

THE RICHMOND PALLADIUM AND SUN-TELEGRAM.

Published and owned by the PALLADIUM PRINTING CO. Issued 7 days each week, evenings and Sunday morning. Office—Corner North 9th and A streets. Home Phone 1121. Bell 21. RICHMOND, INDIANA.

Rudolph G. Leeds—Managing Editor. Charles M. Morgan—Business Manager. O. Owen Kuhn—News Editor.

SUBSCRIPTION TERMS.
In Richmond \$5.00 per year (in advance) or 10c per week.
MAIL SUBSCRIPTIONS.
One year, in advance \$10.00
Six months, in advance \$6.00
Three months, in advance \$3.50
One month, in advance \$1.00
RURAL ROUTES.
One year, in advance \$10.00
Six months, in advance \$6.00
Three months, in advance \$3.50
One month, in advance \$1.00
Address changed as often as desired; both new and old addresses must be given.
Subscribers will please remit with order, which should be given for a specified term; money will not be entered until payment is received.

Entered at Richmond, Indiana, post-office as second class mail matter.

REPUBLICAN TICKET.

NATIONAL TICKET.

—For President—
WILLIAM HOWARD TAFT
of Ohio.

—For Vice-President—
JAMES S. SHERMAN
of New York.

STATE.

—Governor—
JAMES E. WATSON.

—Lieutenant Governor—
FREMONT C. GOODWIN.

—Secretary of State—
FRED A. SIMS.

—Auditor of State—
JOHN C. BILLMEYER.

—Treasurer of State—
OSCAR HADLEY.

—Attorney General—
JAMES BINGHAM.

—State Superintendent—
LAWRENCE MORTENSON.

—State Statistician—
J. L. PEETZ.

—Judge of Supreme Court—
QUINCY A. MYERS.

—Judge of Appellate Court—
DAVID MYERS.

—Reporter of Supreme Court—
GEORGE W. SELF.

—Joint Representative—
ALONZO M. GARDNER.

—Representative—
WALTER S. RATLIFF.

—Circuit Judge—
HENRY C. FOX.

—Prosecuting Attorney—
CHAS. L. LADD.

—Treasurer—
ALBERT ALBERTSON.

—Sheriff—
LINUS P. MEREDITH.

—Coroner—
DR. A. L. BRAMKAMP.

—Surveyor—
ROBERT A. HOWARD.

—Recorder—
WILL J. ROBBINS.

—Commissioner Eastern Dist.—
HOMER FARLOW.

—Commissioner Middle Dist.—
BARNEY H. LINDERMAN.

—Commissioner Western Dist.—
ROBERT N. BEESON.

—Wayne Township.

—Trustee—
JAMES H. HOWARTH.

—Assessor—
CHARLES E. POTTER.

THE VINCENTS RESOLUTIONS.

Organized labor has done a great work for the wage worker. In its fight for higher wages, for the shorter working day, for the employer's liability acts, for the suppression of the child labor, for the making factories sanitary; in short for most of the bettered conditions of modern labor.

Two weeks ago England was in the throes of a struggle against brewery domination and the matter was argued pro and con. One leader of Parliament in a speech before the House of Commons denounced the measure before that body as "an insidious attempt to deprive the English working man of his daily beer." As a matter of fact the measure was not a prohibition one.

But the significant thing is yet to come. The English labor leaders resented this statement, saying that it intimated what was not the case, namely, that the British workman was tied down by liquor and they averred that: "The English workman is opposed to brewery domination and organized labor resents any suggestion that the English workman favors the liquor business. The organizations of labor have raised the condition of the laboring man and are fighting against intemperance, they regard all action which tends in the other direction as an attack on labor."

On the other hand the Vincennes resolutions in regard to the temperance issues in this campaign, however well meant, were in direct opposition to the one sane temperance law which could have been passed. It is not prohibition—it is not against personal liberty. Indeed the law gives the right to the citizens of Indiana to have in

their community what that community desires.

