

# Church Held Crime Curb On Juveniles

Religious Training Lack Is Noted in Local Court Cases.

Lack of proper religious training among young people brings more juvenile cases into court than any other cause, according to Mrs. Emory Scholl, State Probation Director.

In making her annual report to Governor Townsend, Mrs. Scholl said that without exception, juvenile delinquency cases reflect improper religious background.

Almost 3800 juvenile cases were investigated by the State Probation Department during 1936, Mrs. Scholl reported. More than 1080 of these were girls, she said.

Mrs. Scholl outlined a program to extend State probation work in 31 counties during the next year. No reports have been received from these areas and no county probation system exists, she said.

**Year Shows Decline**

Almost 500 boys and 150 girls officially were placed on probation during 1936, she reported. During the previous year, the record showed that 616 boys and 216 girls were placed on probation.

More than 7200 persons were placed on probation during the year, the report showed. Including unofficial cases, under county supervision but not recorded, the total was 11,011.

Pointing out that the breakup of homes and family life was the most important result of probation failure, Mrs. Scholl emphasized the correctional value of her program.

In one county, probation work re-established 43 homes, according to the report.

**'Teen Years Worst'**

Almost 1000 cases under State supervision were in the 15 to 16-year-old group. Among the new cases reported during the year, truancy alone showed a definite increase as a juvenile delinquency factor. A decrease of 348 cases for the year was shown.

Almost 400 new cases reported to the State Board arose directly from family difficulties, Mrs. Scholl said.

Traffic misdemeanors brought 344 cases while larceny contributed 396 and drunkenness 344.

Commonest juvenile crime was shown to be theft, the report said. The State Probation Director recommended more adequate religious supervision for children at early ages as a solution for most juvenile delinquency cases. Church attendance and home training will go far toward bringing a solution to the problem, she said.

# Indian Preacher To Talk Twice

The Rev. A. S. Locke, Cherokee Indian evangelist, Greenville, S. C., is to preach tonight and tomorrow night at the log cabin tabernacle camp meeting conducted by Cadie Tabernacle 19 miles west of Indianapolis on U. S. Road 40.

E. Howard Cadie is to preach tomorrow morning in the Indianapolis tabernacle and at 3 p. m. tomorrow in the log tabernacle. The Rev. Edgar Burns, Camden, S. C., is to speak at young peoples' service at 6 p. m.

# Church to Hold Annual Fish Fry

The Washington Methodist Church is to hold its 10th annual fall festival and fish fry, Aug. 26, 27 and 28, in Hawthorne Park, Washington and Mount Sts.

Tickets are to go on sale Saturday. Herbert Evans is festival chairman. Advisory committee members are: Clifford Douglas, V. F. Forsythe and Gilbert Kidd.

# God Leads a People

Text: Exodus 13:17-22; 14:10-15

By W. E. GILROY, D. D.  
Editor of Advance

WITH this lesson, the children of Israel have been released by Pharaoh, and have begun their long and troubled march to the promised land.

The story that follows is one of the most remarkable in history. The escape of the children of Israel from bondage and their quest of the promised land has been rich in its symbolism for every age and people.

The very language of this Old Testament story becomes the language used when we speak today of bondage and deliverance, of hopes and aspirations for a better society.

THE story illustrates the factors in progress and in the struggle for freedom that have been present at all times in history. Until recently, the dominant idea of our times has been that of progress, or what has been called "the march of mankind onward, upward and forward."

That notion of a sort of inevitable progress of mankind, just rising from stage to stage in a process of social evolution, is very alluring. But it has had a very real shock in the experiences of today, when we see nations that have shown great progress socially recoiling to autocracy and dictatorship, and when we see great progress along some lines utterly nullified by the use of the very things of progress to defeat the higher interests of mankind.

We have seen progress in science, for instance, aiding the work of war and violence, in inventing and improving more terrible instruments of destruction than mankind has ever known. We are coming to see more clearly that instead of inevitable progress, these are

factors in human nature and in human experience which, if they are not under careful control and under moral and spiritual influence, produce dark reaction.

HOW well the action of Pharaoh in our lesson typifies the attitude, and action, of modern leaders today who make concessions, only to withdraw or nullify them once they are made! Pharaoh, under the influence of the scores that came upon Egypt, sought to let the Israelites go; but no sooner had they started when he changed his mind and sent the hosts of Egypt after them to force them back into servitude, or to destroy them.

