.

The regular meeting of the Pythian Sisters will be held Monday evening instead of Wednesday as is the usual custom.

Mrs. Will Dechant of Middletown, Ohio, is the guest of Mr. and Mrs. M. Wampler of North Seventh street.

The Mary F. Thomas W. C. T. U. will hold its regular business meeting Monday afternoon at 2:30 o'clock in the dome of the Morrison-Reeves library. Delegates to the late State convention which was held at Bedford, Indiana, will give their reports at this time.

Mr. Alfred Mahan of this city and Miss Mary E. Gilmore of Greensfork, carefully planned a surprise on their friends and were quietly married in this city October 10 by the Rev. J. O. Campbell, at his residence 114 North Sixth street. The bride wore a garnet red tulle made suit. The young people will make their home in this city on Pearl street. They will be at home to their many friends after Nov. first.

The Annual Great meeting of the Woman's Missionary society of the First Presbyterian church will be observed next Thursday evening, October twenty-ninth at seven-thirty o'clock in the church parlors.

The affair is in charge of a committee composed of Mrs. S. A. Thompson, Mrs. S. C. Markley, Mrs. J. B. Dougan, Mrs. M. B. Fulghum, Mrs. L. Roy Mansfield, Mrs. W. J. Robie and Miss Elizabeth Williams.

All the members of the congregation are cordially invited to be present.

Mr. and Mrs. M. J. Galvin left yesterday morning for Chicago, where they will visit friends and relatives for about ten days.

Mr. and Mrs. Gilbert Crossley of Cambridge City and Miss Leona Haldeman of Hagerstown, attended the Douglass-Mote wedding, Wednesday.

The ladies of the Golden Eagle will give a dance Tuesday evening, November third. All are cordially invited to attend.

Mrs. James Collins and daughter.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box W, Notre Dame, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Always Found Here

The Latest Music

WILSON

Adams Drug Store

Miss Jennie Collins of Columbia City are guests of local friends.

Dr. and Mrs. D. W. Stevenson entertained the members of the Junior League of the First Methodist church last evening at their home, 408 South Fifteenth street. Games and music furnished the amusement for the evening. Later light refreshments were served.

Th Aid society of the Grace M. E. church held a "quilting bee," yesterday afternoon in the church parlors. The meeting was well attended.

A luncheon was given yesterday in the art room of the Earlham library for members of the Indiana Library association.

The choir of the First Methodist church under the direction of Prof. Justin Leroy Harris will give a sacred concert tomorrow evening at 7:30 o'clock at the church. This will be the last monthly concert to be given under the direction of Mr. Harris, as he will have charge of the choir of the Reid Memorial church beginning Nov. 15. The program for the affair is as follows:

Anthem—Trust in the Lord....Handel
Male Chorus—Remember Thy Creator.....Bischof
Solo—Abide With Me.....Little
Mr. Leroy Lacey.

Anthem—No Shadows Yonder.....Gaul
Quartet—O Paradise.....Pinsuit
Mrs. Grace Gorman, Miss Carolyn Karl, Mr. Lankert and Mr. Harris.
Duet—O Sacred Head, Now Wounded.....Graham-Hoffman
Miss Hulda Kenley and Mr. Harris.
Anthem—My Soul's Help.....Wagner

Mrs. Sol. Frankel was hostess for an informal card party yesterday afternoon at her home in the Reed flats. The affair was in honor of Mrs. Will Lane, of New Lebanon, O. Euchre was played at two tables. Prizes were captured by Mrs. Edward Cooper and Mrs. Lon Cox, Mrs. E. R. Stover, Mrs. Lane was presented with the guest prize. The rooms were attractively decorated with carnations and ferns. At the close of the afternoon's festivities a luncheon in several courses was served by Mrs. Frankel. Carnations were given as favors. The guests were: Mrs. Edward Klute, Mrs. Lon Cox, Mrs. Edward Cooper, Mrs. E. R. Stover, Mrs. John Bayer, Mrs. Edward Roser, and Mrs. William Lane.