County local option is not fanatical legislation. It is simply the only logical means which could be taken on the principle of the rule of the sentiment of the community. Everyone knows that liquor legislation is only enforced in those communities in which the sentiment is against saloons. So this law recognizes that fact and proposes anti-liquor legislation where it is wanted.

No one who believes in the theory of majority rule which is the one indispensable tenet of the United States Constitution, can fail to recognize the right of the majority to have its way in the community. This law works both ways. It defends those people who want liquor in a community as well as it defends the people who do not want saloons in their district.

We can only say in regard to the Vincennes resolutions of the Indiana Federation of Labor, that it is doubtful whether the resolutions either represented the members of the federation or whether the views of the labor leaders themselves were entirely untainted by prejudice arising from another source.

Organized labor has won such an enviable place in the estimation of the country in its beneficial steps taken to improve the condition of labor, that it is unfair to take the Vincennes resolutions as a sample.

Organized labor if it is sincere and not actuated by petty considerations, must recognize the fact as the English labor leaders did, that brewery domination and the best condition of labor do not go together.

IS FOR ROOSEVELT

Nicholas Longworth Would Run Him for President In Eight Years.

SHOULD ELECT TAFT NOW.

Rock Island, Ill., Oct. 3.—Theodore Roosevelt for president again eight years from now, was the declaration of the president's son-in-law, Congressman Nicholas Longworth, in a speech here on the grounds of the Tri-State Exposition, to an audience of several thousand persons who cheered the sentiment again and again.

Mr. Longworth's statement was made in the course of a eulogy and defense of the president's administration. He first proposed that the Republican leader for the next eight years be William H. Taft, the nominee for president, who, if elected, as the speaker declared he was confident he would be, should be returned to that office for a second term.

Following Mr. Taft as president, seriously declared Mr. Longworth, Theodore Roosevelt should be returned to the chair for the next four years.

MANDATE IGNORED

Sheriff Summoned to Appear Before United States Court.

THAW NOT TO LEAVE STATE

New York, Oct. 3.—Sheriff Lane of Westchester county, has announced that he has been served with an order from the United States district court at Saratoga requiring him to appear before Judge R. Archibald at Pittsburg today in connection with the case of Harry K. Thaw, who is now in the White Plains jail, awaiting the result of an inquiry into his sanity.

Sheriff Lane had previously been served with a writ issued by Judge Archibald requiring him to produce Thaw in court at Pittsburg to testify in bankruptcy proceedings. The sheriff referred the matter to Attorney General Jackson at Albany, and that official advised him not to take Thaw to Pittsburg until the question was determined whether the law compelled the sheriff to take Thaw, an alleged incompetent, to testify in such a proceeding.

The attorney general also advised the sheriff he had appointed ex-district Attorney Gardner of this city, to represent the attorney general in the matter, and that Mr. Gardner would advise Sheriff Lane as to his future course. The sheriff stated that, while he would not take Thaw to Pittsburg, he would go there himself with his personal counsel, Harry R. Barrett.

Stretching is good exercise. When a man cannot wake up in the middle of the night or in the morning and take a good stretch he ought to kick himself into some sort of comprehensibility. A vigorous stretch in bed or out of it is calculated to excite all the nerves, muscles, veins and arteries of the entire system and enlivening the dormant brain. You may not know that the brain sleeps. It requires a stirring up. All the cords and tendons in the body need rest. They need awakening also. All the vitals must be aroused. Stretching is a first rate rouser. Stretch, stretch, stretch!—New York Press

Adelaide: Mother says "I can't say anything too good about Gold Medal Flour." CHARTER.

Assignment of Friends Preachers to Richmond Churches for Sunday

As has been the custom for many years during the sessions of the Indiana Yearly Meeting in this city, all of the local pulpits will be occupied Sunday by ministers from the Friends society. This denomination possesses some of the most brilliant pulpit orators to be found in any church.

