

BAPTISTS BOARD WILL CONVENE SEPT. 14-15

—Text of John L. Lewis Speech—

Fall Meet To Be Held In Lebanon

Leaders in Church Work Are to Address Sessions.

The fall meeting of the Indianapolis Baptist Church Association Board of Delegates is to be held Sept. 14 and 15 in the First Baptist Church, Lebanon, it was announced today.

In addition to the Board, composed of Indianapolis area Baptist Church representatives, hundreds of visiting laymen are expected. The association's permanent council meetings, at which the Rev. L. C. Trent is to preside and the Rev. William O. Breckinridge serve as clerk, is to be held in connection with the delegates' sessions.

Other Groups to Meet

Other groups, including the Baptist Superintendents' League, the Women's Missionary Society and the Baptist Young People's Union, are to hold their annual rallies at the same time.

Five hundred laymen are expected to hear the address of the Rev. J. W. Herring, Peru, on the first night and a similar number to hear Charles Watkins, Franklin, Wednesday night. The Rev. T. J. Parsons, Indiana Baptist Convention executive secretary, is to make his first public appearance in this area since returning from a three months' tour studying religious conditions in Europe and the Holy Land. He is to speak Tuesday afternoon.

The Rev. Mr. Trent and the Rev. U. S. Clifton also are to speak Tuesday, and the Rev. Clive McGuire, association executive secretary, is to talk Wednesday afternoon. Paul Hackett, Boys' High School superintendent and director of the Leper Home in Moulmein, Burma, is to speak during the women's hour Wednesday. He is to close the afternoon session with a question-and-answer period on the subject, "Baptist Advance on the World Front."

The complete program:

Tuesday, Sept. 14
10 a. m.—Devotional period by the Rev. Franklin Croucher, Crooked Creek Baptist Church pastor.
10:30 a. m.—Annual sermon, the Rev. Vasil Prodan, Roumanian Baptist Church pastor.
11:15 a. m.—"Candle Gleanings" (digest of reports from churches) by the Rev. C. H. Scheick, pastor, Lehigh Baptist Church.
1:15 p. m.—"Religious Conditions in European Lands" by the Rev. J. W. Herring, Peru.
2 p. m.—"Burning Fables" (statistical study of church membership) by the Rev. L. C. Trent, pastor, Woodruff Baptist Church.
3 p. m.—"Car of the Churches Make Good" by the Rev. U. S. Clifton, pastor, Tuxedo Baptist Church.
4 p. m.—"The Leper Home in Moulmein, Burma" by the Rev. Paul Hackett, Boys' High School superintendent and director of the Leper Home in Moulmein, Burma.
5 p. m.—Address by the Rev. Mr. Herring.

Wednesday, Sept. 15
10 a. m.—Devotional period directed by the Rev. George McGinnis, pastor, Friendswood Baptist Church.
10:30 a. m.—Devotional period and committee reports, the Rev. O. A. Cook, the Rev. S. W. Hartsock, the Rev. Carl A. Hackett.
11:15 a. m.—Women's program directed by Mrs. Ann E. Mackey, pastor, Woodruff Baptist Church.
1:15 p. m.—"Baptist Strategy in Indian Lands" (illustrated report of local work) by the Rev. Mr. McGuire.
2 p. m.—"The Leper Home in Moulmein, Burma" (questions and answers) directed by the Rev. Mr. Hackett.
3 p. m.—Youth rally, with address by Charles Watkins, director of Second Century Development campaign of Franklin College.

Jones Singers To End Tour

The Floyd Jones Singers are to present a program of gospel songs, anthems and Negro spirituals at the Fountain Spring Christian Church tomorrow night. The group, composed of 20 high school and college vocalists from central Indiana churches, The Singers received special training in classes taught by Mrs. Jones at Bethany Park this summer. They end an extensive tour of city and out-of-state churches with this program.