The following musical program will be rendered tomorrow evening by the choir of the Fifth Street M. E. church under the direction of Mr. Jesse Wood:

Prelude—Sonata: Adagio, op. 27, No. 2.....Beethoven
Hymn—No. 81.....C. S. Briggs
Devotions.....
Choir—All Hail to Thee, (Pilgrim's chorus).....Wagner
"But the Lord is Mindful of His Own".....Mendelssohn
Miss Campbell, Mrs. Stillenger, Mr. Stillenger, Mr. Garver.
Solo—A Prayer for Love.....Simpser
Mrs. Love Has Spared Us,.....Wallace
Offertory—"Allegro-con Anima".....Mendelssohn
Announcements—Hymn, No. 93.
Solo—Close to Thee.....C. S. Briggs
Mr. Stillenger.
Choir—Te Deum.....H. Kotschmer
Quartet—Hear My Prayer.....Cramer
Solo—A Dream of Paradise.....H. Gray
Miss Campbell.
Choir—(a) Magnificat.....Bruce Steane
My soul doth magnify the Lord.
(b) Nunc Dimittis, Lord, thou lettest thy servant depart in peace.....

Dancing school was held last evening in the Odd Fellow's hall. After the class lesson, dancing was enjoyed. Among the dancers were: Miss Juliet Swayne, Miss Josephine Cates, Miss Bessie Jones, Miss Trueblood, Miss Mary Dickinson, Miss Marie Campbell, Miss Bertha Garver, Miss Rose Gennett, Miss Martha McClellan, Miss Fannie Jones, Miss Lucy Smyser, Mr. Karl Kepler, Mr. Julian Cates, Mr. Howard Hunt, Miss Edith Stout, Mr. Merl Genn, Mr. John Smyser, Mr. Owen Kuhn, Miss Afton Clapp, Mr. Ramsey Poundstone, Mr. Oville Comer, Mr. Russell Worl of Cambridge City, Mr. Charles McClellan, Mr. Ross Hewitt, Miss Ruth Thistlethwaite, Mr. Robert Crane and Mr. Irvin Coffin.

The Athenaeum Literary society was entertained yesterday afternoon by Mrs. Perry Moss at her home on South Thirteenth street. A large number of the members were in attendance. The following program was given:

"Origin of Hallowe'en"—Miss Alma Lohr.
"Hallowe'en Superstitions"—Mrs. Edgar Mote.
Reading, The Raven—Sarah Stutson.

Mrs. Louana Wood led the discussion. Mrs. Coffin, Mrs. Ballinger and Mrs. Miriam McDivitt following. Miss Colvin gave several very pretty musical numbers. Mrs. Erle Reynolds will entertain the club in two weeks at her home on East Main street.

The Francis Willard W. C. T. U. held an interesting meeting yesterday afternoon in the Rhoda temple. Reports from the recent state convention at Bedford, Ind., were read by delegates. Mrs. S. W. Trautman, president of the organization gave an interesting talk concerning the work done by the organization throughout the state.

A charming card party was held yesterday afternoon by Mrs. Frederick J. Carr, at her beautiful home in Westcott place. Drive whist was played at six tables. Mrs. Howard Camp-

bell and Mrs. Elmer Eggemeyer were awarded the prizes. Those enjoying Mrs. Carr's hospitality were Mrs. Miles Bland of Pittsburgh, Mrs. Fred Burnham of New Orleans, Mrs. W. L. Thornburg, Mrs. Henry Gennett, Mrs. Charles E. Shiveley, Mrs. Omar Hollingsworth, Miss Mary Shiveley, Mrs. Jones, Miss Carolyn Hollingsworth, Mrs. Wickham Corwin, Mrs. Paul Comstock, Mrs. Dudley Elmer, Mrs. Howard Campbell, Mrs. Clarence Gennett, Mrs. Elmer Eggemeyer, Mrs.

Mrs. Henry Hiegar will be hostess for a meeting of the Dorcas society Monday afternoon at her home, 133 South Fifteenth street.

CHRISTIAN ENDEAVOR—HOME MISSIONS

By REV. S. H. DOYLE.

Topic—Foreign missions. Fidelia Fiske and her mission work in Persia. The history of Persia from a religious standpoint is a most interesting one. It was so situated that in the early centuries of Christianity its territory was the ground of many religious controversies and conflicts, both Christian and Mohammedan. It is also interesting because of the intimate relations that existed in Old Testament times between Persia and the people of God. The Jewish prophets predicted the destruction of all the surrounding nations, and their prophecies have come true. But Persia was never destroyed, and it stands today as one of the nations of the world. It was through Cyrus, king of Persia, that the chosen people were allowed to return to Jerusalem. The early religion was that of Zoroastrianism—the worship of fire—and, like Judaism, taught the existence of our God. This was another tie that bound the two nations together. This unique relationship between Persia and the Jews existed with no other nation and adds new interest to religion in Persia.