At the East Main Street Meeting house at eight o'clock Sunday morning, Nathan and Esther Frame will preach. The main address of the morning will be delivered by Charles Tebbets of California, who is secretary of the American Friends board of missions, he speaking at 10:30 o'clock followed by Esther Cook. Ira C. Johnson will speak at 2 o'clock in the afternoon followed by Alpheus Trueblood and Pearl Williams. In the evening at the meeting house Rev. Harry Keates of South Eighth Street Friends church will deliver the main address. At the open air meetings in the afternoon the speakers will be Jacob Baker, Levi T. Pennington, E. McVicker and Hiram S. Wollam. There will be no meetings at the South Eighth Street Friends church during the day.

The following assignments of Friends ministers to local churches has been made:

First M. E. church, 10:30 a. m.—Truman C. Kenworthy. 7:30 p. m.—Ida M. Parker.
Grace M. E. church, 10:30 a. m.—Robert W. Douglass. 7:30 p. m.—Edward Mott.
Fifth Street M. E. church, 10:30 a. m.—John L. Kirtell. 7:30 p. m.—Aaron Napier.

SEEKS VINDICATION IN HIS OLD HOME

Governor Haskell to Return To His Old Home in Ohio.

UNDER OWN JURISDICTION.

HE WILL NOT BE GUIDED BY THE OHIO STATE COMMITTEE—APPEARS WITH CHAMP CLARK OCTOBER 14.

Columbus, Ohio, Oct. 3.—Governor Charles N. Haskell, of Oklahoma, a native of this state, who yielded his position as treasurer of the Democratic National Committee, is coming to Ohio to seek vindication. His trip will not be under the auspices of the state committee, but comes on his own responsibility. Neither will he make an extensive tour, but will confine himself to Putnam county, his old home.

Yesterday A. P. Sandies, clerk of the state senate, which is democratic, received the following telegram:

"Newspapers misquoted me. I will not come during the fair, because political speaking is not permitted on fair grounds. I will come immediately after the fair and before the election."

"CHARLES N. HASKELL."
Mr. Sandies announced that, in view of the telegram, he wired the governor that he would be pleased to arrange for a house for him with Champ Clark of Missouri, who will be at Ottawa on October 14. It is believed that Haskell will use his earnest endeavors to build a fire under the President as well as all other Republicans who are interested in the election of Taft.

It is expected, too, that he will pay his respects to William Randolph Hearst, since it was his disclosures that caused Haskell's removal or resignation from the national committee. Such a thing may transpire as Hearst having something further to say in his speech at Cleveland some time this month on Haskell. It is known that he sent one of his men to Oklahoma before he made the Haskell charges in this city, but it is not known that he obtained and data further than to investigate the School Text Book Commission, of which Kate Bernard was a member and resigned at the request of Governor Haskell.

ARE YOU ONLY HALF ALIVE?

People with kidney trouble are so weak and exhausted that they are only half alive. Foley's Kidney Remedy makes healthy kidneys, restores lost vitality, and weak delicate people are restored to health. Refuse any but Foley's. A. G. Luken & Co.

Geographical Puzzles.

A most puzzling geographic mystery has come down from ancient times. This is the old question as to the identity of Ultima Thule. It was about 400 B. C. that Pytheas, a citizen of Massilia, sailed on his famous voyage. He discovered Albion and then continued farther north till he reached a spot which he named Ultima Thule. What this country was has never been determined. It may have been Shetland or Norway or Iceland.

Another ancient puzzle is that of Atlantis. It is commonly believed nowadays that this vanished continent did once actually lie beyond the pillars of Hercules, and there are theories unending concerning it. Some regard the Canary islands as fragmentary remains of it, others think that the supposed lost land was really America; but, in considering these speculations, it is well to bear in mind the fact that the first mention of the country was made by Plato, and many scholars are sure that the philosopher merely indulged in an imaginative flight. The solitary evidence that Atlantis ever existed is his reference to it.—Chicago Record-Herald.

CHURCH SERVICES.

