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of Ohio.

—For Vice-President—
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of New York.

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—Lieutenant Governor—
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—Prosecuting Attorney—
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WAYNE TOWNSHIP.

—Trustee—
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—Assessor—
CHARLES E. POTTER.

START HERE.

The suggestion of the Rev. David Huntington to establish an employment bureau for the unemployed of New York, has many points of interest. The first question which will arise will be—have we or have we not employment to give these men? There is some reason to think not. A man who has the rental of many houses in this city said: "There are men out of work—men who have been steady and faithful tenants of mine for years—some of these men are behind on their rent. These men are good men. The dullness in business pending the presidential election is one reason for the condition."

What need to find employment for the people in New York City when we have as good or even better men here, men who have patronized our merchants, men who ordinarily have employment in our midst. Is that a fair deal? Charity begins at home or should at any rate. Though we would not class employment as charity, we do think an employment bureau such as Mr. Huntington suggests would better concern itself with the men who are already here—then if the supply gives out, that is the time to import men from the great cities.

Many of the unemployed in the great cities, especially in New York, are men who are totally unfitted both by physique, training and inclination for farm work and the very fact that some of them may be, as Mr. Huntington says, "experienced gardeners trained in the old country," is not convincing. If Mr. Huntington will stop to consider he will recognize the justice of the statement we advance when we say that farming is on the extensive plan here—which necessitates a knowl-

edge of machinery rather than the gardening system on the intensive plan in Europe.

If, as we hope is the case or soon will be, the men in Richmond are all employed, and the farmers of the county then want men, then is the time for Mr. Huntington's scheme. But if as we are sure is the case, Mr. Huntington is sincerely trying to better and help his fellow man—they we respectfully suggest to him to start a little nearer home. Mr. Huntington can find just as worthy cases in Richmond "minus the cost of transportation." He can do good—great good if he goes about it in the right way. The opportunity is here. The community owes its primal debt to its own citizens—to aliens afterward.

THE REAL ISSUE.

The real issue in Indiana as everyone knows, is the issue of county option. The measure, as designed by the republican party, is one which will give the people the chance to have exactly what they want in their own locality. It is a temperance measure inasmuch as it will give the people the chance to decide for themselves. And as many people have failed to recognize the locality which is in a wet county under the local option of the county system, will still have the benefits of the remonstrance.

The remonstrance is not enough. It is a powerful weapon in cases which have become excessively obnoxious, but it is a measure for extraordinary occasions. It is a failure often because men fear to sign a remonstrance lest they fall in ill favor with the brewery combine. Thus it is that the county option is a measure for the ordinary case. The voter in the booth is anonymous and thus immune from the pulling of wires. "No one can tell what a man can do when he is in the Australian ballot booth." And it is on account of the very ability of the people to decide for themselves by this measure, that the Brewery Combine fear and dread and fight it. They fight it with force—with cleverness and guile. But to any thinking man the real reason they oppose it is because they can not control it—nor throttle it—not buy it.

In the face of this we dare say that many honest, well purposed men will vote the prohibition ticket. It is a vote thrown away. The prohibition party can not win in this state and few, if any, of the prohibitionists think so. If the prohibitionists wish to secure to the people of this state better condition of affairs, they ought to vote the republican ticket.

All the heavy artillery, the gatling guns of the brewery people is brought to bear against the republican ticket, because it has espoused the cause of common decency and represents the will of the people. Can the prohibitionist afford to stay out in what is bound to be a close election? Unless they want to aid the Brewery interests. Indirectly, they must and should support the entire republican ticket.

Whatever may be the guise of the attack on a republican candidate this year—somewhere, far away, the strings which are working that attack lead straight to the offices of Crawford Fairbanks and Albert Lieber.

A vote for the republican ticket is a vote for the cause of temperance. The prohibition vote can turn the scale for that cause—will it do it?

RESUME PRAYER MEETINGS.

Midweek prayer meetings will be resumed this evening in the Grace M. E. church.

Cultivate Your Power.

Do not pray for easy lives. Pray to be stronger men. Do not pray for tasks equal to your powers. Pray for powers equal to your tasks. Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at yourself, at the richness of life which has come in you by the grace of God.—Phillips Brooks.

Faded.

Tess—Yes, she said her husband married her for her beauty. What do you think of that? Tess—Well, I think her husband must feel like a widower now.—Philadelphia Press.

His Idea.

Tired Tatters—I wish I had money enough to pat a idea up mine. Weary Walker—Wot's de idee? Tired Tatters—A noomatic tire fer perlice clubs.—Chicago News.

The millennium will be a time when people carry out their good intentions—Puck.

The centenarian is a man who has mistaken quantity for quality. The centenarian's life is not always life at all. It is sometimes no more than a habit. They live longest who live least.—London Tatler.

Guessed It the First Time.

"Pa," said little Willie, who had been reading a treatise on phrenology, "what's a bump of destructiveness?"