Nor was this change only on the part of Pharaoh. When the children of Israel, who had yielded to Moses' pleadings and made this start toward liberty, found themselves in suffering and in danger, their enthusiasm waned; it seemed better to go back and be in slavery in Egypt than to die in the wilderness. Is not that the way in which masses of people have again and again failed their leaders?

Progress is not a necessary or inevitable thing. It rests very definitely upon vision and conviction, and courage, upon the determination to go on in spite of danger and difficulty. It is for this very reason that progress is slow and that the progress that we gain is often so apt to be wiped out by reaction. It is difficult to bring the vision and enthusiasm and endurance of a Moses into the consciousness and will of a whole people. That is why mankind has again and again repeated this experience of Israel in the wilderness, in spite of all the faith and hope and achievement that leaders have given.

# Church Camp to Open at Winona



Forty-four girls and their counselors are to leave Monday for the 10th annual Tabernacle Presbyterian Church Camp on Winona Lake.

The camp, which is to last two weeks, is to be directed by Mrs. James B. Martin, assisted by 10 counselors.

The first Sunday is to be visitors' day. More than 100 guests are expected. The camp program is to include horseback riding, surf boat riding, tennis, swimming, nature study, camp crafts, handwork, home nursing, dramatics and other activities. More than 600 have attended the camp in the past 10 years.

Shown above are some of the camp members. Left to right: Mary Horton, Martha Hutchman, Marilyn Hooley, Mrs. Martin, Lois Ann Hutchman and Mary Rose Harmon.

# In the Churches Tomorrow

**BAPTIST**

Tuesco Park—The Rev. U. S. Clifton, pastor. Morning, communion; evening, young people.

Emerson Avenue—The Rev. H. C. Rowe, pastor. Morning, "The Human Side of Pentecost"; evening, "The Human Side of Pentecost."

Emmanuel—The Rev. Harry C. Lince, pastor. Morning, "Redemption"; evening, "Redemption."

Woodruff Place—The Rev. L. C. Trent, pastor. Morning, "Our Lord's Table"; evening, "Our Lord's Table."

Memorial—The Rev. George C. Kimes, pastor. Morning, "Life's Limitations"; evening, union service.

Frederick—The Rev. Carlisle A. Atwater, pastor. Morning, communion; evening, "The Unquestionedness of Jesus."

Lyndhurst—The Rev. C. H. Schick, pastor. Morning, "The Unquestionedness of Jesus"; evening, "The Unquestionedness of Jesus."

River Avenue—The Rev. George D. Billewicz, pastor. Morning, "The Gospel of Christ"; evening, "The Power of Unbelief."

**CHRISTIAN**

East Side Church of Christ—The Rev. John H. Gerard, pastor. Morning, "Members of his Body"; evening, "Division—Is God Pleased With It?"

Eight—The Rev. Glen W. Mell, pastor. Morning, "The Unquestionedness of Jesus"; evening, union service.

Third—The Rev. William R. Rothenburg, pastor. Morning, "The Unquestionedness of Jesus"; evening, young people.

Central—The Rev. W. A. Shullenger, pastor. Morning, "The Unquestionedness of Jesus"; evening, "The Unquestionedness of Jesus."

Willis—The Rev. Raymond R. O'Haver, pastor. Morning, "Christian Fellowship"; evening, "Christian Fellowship."

Belknap—The Rev. Paul Edgingfield, pastor. Morning, "Zacharias the Publican"; evening, "Why the Church Still Stands."

University Park—The Rev. S. Grundy, pastor. Morning, "The Unquestionedness of Jesus"; evening, "The Unquestionedness of Jesus."

Northwood—The Rev. W. E. Carroll, pastor. Morning, "The Unquestionedness of Jesus"; evening, "The Unquestionedness of Jesus."

**CHRISTIAN SCIENCE**

"Love" is the lesson-sermon subject in all churches.

**CHURCH OF GOD**

South Side—The Rev. H. A. Sherwood, pastor. Morning, "The Overcoming Life"; evening, "The Overcoming Life."

West Side—The Rev. John J. Williams, pastor. Morning, "Gideon's Strange Path"; evening, "Gideon's Strange Path."

