

TOPICS IN THE CHURCHES

First Presbyterian.

Rev. I. M. Hughes, pastor.

Sunday-school at 9:15 a. m. Preaching by pastor at 10:30 a. m., subject "The General Assembly," and at 7:30 p. m., subject, "The Forbidden World." Consecration meeting of the Endeavor Society at 6:30 p. m.

Second Presbyterian.

Rev. Shirey, pastor.

Sunday-school cabinet at 9 a. m. F. D. Warner, superintendent. Preaching by the pastor at 10:30 a. m. and 7:30 p. m. C. E. Meeting at 6:45 p. m.

United Presbyterian.

Rev. S. R. Lyons, D. D., pastor. Preaching by Rev. G. H. Hanna, D. B., of St. Paul, Ohio, at 10:30 a. m. and at 7:30 p. m.

Sabbath-school at 9:15 a. m. Christian Union at 6:45 p. m.

St. Mary's.

Rev. J. F. Mattingly, rector. Holy sacrifice of the mass at 6, 8, 9 and 10:30 a. m. Sunday-school at 2:30 p. m. Vespers and benediction of the Blessed Sacrament at 3 p. m.

St. Andrew's.

Rev. Frank A. Roell, rector.

Holy sacrifice of the mass at 7:30 a. m. and 9:45 a. m. Sermon by the rector. Sunday-school at 2:30 p. m. Vespers and benediction of the Blessed Sacrament at 3 p. m.

First Methodist Episcopal.

Rev. Madison Swadener, D. D., pastor. Sabbath-school at 9:15 a. m. Preaching by the pastor at 10:30 a. m. and 7:30 p. m. Epworth League at 6:30 p. m. Special music by the large chorus choir. A cordial invitation is extended to all.

Fifth Street M. E.

J. O. Campbell, pastor.

Sunday-school at 9:15 a. m. Preaching at 10:30 a. m. Junior league at 2 p. m. Class meeting at 2:30 p. m. Epworth League at 6:30 p. m.

Grace Methodist Episcopal Church.

M. S. Marble, pastor.

Sunday-school at 9 a. m. Preaching by pastor at 10:30 a. m. and 7:30 p. m. Junior League at 2:30 p. m. Epworth League devotional service at 6:30 p. m. General prayer meeting on Thursday evening at 7:30 Cottage prayer meeting at the home of Mr. E. B. McMahan, No. 419 Pearl street, Tuesday evening.

First English Lutheran.

Rev. Elmer G. Howard, pastor.

A series of evening lectures and song services is announced for the Sunday evenings of June at the First English Lutheran church. The general theme of the lecture is "Demons of Today," "The Demon of the Dollar," "The Demon of Dissipation," "The Demon of Debt," "The Demon of Doubt." The music will be led by the Chorus Choir.

Second English Lutheran.

Rev. H. Allen Leader, pastor.

Sunday-school at 9 a. m. Divine worship in the morning at 10:30. Evening service at 7:30.

Bethel A. M. E. Church.

Rev. F. P. Baker, Pastor.

Preaching by the pastor at 10:30 a. m. Sunday-school at 2 p. m. 3 p. m. June Rally—Preaching by Rev. Goins of Second Baptist church. Preaching at 8 p. m. All are welcome.

South Eighth Street Friends.

Rev. Elwood O. Ellis, pastor.

Bible school at 9:15 a. m. Meeting for worship at 10:30 a. m. C. E. prayer meeting at 6:30 p. m. At 7:30

TWO EVENTS
IN PROGRESS

Logansport-Richmond Ball Game and Garfield-Freshmen Meet.

Two prime events are holding the attention of the Richmond sporting fraternity this afternoon. At the Driving Park the Richmond-Logansport ball game, the opening game of the Panhandle league, has drawn the baseball enthusiasts. This will be a fast game, both teams being in excellent condition. In Earlham field the Freshmen-Garfield meet, between the Garfield school track team and the high school Freshmen team is in progress. At three o'clock only a few events were over. A good sized crowd is in attendance.

INDIANA FAIRS

And Race Meets Compiled by Secretary Dowling.

Secretary Dowling of the State Board of Agriculture, has compiled a list of the fairs and race meets in Indiana during the coming summer. Over one hundred will be held, opening on July 4 and ending October. Richmond is not mentioned in the list. Hagerstown fair will be held July 26-29. New Castle Aug. 9-12.

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A Farmer at the Head of It—His
Radical Theory and Be-
liefs.

Lisbon, O., June 2.—On perhaps the prettiest of the many green knolls with which the country about Lisbon is dotted stands a large, old-fashioned country house commanding a view unsurpassed for beauty. This house is the home of the Spirit Fruit society, an incorporated religious organization practicing beliefs directly in contrast with ordinary ideas of religion.

Fourteen men and women are housed together here. According to the statement of Jacob Beilhart, president of the society, and executive head of the household, but one couple is married. This couple is Robert G. Wall and wife of Chicago. Wall was formerly a prominent labor delegate and came to Lisbon with Beilhart and two women from Chicago several days ago. He and the women are recent converts to the religion taught by Beilhart. The others in the house are either married persons living apart from their husbands or wives, or unmarried persons. Several are young girls hardly out of their teens, some of them from this vicinity and others from various parts of the country.

Non-resistance, universal love and common ownership are the three essential tenets of their religion. Lisbonites with high moral ideas have from time to time tried to procure official investigation into the affairs but as the Spirit Fruit farm is beyond the village limits, authorities say they can do nothing.

"In us who live here, spirit is predominant. We follow the dictates of spirit only. We are habitless. When the spirit speaks within us we obey accordingly, putting no restraint on the spirit. We believe in immortality of the spirit, but in no punishment in eternity and in that are like the Universalists."

"There is no personal God, we believe, but God is the spirit which pervades everybody, everything in you and me. I am a savior as I obey the law of spirit."

Pronouncing these doctrines, Jacob Beilhart looked more like a country business man than the preacher of a doctrine which has startled the community. He talked quietly, without even the appearance of suppressed excitement. He answered all questions, declaring that he had nothing to hide. He said he carried the

..... Idea of Non-resistance into all the details of his life and that he never went against the stream. His idea is to become perfectly passive; intelligence must give place to the spirit and conscience must ask no questions. He explained the mode of life of the inmates of the home by saying that they were like himself, the spirit reigning up-
permost and the idea of non-resistance allowing them to be swept along wherever the impulse of spirit saw fit to carry them.

"I saw," he says, "that if I lived the life of love it must mean freedom for me and all who enter life. Freedom from what? Freedom to take any one we choose and cast them off when we want them no more. There must be absolute non-resistance."

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