It cannot be said that Christianity has ever had a strong hold upon Persia. Christianity was early pressed upon the Persians, but the old faith of Zoroaster as the state religion predominated. Persian kings often favored Christianity, but the people held fast to the old faith. It was a hard field, and progress was slow. And then in the fifth century there were bitter controversies within the Christian church, which finally led to a separation between the eastern Christians and those of the west. This final separation was the Nestorian controversy concerning the nature of Christ. The Persian emperor championed the cause of Nestorius, probably because it pleased him to see his subjects break the bonds that existed ecclesiastically between them and Rome. The Nestorians made great progress throughout Persia. The next religious movement was the complete subjugation of the Persians by the Mohammedans, who from that day to this have ruled in Persia. Despite the conquest of the Moslems, Christian missions have still been carried on and are today.

Miss Fidelia Fiske takes high rank among those who have engaged in school work. She was born in Shelburne, Mass., May 1, 1816. She died in the same place at the home of her brother July 26, 1864. In 1831 Miss Fiske was a pupil and then teacher at Mount Holyoke seminary with Miss Mary Lyon, partaking largely of her spirit. In 1843 she went to Persia to a Nestorian mission. Here she labored for fourteen years and then was compelled by ill health to return to the United States, where she still kept up her interest and activity in the mission school at Oromiah, Persia, where she had labored. Her work was far-reaching. The school had up to this time

inspired. "Harry, love," exclaimed Mrs. Knowlton to her husband on his return one evening from the office, "I have been dreadfully insulted."

"Insulted?" exclaimed Harry, love. "By whom?"

"By your mother," answered the young wife, bursting into tears. "My mother, Flora? Nonsense! She's miles away."

Flora dried her tears. "I'll tell you all about it, Harry, love," she said. "A letter came to you this morning addressed in your mother's writing, so, of course, I opened it."

"Of course," repeated Harry, love, dryly.

"It was written to you all the way through. Do you understand?"

"I understand. But where does the insult to you come in?"

"It came in the p-p-postscript," cried the wife, bursting into fresh floods of briny. "It said: 'P-P-P-S-S—Dear Flora, I don't fail to give this letter to Harry. I want him to have it.'"

THE LIFE OF MAN.

Like to the falling of a star,
Or as the dights of eagles are,
Or like the fresh spring's gaudy hue,
Or silver drops of morning dew,
Or like a wind that chafes the flood,
Or bubbles which on water float,
Even such is man, whose borrowed light
Is straight called in and paid tonight.

The wind blows out, the bubble dies,
The spring ebbs in autumn lies,
The dew's dried up, the star is shot,
The flight is past, and man forgot.

—Francis Beaumont.

The Only Way.

Growing tired of his chair one afternoon, Speaker Reed surrendered it to another member and sat down beside a western Democrat.

"My, what a large hand you have!" remarked Mr. Reed, looking intently at the enormous paw of his Democratic friend, who was writing a letter.

"Yes, sir," said the member, "and I am proud of it. I worked on a farm for so many years that my hands grew large, as you see them."

The speaker held up his small and shapely right hand, smooth and white as a woman's, and said:

"Well, I thank the Lord I never worked on a farm."

The member replied: "You are probably going to run for the presidency some time, Mr. Reed, and if you do I'll placard that statement all over the country. And what could you do about it?"

The big fellow mused awhile and said:

"Nothing, except to brand you as an internal liar."

Fred J. Bartel, Mrs. John Shroyer, Miss Grace Robie, Miss Helen Beatty, Mrs. W. J. Robie, Mrs. E. R. Beatty, Mrs. Ray Shiveley, Mrs. E. B. Grosvenor, Mrs. George R. Williams, Mrs. Maude Gray, Miss Edith Nicholson, Mrs. Will Campbell and Miss Marie Campbell.

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Sunday Services at the Churches.

St. Andrew's Catholic—Fifth and South C streets. Mass at 7:30; High Mass at 9:45; Vespers sermonette and benediction at 3 o'clock. Rev. Frank A. Roell, rector, Rev. H. J. Gadlage, assistant.

St. Mary's Catholic—Masses every Sunday at 8 and 9 o'clock and High Mass and sermons at 10:30; Vespers and benediction every Sunday at 3 p. m. Rev. J. F. Mattingly, rector, Rev. Thomas A. Hoffman, assistant.