St. Paul's Episcopal—Corner Eighth and North A streets. 7:30 a. m., Holy Communion. 9:15 a. m., Sunday School. Mr. H. R. Robinson, Supt. 10:30 a. m., October Celebration of the Holy Communion and Sermon. 7:30 p. m., Evening Prayer and Sermon. Brotherhood meeting after church. Strangers and friends are cordially invited to attend.

First M. E. Church—Corner Main and Fourteenth. R. J. Wade, pastor. Sunday School at 9:15 a. m. Preaching at 10:30, and 7:30 by visiting ministers from the Society of Friends. Class meeting at 11:45. Junior League at 2:30. Epworth League at 6:30. Music by choir directed by Prof. J. L. Harris. Quarterly conference Monday night at 7:30. A cordial welcome to strangers, visitors and friends.

First Baptist Church—H. Robert Smith, pastor. Preaching by ministers of the Friends' denomination at 10:30 a. m. and 7:30 p. m. Sunday school at 9:15 a. m. Juniors at 2:30 p. m. B. Y. P. U. at 6:20 p. m. All are cordially invited to attend these services.

Earlham Heights—Public school building. Robert H. Dunaway, minister. Sabbath school at 2; short sermon at 3. Tuesday evening bible class at Mr. Rose's. All men, women and children in the suburb are invited to unite in building up the church and Sabbath school.

Second Presbyterian—North Nineteenth street. Robert H. Dunaway, pastor. Sabbath school at 9:15; communion service at 10:30; Christian Endeavor at 6:30; popular services at 7:15. Parents may present children for baptism at the morning service. This is a good time for some to unite with the church. A friend will preach at night.

St. Paul's Evangelical Lutheran—C. Huber pastor. Sunday school at 9:15; English preaching services at 10:30 a. m. and 7 p. m.; quarterly congregational meeting at 2 p. m. Young People's meeting at 6:30 p. m.

United Brethren—Corner Eleventh and North B streets. M. Hobson pastor. Preaching at 10:30 a. m. by Rev. A. P. Angel of the Friends Yearly Meeting, by the pastor at 7:30 p. m. Sunday school at 9:15 a. m.; Y. P. C. U. at 6:45 p. m. All are cordially invited.

First English Lutheran—Eleventh and South A streets. Rev. E. G. Howard, pastor. Morning worship 10:30; evening service at 7:30. The pulpit will be occupied morning and evening by visiting ministers of the Friends Yearly Meeting. Sunday school at 9 a. m. Lee B. Nussbaum, superintendent. Mid-week service Thursday at 7:30 p. m. Preparatory service Friday at 7:30 p. m. Catechetical classes Saturday morning at 9 and 10 o'clock.

Universalist—Rev. Martha G. Jones will preach at Rhoda Temple on Sunday at 10:30 a. m. on "Entering in to Other Men's Labor"; and at 7:30 p. m. on "The Parable of the Sower." Sunday school at 9:15 a. m.

First Presbyterian—Thomas J. Graham pastor. Bible school 9:15 a. m. Mr. Howard A. Dill superintendent. Divine worship 10:30 a. m. and 7:30 p. m. The Thursday evening meeting will be the communion preparatory service. Communion Sabbath, October 11.

Second English Lutheran—Corner Pearl and Northwest Third streets. Rev. G. E. Harsh pastor. Sunday school at 9:15 a. m. Public worship with the observance of the Lord's supper at 10:30 a. m. conducted by the pastor. Preaching at 7:30 by one of the Friends attending the Yearly Meeting. Mission band at 3 p. m.; prayer meeting Thursday evening at 7:30. All are cordially invited to attend.

Fifth Street M. E.—J. Cook Graham pastor. Sunday school 9:15 a. m.; class and sermon 10:30 a. m.; Epworth league 6:30; evening worship 7:30. You are welcome.

