

## JASPER WEEKLY COURIER

By BEN ED BOANE

JASPER, DUBLIN COUNTY, INDIAN

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FRIDAY, APRIL 30, 1920.



### What School Teachers Should Do Now.

According to an old record the duties of a New England school master of 1661 were as follows: "To act as court messenger, to serve summonses, to conduct certain ceremonial services of the church, to lead the Sunday choir, to ring the bell for public worship, to dig graves, to perform others occasional duties."

**Play the Game.**  
Play the game,  
And lose or win,  
Play it straight  
And keep your grin.  
Be as honest  
When you quit  
As you were  
When starting it.  
Play the game  
As best you can,  
Lose, but don't  
Be less a man.

A band of merry robbers we,  
And just as greedy as can be,  
We hope to sail before the night,  
We hope the wind is blowing right.  
Fol-dee little, fol-dee long,  
Pay attention to our song!  
We warn the folks within the land  
We try to make them understand  
They must prepare for harder times.  
We hope they profit by our rhymes.  
Fol-dee little, fol-dee ro.

### A Gold Metal Winner.

A Jasper orator, Mr. Will Dudine of Jasper, ex-school teacher of Bainbridge, is now taking a course at the Catholic University at Washington, D. C. was a winner in a debate held in Washington, April 23d. The prize being a gold medal offered by the University to the best debaters of the law class. The subject was, "Resolved" That the expulsion of the five Socialist members of the New York State Assembly was a menace to civil liberty and representative government." Mr. Dudine was on the negative side, and it was the unanimous decision of the judges that the negative won. So our genial friend Will now can sport a gold medal as an orator. The Jasper Courier special Washington correspondent was present and reports that the debate was fine. We extend to Mr. Dudine our sincere congratulations on his success;

Though as usual the wrong side won. The expulsion was a menace to civil liberty in America. On the same ground a Democratic Assembly could expell all the Republicans, or a Republican one expell all the Democrats.

Hon. John Ewing, of New Albany, candidate for the Democratic nomination for Congress was in Jasper Wednesday, seeing the voters and distributing pictures of himself. If the people voted for the best looking man in the race they would have to pick either O'Bannon or Ewing as far good looks are concerned they have both got the others beat a block.

### What It Costs.

To run for Congress. The following is the pre-election expenses of the Democratic candidates for Congress in this district. Thos. B. Buskirk \$302.50; Rob. C. Brown \$78.17; Sher. Minton \$302.75; John W. Ewing, \$2.224.09; J. L. O'Bannon \$930.90; Jas. Dunbar \$85.

"Do It Now" Subscribe for the Jasper Weekly Courier. Don't put off for tomorrow what you can do today.

### Diploma Examination.

The following pupils successfully passed the April examination: Harbison.

Ardella Lansford, 87.7. Helen Harder, 86.9. Inez Hall, 87.2. Hilbert D. Krodell, 81.5. Lorena Thimble, 83.4.

Boone.  
Herbert Frank, 83.1  
Madison  
Albert Hurst, 80. Karl Kiefer, 80.5.

Marion  
Estella Basch, 75.  
Hall.  
Sophia Blume, 77.8. Mary Finney, 79.5. Alta Atkins, 75.9. Craig Nelson, 78.5  
J. F. Ferson  
Oscar Knut, 81.8.  
Jackson.

John Wibbels, 75.4. Oscar Kays, 84.  
Patoka.  
Edna Tormohlen, 75. Emil Lehmkohler, 76.4. Francis Miller, 75. Cecil Lychlyter, 79.2  
Case.

Pearl Katterjohn, 90.1. Frieda Schmitt, 76.  
Town of Ferdinand  
Margaret Blume, 84.8. Sylvester Fleig, 77.9.

Town of Birdseye.  
Norma B. Enlow, 88.9. Lela Taylor, 91.2.

City of Jasper.  
Mary Brenner, 88.5. George Eckert, 81.1. Edwin Seng, 85.1. Carl Sturm, 78. Raphael Blessinger, 87.6. Elsie Himes, 86.3.

Mary Brenner of Jasper is the only pupil in the county who made 100 per cent in Arithmetic. The highest grade made is 93.7 by Alice Kattejohn at the March examination. The highest grade made at the April examination is 91.2 by Lela Taylor. Total number successful at the April examination is 32.

### A GOLD BRICK.



Here is Tom Mix, Fox star and the greatest cowboy actor in the history of the screen. He is depositing a gold brick for safe keeping. Mix has handed many a golden ingot to theatre owners of the country but never a gold brick. He has just completed "The Terror" under the direction of Jacques Jaccard, which is said to be another thriller of the usual Mix variety.

Plans for the New World Movement of Northern Baptists provide that 113 churches of that denomination will receive \$3,500,000 for new buildings and that 24 educational-social-religious centers will receive \$1,000,000 for additional modern equipment. All of this is included in the \$100,000,000 campaign which the denomination will carry on between April 25 and May 2.

It is also planned to spend \$600,000 to clear up the debt of 37 churches. This program was held up during the war, along with all kinds of building activity, but the Edifice Department of the Northern Baptist Convention reports that \$725,000 was distributed among 29 churches to remove long-standing debts and to purchase property.

**Model Tenements for China.**  
Dr. G. A. Huntley, a Baptist missionary, recently returned from China, states that the American Baptist Foreign Mission Society will erect strictly rat-proof model tenements near Shanghai Baptist College in their fight against the disease-spreading rodent. All houses will be equipped with every modern hygienic and sanitary device.

