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THE PEOPLE'S PILOT.

FOR THE FREE AND UNLIMITED COINAGE OF SILVER AND GOLD AT THE PARITY RATIO OF SIXTEEN TO ONE.

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VOL. VI.

RENSSELAER IND., THURSDAY, MAY 6, 1897.

NUMBER 46.

MONON ROUTE

LOUISVILLE, NEW ALBANY & CHICAGO R.R.

The direct line to
CHICAGO, INDIANAPOLIS, CIN-
CINNATI, LAFAYETTE,
LOUISVILLE, WEST BADEN,
FRENCH LICK SPRINGS
AND
ALL POINTS SOUTH.

FRANK J. REED, G. P. A., Chicago.

Monon Time Table No. 23, Corrected to Feb. 1st 1897.

NORTH BOUND.	SOUTH BOUND.
No. 4, 10:30 a. m.	No. 35, 10:35 a. m.
No. 40, 7:31 a. m.	No. 39, 11:53 a. m.
No. 42, 9:55 a. m.	No. 37, 6:03 p. m.
No. 44, 10:30 a. m.	No. 35, 11:30 p. m.
No. 46, 11:30 a. m.	No. 33, 11:30 p. m.
No. 48, 1:40 p. m.	No. 31, 11:30 p. m.
No. 50, 3:30 a. m.	No. 29, 11:30 p. m.
No. 52, 5:30 a. m.	No. 27, 11:30 p. m.
No. 54, 7:30 a. m.	No. 25, 11:30 p. m.
No. 56, 9:30 a. m.	No. 23, 11:30 p. m.
No. 58, 11:30 a. m.	No. 21, 11:30 p. m.
No. 60, 1:30 p. m.	No. 19, 11:30 p. m.
No. 62, 3:30 p. m.	No. 17, 11:30 p. m.
No. 64, 5:30 p. m.	No. 15, 11:30 p. m.
No. 66, 7:30 p. m.	No. 13, 11:30 p. m.
No. 68, 9:30 p. m.	No. 11, 11:30 p. m.
No. 70, 11:30 p. m.	No. 9, 11:30 p. m.

CHURCHES

FIRST BAPTIST. Preaching every two weeks, at 10:45 a. m. and 8:00 p. m.; Sunday school at 9:30 a. m.; Y. P. U. 6 p. m.; Sunday, prayer meeting 7 p. m.; C. B. 10:15 a. m.

CHRISTIAN. Corner Van Rensselaer and Susan. Preaching, 10:45 and 8:00; Sunday school, 9:30; Y. P. U. 6 p. m.; Sunday, C. E. 4:30; Prayer meeting, Thursday, 7:30; Rev. Findley, pastor.

PRESBYTERIAN. Corner O'Brien and Angelica. Preaching, 10:45 and 7:30; Sunday school, 9:30; Junior Endeavorers, 3:30 p. m.; Y. P. U. 6 p. m.; Prayer meeting, Thursday, 7:30; Ladies Industrial Society meets every Wednesday afternoon. The Missionary Society, monthly.

METHODIST. Preaching at 10:45 and 7:30; Sunday school 9:30; Epworth League, Sunday, 9:30; Y. P. U. 6 p. m.; Prayer meeting, Thursday at 7:30; Dr. R. D. Utter, pastor.

LADIES AID SOCIETY every Wednesday afternoon by appointment.

CHURCH OF GOD. Corner Harrison and Eliza. Preaching, 10:45 and 7:30; Sunday school, 9:30; Prayer meeting, Thursday, 7:30; Rev. F. L. Austin, pastor.

CHRISTIAN-BARKLEY CHURCH OF CHRIST. Preaching every alternate Lord's Day, Morning, 10:45 and 7:30; Preaching 11:00, Evening, Y. P. U. 6 p. m.; Preaching, 8:00. Rev. R. S. Morgan, Pastor.

CATHOLIC CHURCH. St. Augustine. Services 10 a. m. Sunday School 3 p. m. Rev. Father Dickman.

LOGES
MASONIC-PRAIRIE LODGE. No. 136. A. F. and A. M. meets first and third Mondays of each month. C. G. Spitzer, W. M.; W. J. Innes, Sec'y.

EVENING STAR CHAPTER. No. 141. O. E. S. meets first and third Wednesdays of each month. Nellie Hopkins, W. M.; Maud E. Spitzer, Sec'y.

CATHOLIC ORDER FORESTERS. Willard Court, No. 418. Meets every first and third Sunday of the month at 2 p. m. J. M. Healey, Sec'y. Frank Maloy, Chief Ranger.

ODD FELLOWS. IROQUOIS LODGE, No. 140. I. O. O. F. meets every Thursday, W. E. Overton, N. G. S. C. Irwin, Sec'y.

