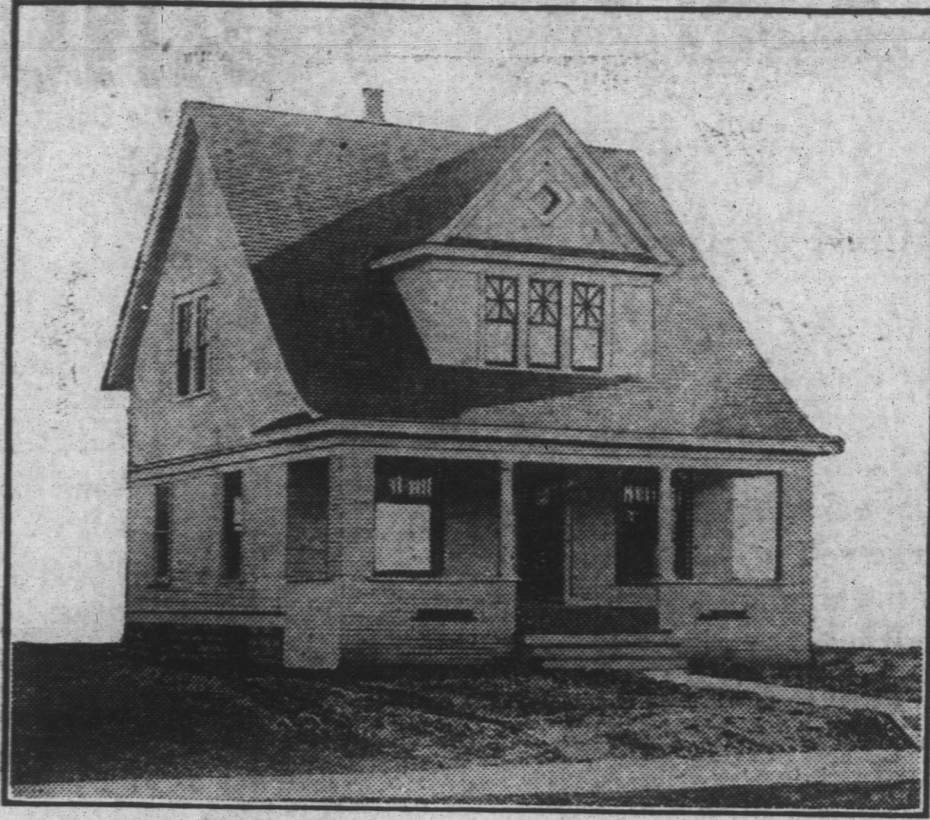
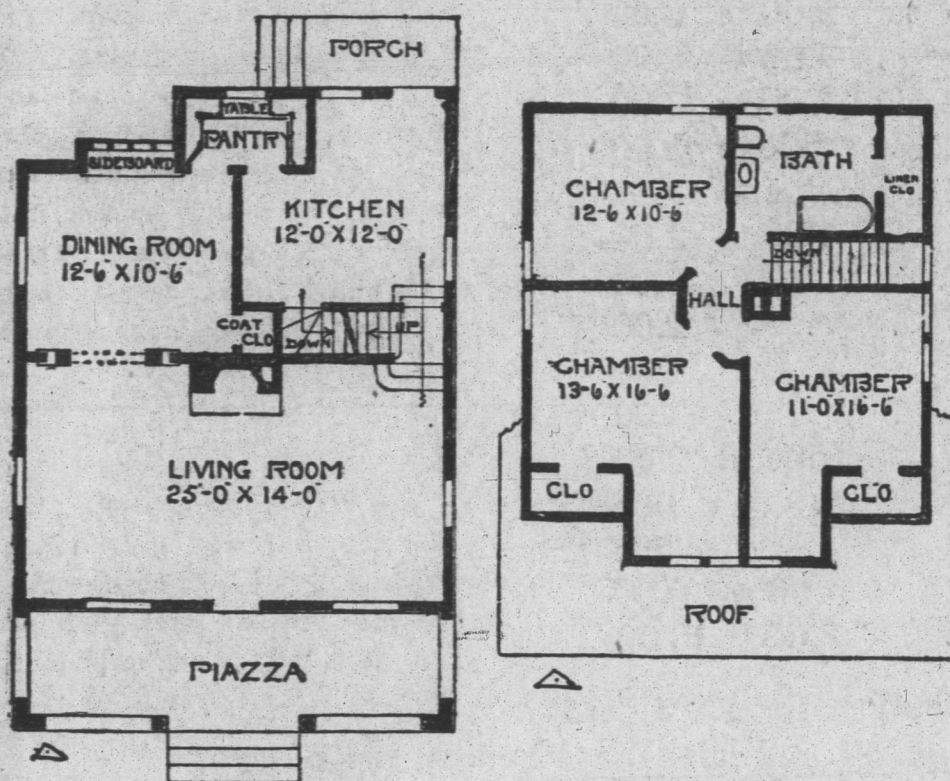


