

## Church Events—

Dedication of New  
Speedway Christian  
Church Set Tomorrow

Dr. John H. Booth to Speak At Morning,  
Afternoon Services to Mark Occasion

The dedication of the new Speedway Christian Church will claim the focus of attention tomorrow in the town made famous by the annual 500-mile race.

The new church building serves as a symbol of a growing community, the pastor, the Rev. Kenneth Thorne, will tell his congregation. The unit to be dedicated cost \$167,000 and is the first in a total building program amounting to \$255,000. The program is designed to meet the needs of a membership which has increased from 600 to 1050 in the past four years.

Dr. John H. Booth, former executive secretary of the District of Christ Board of Extension and a longtime director of building campaigns for churches, will speak twice tomorrow in the Speedway Church. He will talk on "Building the House of God" at 9:30 a. m. and on "Now Carry It Through" for the dedication ceremonies at 2 p. m.

The old frame church which literally was built in one day by 100 men will serve the purpose of an educational unit until another is erected.

The Foster Engineering Co. built the new stone Speedway Christian Church.

Religious events follow:

**ALL SOULS UNITARIAN CHURCH**—Dr. E. Burdette Baxley, minister who has just returned from abroad, will speak on "The International Fellowship of Religions" tomorrow at 11 a. m. in the church and on "The Fellowship of Religions" at 8 p. m. at the home of Mrs. Baxley, 1115 N. 10th St.

**NORTH UNITARIAN CHURCH**—Gene McConville will speak on "The Fellowship of Religions" tomorrow at 11 a. m. in the church and on "The Fellowship of Religions" at 8 p. m. at the home of Mrs. McConville, 1115 N. 10th St.

**CENTRAL CHRISTIAN CHURCH**—Rev. F. J. Fudge, minister, will speak on "The Fellowship of Religions" tomorrow at 11 a. m. in the church and on "The Fellowship of Religions" at 8 p. m. at the home of Mrs. Fudge, 1115 N. 10th St.

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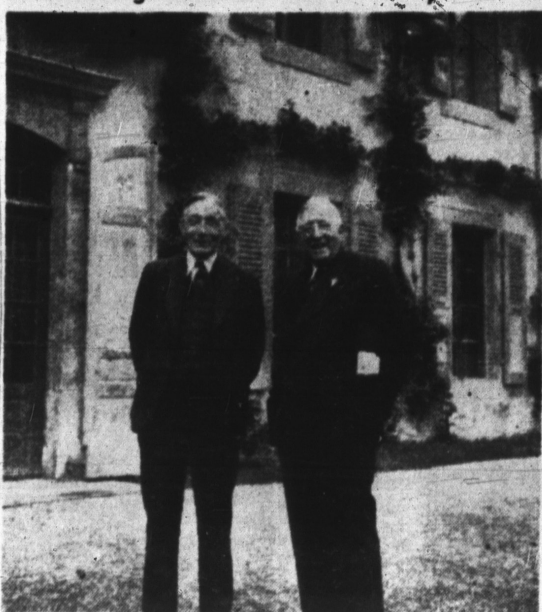
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## Sees Religious Revival in Europe



Dr. James A. Crain, left, is shown conferring with Director Hendrik Kraemer in the World Council of Churches' Ecumenical Institute in Switzerland.

Dr. James A. Crain Returns  
From Extended Stay Abroad

By EMMA RIVERS MILNER, Times Church Editor  
Dr. James A. Crain of Indianapolis found signs of renewed interest in religion and particularly in activities for laymen in many parts of Europe.

Dr. Crain, who is the executive secretary of the department of social welfare for the United Christian Missionary Society, has just returned from six months in England and on the continent of Europe.

"Since the end of the war, eight Evangelical academies have been established in Germany alone," he reports. "They are giving leadership and guidance to lay groups on the meaning of Christianity for such vocations as law, medicine, teaching, agriculture, industry, labor and the like."

"In France, laymen of the churches are organizing themselves into local and provincial associations for religious fellowship and training. I found the World Council of Churches' headquarters in Geneva, Switzerland, a busy place with world Protestantism increasingly looking to the organization for assistance and counsel."

Interviewed Monday, Dr. Crain said he had visited many refugee camps and centers in Italy, Austria and Germany. He interviewed many of the displaced persons in their quarters, or temporary homes.

"There are still many thousands of DPs in camps and quarters in temporary billets in Austria and Germany," he said. "The half million of these people in Austria have no claim on the government except that the circumstances of war, over which that country had no control, put them there as refugees from the terror."