United Brethren—Corner Eleventh and North B streets. M. Hobson pastor. Preaching at 10:30 a. m. and 7:30 p. m. Sunday school at 9:30 a. m.; Y. P. C. U. at 6:45 p. m. All are cordially invited.

Grace M. E.—W. M. Nelson pastor. Sunday school at 9 a. m.; preaching by the pastor at 10:30. Subject: "The Golden Year"; and 7:30 subject: "Christ's Mission to the Inner Life." Class at 11:45; league at 6:30 p. m. A cordial invitation is extended to all.

Earlham Heights—Public school building. Robert H. Dunaway minister. Sabbath school at 2; Bible drill at 3. Tuesday evening Bible class at Mr. Wilson's. Help the good work along.

Second Presbyterian—North Nineteenth street. Robert H. Dunaway, pastor and preacher. 9:15 Bible classes for all; 10:30 church sermon. "Christ's Unselfish Concern for Others." 6:30 Young People's meeting; 7:15, popular service. Sermon on "The Preacher's Place in Politics." Come to the Thursday evening meeting also and take "Steps Unto Heaven."

South Eighth Street Friends—H. R. Keates pastor. 9 a. m. Bible school. J. H. Johnson superintendent; 10:30 a. m. meeting for worship; 6:30 p. m. Young People's meeting. A cordial invitation is extended to all. Especially to any who may be without local church affiliation.

Fifth Street M. E.—J. Cook Graham pastor. Sunday school 9:15 a. m. Class and morning sermon by the pastor at 10:30 a. m.; Junior league at 2:30; Laura Lovin superintendent; Epworth league 6:30 p. m. Adah Thompson leader. The choir will give a sacred concert at 7:30 p. m. You are invited.

East Main Street Friends—Bible school 9:15 a. m. Alfred T. Ware superintendent. Meeting for worship 10:30 a. m.; Christian Endeavor 6:30 p. m. There will be special features at the C. E. meeting that will make them unusually interesting. All are invited.

Universalist—Rhoda Temple. Rev. Leon P. Jones will preach at 10:30 a. m. on "No Man Liveth to Himself." A phase of the present social problem, and at 7:30 p. m. on "Believe on

the Lord Jesus Christ and Thou Shall be Saved"—a Universalist doctrinal sermon. Sunday school at 9:15 a. m. Everyone welcome.

St. Paul's Episcopal—Corner Eighth and North A streets. Rev. David C. Huntington, rector. 7:30 a. m. Holy communion; 9:15 a. m. Sunday school, Mr. H. R. Robinson, superintendent; 10:30 a. m. morning prayer and sermon appropriate to prison Sunday. For the offertory Mrs. Helen Bailey and Miss Rena Cunningham will sing Geibel's "Saviour, Source of Every Blessing." 7:30 p. m. evening prayer and sermon. The offertory solo will be Dvorak's "God is my Shepherd," sung by Mr. Raymond Swing. The public are cordially invited to all services.

Reid Memorial United Presbyterian—Corner Eleventh and North A streets. Rev. S. R. Lyons, pastor. Preaching by the pastor 10:30 a. m. and 7:30 p. m. Morning subject: "The Communion Service." Sabbath school 9:15 a. m.; Christian union at 6:30 p. m.

First Presbyterian—Thomas J. Graham, pastor. Bible school 9:15 a. m. Mr. Howard A. Dill superintendent. Divine worship 10:30 a. m. and 7:30 p. m. Morning subject: "The Prison Problem." Evening theme: "The Tongue." The public invited.

First M. E.—Corner Main and Fourteenth streets. R. J. Wade pastor. Sunday school at 9:15 a. m. Rally day. Special program at 9:45. The morning service is advanced to this hour. Reception of members and baptisms. Class meeting following Junior league at 2:30; Epworth league at 6:30; sacred concert at 7:30. A cordial invitation to all.

North Fourteenth Street Union Mission—Sunday School at 9:30 a. m. J. Ward, Supt. Preaching services, 11 a. m. or 7:30 p. m. Christian Endeavor meeting, 6:30 p. m.

Whitewater Friends' Church—Corner of North 10th and G streets. Theodore Candler, pastor. First Day School 9 a. m. A. L. Ellis, Supt. Meeting for Worship 10:30 a. m. Christian Endeavor Meeting, 6:30 p. m. Temperance meeting, 7:30 p. m. Special music by the choir at these services, under direction of Mr. C. T. Hutchins.