**Missionaries Have Hard Fight.**  
Fighting "flu" in India, where superstition is age-old and sanitation is unknown, was a terrific battle, Baptist medical missionaries report. However during 1918-1919 their work was recognized to have helped decrease the number of deaths. The Indian method of treatment is to keep the patient awake.

### These Pastors Look for More Women to Fill Vacant Pulpits



Left—Miss Ella J. Nash. Right—Miss Alice M. Whittier.

As a solution of the problem of the pastorless churches in the North Woods of Maine, Baptists have ordained two women ministers, and they are now serving in the pulpit of the picturesque little church at Jay, Maine. While other women evangelists are "helping out" at churches where ministers with large families have not been able to meet the rising cost on an average salary of \$1,87 a day, Miss Alice M. Whittier and Miss Ella J. Nash, so far as known, are the only Baptist female clergymen in the whole of New England.

They were ordained in 1917, when the war was making a heavy demand on the man power of Maine. Their first assignment was to the church at Jay, one of the oldest of the state, having a history that dates back 110 years, when the congregation met in a ten house. As a rule Miss Whittier takes the morning service and Miss Nash has charge of the evening meeting.

Both were graduated from the Gordon Bible College in Boston, and both worked for a number of years afterward under the direction of the American Baptist Missionary Society. They have served the out-of-the-way settlements in the far north Aroostook County and other sections of Maine, where the people depend on the deportment for their gospel teaching. They have filled two pastorates of five years' each, one at Owl's Head and the other at Jay, where they are at present stationed.

Will the woman pastor solve the problem of the shortage of ministers?

Miss Whittier says she will. A woman gifted with the power of oratory, trained in a high class theological in-

situation, and willing to make the combined sacrifices of not only a preacher's wife, but a preacher himself, should be allowed to fill a pulpit, she declares.

According to Miss Whittier, the woman preacher has come to stay. It is her opinion that very soon a large percentage of clergymen of all Protestant denominations will be women. The Baptists and the Congregationalists are among the first denominations to admit women to the ministry.

"Will women pastors be content to work on salaries that average less than \$700 a year, as men preachers have been doing for years?" is another question Miss Whittier answered.

She said they decided would not.

"All over the country," she said, "people are realizing more and more the injustice that has been done to the ministers. The time has come, I believe, when pastors are to receive their just due. The country pastor's salary should not merely be raised—it should be doubled. He receives less than an ordinary day laborer and depends on an humiliating exertion upon the charity of his congregation. No, women who enter the ministry will not be so patient, I'm sure. Conditions in America today do not warrant the practice of such self-denial."

Miss Whittier is one of the leaders in Maine of the New World Movement of Northern Baptists. That state has been asked to raise a quota of \$2,000,000. The amount didn't stagger the pastor of Jay.

"Will your congregation be able to come across with their apportionment?" she was asked.

"Certainly, there's no doubt about it," she said.

### RISKS MILLIONS FOR BRIEF HOUR OF SPEEDWAY TRIUMPH



Clifford Durant, Millionaire Aspirant for World's Speed Honors.

Strange, isn't it, that no matter how much we have there is always something else that we seemingly must get to make us happy?

Clifford Durant, No. 1 entrant in the eighth international 500-mile sweepstakes on the Indianapolis Motor Speedway, Monday, March 31, has millions at his command, yet the consuming ambition of his life is to rank as one of the world's greatest racing drivers.

The possible loss of life or limb and the consequent wiping out of the enjoyment of his riches mean absolutely nothing to Durant in this madcap pursuit, save in that they lend a zest to the undertaking comparable to the thrill that courses through the big game hunter when

Another way to bring down prices is to restore economy to the list of virtues instead of mocking at it.

Nobody goes out any more between the acts to see that guy who used to hang around the theater lobby.



### How much should I give to make this a better world?

A CERTAIN man in New York filled out his income tax report.

It showed an income so large that his tax was 53%. And his total gifts to church and charity for the year were \$148.

Think of it—thousands spent for luxuries and pleasure for himself; and \$148 to leave the world a little better than he found it!

Most of us do better than that; but not so very much better.

Our average daily gift for all church causes is

- less than we spend for daily papers
- less than a local telephone call
- less than a third of the day's car fare
- less than 3 cents a day

No wonder that 80% of the ministers of America are paid less than \$20 a week. No wonder that the church hospitals turn away thousands of sick people a year. No wonder that China has only one doctor for every 400,000 people. No wonder that every church board and charity society is forever meeting deficits, forever passing the hat.

It isn't because we are selfish; it isn't because we don't want to help. It's just because no one has ever put up a great big program to us, and asked us to think of the work of the church in a systematic businesslike way.

The Interchurch World Movement represents the united program of thirty denominations. They have surveyed their whole task, no business could have done it better.

They have budgeted their needs; no business could have a more scientific budget. They have united to prevent the possibility of waste and duplication. At least a million dollars will be saved by the fact that thirty individual campaigns are joined in one united effort.

And they come to the men or women who love America—to you—this week asking you to use them as the channel through which a certain definite part of your income can be applied to make this a better world.

Only you can determine what part of your income that should be.

It's a good time right now to answer that question. We're passing through the world just once; how much better will the world be because you passed through?

United  
Financial  
Campaign

April 25th  
to  
May 2nd

### The INTERCHURCH World Movement of North America

The publication of this advertisement is made possible through the cooperation of thirty denominations.



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