

PRESIDING EPISCOPAL BISHOP TO PREACH AT SERVICES IN ST. PAUL'S

Prelate to Be Guest of City Church Leader

Holds Position Similar to That of Archbishop of Canterbury.

Indianapolis is host today to the Rt. Rev. James De Wolf Perry, presiding bishop of the Episcopal Church in the United States, whose office corresponds to that of the Archbishop of Canterbury in England.

Bishop Perry lives in Providence, R. I. He is to visit Bishop Joseph M. Francis of the Indianapolis Diocese.

Both are to officiate at the consecration in Peoria, Ill., Tuesday of the Rev. William L. Essex as Bishop of Quincy. Bishop Perry is to be guest of Bishop Francis at a dinner in the Marott Hotel tonight. Prominent Episcopal clergymen and lay leaders are to attend.

Special union services, to be participated in by members and pastors of all Episcopal Churches in the city, are to be held in honor of Bishop Perry tomorrow at 11 a. m. in St. Paul's Church. He is to speak.

Elected in 1930 Bishop Perry was elected presiding bishop of his church March 26, 1930, following the death of Bishop Charles P. Anderson. He was re-elected by the general convention in September, 1931, for the full term of six years.

Besides his title as ranking bishop of the church, Bishop Perry also is bishop of Rhode Island. "In this capacity," Bishop Francis said, "Bishop Perry is brought into close touch with the labor class of that section and also those who employ great numbers of working men in the cotton and woolen industries."

"In his work he always has maintained a balance between capital and labor. Upon several occasions he has not hesitated to take an earnest stand for laboring men in labor difficulties in the New England mills."

Music at tomorrow morning's union services is to be provided by combined choirs of Episcopal churches in the city under direction of Chester L. Heath, Christ Church.

Teacher of Men's Class to Speak

"Common Stock in Life, Incorporated," is to be discussed tomorrow morning by Merle Sidenor, leader and teacher of the Christian Men Builders Class of Third Christian Church, in the second of his series of addresses on "The Business of Living."

Special music is to be provided by Miss Edna Mae Brown, violinist. The program will be broadcast over WFBM at 9:30 a. m.

Interview on Air

Dr. Frederick K. Stamm will interview Dr. Lynn Harold Hough, dean of Drew Theological Seminary, Madison, N. J., during the Highlights of the Bible program tomorrow at 12:30 p. m. over the NBC-Blue network. Dr. Hough will speak on the subject of "The Preaching Mission," a project designed to bring about a spiritual awakening in America.

IN INDIANAPOLIS CHURCHES TOMORROW

BAPTIST

River Avenue—The Rev. George D. Billman, pastor, Morning, "Great Christian Hero's Memorial," night, "What God Does for Men."

Memorial—The Rev. George G. Kinney, pastor, Morning, "Promotion day program," night, "The Christian's Responsibility," night, "The Christian's Responsibility," night, "The Christian's Responsibility."

Emmanuel—The Rev. Harry L. Lince, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Lyndhurst—The Rev. G. C. Schick, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

First—The Rev. Calvin W. Atwater, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Broadway—The Rev. M. D. Dugan, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Northwood—The Rev. R. Melvin Thompson, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Third—The Rev. William F. Rothenberger, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

East Side—The Rev. Hugo McCord, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Brightwood—The Rev. Hugo McCord, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Downey Avenue—The Rev. R. Johnson, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Central—The Rev. W. A. Shullenger, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Fountain Square—The Rev. E. L. Day, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

CHRISTIAN SCIENCE

All churches, lesson sermon, "Reality."

CHURCH OF GOD

South Side—The Rev. H. A. Sherwood, pastor, Morning, "Transfigured Crosses," night, "God's Testimony."

