



WILLIAM DARROCH

Democratic Candidate for Judge of Thirtieth Judicial Circuit.

THE JASPER COUNTY DEMOCRAT
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*** DEMOCRATIC STATE TICKET ***

For U. S. Senator

BENJAMIN F. SHIVELY of South Bend

For Attorney General RICHARD M. MILBURN of Jasper

For Auditor of State DALE J. CRITTENBURGER of Anderson

For Treasurer of State GEORGE A. BITTLER of Ft. Wayne

For Secretary of State HOMER L. COOK of Indianapolis

For Sup't. Public Instruction CHARLES A. GREATHOUSE of Indianapolis

For Judge of Supreme Court (5th District) MOSES R. LAIRY of Logansport

For Judges Appellate Court (First District) MILTON B. HOTTELL of Salem

EDWARD W. FEL of Greenfield

(Second District) FRANK M. POWERS of Angola

JOSEPH G. IBACH of Hammond

FREDERICK S. CALDWELL of Winchester

For Clerk of Supreme and Appellate Courts

J. FRED FRANCE of Huntington

For State Geologist EDWARD BARRETT of Plainfield

DISTRICT TICKET

For Representative in Congress (Tenth District)

JOHN B. PETEERSON of Crown Point

For Joint-Representative Jasper and White Counties PATRICK HAYES of Idaville

JUDICIAL TICKET

For Judge 30th Judicial Circuit WILLIAM DARROCH of Kentland

For Prosecuting Attorney 30th Judicial Circuit C. ARTHUR TUTEUR of Rensselaer

COUNTY TICKET

For Clerk T. F. MALONEY of Kankakee Township

County Auditor LESTER A. SAYERS of Wheatfield

For Treasurer WILLIAM I. HOOVER of Marion Township

For Sheriff JOHN G. CULP of Barkley

For Surveyor L. A. BOSTWICK of Rensselaer

For Assessor JOSEPH E. THOMAS of Newton Township

For Coroner DR. A. P. RAINIER of Remington

For Commissioner First District FRANK W. FISHER of Kankakee

For Commissioner Third District JAMES WASHBURN of Remington

County Council First District

EMORY GARRIOTT of Union Township

Second District JOHN P. RYAN of Gilliam Township

Third District JAMES H. CARR of Newton Township

Fourth District CHARLES W. HARNER of Remington

At Large JOSEPH NAGLE of Marion Township

FRANK SHROER of Union Township

GEORGE BESSE of Remington

THE GREATEST OF ALL THEATERS.

In a few weeks the winter nights will be upon us, and our thoughts will turn again to the theater and to other forms of amusement.

But there is one theater which we should ever keep in our minds—which should have first place in our thoughts—first call upon our time and our energies—which is capable of affording us greater enjoyment than all others combined.

It is THE THEATER OF GOD! It is the church!

Varied forms of amusements are right and should be encouraged. They are necessary to a proper development of mind and body.

But the Theater of God is essential to the proper formation of character—to the creation of zeal in the service of RIGHT—to the inculcation of ideals of honor and justice in the hearts of all peoples.

Other theaters come, and thrive, and pass away.

But the Theater of God lives forever.

It can never die.

Others afford us amusement for the hour, relaxation for the moment.

But the acts of the Theater of God never pale. They live as long as memory lasts, and in the end they lift us to the realms of perpetual joy.

It is good that we enjoy life—that we seek recreation—that we find honorable means of driving dull care away.

But it is even better that we include in our program weekly visits to that theater which is the essence of all goodness, of all greatness, and of every bliss.

In mapping out our course for the winter months let us set aside each Sunday for a visit to the greatest of all theaters, the Theater of God.

And much wisdom, and peace, and contentment will be our earthly reward.

There is room for us all, and no ticket is required at the door.

"MADE IN AMERICA."

The "Made in America" movement is sweeping the country. It has penetrated every city, village and hamlet, and is still hunting for fresh fields to invade.

Everybody seems to want goods "Made in America," and for so much, at least, we may thank the war in Europe.

It is a good slogan.

It keeps American people employed, and it keeps American money in circulation at home.

It is good for our country, and it is good for each individual.

Push it along!

"BOUGHT AT HOME."

When buying goods "made in America" go just a little further, be a little more patriotic, and BUY GOODS AT HOME!

It is GOOD to buy goods made in America, but it is even BETTER to buy them from HOME MERCHANTS.

By buying American made goods you keep your money in circulation in America. But by buying those goods from our local merchants you keep your money in circulation at HOME!

Every man and woman talks patriotism and likes to be considered patriotic.

Let's practice what we preach. Buy American made goods AT HOME—from OUR merchants.

That is patriotism!

GOES THROUGH WAR CAMPS

Chicagoan Sees French and English Prisoners in Germany.

Chicago, Oct. 20.—A survey of conditions in Europe just prior to the declaration of war and since the conflict began was given by John V. Steger of this city, who has just returned from a four months' trip abroad.

The sights of suffering and horrible scenes of wounded and dying prisoners terrified the members of our party. In Ulm, Germany, my birthplace, I saw 12,000 French and 1,100 English prisoners and 75 machine guns that had been captured. I saw 1,800 machine guns in Frankfort, Berlin and Stuttgart that had been captured.

I have heard nothing but the highest praise for President Wilson in the countries I visited. He is greatly admired.

GIVE BLOOD FOR WOUNDED

Fifty Volunteers Respond to French Surgeon's Appeal.

