

THE BEST KNOWN—KNOWN AS THE BEST.
NONE SUCH MINCE MEAT
In 10c Packages with List of Valuable Premiums.

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Charles H. Fletcher

The Kind You Have Always Bought

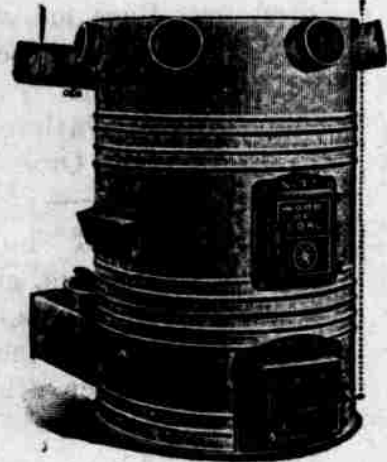
In Use For Over 30 Years.

THE CASTORIA COMPANY, 77 MURRAY STREET, NEW YORK CITY.

We Cannot

and we do not try to meet the prices made on cheap furnace installing—it can not be done—nor should our prices be judged by the very lowest bids that can be made on cheap furnace work.

We can demonstrate that we have the best and know how to put them in, if you will call at our place of business whenever you have a few minutes' time.



Things are changing in the furnace business. Better furnaces and better work are demanded—and we mean to keep up with the times.

Johnson & Roland

Between 5th & 6th St. on Main

On a Hurrah For Seven Weeks

The campaign spasm is now on in earnest, and the adherents of all the candidates are hustling for votes for their favorite. That's all right! Hurrah all you want, too! Holler till you're black in the face, but remember, campaign yells will not buy clothes for the baby or fit out the rest of the family with fall and winter needs. A little money will do that at our store.

Friday and Saturday Specials.

Simply to place a child's coat in every home in the city where one is needed, we intend to sell each and every coat in our stock at the low price marked and advertised, and then make a further reduction of 10 per cent. Don't fail to avail yourself of this bargain. The same discount (10 per cent.) will apply to any suit or skirt sold on Friday or Saturday.

1000 yards Scotch Plaids, a large variety of beautiful patterns, just the thing for nice school dresses, per yard 6c.

Our trade has more than doubled within the last four weeks, and you are invited to come and inspect our line and meet your neighbors, for they will be here.

GROCERY DEPARTMENT

We always lead—the rest tag on behind. A few more gallons of strictly pure Maple Syrup at \$1.00 a gallon. When this lot is gone the price will be \$1.20.

The finest of Creamery Butter, per lb 25c.

Country Butter, best that comes to the city, per lb 20c.

Fresh Country Eggs, not the "I guess so" kind, 20c dozen.

Hood's Famous Coffee, my how it goes! Fresh roasted every week, 13c lb—two lbs for 25c.

Our Mocha and Java, the "Morning Glory," is the wonder of all, per lb 20c.

1 lb of Japan or Imperial Tea 50c, with 20 extra stamps.

Stamps with all purchases. Free delivery. Phone your order, either line.

Store open Tuesday, Friday and Saturday evenings.

The MODEL DEPARTMENT STORE

411-415 MAIN ST. Both Phones

SPINNING WHEEL DAYS

STORY OF THE USE OF THE WHEEL GRAPHICALLY TOLD

BY MRS. SARAH WOOLMAN

At the Recent Meeting of the Historical Society in Fountain City.

At a recent meeting of the Wayne County Historical Society held at Fountain City Mrs. Sarah Woolman read the following paper, entitled, "The Use of the Spinning Wheel."

Solomon in his description of a virtuous woman Prov. 31:13, says: She seeketh wool and flax and worketh willingly with her hands. And in V. 19. She layeth her hands to the spindle and her hands hold the distaff; also 35 of Exodus 25:26 we are told that: "All the women that were wise headed did spin with their hands and bought that which they had spun of blue and purple and of scarlet and fine linen, and all the women whose heart stirred them up in wisdom spun goat's hair." All this for the tabernacle. So we see it was the wise women of old who were the spinners.