Takes Pulpit After Vacation

Dr. Richard M. Millard, Broadway Methodist Church pastor, has returned with his family from a month's stay in Nanapan, Ontario, Canada, where he occupied the pulpit of the Grace United Church in exchange with the pastordom of the church, Dr. R. T. Richards. Dr. Millard is to preach tomorrow morning on "The Place of the Christian in This Present World."

Class Plans for Homecoming Day

The First Baptist Church Men's Bible Class is to celebrate homecoming day tomorrow when Charles P. Benedict, who has been the class teacher for several years, returns after four months absence. The program, starting at 9:30 a. m., is to include musical numbers by Ferrell Scott and Virgil Monister, and hymn singing will be directed by Dr. R. W. Blake.

SUPPER ARRANGED

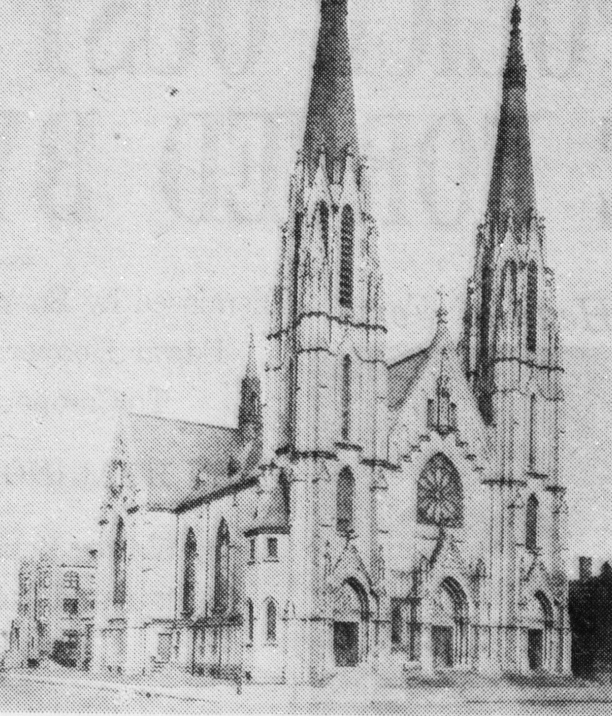
The Christian Home Builders class of Emerson Avenue Baptist Church is to meet for its monthly covered dish supper at 6:30 p. m. Wednesday. Election of officers will be held. Mr. and Mrs. Herbert Mahan are to be in charge of entertainment.

RELIGIOUS BROADCASTS

Sunday, Sept. 5
8 A. M.—WFBM: Today's Problems; WLW, Church Forum; WIRE: "Bible Highlights."
9:30 A. M.—WFBM: Christian Men Builders' Class, Third Christian Church; WGN: Jewish Program.
10 A. M.—WLW: Cadle Tabernacle Choir.
10:30 A. M.—CBS: Salt Lake City Tabernacle Choir.
11 A. M.—CBS: Church of the Air.
12:30 P. M.—WFBM: Bible Drama, "Sodom and Gomorrah."
2 P. M.—NBC-Blue: Sunday Vespers.
4 P. M.—Catholic Hour.

SILVER JUBILEE IS TO BE NOTED

St. Mary's Catholic Church, at Michigan and New Jersey Sts., will celebrate its silver jubilee, Sunday, Sept. 12. The Most Rev. Joseph E. Ritter, Bishop of the Diocese of Indianapolis, will officiate at the pontifical high mass at 10:30 p. m., it was announced by the Rev. Fr. John H. Scheffers, pastor.



Vespers and benediction are to be held at 7:30 p. m. Tomorrow and the new parish members are to meet at a social gathering following the benediction.

St. Mary's is the second oldest Catholic church in Indianapolis, organized by the Rev. Fr. Simon Sigrist in 1858. He served as pastor until his death in 1875.

The Rev. Dr. Anthony Scheidler served from 1874 to 1912, when Father Scheffers became pastor. The old church was located on Maryland St., between Delaware and Pennsylvania Sts. This building was used until 1912, when the present structure was dedicated.