North Side—The Rev. P. B. Turner, pastor. Morning, "The Blessedness of Being Saved From Sin"; evening, sermon.

**EPISCOPAL**

Christ Church—The Rev. E. Aimer, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

St. George's—The Rev. William Burrows, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

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**EVANGELICAL**

First—The Rev. C. P. Maas, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Second—The Rev. I. C. Wachnitz, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Carrollton Avenue—The Rev. E. G. Horn, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Zion—The Rev. Frederick R. Daries, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

IMMANUEL—The Rev. William C. Nelson, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

**PRESBYTERIAN**

Tabernacle—The Rev. A. Ambrose Dink, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Memorial—The Rev. H. H. Kendall, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Fairview—The Rev. Virgil D. Ragan, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

First—The Rev. George Arthur Franz, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

South—The Rev. Luther E. Markin, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Lebanon—The Rev. John B. Ferguson, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Irvington—The Rev. John B. Ferguson, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Meridian Heights—The Rev. Sidney Blair, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Frederick—The Rev. Malcolm D. McNeal, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Washington Street—The Rev. H. E. Chase, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

**UNITED BRETHREN**

First—The Rev. George Franklin Snyder, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

Calvary—The Rev. L. A. Riddleston, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

University Heights—The Rev. Roy H. Turley, pastor. Morning, "The Dangers of Noonday"; evening, "The Dangers of Noonday."

**RELIGIOUS BROADCASTS**

Sunday, Aug. 1

7:30 A. M.—CBS-WFMB: Church of the Air.

9:30 A. M.—WFMB: Christian Men Builders' Class, Third Christian Church.

10 A. M.—WLW: Cadie Tabernacle Choir.

10:30 A. M.—CBS: Salt Lake City Tabernacle Choir.

11 A. M.—CBS: Church of the Air.

12:30 P. M.—WFMB: Bible Drama.

2 P. M.—NBC-Blue: Sunday Vespers.

4 P. M.—WFMB: Christian Men Builders' Class, Special Program from Greensburg.

# Two to Go To Parley

State Pastors to Attend Nova Scotia Meeting.

Two Indiana pastors are to be in a delegation of four Hoosiers who are to attend the Rural and Industrial Conference in Antigonish, Nova Scotia, next month.

The Rev. Raymond Marchino, North Vernon, Ind., diocesan director of rural life, and the Rev. Urban Sonderman, pastor of St. Philip Neri, Mt. Vernon, Ind., Joseph W. Schenk, Indiana Farm Bureau Co-operative State hatcheries manager, and Aloysius G. Livers, Indiana Farm Bureau hatchery manager, are to accompany them.

Mr. Schenk is to be one of the speakers at the convention. His subject is to be "Co-operatives in the Middle West."

# Breakfast Service Set

Glossbrenner to Speak at Wheeler Mission.

H. M. Glossbrenner is to speak at Mr. and Mrs. William Terrell are to provide music for the Wheeler City Rescue Mission Breakfast Club which is to meet at 8 a. m. tomorrow.

The club is being sponsored tomorrow by Mrs. Mildred Stahlhut and a member of the Mission staff, Frank H. Cox. The song service is to be directed by George Hefflin.

For seven years the Breakfast Club has been a special feature of the Mission's work. Breakfasts are given to the unemployed men who attend the services.

Clubs, Sunday School classes, lodges, churches and individuals sponsor these club meetings at a cost of \$6 each. Mission leaders reported they were in need of sponsors for future meetings.

The Mission Sunday School is to meet at 2:30 p. m. tomorrow and at 6:15 p. m. the Young Peoples Fellowship is to hold its regular service. Mrs. Leroy Farmer is to be the guest speaker at the evening evangelistic service at 7:45 p. m. Special music is to be furnished by the Mission mixed quartet.

# Ontario Man Is to Speak

Canadian to Give First of Exchange Sermons.

Dr. R. T. Richards, Ontario pastor, is to preach his first sermon here tomorrow morning at the Broadway Methodist Church. His pulpit in Canada is being occupied by Dr. Richard M. Millard, Broadway pastor.

Tomorrow evening the Epworth League is to sponsor a service, with Dr. Richards giving the first of his five lectures on "Crises in the Life of Christ."

The lectures are to be given throughout the month of August. Dr. Richards' family accompanied him here.