RENSSELAER ENCAMPMENT. No. 201. I. O. O. F. meets second and fourth Fridays of each month. T. J. Sayler, C. P.; John Vannatt, Sec'y.

RENSSELAER REBECCA LEGBEE LODGE. No. 244. Meets first and third Fridays of each month. Mrs. Mattie Bowman, N. G.; Miss Alice Irwin, Sec'y.

I. O. OF FORESTERS. COURT JASPER, No. 1703. Independent Order of Foresters, meets second and fourth Mondays of each month. Geo. C. D. H. C. B.; J. W. Horton, R.

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James L. Francis, Alderman, Chicago, says: "I regard Dr. King's New Discovery as an ideal Panacea for coughs, colds, and lung complaints, having used it in my family for the last five years, to the exclusion of physician's prescriptions or other preparations."

Rev. John Burgess, Keokuk, Iowa, writes: "I have been a Minister of the Methodist Episcopal Church for 50 years or more, and have never found anything so beneficial, or that gave me such speedy relief as Dr. King's New Discovery." Try this Ideal Cough Remedy now. Trial bottles free at F. B. MEYER'S drug store.

Questions Answered.

An Inquiry, and the Reply.
Mr. W. P. SMITH, Dear Sir:—I have received the first copy of the ARCHER, and am much pleased with it. You have struck at the chief stronghold of the banking system, the clearance house, and if such a system can be adopted by the masses it must bring about a great change. I have become very much interested in the Labor Exchange movement, but find it very hard to get enough interested in it to make a start. If your order can do what it claims it ought to have a rapid growth, but it does seem strange that it is so small after twenty years of incorporation. Yours Truly,
Beverly, Mass. E. S. PRENTISS.

You wonder why, after twenty years, Archery is so small? Let me explain: In 1873, my business went down with J. Cook & Co. It took me but a few months to figure out what was the matter, after I had directed my thoughts to the subject. After I had discovered what was the matter, the next problem was the remedy. Having figured out the true cause of panics, the remedy became apparent. Then to show the remedy was thought, at first sufficient. Salaries, rents, taxes, interest, freight, dividends, profits, insurance and speculation. Socialists were found fighting the wage system, salaries. Trades unions fighting their bosses for a larger share of the joint product of capital and labor; farmers fighting the railroads and bucket shops; the prohibitionists fighting the liquor traffic; single taxers fighting to shift the burden of taxation off one shoulder onto the other. All these factions arrayed with the common enemy against each of the others. That is to say, each faction stood single and alone, led by its chosen chief, whose individual interests and personal ambition, prompted him to keep his following from being swallowed up or merged into a whole, where he would be lost to sight.

To grow up through this wilderness of discordant elements, without the aid of any single individual has been the struggle of a life. No money to assist me, no friends to aid me, every man's hand against me and the most powerful and wily foe, the money power, with all its intrigues to meet, and all its legal obstacles to overcome, I found my only safety, never repeated betrayals, lay, in surrounding the sacred cause with a body guard that could be absolutely depended on. To do this an entire force had to be deduced from their youth up. Children that pre one and two years old when Archery was incorporated in 1876, are men and women now, with a full conception of the great work we have before us, being undergone twenty years school in the mysteries of Archery. The forthright we can muster at this time is absolutely impervious to external influence. I no longer fear betrayals or dil desertions. With the united support many zealous friends and their confessions, we have enlisted in the cause, valuable aid of Henry Vincent, who ability as a reform editor is unquestioned, and whose acquaintance with labor financial reformers and the need the movement is broad as the nation. We have also, Mr. F. D. Craig, (with complete steam printing plant) whose ceaseless struggle against plutocracy has schooled him to the fact that nothing practical must be found to the business needs, of this land of ity, where princes and paupers, mhares and mendicants, dwell side by side; where all the blessings nature in store for man crumble into curses as touch.

I have talked liberty to enclose you some literature which will throw some further light on the subject, and let me impress upon your mind the fact that Archery is a plain business enterprise, based upon the facts of human life, food in human nature, but not depend upon the unreasonable assumption, nature must be changed before us can be instituted. "The wisdo man is foolishness with God, for heh the wise in their own craftiness."

W. P. S.

A Stocker Wants to Know.

Mr. W. LITH—Dear Sir:—I have received a copy of the ARCHER, but must say that I am able to see how I, as a farmer and stock breeder, could be benefitted coming a member. Provisions have made whereby persons who desire pay their initiation in their work products of their labor. This sound, but what kind of products will ken, and at what prices? Will they ten at a price that would pay for them? Would any product be that the applicant had to dispose of could a person dispose of all things he wished to by barter by a member? Can I not dispose of my barter just as profitably quickly without being a member at it? If I can what sense is there in joining a barter society? These are a few questions that I would like a full and clear answer to.