Yom Kippur Rites Set at The Temple

Rabbi Feuerlicht and Jacobson Are to Give Sermons.

A series of holiday services for the celebration of the Jewish New Year is to be held at The Temple, 10th and Delaware Sts., G. A. Solomons, executive secretary, has announced.

Rabbi Morris M. Feuerlicht is to deliver two sermons and Rabbi David Jacobson is to speak at a special children's meeting during Yom Kippur, Sept. 14 and 15.

"The Self-Discipline of Atonement" is to be the subject of Rabbi Feuerlicht's first sermon at 7 p. m., Tuesday, Sept. 14. Wednesday morning his topic is to be "Palestine Again." "Growing Up and Growing Down" is to be Rabbi Jacobson's sermon at 7:30 p. m. tomorrow.

At a celebration of Rosh Hashana tomorrow and Monday, Rabbi Feuerlicht and Rabbi Jacobson will deliver sermons. "What Time Is It?" is the subject of Rabbi Feuerlicht's sermon at 7:30 p. m. tomorrow. Rabbi Jacobson's sermon at 9:30 a. m. Monday is entitled "The Unknown Jew."

Rabbi Feuerlicht and Rabbi Jacobson also are to deliver sermons during Sabbath Shuvah, Friday and Saturday, during Succoth, Sept. 19 and 20, and during Shemini, Asereth and Simchath Torah, Sept. 26 and 27.

"ON THE JOB" IS TOPIC
W. T. Quillen, attorney, is to speak at the morning program of C. F. B. Memorial Christian Church on the men's class, tomorrow on "On the Job."

LISTS TOPICS

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Boys' Band Ends Tour

Father Lach's Symphonists To Give Concert.

WHITING, Ind., Sept. 4.—Father Lach's Boys' Symphonies Band, composed of 65 Lake County youths between 12 and 20, is to end a world tour at 1 p. m. tomorrow with a homecoming concert in Wicker Park, near Highland.

Lake County, led by the Whiting Citizens' Committee and Mayor James T. McNamara, is planning a gala welcome, with the American Legion, church orders, and civic and fraternal groups participating.

Beginning its tour on June 14, the band has played in more than 50 cities in this country, France, Switzerland, Austria, Czechoslovakia, Yugoslavia, Italy, Germany, Holland and Belgium.

Ten thousand persons are expected to greet the boys and their director, Adam P. Lesinsky, when they arrive.

Leadership Study Set

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Weekly Sunday School Lesson

God Requires Social Justice

Text: Leviticus 19:18-32-37

By W. E. GILROY, D. D.
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So the true Israelite was ordered not to reap in the last corner of his field, nor to glean the last fruit from his vineyard. He was to leave there something for the poor and the needy, and God was represented as the upholder of this sort of consideration for others. Then, in a true society, there must be recognition not only of needs, but of rights. Men in a sound society should have a religion that will not permit them to steal from one another, to deal

falsely, or lie to one another. In the true religion of a people, as upheld by Moses, there was no place for oppression. The wages of a hired servant were sacred. In some ancient societies it was the custom to exploit the old and the handicapped, but in this religion of Israel, there was consideration for the handicapped, the deaf, the blind, the weak, and the aged. What a noble conception it is, and how much in contrast with the pagan attitudes and practices that persist in our modern world.

The true children of God are not the exploiters of their fellowmen, even though they may amass great wealth and power; the true children of God are those who are concerned first of all about justice and kindness, and the helpfulness that the strong can give the weak and the needy.

The religion a nation needs is a religion also of mercy and of magisteriality. Vengeance plays a large part even in our conceptions of justice today, but the justice of God is different, and there is no place for vengeance or for grudge in the life of a people who would be the children of God.

Nor was this religion of Israel to be a religion of narrow and self-centered patriotism. Even the stranger was to be well and kindly treated. Just balances, just weights, honest measures, these are basic elements in a true social religion, and upon this basis of common honesty is built the larger recognition of all God's laws and His purposes. What a nation we might have if every citizen recognized and practiced such a religion.

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