The first thing we want is something to spin. We will take the wool and flax and leave the goat's hair for Jewish women. A child of our day might ask where do we get wool and flax: Wool grows on the backs of sheep and is cut off by a process called "shearing." Sometimes the sheep are taken to a stream of water plunged into a deep hole and the wool is thoroughly washed by men and boys who hold the poor animals fast till they think it is sufficiently clean. Then the sheep are driven to a clean pasture or lot where they can lie in the sunshine till the wool is dry again. Sometimes it was washed in tubs after shearing. Now the women took it in hand and often the neighbor women were invited to a "picking," and at the set time fifteen or twenty would assemble when with deft fingers and busy tongues the burs and sticklights were made to fly, till all were ready for a "good supper," which was the necessary finale of such occasions. Later the wool was cleaned of burs, etc., at the carding mill, where it was taken to be made into rolls. When the rolls were brought from the "carding machine" we want a "big wheel" and we first lay a bunch of rolls on the "bench" and taking one roll fixing it on the end of the spindle turn the wheel slightly to twist the roll just enough so it can be drawn out to a fineness to suit. The spinner holding the roll in the left hand runs the wheel with her right hand. When the roll is thus drawn out she drops it on the floor, steps forward and turns the wheel with a strong and more rapid whirl and stepping backward until her hand reaches the roll she had dropped, stands till the yarn is twisted sufficiently. She stops the wheel with right hand, gives it a slight backward turn to loosen the thread from the end of the spindle, then turning it gently as before winds the thread on the back end of the spindle. Next she takes another roll, fastens it to the end of the one she had partly spun and repeats the process already described. The spinner holds in her right hand a "wheel finger" with which she turns the wheel. When the spindle is full the yarn is wound off on a reel—120 rounds made a "cut"—and the reel was made to snap when the 120th round was made so one could always know when she had her cut—12 cents was counted a days work.

Flax is a vegetable product. It was sown in a field like wheat or oats. The process of preparing it will begin at the wheel. The flax wheel is a very different affair from the one we have just been using. There is first the bench in the wheel which is turned. The wheel about two feet in diameter has a groove all around it for a band to run in. The band also reaches to a much smaller wheel or whir I believe it was called. This and several grooves so that the band could be run in either one as suited best. This was fastened on a spindle on which was also fastened "flyers" made of pieces of wood shaped in a semicircle in which were fastened a row of little wire hooks for the thread to run on while it was being twisted. The flax was carefully wound on a distaff.

TOPICS IN THE CHURCHES

First Presbyterian.

Rev. I. M. Hughes, pastor Emeritus. Rally Day exercises at 9:15 a. m. Preaching at 10:30 a. m., by Rev. I. M. Hughes. Endeavor Society meeting at 6:30 p. m.

Second Presbyterian.

Rev. Shirey, pastor. Sunday school at 9:15 a. m., F. D. Warner superintendent. Preaching at 10:30 a. m. and at 7:00 p. m. Prayer meeting Thursday evening at 7:15. Cottage prayer meeting every Wednesday evening.

United Presbyterian.

Rev. S. R. Lyons, D. D., pastor. Sabbath school at 9:15 a. m. Preaching at 10:30 a. m., and 7:30 p. m. Christian Union at 6:45 p. m.

St. Mary's.

Rev. J. F. Mattingly, rector. Rev. M. J. Gorman, assistant. Holy sacrifice of the mass at 6, 8, 9, and 10:30 a. m. Vespers and benediction of the Blessed Sacrament at 3:00 p. m.

St. Andrew's.

Rev. Frank A. Roell, rector. Holy sacrifice of the mass at 7:30 a. m. and 9:45 a. m. Sermon by the rector. Sunday-school at 2:30 p. m. Vespers and benediction of the Blessed Sacrament at 3 p. m.

St. Paul's Episcopal Church.

H. L. Hadley, pastor. Holy communion at 7:30. Sunday school at 9:15. Morning prayer and sermon at 10:30. Evening prayer and address at 7:30.

First English Lutheran.

Rev. Elmer G. Howard, pastor. Sunday school 9 a. m. Morning worship at 10:30 a. m. Evening service at 7:30. Y. P. S. C. E. at 6:45 p. m. All are welcome to all of these services.

Second English Lutheran.

Rev. H. Allen Leader, pastor. Sunday school at 9 a. m. Morning service at 10:30. Evening service at 7:30, subject: "The Foolish Galatians." Luther League at 6:45 p. m.

Trinity Lutheran Church.

Rev. J. Beck, pastor. Services at 10:30 a. m. and 7:30 p. m.

St. Paul's Lutheran.

Rev. Conrad Huber, pastor. Sunday-school at 9 a. m. Preaching service at 10:30 a. m. Young People's meeting at 6:30 p. m. English service at 7 p. m.

First Methodist Episcopal.

Rev. Madison Swadener, D. D., pastor. Sabbath school at 9:15 a. m. Preaching by ministers from the Yearly Meeting at 10:30 a. m., and 7:30 p. m. Good music at all services. A cordial invitation extended to all.

Grace Methodist Episcopal Church.

M. S. Marble, pastor. Sunday school at 9 a. m. Preaching by the pastor at 10:30 a. m., and 7:30 p. m. Epworth devotional service at 6:30 p. m. Meeting of the officers.

