

100 PROTESTANT CHURCHES TO OPEN PREACHING MISSION HERE TOMORROW

**Catholic Girls
Open Annual
Meeting Here**

**Chartrand Court Sessions
to Continue Through
Monday.**

Miss Loretta Feeney, St. Mary's Academy senior, is to be installed as president during the second annual conference of Chartrand Court, Junior Catholic Daughters of America, opening today. Sessions are to continue tomorrow and Monday.

The conference was to open with a rally and entertainment at Kelle's Lake. Miss Marjorie Morrow, Dubuque, Ia., national field worker, is conference director.

Counselors for juniors are to meet at 3:30 p. m. today in the Lincoln when Miss Eleanor Ferris is to be in charge of a junior troop demonstration. Miss Gertrude Tripp is to provide at a counselors' meeting at 8 p. m. The Rev. August Fussenegger, former court chaplain, and Miss Morrow are to lead the discussion.

Dinner Set Tomorrow

Miss Isadore O'Hara, senior court grand regent, is to preside at a dinner tomorrow noon in the Lincoln. Miss Elizabeth O'Hara, state regent, is to speak. Misses Sue Ann Wilson, Lois Clements and Mary Parks are to entertain.

The Rev. James W. Moore, chaplain, is to speak at the same session on "What the Catholic Woman Owns the Catholic Girl."

A purity show is to be presented by Misses Camilla Keogh, Dorothy Gottemoller and Martha Jane Thompson, Troop 31 junior members.

Other new officers are Miss Marie Schalk, vice president; Miss Helen Galm, secretary, and Miss Keogh, treasurer. The court has a membership of approximately 350 girls between the ages of 11 and 18, organized in 32 groups.

Church Plans Home-Coming

**Special Services Set for
November 29.**

Members of Fletcher Place Methodist Church are making arrangements for Home-Coming Day Sunday, Nov. 29. The Rev. Ray A. Ragan, pastor in 1925, is to speak at the morning service. A basket dinner at noon is to be followed by an afternoon service.

Mr. Howard Vance is general chairman of arrangements. Mrs. Ade Bird is to be in charge of registration.

The Rev. Howard G. Lytle, pastor, and P. C. Turner are arranging the programs. Miss Julia Vestal, organist for many years, is to return in that capacity for the celebration.

Mr. Lytle, Goodwill Industries superintendent, is to address members of the Woman's Home Missionary Society at Barth Place Methodist Church at 7:30 p. m. tomorrow.

IN INDIANAPOLIS CHURCHES TOMORROW

BAPTIST

Memorial—The Rev. George G. Kimsey, pastor. "The Love of Christ" edition; night. "Praise in Reserve."

Lynhurst—The Rev. C. H. Schick, pastor. Morning, "Receiving an Hundredfold"; night, "Waiting to be Won."

St. Paul—The Rev. G. T. Tamm, pastor. Morning, "The Cure for Spiritual Depression"; homecoming day; night, "Coming Behind" (preaching mission opening).

Tabernacle—The Rev. S. W. Harlock, pastor. Morning, "The Love of Christ"; night, "The Light of the World"; night. "The Great Alternative."

River Avenue—The Rev. George B. Blum, pastor. Morning, "The Dynamics of Ministry"; night, "Job Publishers of Stanton, Which Is in Heaven?"

Emmanuel—The Rev. Harry C. Ladd, pastor. Morning, "The Love of Christ"; night, "The Light of the World"; night.

Garfield Park—The Rev. Louis O. Cray, pastor. Morning, "The Great Alternative"; night, "The Great Alternative."

Tuxedo Park—The Rev. S. C. Clifton, pastor. Morning, "The Love of Christ"; night, "The Great Alternative."

St. Martin to speak; night. Mrs. L. E. Martin, "India, the Undiscovered Crisis,"

Broadway—The Rev. R. M. Dodrill, pastor. Morning, "The Jew in Prophecy"; night, "The Great Alternative."

Calvary—The Rev. William O. Breelove, pastor. Morning, "More Room"; night, "The Great Alternative."

First—The Rev. Carlton W. Atwater, pastor. Morning, sermon; night, union service. Service, 10 a. m. in Booth, "The Need in the World Today."

BRETHREN

Grace—The Rev. Clinton J. Weber, pastor. Morning, "The Great Alternative"; night, "The Great Alternative."

Third—The Rev. William P. Rothemund, pastor. Morning, "What Is the Church?"; night, "Courageous Ministry."

First Morning—The Rev. George W. Arthur, Butler, Ohio, in mission.

Downey—The Rev. John W. John, pastor. Morning, "Can the Church Survive?"; night, "The Contradictions of Christ."

CHRISTIAN

Church—The Rev. G. L. Cook, pastor. Morning, "Not Far From the Kingdom of God."

Northwest—The Rev. R. McVey Thompson, pastor. Morning, "The Sermon on the Mount as a Way of Victorious Personal Victory."

University Park—The Rev. S. Grundy Fisher, pastor. Morning, "What's Really Life."

Foothills Square—The Rev. Victor R. Griffin, pastor. Morning, "Undiscovered Ministry"; night, "Highlights in Modern Life."

Central—The Rev. W. A. Shulzenger, pastor. Morning, "The Seeing Note"; night, "Union service."

Cenotaph—The Rev. Harry T. Bridwell, pastor. Morning, "The Promise of God"; night.

Christian Science—The Rev. Howard G. Ladd, pastor. Morning, "The Seeing Note"; night, "Union service."