"The Congress of the United States has thus far agreed to accept only 205,000 of these people. This is a far smaller number than Britain has accepted despite her desperate economic plight. Americans should bestir themselves to supply sponsorships for the remaining number of the original 205,000 provided for in the Wiley Bill."

"We should demand that Congress pass at once the pending legislation recommended by the President and supported by numerous civic groups to increase our quota to 400,000."

**Value Alliance**  
Regarding the political situation in Europe, Dr. Crain expressed the opinion "that Europeans place considerably more importance on the West European Union whose headquarters have been in London."

**Churchwomen Set Poster Contest**  
The Indianapolis high school student who makes the best drawing in a poster contest on Alcohol Education sponsored by the Council of Churchwomen will receive a \$25 bond.

The contest will begin Monday and close Oct. 15. The churchwomen will give a second prize of \$10 and a third one of \$5. All contesting posters must illustrate the effect of alcohol on safety, health or morals, the rules say.

The contest is in line with the required high school course on alcohol education.

Judges will represent the fields of health, art, safety, the PTA and the Church Federation. Mrs. Walter L. Thomas is chairman of the churchwomen's committee on alcohol education and Mrs. A. J. Leigebor, vice chairman. Members include Mrs. William Taylor, Mrs. A. R. Kauffman, Mrs. Earl Stumpf, Mrs. W. D. Alfke and Union whose headquarters have been in London.

**TONIGHT 7:45—"YOUTH NITE"**  
THE HUMBARDS SING AND PLAY THEIR LATEST RECORDS—IN PERSON  
MESSAGE BY CLEMENT HUMBAR

Sunday—11:30 A. M., Morning Worship. 3:30 P. M., Musical Request, 11 1/2 Hours, the Humbards Play and Sing Your Request. 7:45 P. M., Evangelistic Services.

HUMBARD FAMILY, DIXIE FOUR, CABLE CHOIR  
MESSAGE BY DR. B. R. LAKIN

SERVICES EVERY NIGHT NEXT WEEK

**HUMBARD FAMILY REVIVAL**

NETWORK ARTIST—RECORDING ARTIST  
8,000 FREE SEATS

**CABLE TABERNACLE**  
RADIO WFBM, DAILY, 12:30 P. M. and 4:30 P. M.

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New Church  
Under WaySpecial Service  
Set Tomorrow

Members and friends of the Northwest Christian Church will give a thanksgiving worship service tomorrow at 10:30 a. m. to express their gratitude for the beginning of their new church on the corner of 46th St. and Central Ave.

The lot which is now being leveled and prepared for the construction work is just across the street from the present edifice. The Rev. Theo. O. Fisher is the pastor of the Northwest Christian Church.

Following Sunday school and worship beginning at 9:30 a. m., a procession of the school children, the choir, congregation and friends will march from the church to the new building site.

**Attend Roll Call**  
Charter members are expected to attend and answer a roll call of the congregation's founders. A responsive service also will be conducted with persons of different departments of the church participating. A second worship service will follow at 11:15 a. m.

In addition to the Rev. Mr. Fisher, those taking part in the thanksgiving program include: K. F. Adair, chairman of the building committee; James Cummings, chairman of deacons; K. V. Ammerman, life-leader and charter member; Lewis Chambers, president of the men's group; Hal Sconce, superintendent of the Bible School; George B. Elliott, chairman of the finance committee; and Wallace O. Lee, chairman of trustees; I. C. Spencer, chairman of the official board; Carmen L. Thomas, life-leader and charter member; Mrs. D. S. Burns, president of the women's council; Mrs. G. F. McDaniel, president of the choir; and Miss Barbara Miles, to represent the children.

**Methodists Offer School of Religion**  
Five hundred Methodists of three districts are expected to attend the School of Religion held on Tuesday and Friday nights, Sept. 20 through Oct. 7, in the Central Avenue Methodist Church. Courses will cover subjects helpful for Sunday school workers among all age groups, missions, school administration, public relations and visual education. Classes will open at 7:30 p. m. and close at 8:15 p. m., followed by a chapel period for all enrollees. The second hour classes will continue in session from 8:45 p. m. to 9:30 p. m. Chapel speakers in order will include Dr. Sumner L. Martin, superintendent of the Indianapolis district; Dr. Buel E. Horn of Greencastle, superintendent of the Greencastle district; Dr. D. Elton Truhead of Earlham College; Dean O. L. Shelton of the Butler School of Religion; and Dr. I. Lynd Esch, president of Indiana Central College.

