

## Church Held Crime Curb On Juveniles

Religious Training Lack Is  
Noted in Local Court  
Cases.

Lack of proper religious training among young people brings more juvenile cases into court than any other cause, according to Mrs. Emory Scholl, State Probation Director.

In making her annual report to Governor Townsend, Mrs. Scholl said that without exception, juvenile delinquency cases reflect improper religious background.

Almost 3800 juvenile cases were investigated by the State Probation Department during 1936. Mrs. Scholl reported. More than 1000 of these girls, she said.

Mrs. Scholl outlined a program to extend State probation work in 31 counties during the next year. No reports have been received from these areas and no county probation system exists, she said.

### Year Shows Decline

Almost 500 boys and 150 girls officially were placed on probation during 1936, she reported. During the previous year, the record showed that 616 boys and 216 girls were placed on probation.

More than 7200 persons were placed on probation during the year, the report showed. Including unofficial cases, under county supervision but not recorded, the total was 11,000.

Pointing out that the breakup of homes and family life was the most important result of probation failure, Mrs. Scholl emphasized the corrective value of her program.

In one county, probation work re-established 43 homes, according to the report.

### Teen Years 'Worst'

Almost 1000 cases under State supervision were in the 15 to 16-year-old group. Among the new cases reported during the year, truancy showed a definite increase as a juvenile delinquency factor. A decrease of 348 cases for the year was shown.

Almost 400 new cases reported to the State Board arose directly from family difficulties, Mrs. Scholl said.

Traffic misdemeanors brought 344 cases while larceny contributed 396 and drunkenness 344.

Commonest juvenile crime was shown to be theft, the report said. The State Probation Director recommended more adequate religious supervision for children at early ages as a solution for most juvenile delinquency cases. Church attendance and home training will go far toward bringing a solution to the problem, she said.

## Indian Preacher To Talk Twice

The Rev. A. S. Lockee, Cherokee Indian evangelist, Greenville, S. C., is to preach tonight and tomorrow night at the log cabin tabernacle camp meeting conducted at Cagle Tabernacle, Indianola, a branch of Indianapolis on U. S. Road 40.

E. Howard Cagle is to preach tomorrow morning in the Indianaplis tabernacle and at 3 p. m. tomorrow in the log tabernacle. The Rev. Edgar Burns, Camden, S. C., is to speak at young people's service at 6 p. m.

## Church to Hold Annual Fish Fry

The Washington Methodist Church is to hold its 10th annual fall festival and fish fry, Aug. 26, 27 and 28, in Hawthorne Park, Washington and Mount St. St.

Tickets are to go on sale Saturday. Herbert Evans is festival chairman. Advisory committee members are James Conkle, Roy Katterhenny, Horton Oliver, Clifford Douglas, V. F. Forsythe and Gilbert Kidd.

### Weekly Sunday School Lesson

## God Leads a People

Text: Exodus 13:17-22; 14:10-15

By W. E. GILROY, D. D.  
Editor of *Advocate*

WITH this lesson, the children of Israel have been released by Pharaoh, and have begun their long and troubled march to the promised land.

The story that follows is one of the most remarkable in history. The escape of the children of Israel from bondage and their quest of the promised land has been rich in its symbolism for every age and people.

The very language of this Old Testament story becomes the language used when we speak today of bondage and deliverance, of hope and aspirations for a better society.

THE story illustrates the factors in progress and in the struggle for freedom that have been present at all times in history. Until recently, the dominant idea of our times has been that of progress, or what has been called "the march of mankind onward, upward and forever."

That notion of a sort of inevitable progress of mankind, just rising from stage to stage in a process of social evolution, is very alluring. But it has had a very real shock in the experiences of today, when we see nations that have shown great progress socially recollecting to autocracy and dictatorship, and when we see great progress along some lines utterly nullified by the use of the very things of progress to defeat the higher interests of mankind.

We have seen progress in science, for instance, aiding the work of war and violence, inventing and improving more terrible instruments of destruction than mankind has ever known. We are coming to see more clearly that instead of inevitable progress, these are

## Church Camp to Open at Winona



Forty-four girls and their counselors are to leave Monday for the 10th annual Tabernacle Presbyterians Church Camp on Winona Lake.

The camp, which is to last two weeks, is to be directed by Mrs. James B. Martin, assisted by 10 counselors.

The first Sunday is to be visitors' day. More than 100 guests are expected. The camp program

is to include horseback riding, surf boat riding, tennis, swimming, nature study, camp crafts, handwork, home nursing, dramatics and other activities. More than 600 have attended the camp in the past 10 years.

Shown above are some of the camp members. Left to right: Mary Horton, Martha Hutchman, Marilyn Hooley, Mrs. Martin, Lois Ann Hutchman and Mary Rose Harmon.

## In the Churches Tomorrow

### BAPTIST

**Tuesday**—Park—The Rev. U. S. Clifton, pastor. Morning, communion, evening.

**Wednesday**—Morning, "The Human Side of Pentecost."

**Emmanuel**—The Rev. Harry C. Line, pastor. Morning, "Redemption"; evening.

**English**—The Rev. W. H. Elfer, pastor. Morning, "The Lutherans Believe About the Lord's Supper"; evening.

**Woodruff Place**—The Rev. L. C. Trent, pastor. Morning, "Our Lord's Table."

**Memorial**—The Rev. George G. Kimsey, pastor. Morning, "Life's Limitations"; evening, union service.

**First**—The Rev. Carleton A. Alwater, pastor. Morning, communion.

**Luthers**—The Rev. H. Schieck, pastor. Morning, "Have Life"; evening, "The Old Rugged Cross."

**Riverside Park**—The Rev. George D. Nichols, pastor. Morning, "The Gospel of Christ"; evening, "The Power of Oneness."

**CHRISTIAN**

**East Side Church of Christ**—The Rev. H. G. Gerrard, pastor. Morning, "Men of the World"; evening, "División"; Is God Pleaseed With It?"

