

## THE PEOPLE'S PILOT.

FOR THE FREE AND UNLIMITED COINAGE OF SILVER AND GOLD AT THE PARITY RATIO OF SIXTEEN TO ONE.

VOL. VI.

RENSSELAER IND., THURSDAY, MAY 6, 1897.

NUMBER 46.

MONON ROUTE  
LOUISVILLE NEW ALBANY & CHICAGO CO.

The direct line to  
CHICAGO, INDIANAPOLIS, CINCINNATI, LAFAYETTE,  
LOUISVILLE, WEST BADEN,  
FRENCH LICK SPRINGS  
AND  
ALL POINTS SOUTH.  
FRANK J. REED, G. P. A., Chicago.

Monon Time Table No. 28, Corrected to Feb. 1st, 1897.

NORTH BOUND. SOUTH BOUND.  
No. 40. 7:30 a. m. No. 35. 11:30 a. m.  
No. 42. 9:30 a. m. No. 36. 6:05 p. m.  
No. 6. 3:30 p. m. No. 3. 11:20 p. m.  
No. 30. 6:15 p. m. No. 45. 2:40 p. m.  
No. 74. 7:40 p. m.

No. 74 carries passengers between Monon and Lowell.

No. 30 makes no stops between Rensselaer and New Alab.

No. 30 makes no stops between Rensselaer and Hammond.

Train No. 5 has a through coach for Indianapolis and Cincinnati, via Rockdale; arrives Indianapolis 6 p. m.; Cincinnati 6 p. m. No. 4 has a through coach for Indianapolis; leaves Cincinnati 6:30 a. m.; arrives Indianapolis 11:30 a. m.; arrives Rensselaer 3:30 p. m. daily. Tickets can be purchased at regular rates via this new route.

W. H. BEAM, Agent.

## CHURCHES

**FIRST BAPTIST.** Preaching every two weeks, at 10:45 a. m. and 7 p. m.; Sunday school at 9:30; B. Y. P. U. 6 p. m. Sunday; prayer meeting 7 p. m.; C. E. Voliva pastor.

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**CHRISTIAN.** Corner Van Rensselaer and Susan. Preaching, 10:45 and 8:00; Sunday School, 9:30; Junior Endeavorers 2:30 p. m.; Y. P. S. C. E. 6:30; Prayer meeting, Thursday, 7:30. Ladies Industrial Society meets every Wednesday afternoon. The Missionary Society, monthly.

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**PRESBYTERIAN.** Corner Cullen and Angelica. Preaching, 10:45 and 7:30; Sunday School, 9:30; Junior Endeavorers 2:30 p. m.; Y. P. S. C. E. 6:30; Prayer meeting, Thursday, 7:30. Ladies Industrial Society meets every Wednesday afternoon. The Missionary Society, monthly.

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**METHODIST.** Preaching at 10:45 and 7:30; Sunday School, 9:30; Epworth League, Sunday, 4:30; Tuesday, 7:30; Junior Endeavorers 2:30 p. m.; Y. P. S. C. E. 6:30; Prayer meeting, Thursday at 7:30; Dr. R. D. Utter, pastor. Ladies Aid Society every Wednesday afternoon by appointment.

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**CHURCH OF GOD.** Corner Harrison and school. Preaching, 10:45 and 7:30; Sunday School, 9:30; Prayer meeting, Thursday, 7:30; Rev. F. L. Austin pastor. Ladies Society meets every Wednesday afternoon, by appointment.

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**CHRISTIAN-BARKLEY CHURCH OF CHRIST.** Preaching every alternate 14th of the month. Morning-Sunday School 10:00; Preaching 11:00; Evening, Y. P. S. C. E. 7:00; Preaching, 8:00. Rev. R. S. Morgan, Pastor.

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**CATHOLIC CHURCH.** St. Augustine. Services 10 a. m. Sunday School 3 p. m. Rev. Father Dickman.

## LODGES

**MASONIC.**—PRAIRIE LODGE, No. 126, A. F. and A. M. Meets first and third Monday of each month. C. G. Spitzer, W. M.; W. M. Ames, Secy.

**EVANGELISTIC CHAPTER.** No. 141, O. E. S. meets first and third Wednesday of each month. Neille Hopkins, W. M.; Maud E. Spitzer, Secy.

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**CATHOLIC ORDER OF FORESTERS.** Willard Court, No. 418. Meets every first and third Sunday of the month at 2 p. m.; J. M. Healey, Secy.; Frank Maloy, Other Ranger.

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**ODD FELLOWS.** IROQUOIS LODGE, No. 149, I. O. O. F. Meets every Thursday, W. E. Overton, N. G. S. C. Irvin, Secy.

**RENSSELAER ENCLAMPMENT.** No. 201, I. O. O. F. Meets second and fourth Friday of each month. T. J. Taylor, C. P. John Vannatti, Scribe.