# Pastor Goes On Vacation

Broadway Baptist Church Engages Speakers.

Out-of-state speakers are to be obtained for special programs at the Broadway Baptist Church next month during the absence of the Rev. R. M. Dodrill, church pastor.

The "August Armageddon," as the program is called, is being sponsored by the 101 Men's Bible Class. J. V. Adams is president.

The Rev. Mr. Dodrill has been invited to address the annual reunion of the Hamrick and Gregory families in West Virginia during his vacation trip.

# Lawn Festival Is to Be Held

A lawn festival program, including an outdoor vaudeville show, will be held on the school grounds at St. Catherine Parish next Friday and Saturday nights.

A children's party will be held Friday afternoon. The program is being prepared by the Rev. Anthony Hillman and the Rev. James McMahon, general chairman.

# 'Onion-Minded' Is Everson's Topic

Ray D. Everson, Indiana Conference of the Methodist Episcopal Church vice president, is to be guest speaker at two Methodist churches this summer.

He is to speak at the East 10th Street Church tomorrow on "Seeing God Face to Face" and at the Central Avenue Church, Aug. 8, on "Onion-Minded."

# MISSION HOLDS REVIVAL SERIES

The 532 E. Miami St. Alpha and Omega Mission, formerly the Pilgrim Holiness, is holding revival meetings every week-day evening at 7:45 p. m. and at 2 p. m. on Sunday. The Rev. L. N. Trotter is in charge, and "Hell" is his Sunday subject.

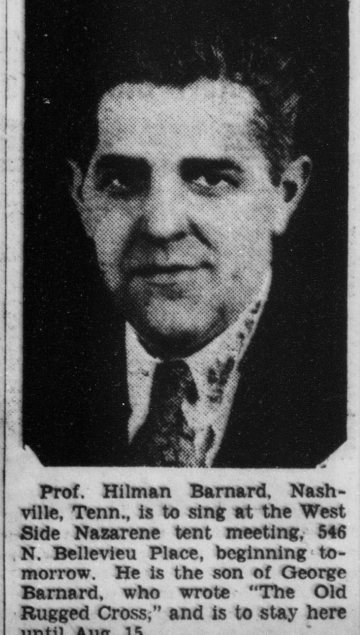
# QUARTET TO SING AT ROBERTS PARK

A quartet is to present a program of sacred music at the Roberts Park Methodist Episcopal Church at evening services tomorrow night.