Lyons, Oct. 20.—Military surgeons, who called for volunteers to give their blood to save the wounded soldiers from the effects of hemorrhages had a gratifying response. Fifty persons offered themselves immediately. This work is being done under the direction of Dr. Alexis Carrel.

Round, plump figures will be the vogue for women this winter. Those who haven't them can "build up."

A dollar spent with a home merchant is worth two in a mail order man's pocket.

Apply Sloan's Freely for Lumbago.

Your attacks of lumbago are not nearly so hopeless as they seem. You can relieve them almost instantly by a simple application of Sloan's Liniment on the back and loins. Lumbago is a form of rheumatism, and yields perfectly to Sloan's, which penetrates quickly all in through the sore, tender muscles, limbers up the back and makes it feel fine. Get a bottle of Sloan's Liniment for 25 cents of any druggist and have it in the house—against colds, sore and swollen joints, rheumatism, neuralgia, sciatica and like ailments. Your money back if not satisfied, but it does give almost instant relief.

The last figures are taken from the records in the Auditor of State's Office, and can be verified.

Why do the republicans misrepresent the facts to you so much?

Because they want to get back to their pie counter.

BROOKLYN TABERNACLE
BIBLE STUDY DON**AN UNFAITHFUL TREASURER'S FALL.**

Matthew 26:14-25, 47; 27:3-10—Oct. 25.

"Wo unto that man by whom the Son of Man is betrayed."—Matthew 26:14.

JUDAS bailed from Southern Palestine, while the other eleven of Jesus' disciples were Galileans. It is inferred that because of superior business qualities Judas was made treasurer of the Apostles company. Friends of Jesus noted that He and His disciples needed to give their entire time to the heralding of the Kingdom. It is not strange, therefore, that we read that some voluntarily donated money for their support.—Luke 8:3.

Such voluntary donations made it proper that there should be a treasurer for the company, and that he should be of superior business acumen. We find no reason for believing that Judas was a bad man when selected by Jesus to be an Apostle. We have every reason to believe that he developed a bad character even under the most favorable influences—in the continual company of Jesus and the other Apostles, and with the Message of the Kingdom continually in his ears. There was, however, a beginning of his defection; and the Scriptures intimate that his temptation came along the lines of avarice, selfishness, love of money. It is still true that "the love of money is a root of all evil."

A Fulfilment of Prophecy.

Afterward, apparently, the disciples learned that Judas was a thief (John 12:6). Doubtless even when appropriating money contributed to the support of the little company, Judas could have some plausible excuse; for sin is always deceptive. Brooding on the subject increased his desire for money, and led his active business mind to hatch out the plot for the betrayal of Jesus.

The record is that when Judas perceived that Jesus had been condemned, he took the money back to the chief priests, wishing to undo his deed. They laughed at him, declaring that it was no concern of theirs, but his own, if he had betrayed innocent blood. Because it was blood money they could not put it into the Temple Treasury again. Instead, they purchased there with a piece of cheap land, a potter's field, as a burial place for strangers. Thus they fulfilled to the very letter a prophecy which they had probably forgotten.—Matthew 27:10.

The account implies that Judas was surprised when Jesus was condemned. Apparently he surmised that Jesus, brought to the crucial test, would assert Himself as the Messiah and would triumph over His enemies.

Judas thus probably thought that he would hasten the establishment of the Kingdom, in which he hoped to share. Thus he would shine as a hero, as well as demonstrate his financial wisdom and his suitability for the post of Grand Treasurer of the Kingdom. In addition, apparently he was a little angry at Jesus because the Master had approved of Mary's conduct in respect to the spikenard. It was under the impulse of that resentment that he first sought the priests and the scribes to negotiate for the betrayal.

No Hope of a Resurrection.

We are not suggesting excuses for Judas. No excuse can properly be offered for treachery to God and His Cause. We merely point out the fact that every transgressor must first consent in his own mind to his wrong course; the mind, the conscience, must be perverted before each step of sin. Hence Jesus' words are fully justified: "It had been good for that man had he not been born."

Such treachery, such willingness to hand over his Friend, his Teacher, the One whom he had accepted as the Son of God and through whom he had expected the Messianic Kingdom, was perfidy of the worst type. He had been constantly with the Savior, and hence knew of the purity of His life, knew of His loyalty to God. Therefore these things constituted his responsibility and his guilt.

The fact that he committed suicide implied a fulfilment of Jesus' words that Judas wished that he had not been born. Yet there is a hope for other suicides, because of their ignorance and because Christ died for all. But in the case of Judas all this is discounted by the fact that he had already enjoyed such privileges and had sinned against light and knowledge. The declaration that he

went to his own place, his appropriate place, does not signify that he or anybody else is to be tortured eternally as a punishment for sin. Rather, his own place was hopeless oblivion, without prospect of a resurrection. He died like a natural brute beast, not could argument be shown why such a character should ever have any future opportunity.

The fact that God had foreknown that one of the Twelve would betray Jesus, the fact that the purchase of the field with the blood-money had been prophesied, did not alter the responsibility of Judas for his own fall. It was not God's foreknowledge that injured him, but his own wrong course

Advertised.

"GILT EDGE" the only ladies' shoe dressing that positively contains oil. Blacks, Polishes and Provinces' ladies' and children's shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c.

"STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c.

"QUICK WHITE" (in liquid form with sponge) quick-dries and makes dirty canvas shoes, 10c. & 25c. "ALSO" cheetah and cheetah BLACK, SUÈDE, and CANVAS SHOES. In round white cases packed in zinc boxes, with sponge, 10c. In handsome, large aluminum boxes, with sponge, 25c.

If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid.

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