

JASPER COURIER

By B. E. DOANE.

FACTS, NOT FICTION.

Experiences of Jasper Citizens are Easily Proven to Be Facts.

The most superficial investigation will prove that the following statement from a resident of Jasper is true. Read it and compare evidence from Jasper people with testimony of strangers living so far away you cannot investigate the facts of the case. Many more citizens of Jasper will endorse our claims.

F. L. Betz, Real Estate Dealer, of Jasper, Ind., says: "We consider Dr. Kilmer's Kidney Pills a very reliable remedy. Mrs. Betz used them for a constant pain in her back over the kidneys and they gave her prompt relief. They also made her general health better and rid her of the dizzy spells and headaches from which she had suffered. I procured this valuable remedy at Flick & Pian's drug store."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

JASPER, DUBOIS COUNTY, INDIANA.

Entered at the Postoffice at Jasper, Indiana, transmission through the mail as second class matter.

Subscription \$1.50 per year.

This paper is not sold directly to subscribers until a definite order to continue is received and all arrears paid in full; unless in the discretion of the publisher a different course should be deemed advisable.

FRIDAY, DECEMBER 18 1908

If you have any local news, or want any printing, call us through the Courier Phone 13-32.

The "Indian Shakespeare"

The Hindu Poet Kalidasa is introduced to the English Reader through a Translation of His Drama "Sukuntala."

The translation of the Hindu drama, "Sukuntala," by the poet Kalidasa, has made something of a stir in London, a "triumph for popular cosmopolitanism," says the *Athenaeum*. According to the Academy, "this most classic of Hindu dramas has universal features enough to make it appeal to those who can overcome the strangeness of the atmosphere—the names, the customs, and the mythology. The names and mythology are not stranger than those of the Celtic revival, while the present interest in things Hindu should give it a 'lift.' Kalidasa has not—of course—escaped the title of the 'Indian Shakespeare.' It was predestined; and you only sigh gently when you see it awaiting you on the title-page of this volume. Equally, of course, beyond the fact that he is the dramatist of India, he has no likeness to Shakespeare. There is very little action; and compared even with those plays of Shakespeare to which it comes nearest, 'Sukuntala' is manifestly inferior as regards individualization of character. 'The Tempest' reeks with character, comparatively. 'A Midsummer Night's Dream,' with Bottom and his company cut out, would be closest to its poetic generalization of types. Yet in its poetic-dramatic convention it shows singular affinity to the Elizabethan drama, as does the Sanskrit drama in general.

"It is a simple story. King Dushyanta, hunting in the forest, meets a girl briel up in a community of hermits, the adopted daughter of whose head, Canna, she is. But she was really the offspring of a king and a divine nymph. They fall in love, and he promises to return for her in three days. But Sakuntala, absorbed in thought of him, neglects a man of tremendous piety who claims hospitality; and the saint promptly curses her. Her husband shall forget her as if she had never met him. He is prevailed upon to mitigate the curse by adding that the king shall regain his memory at sight of her ring. The curse works. Dushyanta does not return for her; and when she sets out to claim her position as his wife, he denies her. The ring has slipped from her finger when she was washing; and she goes out weeping; to be caught up by her mother and carried to the mountain of the god Casyapa. The ring is found in a fish, and at sight of it Dushyanta regains his memory and is inconsolable. But the god Indra demands his aid against a demon-race. Returning victorious from the abode of Indra, the heavenly car drops him at Casyapa's mountain, where he finds Sakuntala and the boy to whom she has given birth. All ends happily, with the benediction of the divine Casyapa and his wife. Nothing could be less 'dramatic' from our standpoint. The charm lies in the love-scenes, and the idyllic pictures of a simple forest-life among innocent girls. The 'nature' of it penetrates all strangeness of alien life, and goes straight to the general heart. It is a Hindu *Perdita* wood by a Hindu Romeo. Kalidasa makes real even mythology marvel. He has withal, an imagery of abounding fancy, though without the imaginative depth of the greatest western imagery. With such qualities, even in a defective garb of English prose, Kalidasa can impress the reader; while the exquisite simplicity of the idyl, the fine naturalism of every scene would proclaim him a master in any literature."

Application for Liquor License.

To the citizens of the town of Jasper, Dubois County, Ind.: Notice is hereby given that the undersigned, a male citizen, two years old, has been a continuous resident of the town of Jasper for a period of ninety days before the publication of this notice, on April 1, 1908, to the Board of Commissioners of Dubois County, Indiana, at their next regular January meeting, 1909, for leave to sell in his own name, spirituous, vinous and malt liquors, in quantities not less than a quart at a time, with the privilege of re-sale, the same to be drunk for a period of one year from the date of said license, upon the following described property to wit:

In one story frame building 20x70 feet on the ground floor located on the north-west corner of the west half of lot 26, as shown on the original map or plat of the town of Jasper, Dubois County, Ind. Said saloon opens on 1st. At the same time will make application for license to serve lunches, confections, etc., and for the sale of cigars and tobacco.

Nov. 27, 1908—3w.

CHARLES FLICK.

Notice for Proposals for Deposit of Public Funds.