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**RENSSELAER REBECCA LEGER LODGE.** No. 246, meets first and third Fridays of each month. Mrs. Mattie Bowman, N. G.; Miss Alice Irwin, Secy.

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**O. OF FORESTERS.** COURT JASPER, No. 162, Independent. Meets first and fourth Mondays, Geo. Gott, C. D. H. C. R.; J. W. Horton, R.

**THE WALLACE MACHINE & FOUNDRY CO.**  
MANUFACTURERS OF  
Structural Iron Work, Engines,  
Boilers, Shafting, Pulleys,  
Hangers and Brass and  
Iron Shaftings of every  
Description.....

**ENGINE AND BOILER REPAIRING**  
A SPECIALTY.

Second and Mechanic Sts

LAFAYETTE, INDIANA.

## The Ideal Panacea.

James L. Francis, Alderman, Chicago, says: "I regard Dr. King's New Discovery as an Ideal Panacea for coughs, colds, and lung complaints, having used it in my family for the last five years, to the exclusion of physician's prescriptions or other preparations."

Rev. John Burgus, Keokuk, Iowa, writes: "I have been a Minister of the Methodist Episcopal Church for 50 years or more, and have never found anything so beneficial, or that gave me such speedy relief as Dr. King's New Discovery." Try this Ideal Cough Remedy now. Trial bottles free at F. B. MEYER'S, drug store.

Questions  
Answered.What are the Objects  
of Archery?How are Its Objects  
Accomplished?

An Inquiry, and the Reply.

Mr. W. P. SMITH, Dear Sir:—I have received the first copy of the ARCHER and am much pleased with it. You have struck at the chief stronghold of the banking system, the clearance house, and if such a system can be adopted by the masses it must bring about a great change. I have become very much interested in the Labor Exchange movement, but find it very hard to get enough interested in it to make a start. If your order can do what it claims it ought to have a rapid growth, but it does seem strange that it is so small after twenty years of incorporation. Yours truly,

Beverly, Mass. E. S. PRENTISS.

You wonder why, after twenty years, Archery is so small? Let me explain: In 1873 my business went down with J. Cook & Co. It took me but a few months to figure out what was the matter, after I had directed my thoughts to the subject. After I had discovered what was the matter, the next problem was the remedy. Having figured out the true cause of panics, the remedy became apparent. Then to show the remedy was thought, at first sufficient. Salaries, rents, taxes, interest, freight, dividends, profits, insurance and speculation. Socialists were found fighting the wage system, salaries, trades unions fighting their bosses for a larger share of the joint product of capital and labor; farmers fighting the railroads, and bucket shops; the prohibitionists fighting the liquor traffic; single taxers fighting to shift the burden of taxation from one shoulder onto the other. All these factions arrayed with the common enemy against each of the others. That is to say, each faction stood single and alone by its chosen chief, whose individual interests and personal ambition, prompted him to keep his following from being swallowed up or merged into a whole, where he would be lost to sight.

To grow up through this wilderness of discordant elements, without the aid of any single individual has been the struggle of a life. No money to assist me, no friends to aid me, every man's hand against me and the most powerful and wiley foe, the money power, with all its intrigues to meet, and all its legal obstacles to overcome, I found my only safety, after repeated betrayals, lay in surrounding the sacred cause with a body guard that could be absolutely depended on. To do this an entire force had to be educated from their youth up. Children that are one and two years old when Archery was incorporated in 1876, are men and women now, with a full conception of the great work we have before us, having undergone twenty years schoolroom in the mysteries of Archery. The torch which we can muster at this time is absolutely impervious to external influence. I no longer fear betrayals or dire desertions. With the united support of many zealous friends and their contions, we have enlisted in the cause, valuable aid of Henry Vincent, who is a reform editor is unquestioned, and whose acquaintance with labor financial reformers and the need the movement is broad as the nation. We have also, Mr. F. D. Craig, (with complete steam printing plant) whose long and ceaseless struggle against plutocracy has schooled him to the fact that nothing practical must be found to fit the business needs of this land of ours, where princes and paupers, misers and mendicants, dwell side by side; where all the blessings of nature in store for man crumble into curse as touch.

The bankers have taught us a lesson which beats 'barter' all 'holier' and Archery has learned it and applied it to the other industries. There is nothing in your definition of money or Coxey's plan, with which we are quite familiar, to interfere with the work of Archery. The legal authority referred to in your letter, as to money, is not new to us, and we feel sanguine that forty minutes in Archery would make a more lasting impression upon the mind than all the works on political economy in existence as to the frightful power the present money system gives to those who control it, over labor and products.

We endorse Coxey's measures. The original editor of "Sound Money" is the editor of the ARCHER. This should convince you that Archery is not antagonistic to Coxey. But while we are working a great deal for Coxey's plan, we are obliged to work some for ourselves, and we are anxious to learn from Archery how to make that some go as far as possible and be the most effective.