THIS IS A DESIRABLE HOME.

Design 875, by Glenn L. Saxton, Architect, Minneapolis, Minn.



PERSPECTIVE VIEW—FROM A PHOTOGRAPH.



FIRST STORY PLAN.

SECOND STORY PLAN.

Here is the design of a home to be proud of. It is substantial in appearance and comfortable. It has birch or maple floors throughout. Size of the first story is nine feet and of the second story eight feet. Washington fir finish in first story and pine to paint in second story. Piazza floors and ceilings to be No. 1 clear Washington fir. Size of house, 26 by 26 feet. Cost to build, exclusive of heating and plumbing, \$2,350.

Upon receipt of \$1 the publisher of this paper will supply a copy of Saxton's book of plans, entitled "American Dwellings." The book contains 240 new and up to date designs of cottages, bungalows and residences, costing from \$1,000 to \$5,000.

THE CHIC RUCHE.

A Revival of the Elizabethan Effect.



A SMART NEW RUCHE.

Every now and then there is an effort made to revive the Elizabethan and Medici ruffs, but as a rule the idea is not taken up with enthusiasm. The ruche pictured is reminiscent of these old world models, but as you see the adaptation is most becoming and suitable for twentieth century wear.

A full plaited brussels net ruche is attached to a wide collar of chiffon, edged with a band of satin and Irish lace insertion. The cuffs match the neck arrangement.

Conversation.

Conversation is one of the blights of civilization. People spend thousands of dollars in education, in books, in travel, in theater tickets, and all in order to be able to carry on a conversation.

As a consequence the women talk about cooks and clothes and the men about weather and women.

Conversation may be divided into chats, arguments, piffle and palaver, with gossips and quarrels as side issues.

Conversations are fortunately forgotten as soon as they are over; otherwise people would be so mortified over their inane remarks that they would seek new friends every day, fearing to meet old ones.

The idea that when people meet it is necessary for them to talk has grown out of helpless self distrust. Not over five out of a million people say anything when they converse.

The trouble is that were we to try to develop the art of keeping still we should immediately begin to talk about it.

Origin of High Heeled Shoes.

Mme. Pompadour was a very small woman, but to make herself look tall she built her hair up high and wore the first pair of high heeled shoes ever made. The high heels that were invented for her have been accused of many crimes to the foot, but physicians now seem agreed that "broken arches" may be produced by any sudden shock, such as jumping from a car. Children who jump the rope a great deal sometimes have this disease of the foot.

Feeling His Way.

"He seems to be an old fashioned doctor."

"Well, he is not up to all of the tricks of the trade."

"How does he get along with the younger physicians?"

"He has to be mighty cautious. When he hears a new word he doesn't know whether they are talking about a new disease or some breakfast food."

Buttermilk Bread.

Sift four cupfuls of flour into a dish, add a half teaspoonful of salt, one teaspoonful of sugar, one teaspoonful of soda, two of cream of tartar, one well beaten egg and enough buttermilk to make a soft dough. Knead lightly, lay on a buttered pan and bake in a hot oven thirty-five minutes. This makes one loaf.

Salmon Salad.

Pick one pound of salmon free from bones, flake it into small pieces with a silver fork. Mix and add into it one tablespoonful each of capers chopped, olives and gherkin pickles. Arrange the mixture on lettuce leaves, garnish with hard boiled eggs and cover with a good stiff mayonnaise dressing.

Removing Mildew Stains.