"Why—er—a railroad collision, I suppose."—Philadelphia Ledger.

From the Courtroom.

Judge—Raise your hand to take the oath. (The witness puts up the left one.) Judge—Not that one. Witness—Which one?—Lustige Blatter.

ATTRACTS AT
SPIRITUALIST CAMP

Mediums, Slate Writers and
Musicians to Help.

The state meeting of the Indiana association of spiritualists closed at Chesterfield last Sunday, and the first annual meeting of the spiritualists of Eastern Indiana will be held at Jackson's park Sept. 4, 5 and 6. The most notable speakers and test mediums, who have been at Chesterfield, will attend this meeting and daily at 2:30 and 8 o'clock p. m., will give free tests on the stage. Among the new additions to the already large list of mediums to be present, may be mentioned Mrs. Anna Thronson, test medium and speaker of national reputation. Mrs. Ruddick, the world's greatest slate writing medium, Mr. French, a trance speaker or note, and E. H. Thronson, the fine solo singer, will appear at each meeting. The public in general is invited to attend these meetings as the association is holding these meetings for the purpose of gaining new members and by giving free tests they hope to interest many in their work.

GIVING HOUSE PARTY.

Cambria City, Ind., Sept. 3.—Miss Alice McCaffrey is entertaining a number of her young friends at a house party at her summer home east of the city. Among the number are Miss Ruth Bertsch, Gertrude Graver, Lillian Wright, Sarah Oliver, Susie Freeman, Esther Straw, Hazel Shelton, Nell Hazelton, Nina Harrison.

**VETERANS MARCH ED
ALONG A
AMERICAN CHEER**

(Continued From Page One.)

bearing the word, "Illinois" marking the platoons at the left. The Pennsylvanians, with their emblematic squirrel tails in their caps, paraded in white at the heels of a band uniformed in red.

Mitchell Was a Hero.

With the small delegation from Arkansas marched Michael Mitchell, who true to his promise, sustained himself with the honor of carrying the department flag, leaving his cane at his hotel. Mitchell's right foot was frozen campaigning against the Ute Indians, and his other one was cut by a rifle ball in the Civil War. Ordinarily he walks with the assistance of a heavy cane.

We know that the body grows old because of the existence of an imperfect balance between the waste which the body accumulates and the amount it is able to throw off. During youth the balance is perfect, because the body has more than its normal vitality and strength to throw off the waste matter, but as we grow older this perfect balance becomes destroyed from cause or another.

The strength that should go to eliminating impurities from the body is not hasted, but rather squandered in different ways. Then, too, we eat and drink those things that cause excessive waste. An impure diet composed of foods containing uric acid, such as meat, or of drinks containing poisons, such as tea and coffee, taxes the eliminative powers, and when the time comes when these give way a state of imperfect elimination has set in, and the wastes in part are deposited in the system, settling in the arteries and joints of the body and accumulating until they become obstructive elements.

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MAN SHOULD NOT DIE

There Is No Physiological Reason
For Death.

THE BODY IS SELF RENEWING

Perfect Diet and Mode of Living Would
Insure Exact Balance Between
Bodily Waste and Renewal and
Would Mean Physical Immortality.

"The last enemy that shall be destroyed is death," said the Scriptures, yet if some man attempted seriously to reassess this ancient truth today we would look upon him as a mad prophet indeed. Yet the time will come when men will be able to believe this promise of the Bible, although they may never see it literally fulfilled.

Death some day will be acknowledged to be unnatural in the economy of the creative plant as are sin and suffering. But whether or not in some millennium period mortal man will be able to forego the gross process of physical dissolution in becoming a spiritual body is a purely metaphysical question that does not enter here. What does interest us is the question, occupying the greatest scientific minds today, whether the body at such cannot be retained in perfect condition indefinitely.

William A. Hammond, one of the great authorities, answers it by saying, "There is no physiological reason why man should die."

Thomas J. Allen, M. A., LL. D., writing in a similar strain, says: "The human body is not like a machine which must wear out by constant disintegration, for it is self renewing. It is a simple, scientific fact that we get an entirely new body every few years, estimated at from three to seven. Every day is a birthday, for the process of waste and renewal never ceases. Perfect balance between elimination and renewal would avoid permanent waste."

There is no doubt that when we become more enlightened and understand perfectly the laws that govern and determine our physical lives and when we conform to these religiously life will be immeasurably prolonged.

The decay of the body as evidenced in old age is unnatural. The aesthetic within us recalls in merely contemplating its approach. We feel that there must be something self perpetrating in the change when the strong color in a healthy man and the fresh beauty in a pure woman take their departure, when the bloom on the cheeks fade, when the brilliant light within the eyes grows dim and the full, red lips become pale and fallen.

Medical science has pointed out the physiological cause of these conditions. Probably the time will come when it will be able to point out the manner of availing them.

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