EVANGELICAL

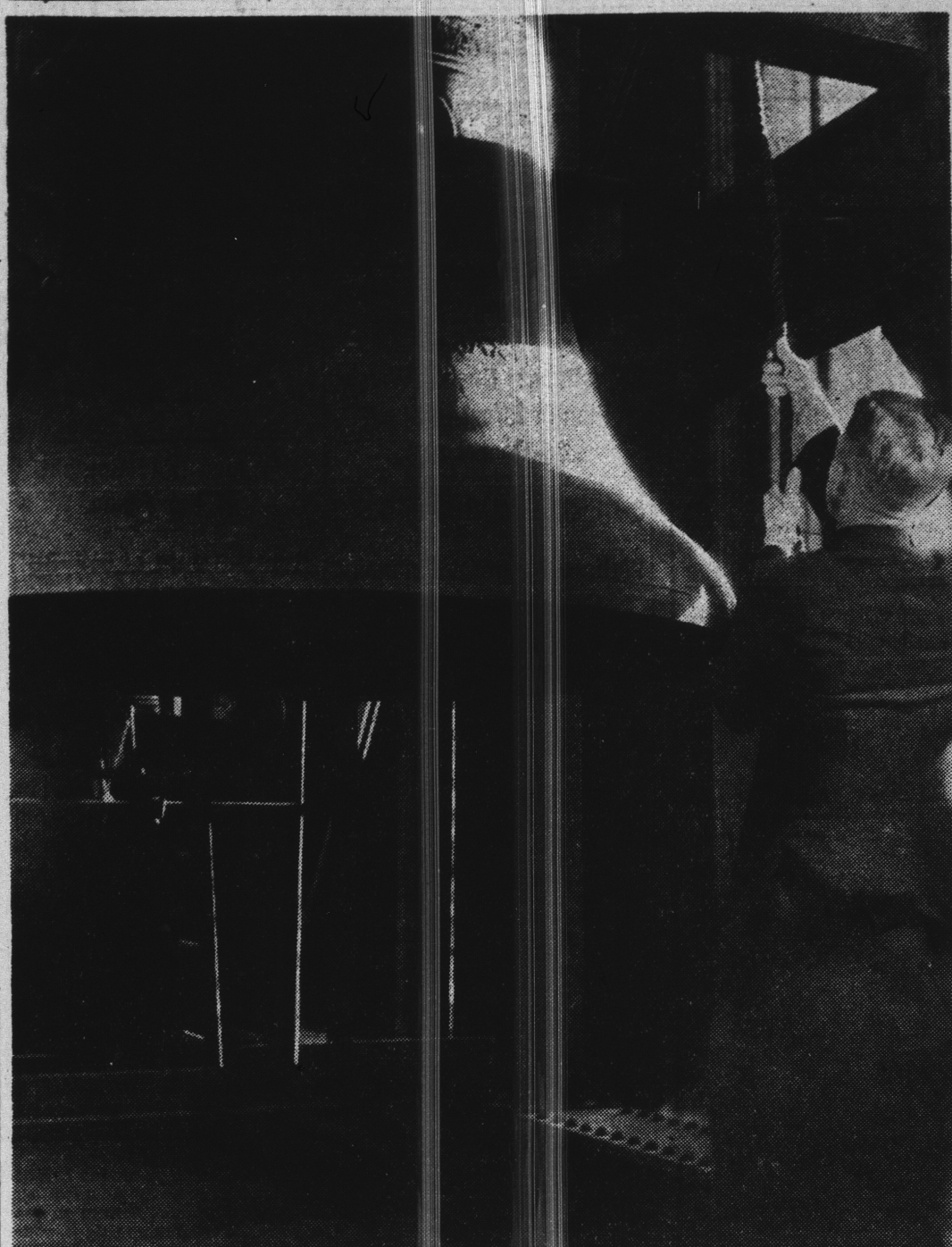
Broadway—The Rev. Edward Seaman, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

Beville Avenue—The Rev. F. G. Kuebler, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

EPISCOPAL

All Saints Cathedral—The Rev. Robert C. Francis, pastor, Morning, "The Christian's Responsibility," night, "The Christian's Responsibility."

CHURCH BELLS RING OUT ANGELUS HOUR



The "Angelus Hour" when the workers in the fields would pause for a moment and pray, a rite immortalized on canvas by Millet, has been revived in Indianapolis with the coming of the National Preaching Mission.

As depicted above, Indianapolis church bells may be heard each evening at 5 p. m. during the mission's visit here as a reminder of the twentieth century evangelistic movement which seeks to reinterpret the Christian faith and awaken interest in the church.

Annual Dinner

The annual congregational dinner and meeting of the All Souls Unitarian Church is to be held Tuesday night, Sept. 29, in the church. The dinner is to be in charge of the Alliance and the Elizabethans.

Queensville Church Marks Centennial

Times Special

NORTH VERNON, Ind., Sept. 26.—The Queensville Christian Church, five miles northwest of here, will observe its hundredth anniversary Sunday with an all-day program.

Following Bible school at 9:30 a. m., Dr. G. L. Hoover, Indiana Christian Missionary Association secretary, is to preach the morning sermon at 10:45. A basket dinner is to be served at noon.

The Rev. T. W. Sisterson, North Vernon Christian Church pastor, visiting clergymen and former pastors of the church are to speak in the afternoon, and Dr. Hoover will speak again at the evening service.