This was supported by two portions of wood about 15 inches long, with small end made to insert in a hole. The upright one fitted in a hole in the front end of the bench and the other fitted in one in the upper end of the first. The second one was horizontal with a hole in the larger end for the distaff to rest in. The spinner could turn this holder round to suit her convenience. There was a spool on the spindle for the thread to run on. Taking hold of a portion of flax the spinner would pull it with her fingers into an even size and attach it to a portion of thread already on the spool then moving her feet the wheel would turn and the flax would turn and twist the flax into a thread. As soon as a portion was sufficiently twisted it was allowed to run over the wire hooks on the flyers onto the spool. The spinner of flax must keep her hands busy one drawing off more flax from the distaff and with the other drawing it into a fineness just right for the thread she wishes to make.

Perhaps You Wonder

if the tormenting cold that made last winter one long misery will be as bad this year. Certainly not, if you take Allen's Lung Balsam when tickling and rawness in the throat announce the presence of the old enemy. Do not expect the cold to wear itself out. Take the right remedy in time. Allen's Lung Balsam is free from opium.

cial board on Tuesday evening. Cottage meeting at the home of Miss Ferguson, No. 306 Chestnut street, on Tuesday evening. General prayer meeting on Thursday evening.

Fifth Street Methodist Episcopal.

J. O. Campbell, pastor. Sunday-school at 9:15 a. m. Preaching at 10:30 a. m. Junior league at 2 p. m. Class meeting at 2:30 p. m. Epworth league at 6:30 p. m.

Third Methodist Episcopal Church.

W. H. Peirce, pastor. Preaching at 10:30 a. m. and at 7:30 p. m. A cordial invitation is extended to the public to attend these services.

South Eighth Street Friends.

Sabbath school at 9:15 a. m. Preaching at 10:30 a. m. Christian Endeavor meeting at 6:30 p. m.

North A Street Friends.

First-day school at 9 a. m.; meeting for worship, 10:30; evening meeting at 6:30.

Whitewater Friends' Church.

O. M. Frazer, pastor. Bible school at 9 a. m. Meeting for worship at 10:30 a. m.

East Main Street Friends.

Bible-school at 9 a. m. Prof. E. P. Trueblood, superintendent. Meeting for worship at 10:30 a. m. Endeavor society meeting at 6:30 p. m.

First Baptist.

Rev. Addison Parker, pastor. Sunday school Superintendent, Mr. C. S. Farnham; chorister, Mr. Albert Mote. Leader of orchestra, W. Clark. Preaching at 10:30 a. m. and 7:30 p. m. by Rev. Whiteley, of Vincennes, Ind.

First Church of Christ Scientist.

Services at 10:30. Subject, Rre Sin, Disease and Death, real? Wednesday evening experience meeting at 7:30, Pythian Tmple. All are welcome.

Christian Church.

Sunday school at 9 a. m. Preaching at 10:30 a. m. A cordial invitation is extended to the public to attend.

Ninth Street Baptist.

Rev. H. C. Randolph, pastor. Sunday-school at 9 a. m. John Watkins Superintendent. Preaching at 10:30 a. m.

Wesleyan Church.

Rev. C. P. Cook, pastor. Preaching by the pastor at 10:30 a. m. and at 7:30 p. m.

Second Baptist Church.

Rev. Gaines, pastor. Regular services will be observed.

United Brethren Church.

Rev. M. Hobson, pastor. Sunday school at 9:30 a. m. Preaching at 10:30 a. m. Services will be held in Rhoda Temple. All are cordially invited to attend.

Cause of Lockjaw.

Lockjaw, or tetanus, is caused by a bacillus or germ which exists plentifully in street dirt. It is inactive so long as exposed to the air, but when carried beneath the skin as in the wounds caused by percussion caps or by rusty nails, and when the air is excluded the germ is roused to activity and produces the most virulent poison known. These germs may be destroyed and all danger of lockjaw avoided by applying Chamberlain's Pain Balm freely as soon as the injury is received. Pain Balm is an antiseptic and causes such injuries to heal without maturation and in one-third the time required by the usual treatment. It is for sale by A. G. Luken & Co., and W. H. Sudhoff, corner fifth and Main streets.

CASTORIA.

Bears the Signature of *Charles H. Fletcher*

O. M. Ailing, Freeport—Was all run down. Could not eat or sleep. Holister's Rocky Mountain Tea made me a well man. 35 cents, Tea or Tablets. A. G. Luken & Co.

MONEY LOANED

From 5 to 6 per cent. Thompson's Loan and Real Estate Agency, Main and seventh streets.



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T. R. WOODHURST,

Phone 491. He is all right.

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Safe, speedy regulator; 25 cents. Dispensed on each Booklet free. DR. LAFRANCO, Philadelphia, Pa.



Crude Methods

of laundering have no place with us. We are ever alert to improve, but improvements are scarcely possible where work is done so well as it is in the

Richmond Steam Laundry

Hurry orders receive our prompt and careful attention, and even with rush work the wash entrusted to us will be thoroughly treated, and be as well finished as though we were allowed full time.

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919 Main Street. Phones 157.

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Wants your banking business, and will accord you every courtesy and accommodation consistent with the most liberal and modern methods of banking.

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