There are some people that Archery is not calculated to help. Here is one feature that may strike you as of possible advantage to you. Upon our classified rolls are the names of—

Farmers, millers, bakers, butchers, confectioners, fishermen, cooks and waiters; spinners, weavers, tailors, hatters, tanners, shoemakers, seamstresses, garment makers, carpenters, brickmakers, brick and stone masons, saw mill men, lumbermen, lath, lime and tile makers; blacksmiths, wagon makers, machinists, silver, gold, copper and tin smiths, glass blowers, dry goods merchants, grocers, clothing, hat and shoe stores; livery and stable, coal, iron and lumber dealers, provision, seed and feed stores, canning and bottling houses; furniture, carriages, teachers, musicians and printers.

Now, if some of these men do not want something you have, you have a bad lot

of stuff on your hands, and if you do not want something some of these men have, make, or do, you are already supplied with everything that want demands or reason can desire. Archery is not designed for such.

We effect exchange with greater ease, less cost, and more satisfactorily than by any method ever devised before. We do not presume to tell how we perform this feat to anyone outside of the order.

Your closing paragraph: "These are only a few of the questions that I would like to have a full and clear answer to," leads us to infer that you either are curious to know more about Archery than you can learn outside of the order, or imagine you have presented some insurmountable difficulties which stand in the way of the success of Archery.

Do not imagine that you are the first man that has ever presented these same difficulties, all growing out of the assumed conclusion that any exchange made without money must be, by barter. Let me tell you, in confidence, this is not correct. Car loads of coal, barrels of pickles, tons of fruit, butters or jellies, dozens of oranges, have been exchanged through the Archer clearance house, without violation of law, without the semblance of barter and without money. You need not ask how this was accomplished. You have but to enter our ranks, enlist in our cause, and learn from actual observation. Read the paper carefully. You may get a false impression from the articles therein contained, as you evidently have, from the criticisms you make.

Respectfully yours,

W. M. P. SMITH.

REPLY.

DEAR SIR:—A farmer and stock raiser would be benefited in his business, if everybody else was benefited in their business. If your customers were enabled to buy more, your chances to sell would be increased, so you see your interest is involved in the business of others. Archery will make your business better, by increasing the facilities of your customers to effect exchanges while waiting the wished for financial reform, through the acts of Congress and a billion dollar Senate.

The expense of the Recruiting officer must in all cases be provided for in addition to the charter fee by the parties who petition for a charter. The proposition to refund the initiation fee, refers to members who apply to a Temple already chartered and instituted, and not to charter members.

Provisions for paying fees and dues in works or products, are made for men who cannot pay in money. The reasons for this provision are found in the nature of the workings of the order, which is not learned outside of the Temple. Current prices are, unfortunately under our present financial system, not measured by "cost of production." I have no doubt you could "barter" your products as well as profitably outside of the order as in it. I have no experience in the barter business, other than the savage and costly system forced upon us by our infamous barter money. I can conceive of no more expensive or idiotic system of barter than that which compels us to find gold, mould and stamp it into specific shapes, and barter it in this shape, which totally unfit it for any possible use, for the things we need to eat and wear, and shelter us from rain and storm, and implements to work with. This forces us to barter our labor and products for the very thing in all of nature's wide domain, the most difficult to find and the hardest to procure. Any other system of 'barter' would beat that.

But barter of any nature whatever is so foreign to the civilized plan of exchange in operation in Archery that we are not prepared to advise you as to how you would succeed outside of the order, and any proposition to establish a barter business in the order would be too absurd to even provoke a smile.

The bankers have taught us a lesson which beats 'barter' all 'holier' and Archery has learned it and applied it to the other industries. There is nothing in your definition of money or Coxey's plan, with which we are quite familiar, to interfere with the work of Archery. The legal authority referred to in your letter, as to money, is not new to us, and we feel sanguine that forty minutes in Archery would make a more lasting impression upon the mind than all the works on political economy in existence as to the frightful power the present money system gives to those who control it, over labor and products.

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of stuff on your hands, and if you do not want something some of these men have, make, or do, you are already supplied with everything that want demands or reason can desire. Archery is not designed for such.

Borrowing money to get rich on is like sticking your finger in a bucket of water and hunting for the hole.

Tennessee Centennial and International Exposition May 1st to Oct. 31st, 1897, at Nashville, Tenn., fare for the round trip from Rensselaer only \$10. Tickets on sale daily.

W. H. BEAM,  
Agent.

*More's This.*

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. O'NEILL & CO., Prop., Toledo, O.

We the undersigned, have known F. J. Cheney for the last 15 years, and believe him prompt and reliable in all business transactions and financially able to carry out any obligations made by him.

W. H. BEAM, Agent.

W. H. BEAM, Agent.