# BROADCASTER TO TALK

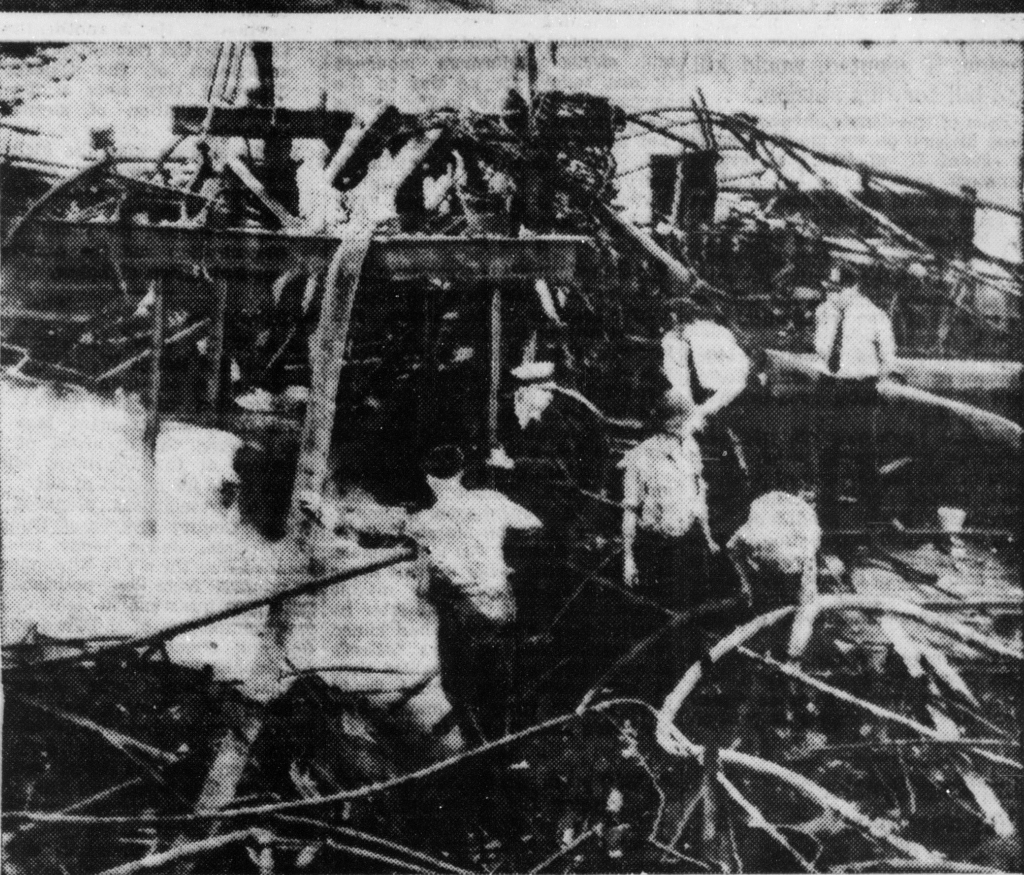
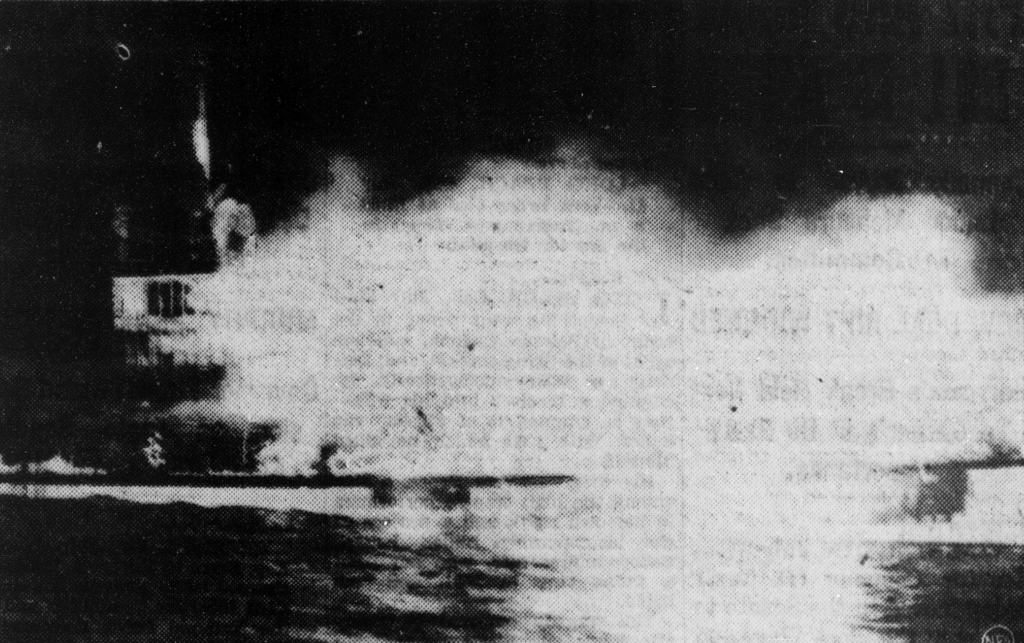
Herbert M. Glossbrenner, whose weekly radio program has been called off this week, is to speak before the C. F. B. Men's Class of the Memorial Christian Church at 9:30 a. m. tomorrow. E. M. Cushing, class president, is to be in charge.

# Church Singer



Prof. Hilman Barnard, Nashville, Tenn., is to sing at the West Side Nazarene tent meeting, 546 N. Bellevue Place, beginning tomorrow. He is the son of George Barnard, who wrote "The Old Rugged Cross," and is to stay here until Aug. 15.

# Grim Faces Reflect Ship Fire Horror



Chilled and wet, after their narrow escape from death, these passengers of the City of Baltimore are shown in top photo, upon their return to Baltimore, Md., after they had been rescued from the burning coastwise steamer, shown in center photo. As she sailed down Chesapeake Bay, en route from Baltimore to Norfolk, Va., fire of unknown origin swept the decks, and 40 passengers and 55 members of the crew huddled in terror in the bow, until the ship ran aground. Leaping into the cold waters of the bay they were picked up by small boats. Two men were killed, two missing and five seriously injured in the disaster. Below: Rescuers searching the hulk.