(Here a definition, and legal opinions the nature of money with

What are the Objects of Archery?
How are its Objects Accomplished?

which the author of Archery was familiar years ago.)
If the above was taught as it should be in our common schools it would be of more benefit to this country in four years than an Archer club in each school district in twenty-four. If the Coxey plan is all right why do reformers deviate from it, and if it is not all right why has not some one pointed out its weakness? I have known several people to sneer at it but that was all the argument that I ever knew to be offered against it. In conclusion, I will say that if you can make it clear that I will be benefitted by becoming a member of your organization I will try to do some missionary work. Respy, W. McADAMS, Jr.
Rushyvania, O., Mar. 27.

REPLY.

DEAR SIR:—A farmer and stock raiser would be benefitted in his business, if everybody else was benefitted in their business. If your customers were enabled to buy more, your chances to sell would be increased, so you see your interest is involved in the business of others. Archery will make your business better, by increasing the facilities of your customers to effect exchanges while valuing the wished for financial reform, through the acts of Congress and a billion dollar Senate.

The expense of the Recruiting officer must in all cases be provided for in addition to the charter fee by the parties who petition for a charter. The proposition to refund the initiation fee, refers to members who apply to a Temple already chartered and instituted, and not to charter members.

Provisions for paying fees and dues in work or products, are made for men who cannot pay in money. The reasons for this provision are found in the nature of the workings of the order, which is not learned outside of the Temple. Customary prices are, unfortunately under our present financial system, not measured by "cost of production." I have no doubt you could "barter" your products as well and as profitably outside of the order as in it. I have no experience in the barter business, other than the savage and costly system forced upon us by our infamous barter money. I can conceive of no more expensive or idiotic system of barter than that which compels us to find gold, mould and stamp it into specific shapes, and barter it in this shape, which totally unfits it for any possible use, for the things we need to eat and wear, and shelter us from rain and storm, and implements to work with. This forces us to barter our labor and products for the very thing in all of nature's wide domain, the most difficult to find and the hardest to procure. Any other system of "barter" would beat that.

But barter of any nature whatever is so foreign to the civilized plan of exchange in operation in Archery that we are not prepared to advise you as to how you would succeed outside of the order, and any proposition to establish a barter business in the order would be too absurd to even provoke a smile.

The bankers have taught us a lesson which beats "barter" all "holer" and Archery has learned it, and applied it to the other industries. There is nothing in your definition of money or Coxey's plan, with which we are quite familiar, to interfere with the work of Archery. The legal authority referred to in your letter, as to money, is not new to us, and we feel sanguine that forty minutes in Archery would make a more lasting impression upon the mind than all the works on political economy in existence as to the frightful power the present money system gives to those who control it, over labor and products.

We endorse Coxey's measures. The original editor of "Sound Money" is the editor of the ARCHER. This should convince you that Archery is not antagonistic to Coxey. But while we are working a great deal for Coxey's plan, we are obliged to work some for ourselves, and we are anxious to learn from Archery how to make that some go as far as possible and be the most effective.

There are some people that Archery is not calculated to help. Here is one feature that may strike you as of possible advantage to you. Upon our classified rolls are the names of—

Farmers, millers, bakers, butchers, confectioners, fishermen, cooks and waiters; spinners, weavers, tailors, hatters, tanners, shoemakers, seamstresses, garment makers, carpenters, brickmakers, brick and stone masons, saw mill men, lumbermen, lath, lime and tile makers; blacksmiths, wagon makers, machinists, silver, gold, copper and tin smiths, glass blowers, dry goods merchants, grocers, clothing, hat and shoe stores; livery and sale stables, coal, iron and lumber dealers; provision, seed and feed stores, canning and bottling houses; furniture, carpet and wall paper dealers; barbers, ministers, teachers, musicians and printers.

Now, if some of these men do not want something you have, you have a bad lot

of stuff on your hands, and if you do not want something some of these men have, make, or do, you are already supplied with everything that want demands or reason can desire. Archery is not designed for such.

We effect exchange with greater ease, less cost, and more satisfactorily than by any method ever devised before. We do not, presume to tell how we perform this feat to anyone outside of the order.

Your closing paragraph: "These are only a few of the questions that I would like to have a full and clear answer to," leads us to infer that you either are curious to know more about Archery than you can learn outside of the order, or imagine you have presented some insurmountable difficulties which stand in the way of the success of Archery.

Do not imagine that you are the first man that has ever presented these same difficulties, all growing out of the assumed conclusion that any exchange made without money must be, by barter. Let me tell you, in confidence, this is not correct. Car loads of coal, barrels of pickles, tons of fruit, butters or jellies, dozens overalls, cases of canned goods, boxes of oranges, have been exchanged through the Archer clearance house, without violation of law, without the semblance of barter and without money. You need not ask how this was accomplished. You have but to enter our ranks, enlist in our cause, and learn from actual observation. Read the paper carefully.

