

# ALL BAPTIST CHURCHES TO OBSERVE 'PASTOR'S DAY' TOMORROW

## Ask Laymen To Support Evangelism

Superintendents of  
Church Schools to  
Conduct Services.

"Pastor's Day" is to be observed tomorrow in all Indianapolis Baptist churches. The Sunday school superintendent of each church is to direct a program in honor of its pastor.

Greetings to all ministers are contained in a letter from Herbert F. Clark, Northern Baptist Convention president. It is to be read in all churches.

A feature of the day's observance is to be the enlistment of church members in programs of evangelism being led by the pastors. This phase of the program is to be directed by representatives of the Laymen's Emergency Evangelistic Committee, headed by Henry C. Baarby.

### 35 Churches Represented

The committee represents 35 churches. Cards for securing pledges of co-operation have been distributed by Alva C. Waggoner, Arthur D. Moore and Z. Earl Simon. Others are to be handed to laymen at services tomorrow.

Promotion arrangements for tomorrow's services are in charge of Robert Caplinger, president of the Baptist Superintendents' League of Marion County. Assisting him are Arthur F. Cowan, Berg A. King, Alyda K. Wolfe, O. B. Syphers, Fares Ray, Harry F. Pavey and Dr. Herbert F. Thurston.

Participation of young people in the evangelistic emphasis is to be organized at a meeting on March 9, directed by Ernest E. Ballard, chairman of the Baptist Committee on Youth Organization. Miss Flossie Minor, chairman of the evangelistic department of this committee, is directing arrangements for a pageant to be presented April 5. A youth dinner is to be held April 9.

### Moderator to Take Part in Service

The Rev. Louis G. Grafton, Indianapolis Baptist Association moderator, assisted by the choir from Garfield Park Baptist Church, of which he is pastor, is to participate in a community evangelistic service tomorrow afternoon at Exeter Avenue Baptist Church.

The service is one of a series. Other speakers who will be heard include: the Rev. George G. Kimsey, Memorial Baptist Church pastor; the Rev. C. H. Scheick, Lynhurst Baptist; the Rev. William O. Bredehoeft, Calvary Baptist; the Rev. H. G. Rose, Emerson Avenue Baptist; the Rev. W. H. Hartcock, Emerson Avenue Baptist, and the Rev. Clive McGuire, executive secretary of the Indianapolis Baptist Association.

### PRE-EASTER BANQUET SOLOIST



Mrs. James H. Lowry, Indianapolis, is to be soloist on the program at the Marion County Christian Church School Association pre-Easter banquet Monday night in Third Christian Church, 17th St. and Broadway.

### Weekly Sunday School Lesson

### The New Commandment

Text—John 12:20-33; 13:34-35

International Uniform Sunday School Lesson for February 28

By WM. E. GILROY, D. D.  
Editor of Advance

**T**HE shadow of death that hovers over the Master is already evident in the story of this lesson about certain Greeks, evidently devout men who shared the faith of the Jewels and who were among those who went up to worship at the feast of the Passover at Jerusalem.

They had heard of Jesus, and wished to know more about Him. There is a certain air of mystery about the narrative. The Greeks came to Philip and made known to him their wish to see Jesus. Philip seems to have questioned whether the Master would receive them or not. He tells Andrew about it, and Andrew and Philip tell Jesus.

Without any indication whether Jesus had received the Greeks or not, we have the record of His breaking forth in words concerning Himself. "The hour," he says, "is come that the Son of man should be glorified." And He adds the mystic words, "Except a grain of wheat fall into the earth and die,

it abideth by itself alone; but if it die, it beareth much fruit."

He continues in the mystic saying concerning the love of life, and the losing of life by which one finds it. He is emphasizing very strongly the crucial nature of Christian discipleship. It means something to Christ in great matters of judgment and destiny.

The disciples could hardly have understood these mystic words of Jesus and all He continued to say concerning the judgment of this world and the casting out of the prince of this world.

They could hardly have understood what He meant when he said, "If I be lifted up from the earth, I will draw all men unto myself." But afterwards, in the light of Calvary, they were able to perceive that He had said this concerning His death.

What was the essential meaning of all this for the disciples? What is the meaning of it for us today? Jesus says that it is all found in the new commandment of love. This is the meaning of His earthly life and mission: to bring into the world a new order of love. It is this that is the test of Christian discipleship.

A LATER writer was to emphasize this when he asked, "He that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen?" The best commentary upon this passage in the Gospel of John is to be found in the fourth chapter of the First Epistle of John. There we find set forth very splendidly the whole philosophy of Christian love as a bond between man and man, and as the one great link between God and man.

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