CHURCH OF CHRIST

Krist Street—The Rev. Earl Flinn, pastor. Morning, "The Love of God and Man"; night, "The River Jordan."

East Side—Morning, "The Shepherd's Fold"; night, "The Great Alternative."

Brightwood—After, "A Good Meeting"; night.

West Twenty Ninth Street—Morning and night services by R. H. Martin.

CHURCH OF GOD

Northside—The Rev. P. H. Turner, pastor. Morning, "Knowing Christ"; night, "The River Jordan."

West Side—The Rev. John W. Williams, pastor. Morning, "Our Responsibility as Christians."

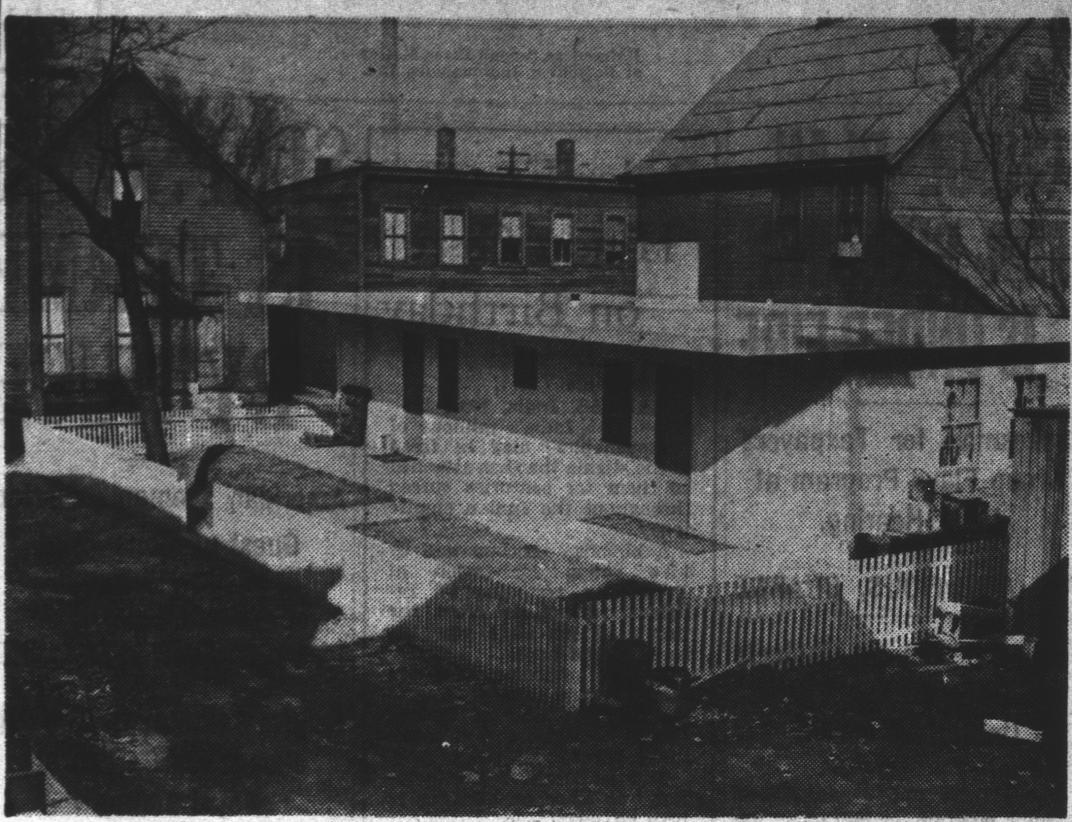
Central—The Rev. H. A. Sherwood, pastor. Morning, "Seeing God"; night.

The Christ With Many Crowns—The Rev. Clarence W. Baldwin, pastor. Morning, "Home Coming"; night, "The Knock Who Came!"

CONGREGATIONAL

Union—The Rev. Clarence W. Baldwin, pastor. Morning, "Home Coming"; night, "The Knock Who Came!"

'THE SLUMS, LIKE SLAVES, MUST GO'



The Rev. Victor R. Griffin Says Man Deserves a Good Home.

(Editor's Note: From a sermon he delivered recently on the model low-rent house [above] at Smith's Is. and Coffman Pl., erected by the WPA under supervision of Indiana University, the Rev. Victor R. Griffin, Fountain Square Christian Church pastor, wrote the following article for The Indianapolis Times.)

BY THE REV. VICTOR R. GRIFFIN

At the basis of American democracy is the belief in the supreme worth of man. This cardinal principle gives every family the right to live in a clean, comfortable home, to which its members will not be ashamed to bring their friends, and which enables them to establish other worthwhile friendships.

It gives them the right to a home in which they can have some pride, and which at the same time is within their means.

Numerous families live in poverty-stricken houses because they can afford nothing better. Others live in them as a matter of habit; it is all they have known.

Dull and dilapidated dwellings develop poor bodies, poor morale and poor spiritual outlooks. Whenever the living conditions of a district are improved the crime rate decreases.

For 19 centuries, Christianity has struggled to awaken the conscience of privileged classes toward the supreme worth of man and the value of his recognition. The implications not always have been clear in the minds of Christian leaders, but Jesus gave expression to them in word and deed.

When Christianity appeared in the world most people in Europe were slaves. Servants, farmers, men and women, were enslaved in manufacturing and the professions were slaves. The prices on their lives were determined by their skill and need.

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