Notice is hereby given that the Dubois County Board of Finance, Dubois County, Indiana, will, between the hours of 8 A. M. to 11 A. M. on the 4th day of January, 1909, at the Auditor's office in the town of Jasper, County of Dubois and State of Indiana, receive written proposals from banks and trust companies, subject to examination by the State of Indiana, or by the United States, and having their place of business in this state, for the receipt of a maximum amount of public funds on deposit as provided for in an act of the General Assembly of Indiana, entitled "An act concerning public funds, their deposit and safe-keeping and the collection of interest thereon; creating boards of finance and defining their powers, duties and procedure, prescribing punishment for violations, prescribing when said act shall take effect and repealing laws in conflict," approved March 9, 1907, and being Chapter 222 of the Acts of 1907, page 391. Said funds to be deposited consist of the public funds of Dubois County, Indiana. All proposals, personal and surety company bonds must be executed according to official forms prepared under the provisions of the above statute.

Personal or surety company bond, or collateral bonds as security must accompany proposals.

The DUBOIS COUNTY BOARD OF FINANCE.

HENRY LANDIGER, President.

M. A. SWENK, Secretary.

STRIKE WHILE THE IRON'S HOT!

Strike the people for business while they're in a buying mood. If you want to strike hardest, put a striking ad in the JASPER COURIER and keep it there. Keep on striking and the "iron," for you, will never grow cold.

Subscribe for the COURIER.

DO YOU GET UP WITH A LAME BACK?

Kidney Trouble Makes You Miserable.

Almost everybody who reads the newspapers is sure to know of the wonderful cures made by Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy.

It is the great medical triumph of the nineteenth century; discovered after years of scientific research by Dr. Kilmer, the eminent kidney and bladder specialist, and is wonderfully successful in promptly curing lame back, urinary acid, catarrh of the bladder and Bright's Disease, which is the worst form of kidney trouble.

Dr. Kilmer's Swamp-Root is not recommended for everything but if you have kidney, liver or bladder trouble it will be found just the remedy you need. It has been tested in so many ways, in hospital work and in private practice, and has proved so successful in every case that a special arrangement has been made by which all readers of this paper, who have not already tried it, may have a sample bottle sent free by mail, also a book telling more about Swamp-Root, and how to find out if you have kidney or bladder trouble.

When writing mention reading this generous offer in this paper and send your address to Dr. Kilmer & Co., Binghamton, N. Y. The regular fifty-cent and one-dollar size bottles are sold by all good druggists. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Grand Sire of Odd Fellows Dead.

Special to the COURIER.

Jasper, Ind. Dec. 15 1908—H. M. Kean, Grand Master of the Odd Fellows of Indiana, received a telegram early Tuesday afternoon announcing the death of Grand Sire John L. Nolan, at his home in Nashville, Tennessee, early that morning.

Mr. Kean at once wired W. H. Leedy, Grand Secretary of this state, (a personal friend of Mr. Nolan's) to go at once to his funeral as the representative of the Grand Lodge of Odd Fellows of Indiana, and to wire to the family of the deceased brother, the heartfelt sympathy of the 76,300 Odd Fellows of this Commonwealth.

John L. Nolan was elected Grand Sire of the Sovereign Grand Lodge on the 22nd, day of last September at Denver, Colorado.

He was the guest of the Odd Fellows of Indiana at Indianapolis on November 18th, and witnessed the dedication of their magnificent temple that afternoon, took part in the great parade of that evening and delivered the dedicatory address in Tominson Hall that night. Shortly after returning to his home he took sick, which illness resulted in his death.

W. L. Luykendall, of Wyoming, who was elected Deputy Grand Sire last September, will at once assume the powers and duties of the Grand Sire.

Mr. Nolan was the head and chief officer of the Odd Fellows of the world, and his death will be mourned in every civilized country on the globe as the great fraternity of which he was the head, had reached out and embraced them all.

Notice of Final Settlement of Estate.

Notice is hereby given to the creditors, heirs and legatees of Hiram Johnson, deceased, to appear in the Dubois Circuit Court, held at Jasper, Indiana, on the 11th day of January, 1909, and show cause, if any, why the Final Settlement Accounts with the estate of said deceased should not be approved; and said heirs are notified to then and there make proof of heirship, and receive their distributive shares.

Witness, The Clerk of said Court, this 11th day of December, 1908.

JOHN P. HUTHER,

Clerk Dubois Circuit Court.

R. M. MURKIN, Atty.

Dec. 18, 1908—2 wks.

Notice for Proposals for Deposit of Public Funds.

Notice is hereby given that the town of Jasper, Indiana, Board of Finance, will, between the hours of 4 P. M. and 7:30 P. M., on the 4th day of January, 1909, at the Electric Light Office in the town of Jasper, County of Dubois and State of Indiana, receive written proposals from banks and trust companies, subject to examination by the State of Indiana, or by the United States, and having their place of business in this state, for the receipt of a maximum amount of public funds on deposit as provided for in an act of the General Assembly of Indiana, entitled "An act concerning public funds, their deposit and safe-keeping and the collection of interest thereon; creating boards of finance and defining their powers, duties and procedure, prescribing punishment for violations, prescribing when said act shall take effect and repealing laws in conflict," approved March 9, 1907, and being Chapter 222 of the Acts of 1907, page 391. Said funds to be deposited consist of the public funds of Dubois County, Indiana. All proposals, personal and surety company bonds must be executed according to official forms prepared under the provisions of the above statute.

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