Jews Here to Hold Eight-Day Feast of Booths Observance

Festival Symbolizes Ancient Custom of Sacrifices at Jerusalem, Rabbis' Conference Explains.

The Jewish Feast of Booths, or Sukkoth as it is known in Hebrew, is to be observed in Indianapolis Synagogues for eight days beginning Wednesday.

The eighth day is known as the Feast of Conclusion and the following day the Feast of Rejoicing in the Law is to be observed.

The Central Conference of American Rabbis explains the history of the observance in a statement.

"In biblical times Sukkoth was an agricultural festival," it said. "It was the occasion for Jews to make a pilgrimage to Jerusalem, there to lay sacrifices on the altar of the temple and to sing hymns of praise and thanksgiving to God."

"Observant Jews still build a Sukkoth or small booth in their yards where they stay during this week. It is intended to be a reminder of the time when the Jews lived in such booths during their 40 years of wandering in the desert and of God's goodness to them."

"The Sukkoth are decorated with fruits and foliage of the fall season to symbolize God's loving kindness. The synagogue is also decorated with fruits and flowers to represent the harvest character of the festival."

"Sukkot is also marked in reform temples by a ceremony of consecration in which children are formally inducted into the Religious School."

Sister Albertine Is Safe in Spain

Sister Albertine, formerly Miss Monica Early of Indianapolis, who has been unheard from for several weeks in revolution-torn Spain, has been reported safe in Malaga by the State Department. It was learned here today.

Sister Albertine, who has been stationed in Ronda since 1934, was expected to take the first boat to Gibraltar.

Since the July and August uprising, relatives and friends of Sister Albertine have feared for her safety. At their request, Mrs. Madge Blessing of the State Department in Washington opened communication with the United States consuls in Spain.

Sister Albertine joined the order of the Little Sisters of the Poor, went to the Novitiate at Long Island, and after having been stationed six years in New York City, went to the Mother House of the Order of La Trinité, France.

In 1927 she was assigned to Alicante, Spain, where she experienced the horrors of the revolution of 1931.

Outline Open House

Open house is to be observed at Roberts Park M. E. Church Thursday at 6:15 p. m. A program including the inspection of the church school and a dinner has been arranged.

Adjutant to Talk

Adj. Arthur Jameson is to speak on "Where Sin Abounds" at the fall program of worship services sponsored by the Volunteers of America in their chapel, 320 N. Illinois-st., tomorrow evening at 8.

Class Is Entertained

Dr. and Mrs. C. W. Atwater, entertained the Young Married People's Class of the First Baptist Church Wednesday night in their home, 3345 Ruckle-st. Thirty attended.

Full Program Announced for Church Mission

Three-Day Schedule Opens Tomorrow Sponsored by Preaching Body.

The schedule of mass meetings, seminars and youth assemblies that are to begin tomorrow under sponsorship of the National Preaching Mission are listed for the thousands of Indianapolis church laymen and ministers who are expected to attend the three-day program.

The program follows:

Tomorrow

Afternoon—Opening mass meeting: Time, 3 p. m.; place, Cadle Tabernacle; speaker, George W. Truett. Night—Sectional united services: Time, 8 p. m.; place, Irvington M. E. Woodruff Place Baptist, First Baptist, West Michigan Street M. E., Crispus Attucks High School, North Methodist and St. Mark's Lutheran.

Monday

Morning—Ministers' session: Time, 10 a. m.; place, First Baptist Church; speakers, Bishop Arthur W. Moore and Dr. E. Stanley Jones. Session for women: Time, 10 a. m.; place, Second Presbyterian Church; speakers, Mrs. Grace Sloane Overton, T. Z. Koo.

Noon—Mass meeting: Time, 12:30; place, Christ Church; speaker, Merton S. Rice.

Afternoon—Seminars: Time, 2:30 p. m.; place, First Baptist Church; speakers, George A. Buttrick, W. T. Taliaferro Thompson, R. H. Miller, Mrs. Grace Sloane Overton, Worth M. Tippy, Ivan Lee Holt.

Night—Youth meeting: Time, 6:15 p. m.; place, Roberts Park M. E. Church; speakers, Harry N. Holmes, T. Z. Koo. Mass meeting: Time, 8 p. m.; place, Cadle Tabernacle; speakers, E. Stanley Jones and George A. Buttrick.

Tuesday

Morning—Session for ministers: Time, 10 a. m.; place, First Baptist Church; speakers, George A. Buttrick and Merton S. Rice. Session for women: Time, 10 a. m.; place, Second Presbyterian Church; speakers, Worth M. Tippy and E. Stanley Jones.