St. Paul's Evangelical Lutheran Church—C. Huber, pastor. Sunday school at 9. German preaching service at 10:30. The congregation will celebrate Reformation Sunday. The offerings during the day will be for the German Seminary work. Young people's meeting at 6:30. Mr. Goodwin, Y. M. C. A. secretary, will address this meeting. Evening service in English at 7. Rev. Louis N. Nord, sick, from Corydon, Ind., a son of this congregation, will preach.

IN THE WOMAN'S WORLD.

What They Are Doing—Little Things of Interest.

CARE OF PLANTS.

The Proper Way to Water Flowers Kept Indoors.

There are three ways to water plants, two wrong ways and one right one. Many people adhere to the plan of frequent application of small amounts of water. Thus the soil about the top of the pot is constantly moist, but the lower two-thirds of the soil is entirely dry. By this method the upper roots are nourished, while the lower roots, which demand water, soon die and the plant is continually in an unhealthy condition.

Directly opposite to this is the plan of overwatering which many persons thoughtlessly follow. They water their plants thoroughly today. Tomorrow they apply the same amount, and so they go from one day to another. The result is that the soil is kept saturated with moisture. It is in the condition of mud all the time, a condition that suits only aquatic plants and one in which the ordinary plant will soon become diseased.

The stagnant water will sour the soil, and the roots will begin to decay. By and by the plant dies. Either of the above mentioned methods are equally destructive to healthy plants.

There is only one right way. When you water a plant do it thoroughly. In fact, be sure every particle of soil is wet. Then do not apply any more until the surface of the soil is really dry. As long as the surface of the soil looks damp you may rest assured that the rest of it contains sufficient moisture. Enough should be given, as stated above, to completely saturate the soil in the pot. If proper drainage is given all surplus water—that is, all water that the soil cannot take up and hold—will run off at the bottom of the pot through the hole provided for this purpose. By proper drainage we mean that something must be placed in each pot to keep the soil from washing down and stopping up the hole.

There should be at least one inch of drainage placed in all four or five inch pots, and from one to three inches used in larger pots. The best material to use for drainage is old bits of broken flower pots or broken bricks. Use small pieces, not much larger than a marble. Many people are careless about this drainage or ignorant as to its value, but no one can grow plants successfully without it.

Some readers may ask: "How can I tell when I have given enough water to permeate all portions of the soil?" Well, in answer let me say there is only one sure way, and that is to notice the drainage hole in the bottom of the pot. When we see the water trickling through that we know it is time to stop.

Some plants have roots that enable them to make use of much more water than others. Then, again, some soils part with moisture much more rapidly than others. Some rooms are kept so warm that evaporation takes place rapidly. When all these things are considered it will be seen that there can be no regular time for wa-

TENDING PLANTS.

Water must be given when the appearance of the soil shows need of it; not until then.

Use ordinary hydrant water. Use it just the temperature you draw it from the hydrant. Neither chill it nor heat it. By following the above directions you should be very successful with the average plant.

FOR THE TEA TABLE.

Dainty Sweet Sandwiches Latest Fad of Up to Date Hostesses.

An ideal spot for the tea table when one expects three or four friends is the drawing room. The dining room is reserved for large afternoon teas or when ten or more guests are expected. All the paraphernalia for boiling the water and making the tea should be on the table so that the brew may be perfectly fresh and with water of the necessary temperature.

It is always a charming scene, even to other women, to watch a dainty hostess prepare tea, from the lighting of the alcohol lamp to the final bit of lemon or pouring of cream.

To a man it suggests the delightful side of domesticity, and a clever girl wishing to marry should never lose a chance to let a desirable partner behold her making tea—provided she does it gracefully. Sandwiches of all sorts are the best possible accompaniment to tea. Crispy toast and little cakes come second.

Toast is often the most agreeable to the taste, but it is so seldom truly hot and is so greasy with butter that it is by no means an ideal thing to handle while making a call.

Sweet sandwiches are new and may be made from thin slices of stale or rather tough cake, having a layer of ground or pounded nuts or nuts poured into a mortar and held to the cake by the thinnest possible layer of jam, marmalade or jelly.

A bit of preserved ginger placed at intervals on the slices before they are laid together is delicious. Marshmallows cherries cut in quarters may also be used.

Government experts are investigating seaweed with the object of determining its economic value.

One More Excursion to Cincinnati