# Captain of Burned Steamer Urges Law to Speed Alarms

By United Press

BALTIMORE, July 31.—Federal inquiry into fire which destroyed the Chesapeake Bay liner, City of Baltimore, opened today with the announcement that H. Paige, one of two persons missing in the disaster, had been located in New York City.

Finding of Mr. Paige left only one person unaccounted for in the fire in which two persons died.

This was Cy Haynie, boiler room fireman.

First witness called by the Federal Bureau of Investigation was Capt. Charles O. Brooks, commander of the vessel which caught fire Thursday night 55 minutes after leaving its pier here, bound for Norfolk.

Capt. Brooks revealed that there was no fire line communication system on the ship. He said "if a watchman observed a fire the only way he could communicate this fact would be by using a speaking tube to the bridge."

**Favors Fire Line Law**

A member of the Board asked him "would you favor a regulation requiring that there should be a fire line system with many stations throughout the ship?"

Capt. Brooks answered: "Certainly there could not be too many."

Board members made plain that they wished not only to determine the cause of the blaze but to gain information that may be useful in the prevention of others like it.

"The fire spread with such rapidity," Capt. Brooks said as he prepared to testify, "that it appeared to have started in several places."

The disaster resulted in introduction of two bills in Congress to promote safety at sea.

Senator Copeland (D. N. Y.), chairman of the Senate Commerce Committee, offered a measure to require that "lists of passengers on island and coastal vessels be deposited at a safe place ashore. Violation would be punishable by a fine of from \$100 to \$500."

# CARILLON CONCERT SERIES SCHEDULED

Sidney E. Giles, Canadian carillonneur, is to be guest artist in a concert series on the Scottish Rite carillon beginning tomorrow and continuing every Sunday and Thursday night until Sept. 12.

He is to be assisted by David L. Neffus, regular carillonneur. Mr. Giles is well known in his profession, although only 22 years old. He is carillonneur for the Metropolitan Church in Toronto.

# FLANNER HOUSE FAIR WILL END TONIGHT

Flanner House's country fair is to close tonight at 21st St. and Northwestern Ave. with a choir competition and women's minstrel show.

The five-day fair has been held under direction of the Flanner House Board of Wallace O. Lee, Dr. Theodore Cable, Robert Lee Brockenbush and the Rev. C. H. Winders, president.

# TROOP TO VISIT TOWN

ROCHESTER, July 31.—Culver Military Academy's famous Black Horse Troop is to visit Rochester Aug. 5. The troop is to leave the Academy July 29 for the annual tour of northern Indiana.

# CITY TO NAME TWO ON BOARD

Council Expected to Select Auditorium Appointees On Monday.

The City Council is expected to name its two members to the Auditorium Board, as provided by the 1937 Legislature, when it meets Monday night.

The County Council already has appointed two members under the act, which sets out provisions for the construction of a new municipal building here.

A 1927 law still in operation makes it possible for a private corporation to construct such a building and lease it to the city. Under this act, a group of citizens already has asked the Works Board for permission to start work.

The council also is to consider bills providing for a city housing authority, a proposed antiracket ordinance, regulation of barber shops and prohibition of the sale of perishable groceries on Sundays.

# G. F. BRIGGS HEADS WRITERS' PROJECT

Gordon F. Briggs today was named Indiana WPA writers' project director, replacing Ross F. Lockridge, Bloomington, who resigned.

Mr. Briggs had served as assistant to Mr. Lockridge, who resigned, to become Hoosier Historic Memorial programs director for the newly formed Indiana University Foundation. He had completed the field work for the Indiana Guide during the last two years, a book containing information on the state's historic sites.

# Christian Science Churches

Branches of The Mother Church: The First Church of Christ, Scientist, Boston, Mass.

Lesson Sermon for Sunday, Aug. 1 LOVE.

Sunday Morning Service 11 A. M.

FIRST CHURCH—Meridian at 20th St.

SECOND CHURCH—Delaware at 12th St.

THIRD CHURCH—Wash. Blvd. at 34th St.

FOURTH CHURCH—Pleasant Run Parkway (S. Drive) at Butler Ave.

FIFTH CHURCH—College at 62d St.

Sunday School, All Churches. Reading Rooms are Open to the Public.