**Eight**—The Rev. Glen W. Mell, pastor. Morning, "The Unexpectedness of Jesus"; evening, union service.

**Third**—The Rev. William R. Rothenburg, pastor. Morning, "Going Along With People"; evening.

**Central**—The Rev. Guy O. Carpenter, pastor. Morning, "The Virtues to Character"; evening, union service.

**Robert Park**—The Rev. Charles Thomas Alexander, pastor. Morning, "Lives in Christ"; evening, "Face to Face."

**Merrill Place**—The Rev. C. C. Bonnell, pastor. Morning, "Do Not Waste"; evening.

**Irvington**—The Rev. L. T. Freedland, pastor. Morning, "The Virtues to Character"; evening, union service.

**Riverside Park**—The Rev. H. J. Kiser, pastor. Morning, "Blessed Are They Who Prepare."

**Cumberland**—The Rev. H. H. Sheldon, pastor. Morning, "Come Thou With Us."

**Bethel**—The Rev. Glenn H. Reynolds, pastor. Morning, "The Religious Snob"; evening.

**Bethany**—The Rev. Paul Eddington, pastor. Morning, "Zacchaeus the Publican"; evening, "Why the Church Still Stands."

**University Park**—The Rev. S. Grundy Fisher, pastor. Morning, "The Sermon on the Mount"; evening.

**Northwood**—The Rev. W. E. Carroll, pastor. Morning, "Conference Echoes."

**CHRISTIAN SCIENCE**

"Love" is the lesson-sermon subject in all churches.

**CHURCH OF GOD**

**South Side**—The Rev. H. A. Sherwood, pastor. Morning, "The Overflowing Life"; evening, "Reminding the World of Jesus."

**West Side**—The Rev. John W. Winkler, pastor. Morning, "Gideon's Strange Bed and Victory"; evening, "Does God Forgive?"

**North Side**—The Rev. P. B. Turner, pastor. Morning, "The Blessedness of Being Saved From Sin"; evening, sermon.

**EPISCOPAL**

**Christ Church**—The Rev. E. Ainger Powell, rector. Holy Communion, 8 a. m.; 9:45 a. m.

**St. Paul**—The Rev. William Burrows, rector. Morning, "Miracles"; evening, "Communion and sermon, 10:45 a. m."

**St. George**—The Rev. Francis Tetu, vicar. Morning, communion, 10 a. m.

**Church of the Advent**—The Rev. George S. Southworth, rector. Holy Communion, 7:30 a. m.; Morning, "The New Birth"; evening, "The Right Choice."

**St. Al's**—The Rev. Constant W. Southworth, 11 a. m.; Holy Communion and sermon, 11:30 a. m.; evening, sermon, 5 p. m.

**NAZARENE**

**First**—The Rev. W. E. Albee, pastor. Morning and evening, sermons by the Rev. John Lewis Homan.

**BROADWAY**—The Rev. Edward Sausman, pastor. Morning, "The Mind of Christ."

**Carrollton Avenue**—The Rev. E. G. H. Conner, pastor. Morning, "Adoring the God of the New Deal."

**Zion**—The Rev. Frederick R. Davies, pastor. Morning, "Visions."

**IMMANUEL**—The Rev. William C. Nelson, pastor. Morning, "Loving the Unlovely."

**EVANGELICAL**

**First**—The Rev. C. P. Maas, pastor. Morning, "The Dangers of Novelty."

**Second**—The Rev. W. H. Winkler, pastor. Morning, "We Have Heard."

**Broadway**—The Rev. Edward Sausman, pastor. Morning, "The Mind of Christ."

**Carrollton Avenue**—The Rev. E. G. H. Conner, pastor. Morning, "Adoring the God of the New Deal."

**Self-Realization**—The Rev. Howard G. Little, pastor. Evening, "Who Is the Spiritual Person?" evening, "God's Heart Response."

**Capitol Avenue**—The Rev. E. Arnold Clegg, pastor. Morning, "Layman's Day."

**Brookside**—The Rev. Richard M. Moll, pastor. Morning, "The Sermon on the Mount"; evening.

**Fifty-First Street**—The Rev. William C. Goss, pastor. Morning, "Miracles"; evening.

**Fletcher Place**—The Rev. Howard G. Little, pastor. Evening, "Who Is the Spiritual Person?" evening, "God's Heart Response."

**East Park**—The Rev. R. A. Ulrey, pastor. Morning, "The Holiness of Communion"; evening.

**Woodside**—The Rev. M. H. Reynolds, pastor. Morning, "The Sermon on the Mount"; evening.

**North Side**—The Rev. C. A. McPheters, pastor. Morning, "Miracles"; evening.

**Edgewood**—The Rev. M. O. Robbins, pastor. Morning, "Running With a Purpose"; evening.

**St. Paul**—The Rev. Charles R. Lisenby, pastor. Morning, "The Sermon on the Mount"; evening.

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