You may get a false impression from the articles therein contained, as you evidently have, from the criticisms you make. Respy yours, Wm. F. SMITH.

From an Alliance President.

MY DEAR SIR:—I have received the first number of the "Archer." It is a very interesting number and I desire to know more about the working of the "Plato's Archers." Please give me information all you can. If I can see that it will help my people I would be glad to take hold of it. Can it be worked in connection with our Alliance Organization? It seems to me it could. If so there is a chance to get every member in N. C. into it. Yours truly,
Hillsboro, N. C. W. S. BARNES.

Is President of a Labor Exchange.

FRIEND VINCENT:—I was pleased to receive a copy of "The Archer," this week, and am glad to see that you have substituted co-operation for political agitation. Your letter on the fourth page is comprehensive and conclusive. I am rapidly drifting to the conclusion that practical co-operation or practical revolution are the only gate-ways left open to the American people, unless they wish to retrograde.

I am president of the Labor Exchange branch here and am consequently interested in your co-operative movement. We organized here about 18 months ago, have had all kinds of luck except good luck, and have acquired some valuable experience. We tried various branches of industry, only to find that unless we could get improved machinery of the latest kinds that we could not compete with the capitalist. We have not given up all hopes. It is true that our sales are flurled, but they will not always remain so. Our money is all in the bank, drawing interest from those who toil. I opine that the system of co-operation you advocate is similar to the labor exchange, so far as labor checks or certificates of deposit are concerned. The labor exchange is spreading very rapidly. There are over 200 branches organized and many of them are in a flourishing condition. I think there is something about the soil or climate which renders reform movements in Toledo unsuccessful. I have tried every kind of society, and they won't thrive no matter what you do. The populist club is as good as dead, the Single Tax club is ready to go out of business, the "Patriots of America" was still born, and a few days ago a number of us instituted a Tax Reform Club. It may live the regulation three months.

Toledo, Ohio. H. V. CATON.

Wm. Adams, Wilmerding, Pa.:—Inclosed please find application. I have the required names to organize a lodge. Send me necessary information and blanks for we are ready to throw off the yoke of capitalism.

G. A. Sanford, Editor, St. Helens, Ore.: I learn that you are again in the harness laboring for the good of humanity. If you have anything that will help a poor deviled devil out of this wilderness of woe, please divide up. Anything that will shed a ray of light on our tangled political situation will be very acceptable just at this time.

The peacemakers(?) calm us into silence by blandly urging us to be more economical, we consume too much, we have wasted our substance in riotous living; produce more and consume less! Old Shylock says: "Economy? cheap food for fools: the more they who create wealth do feed on that, the more is left for interest to gather up to me. The master of the chattel slave compelled his property to eat cheap food, that he, the master, might appropriate the best. Then I, to profit by examples set by him must talk economy to mine, and flaunt the flag of freedom in the face of slaves, and hold the 'law' up to their wondering gaze, while I appropriate the fruits fragality has left."

Borrowing money to get rich on is like sticking your finger in a bucket of water and hunting for the hole.

Tennessee Centennial and International Exposition May 1st to Oct. 31st, 1897, at Nashville, Tenn., fare for the round trip from Rensselaer only \$10. Tickets on sale daily.
W. H. BEAM, Agent.

How's This.

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.
P. J. CLEMENT & CO., Prop., Toledo, O.

We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.
WEST & THURX, Wholesale Druggists, Toledo, O.
WALLING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c per bottle. Testimonials free.

The Township Trustees in Jasper county have unanimously decided to stand by their previous understanding of the scope of the Duncan law, namely that it applies only to the auditing by the commissioners of those expenditures which require the incurring of debts against the township. Considering the confused and obscure reading of the law, and the certainty that the Supreme court will have to be called on to decide what it means this action upon part of our trustees is as wise a one as they could take. If Attorney General Ketchum's opinion of the law is right then trustees can not safely buy a broom or a tin cup, nor have a broken window replaced in a school, without first having the commissioners pass upon the necessity of the expenditure. The law is a great botch, in any case, and if the Supreme court decides that it is inoperative on account of its obscurity, it will be the best disposition that can be made of it.

Saw Mill For Trade.

I have a good 60 horse power saw mill located at Iroquois, Ill., all complete, in good order, good location, plenty of timber near; will trade or sell on time. Inquire of M. A. Dewey, at farm, 5 1/2 miles south on range line road or at Pilot office.

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The best salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25c per box. For sale by F. B. Meyer.

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Dr. Smith, and the Specialists, of the Consulting and Examining Staff of this, the largest and best equipped Medical and Surgical Institute in the West, can be consulted FREE, at RENSSELAER, SATURDAY, MAY 29, 1897, in the Private Parlors of the MAKEEVER HOUSE, returning each month, to remain one day, during the year.