If a white skirt, put two tablespoonfuls of chloride of lime in a pail of warm water, put skirt in and set in the sun for a few hours, then wring out and if it has not come out repeat. Rinse well. It is a sure remedy. If a colored skirt, there is no remedy for it.

Lemon Sherbet.

Juice of one orange and three lemons, grated rind of one lemon. Stir in two large cups of sugar and one quart of milk with one cupful of water in it.

OLD TESTAMENT TIMES BROOKLYN TABERNACLE BIBLE STUDIES

"RIVER OF WATER OF LIFE"

Ezekiel xlvii, 1-12—Oct. 8
"Whoever will, let him take of the Water of Life freely."—Revelation xxi, 17.

IN this study also we find that the Lord through Ezekiel gives us a picture of the Millennial Age, very similar to the one given us in the book of Revelation, seven hundred years after.

Ezekiel's picture shows Jerusalem and the Temple of God as the source of the River of the Water of Life; so in Revelation, Ezekiel shows the river deepening and broadening from a rivulet to a mighty river. He pictures it as flowing down to the Dead Sea, and carrying life whithersoever it goes. He pictures the Dead Sea as being revived, recovered from its deadness, and full of fish. No such river has ever yet sprung forth from Jerusalem, nor can we imagine how the river would ever have its start in the mountain top and reach such proportions in the short distance. This description, picturing a great spiritual truth, is in full accord with the picture in Revelation. It represents beautifully, forcefully, the blessings of refreshment and restitution which will issue forth from the New Jerusalem, the Kingdom of Messiah, when it shall be established amongst men. Gradually the mighty influences of the reign of Messiah will extend blessings to all mankind, even to the submerged class, steeped in ignorance and superstition, fitly represented by the Dead Sea.

Revelation pictures this river as flowing from under the Throne, the New Jerusalem, clear as crystal, and having trees of life on either side of its banks, good for food. Ezekiel has the same picture in mind; he tells of the same trees, whose leaf shall not fade and whose fruit shall not fall, but which will bring forth good fruit every month, because the water which refreshes them comes from the Sanctuary. "The fruit thereof shall be for meat, and the leaves thereof for healing." Similarly, in Revelation, we are told, "the leaves of the trees will be for the healing of the people" and the fruit for the sustenance of everlasting life; and the Water itself will be for their refreshment. Then we are told, that "the Spirit and the Bride" shall give the invitation—a world-wide invitation. "Whoever will" may come, and he who hears the invitation may say to others, "Come, and drink of the water of life freely!"

No Water of Life Now
We are certain in our application of these symbolic pictures, that they belong to the future and not to the present. Where is the Water of Life of Revelation now? Where have we anything corresponding to the life-sustaining trees and their healing leaves? On the contrary, now, we have the Lord's Word for it that "No man can come unto Me except the Father which sent Me draw him." In other words, there is a measure of selection or election as respects the class invited to constitute the Bride, the Lamb's Wife.

But with the end of this Age will come the end of the elective process; then the Divine Message will be Free Grace, an offer and opportunity to every creature of Adam's race. All blind eyes will be opened so that all may see; all deaf ears will be unstopped that all may hear, so that the knowledge of the glory of God shall fill the whole earth.

No Bride to Say, "Come"
The Revelation picture tells us that the Bride of Christ, as well as the Holy Spirit, will give the invitation to every creature to come and partake of the Water of Life freely. But how could the Bride give this invitation before she exists? That there is no Bride at the present time is manifest. Now is the time for calling the Bride class. Now is the time for those invited to make their "calling, and their election sure," but Bride there will be none until the incoming Age. The name "bride" implies a marriage; the Church is already espoused to Christ, but the marriage is promised to take place at His second coming. Then there will be a Bride, and shortly after, the glorified Church, in association with her Lord, will be in Kingdom power, in the New Jerusalem—the heavenly. From that City, that new Seat of earth's Empire, will go forth God's Message, gradually deepening and broadening until every member of the race shall have had an opportunity to share in its blessing of life everlasting.

Blessed thought! When the Prince of Life shall have put in force the laws of righteousness and equity with an iron rod, the masses of humanity will learn that "Righteousness exalteth a nation, but sin is a reproach to any people." And, ultimately, they will learn to love righteousness. All who refuse to learn and obey will be "cut off" from life.



"Sitting under the vine."

Lots for Sale

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