Water bills due Oct. first. 28-10c

PALLADIUM WANT ADS. PAY



The Professional Baker

Uses —
WASHBURN-CROSBY'S
GOLD MEDAL FLOUR

Well?
If its good for the Baker
Its good for the Homemaker

THE VERY HIGHEST QUALITY

THE SUNDAY SCHOOL COMMENTARY

Sermon October 4, by Rev. D. M. Stearns.

(Copyright, 1904, by American Press Association.)

Throughout the whole of the Scriptures there is no way of reconciliation to God revealed but by the great sacrifice on Golgotha, prefigured in every true sacrifice from Eden onward. This redemption is to the end that the redeemed may serve Him, the only living and true God, in truth with all the heart, proving in the daily life the good and acceptable and perfect will of God (I Sam. xii, 24; I Thess. i, 9, 10; Rom. xii, 1, 2). It is for God and for Him alone to appoint to each one his place and his service, "to every man his work," and it is the privilege of each one to "dwell with the King for His work" (Eph. ii, 10; Mark xiii, 34; I Chron. iv, 23). The redemption is wholly His own; so are also the works for us to walk in and the way in which the work is to be done. The work of the Lord can be done only by the redeemed of the Lord and in His own appointed way. There never lived on this earth but one who alone thought God's thoughts and did God's work in God's way without fail, and He who was truly Son of God and Son of man is wondrously typified in the ark of the covenant of a Lord of all the earth, which is mentioned fourteen times in this lesson chapter.

When God redeemed Israel from the bondage of Egypt that they might serve Him, He gave them His holy law from Sinai, which they promised to keep, but while Moses was up in the mount with God receiving the law written on tables of stone, absent scarcely six weeks, they broke the whole law (Ex. ii, 10) by breaking the first commandment. Then Moses, returning from God, seeing their sin, as a striking object lesson threw down the tables and broke them. God recalled Moses, and, having written the same words on tables which Moses had made, He commanded him to make an ark according to the exact pattern which He showed him and in it put the law and keep it there. So the ark of the covenant, made of incorruptible wood and pure gold, typifying the pure humanity and the real divinity of Christ, kept the holy law which sinful Israel could not keep. Christ alone could say, "I delight to do Thy will, O my God—yea, thy law is within my heart" (Ps. xl, 8; Heb. x, 7, 10). As the ark was made to keep the holy law, the tabernacle was made with the holy of holies specially for the ark, and there in the holiest of all God dwelt in the midst of His people over the mercy seat or lid of the ark between the cherubim (Ex. xxv, 8, 22). The tabernacle after all its wider-

ness journeyings, found a resting place when Israel entered the promised land and in the days of Samuel was located at Shiloh (I Sam. i, 3; iv, 3). But when Israel, relying upon the ark rather than the Lord, took it to battle with them it was taken captive by them and never seems to have been returned to the tabernacle. The Philistines, being plagued by the Lord because of the ark, for a sinful people cannot tolerate the Lord's presence apart from sacrifice, returned the ark to Israel on a new cart drawn by two milk cows, the Lord guiding the cows to Bethshemesh, where over 50,000 died because they looked into the ark, for the law apart from the mercy seat can bring only death. The ark then passed on to Kirjath-jearim, where for long years it continued in the house of Abinadab on the hill (I Sam. vii, 1, 2). Now that David was established in his kingdom (I Sam. x, 12) one of his first thoughts was a place for the ark of the covenant at Jerusalem, and this was well and as it ought to be, but now we have a sample of a thing that is very common in the church today, the Lord's work, or what professes to be the Lord's work, carried on in worldly ways. David knew that the ark should be carried only on the shoulders of the Levites, holy men set apart for that purpose; yet, instead of inquiring of the Lord, as was his usual custom, he consulted with his captains and leaders and, adopting the Philistine method, had a new cart made, on which they started to bring up the ark (I Chron. xv, 2; xiii, 1).