Noon—Mass meeting: Time, 12:05; place, Christ Church; speaker, Bishop Henry Wise Hobson.

Afternoon—Seminars: Time, 2:30 p. m.; place, First Baptist Church and Second Presbyterian Church; speakers, George A. Buttrick, W. T. Taliaferro Thompson, R. H. Miller, Mrs. Grace Sloane Overton, Worth M. Tippy and Ivan Lee Holt.

Night—Youth meeting: Time, 6:15 p. m.; place, Roberts Park M. E. Church; speakers, Oscar F. Blackwelder and Mrs. Grace Sloane Overton. Mass meeting: Time, 8 p. m.; place, Cadle Tabernacle; speakers, Merton S. Rice and Bishop Arthur W. Moore.

Wednesday

Morning—Session for ministers: Time, 10 a. m.; place, First Baptist Church; speakers, Ivan Lee Holt and George W. Truett. Session for women: Time, 10 a. m.; place, Second Presbyterian Church; speakers, D. W. Kurtz and George W. Buttrick.

Noon—Mass meeting: Time, 12:05; place, Christ Church; speaker, Bishop Arthur W. Moore.

Afternoon—Seminars: Time, 2:30; place, First Baptist Church and Second Presbyterian Church; speakers, George A. Buttrick, E. Taliaferro Thompson, R. H. Miller, Mrs. Grace Sloane Overton, Worth M. Tippy and Ivan Lee Holt.

Night—Youth meeting: Time, 6:15; place, Roberts Park M. E. Church; speaker, E. Stanley Jones. Mass meeting: Time, 8 p. m.; place, Cadle Tabernacle; speakers, R. H. Miller and E. Stanley Jones.

New Junior Group Chooses Directors

Members of the Junior Church of the All Souls Unitarian Church today had their first board of directors. The organization, for those in their teens, is a self-governing body and operates much the same as the senior church body.

The new board members are Robert Glass, president; Miss Margaret Blakelee, vice president; Stan Bair, secretary; and Tom Bair, treasurer. Other members are Miss Betty Cooper, Eliot Page, Miss Helen Longoria and Vice Jose III.

The Rev. Truman L. Hayes is pastor of the Junior Church.

Ordination Planned

Truman L. Hayes, who is to be the new pastor of Dr. Frank S. C. Wicks of the All Souls Unitarian Church, is to be ordained to the Unitarian ministry Oct. 11.

Dr. Sidney B. Snow, president of the Meadville Theological School, of which Mr. Hayes is a graduate, is to preach the ordination sermon. Mr. Hayes will be the first Unitarian minister ordained in the state.

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Adjutant to Talk

Adj. Arthur Jameson is to speak on "Where Sin Abounds" at the fall program of worship services sponsored by the Volunteers of America in their chapel, 320 N. Illinois-st., tomorrow evening at 8.

Class Is Entertained

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APPEARS IN SCRIPTURE PLAYS



Miss Victoria Vola

Bible Dramas Are Broadcast

Presentations on Sundays Prove Popular.

Victoria Vola, comely and talented young leading woman of the Sunday Players, is to be heard over a national radio hookup beginning at 3:30 p. m. tomorrow in familiar feminine roles from the Scriptures. WIRE is to be the local outlet for the program of Bible dramatizations broadcast from Los Angeles.

The Sunday Players, the first stock group to offer Bible dramas exclusively, has gained in popularity since organization several months ago.

One of the developments which has grown out of the program has been the establishment in many cities of "Sunday Players Clubs."

The clubs meet 15 minutes before the dramatizations come on the air and study the text covering scheduled presentations. After the presentation one of the members tells the story in his own words.

The Sunday Players' "Immortal Dramas," as they are called, are said to follow Scriptural texts closely and to be nonsectarian in character.

Miss Vola who is known to her thousands of radio friends and admirers as "Vicky," originally came from Denver, Colo.

Weekly Sunday School Lesson

Review: Christianity in Asia

Texts: Acts 14:27

BY W. E. GILROY, D. D.

International Uniform Sunday School Lesson for Sept. 27.

THE 12 lessons of the quarter have dealt with the most momentous movement in history, and the one affecting most deeply the life of civilization today.

A great center of the new faith was established at Antioch in Syria, a city of great splendor and problem before the Church even today is this problem of breaking down all barriers, and giving the Gospel free course, that it may be glorified among men.