**PRESBYTERIAN CHURCHES**  
**FAIRVIEW**  
18th and Capitol Ave.  
VIRGIL D. RAGAN, Minister  
9:30 A. M.—Church School  
10:30 A. M.—Morning Worship  
"Life Is What We Make It"

**CARROLLTON**  
Carrollton at 11th  
Rev. William A. Alexander  
9:30 A. M.—Church School for All Ages  
10:30 A. M.—Morning Worship  
"When You're in the World, Be of the World"

**SECOND PRESBYTERIAN**  
The historic Church of which Henry Ward Beecher was Minister  
Vermont and Pennsylvania Sts.  
JEAN E. MILLER, D. D.  
JOSEPH W. JOHNSON  
9:30 A. M.—Church School  
10:30 A. M.—Morning Worship  
"The Way of the Cross"

**TABERNACLE PRESBYTERIAN**  
34th and Central  
DR. ROY EWING VALE  
REV. ROBERT W. MOOREHEAD  
9:30 A. M.—Church School  
10:30 A. M.—Morning Worship  
"The Way of the Cross"

**WESTMINSTER**  
405 S. STATE (1700 EAST)  
Rev. Roy Ewing Vale  
9:30 A. M.—Church School  
10:30 A. M.—Morning Worship  
"The Way of the Cross"

**HOW TO KEEP SUNDAY**  
By W. L. Latham

There is a great diversity of opinion as to how Sunday should be observed. Some think no secular work of any kind should be engaged in. Others think it all right to buy small things, such as ice cream, candy and chewing gum. And some are of the opinion that if they go to church in the forenoon, they are free to do as they please the remainder of the day.

By what standards are we to determine whose opinion is right? "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." (Isa. 8:20.) But there is absolutely no instruction given in the Bible as to what is right or wrong to do on Sunday. Its observance is based on the teachings of men, and one man's opinion as to how the day should be kept is just as good as another's.

Neander, known as the "prince of church historians," says, "The festival of Sunday, like all other festivals, WAS ALWAYS ONLY A HUMAN ORDINANCE." Rose's Trans. of "The History of the Christian Religion and Church," by Neander, p. 156. Another well recognized historian, in speaking of Sunday, says, "No regulations for its observance are laid down in the New Testament. NOR, INDEED, IS ITS OBSERVANCE, EVEN ENJOINED." "Schaft-Herzog Encyclopedia of Religious Knowledge," third edition, article, "Sunday."

These testimonies are confirmed by both Protestants and Catholic writers of our own times. Dr. Caddman, president of the Federal Council of Churches in America, 1924-25, said "There is no specific command to observe the Lord's day." Dr. Caddman's Counsel Corner, in the "Asheville Citizen," Asheville, N. C., 16, 30. And Cardinal Gibbons said, "You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we never sanctify." "Faith of Our Fathers," 11th ed., p. 89.

If God has never commanded us to keep Sunday as a holy day, and has given no rules to regulate its observance, is there any wonder people disagree as to how the day should be spent? How can we disobey God in regards to Sunday observance if He has given no instruction as to what we should or should not do on that day? If the keeping of the day is based on the commandments of men, it is useless, for Christ said, "IN VAIN THEY DO WORSHIP ME, teaching for doctrines the commandments of men." (Matt. 15:9.)

The seventh-day Sabbath stands on a more secure foundation. God, with His own finger, inscribed on a table of stone, thou shalt keep it holy. Six days shalt thou labour, and do all thy work: BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD: in it thou shalt not do any work." (Read Ex. 20:8-11.) In the beginning God set apart the seventh day as an everlasting memorial of creation, and it will continue to be observed as a day of worship in the earth made new. (Read Gen. 2:1-3; Isa. 66:22, 23.)

While Sunday observers have nothing but the teachings of men on which to base their conduct, Sabbath keepers have the indisputable word of God. Christ declared that it was lawful to perform acts of mercy and necessities on behalf of man and beast in helping them out of their difficulties, and in providing for their daily needs. (Matt. 12:1-13; Luke 13:11-17.) But we should not seek our own pleasure, or financial gain on the Sabbath day. (Isa. 58:13, 14.)

Literature on the Sabbath question will be sent free for the asking. Join the thousands who are enrolling for our FREE CORRESPONDENCE BIBLE COURSE. Your eternal destiny depends upon your obedience to God's word. BUT HOW CAN YOU OBEY SOMETHING YOU DO NOT UNDERSTAND? Enroll and secure the help you so much desire.

You are cordially invited to the Seventh-day Advent