Then came trouble. The oxen stumbled; Uzzah, attempting to steady the ark, died; David was displeased with God, and the ark was placed in the house of Obed-edom, where it continued three months, bringing blessing to his household (verses 11, 12). Then David, realizing that the fault was his and that on the previous occasion they had not sought the Lord after the due order, had the priests and Levites sanctified to bring up the ark of the Lord God of Israel, and they bore it on their shoulders, as Moses commanded, according to the word of the Lord (I Chron. xv, 13-15). The same Lord who dwelt in the midst of Israel lives now in every true believer (John xiv, 23; II Cor. vi, 16; I Cor. vi, 19, 20), that the world may know Him and believe on Him, and to this end He desires a willing and obedient people set apart wholly for Himself. All worldly conformity in the life of a believer or in the work of the church is like David's new cart, which can only make trouble and grieve the Spirit of God and dishonor God in the eyes of those who know Him not.

CHICHESTER'S PILLS

THE DIAMOND BRAND.
Ladies! Ask your Druggists for
Chichester's Diamond Brand
Pills in Red and Gold wrapper.
They are sold with the Diamond
Trade Mark only. Buy of your
Druggist. Ask for CHICHESTER'S
DIAMOND BRAND PILLS, or 25
cents worth of the same. Always reliable.
SOLD BY DRUGGISTS EVERYWHERE

One Dose

Often a single dose of Ayer's Cherry Pectoral at bedtime will completely control the night coughs of children. It is a strong medicine, a doctor's medicine, entirely free from alcohol. Made only for diseases of the throat, bronchial tubes, and lungs. Full formula on each label.

Ask your doctor to tell you, honestly and frankly, just what he thinks of Ayer's Cherry Pectoral. Then do as he says.

J. C. Ayer & Co., Lowell, Mass.

How Is Your Digestion Today?

If it isn't right—"there's a reason." The reason is—wrong eating—undigested food. Kodol will digest the food and rest the stomach. It removes cause and "the reason."

Then you have no more indigestion. Indigestion is of course impossible when there is perfect digestion of food. And imperfect digestion of food is impossible where there is Kodol.

If you could see Kodol digest every particle of food, in test tubes, in the laboratory of the manufacturers, you would understand this better. Or, what is even more convincing, let it digest the food in your stomach, the first time you have an attack of indigestion.

Of course, you may never have indigestion. Yet most of us, at one time or another, are subject to its pains and discomforts. It is true that this is usually our own fault—but that doesn't help matters any.

Kodol will help the matter very quickly. It doesn't cure dyspepsia, understand. It isn't claimed to cure anything. The day of "cure-alls" is past. Modern medical treatment merely aims to assist Nature. Kodol is one of Nature's most invaluable assistants.

The best plan by long odds, is to keep good digestion when you have it. Many persons, however, are unable, for one reason or another to do this. Others don't care to take the trouble to do it. But the "trouble" usually comes later, just the same. Then you will want to know about Kodol.

A work recently issued by the U. S. Dept. of Agriculture, says: "In . . . eating, we are prone to let natural instinct be overruled by acquired appetite. . . . We need to observe our diet more carefully—to regulate appetite by reason."

That is the idea! Simply use reason. Don't starve yourself—eat plenty of good, wholesome nourishing food. But eat it at the proper time, and in the proper way. Starving or dieting never cured anything—or prevented anything.

Don't worry, eat what you want—Kodol will keep your stomach right.

Nature planned that we should take food to sustain life. But what if the food does not undergo the essential processes of conversion into the elements required by the organs and tissues? Nature's entire scheme is frustrated, at the outset. Here is where Kodol steps in and sets Nature's scheme right again. It does this by completely digesting all food, for a time. Nature then rests, and cures the digestive organs—and they resume work. After that you don't need Kodol—until you put your stomach wrong again.

Our Guarantee

Go to your nearest druggist and purchase a dollar bottle, and if you can honestly say you did not receive any benefit from it, after using the entire bottle, the druggist will refund your money to you without question or delay.

We will then pay the druggist the price of the bottle purchased by you. This offer applies to the large bottle only and to but one in a family. Don't hesitate, every druggist knows our guarantee is good.

Kodol Digests All you Eat