Here, in this place full of iniquity, the Gospel, with its power to save men from sin, so laid hold of the lives of men that they had the impulse to go forth and tell everywhere the story of Jesus and of what He had done for them.

THE missionary motive and the missionary power found their deepest expression in a Jewish convert who had at first been a persecutor of those of the faith.

Stricken with blindness on the way to Damascus, hearing a voice that challenged his persecuting, Saul, to be known afterward as Paul, turned all his passionate enthusiasm toward the service of the new religion, and began the period of preparation that was to make him the great missionary of the new faith to Europe and the regions beyond.

Here was a definite beginning of world missions. As the new religion had quickly become something more than the religion of a sect, with the decision of the council at Jerusalem that Gentile converts were not sub-

ject to the demands of the Jewish ritual, so now we see Christianity going beyond the bounds of territory, nationality, and race. It became a means of blessing and salvation to men, regardless of race, color, or political allegiance.

THE practical nature and value of these lessons must surely be realized when we observe how far the world of Christendom still lags behind this great conception of the Gospel, its power, and its comprehensiveness.

Even those who name the Christian name are still so commonly limited in their vision by nationality, and by considerations of race or color, that the greatest problem before the Church even today is this problem of breaking down all barriers, and giving the Gospel free course, that it may be glorified among men.

Visitor to Preach

The Rev. George A. Buttrick, pastor of the Madison Avenue Presbyterian Church, New York City, is to speak at the Irvington Presbyterian Church tomorrow night.

Dr. Buttrick is in Indianapolis with the National Preaching Mission.

A Public Novena

In honor of the LITTLE FLOWER

in preparation for her feast will be held at the

CHURCH OF THE LITTLE FLOWER

1414 and Bevier Sts.

Sept. 25—Oct. 3rd

Send in your petitions at once

VERY REV. CHARLES DUFFY

1310 N. Wallace Street

Indianapolis, Indiana

LITTLE FLOWER

(St. Therese's) Catholic Church

14th and Bosart Sts.

Very Rev. Charles Duffey, Pastor

Masses—6, 7:30 and 9

10:30 High Mass

Little Flower Devotions

8:00 Wednesday Evening

3:30 Sunday Afternoon

St. Philip Neri Catholic Church

Rural and North St. Phone CH-1918

Rev. Albert Busald, Pastor

Time of Masses—

5:15-6-7-8-9-10-11 a. m.

Roman Catholic Downtown Church—St. John's

2 Blocks South of State Capitol

Masses—6, 7:30, 9 and 11

Holy Days—5, 6, 7, 8 and 12:15

Union Services

The Episcopal Churches

at

St. Paul's Church

New York and Illinois Sts.

11:00 A. M. Sunday

The Rt. Rev. James DeWolf Perry

The Presiding Bishop of the Church in the U. S. A. will preach.

Combined Choirs under direction of Chester L. Heath.

Sunday Morning, 11 O'Clock

Sunday Evening, 7:30 O'Clock

Finds Finland Capital Shows Modern Trend

Dr. Wicks Says Country Is Making Progress Under Independent Rule.

The following article on Finland is the second of two written for The Times by the Rev. Dr. Frank S. C. Wicks of All Souls Unitarian Church, recently returned after a study of economic and social conditions in Sweden and Finland.

BY FRANK S. C. WICKS

Pastor, All Souls Unitarian Church

In Finland, one of the most interesting countries in the world, we may witness the birth of a nation.

Though Finns have been living in Finland for 1800 years, it has only been since 1917, when she won her freedom from Russia, that she has been independent.

We speak of Helsingfors, the Finnish capital, as a new city, though it was founded in 1640. Today it looks like a new city, since there was little in the old wooden town worth saving after a couple of centuries of fires and fighting. We see today a magnificent Parliament House, a mighty railroad station and shops, apartments, banks, co-operative stores, office buildings, schools and churches of modern architecture.

Few Unemployed

There is no nobility or lower class in Finland. One is rather shocked to see women paving streets. Though frugal living is found among the workers there is no actual destitution. There are no slums and about 15,000 unemployed out of a population of 3,000,000.

One can not avoid noticing the athletic appearance of the women. There is a proverb that "One Finnish Woman is as Strong as Two Frenchmen" and you may well believe it when you contrast the mincing steps of the free woman in Paris with the stride of these women.

Occasionally you see the native costume—a country girl clad in the striped skirt and the silver clasped bodice of her province.

While practically all Finns belong to the national Lutheran Church, they are most tolerant, permitting a number of Orthodox churches. While the Greek Church has only 1.8 per cent of the population it receives 12.5 per cent of the church appropriation.

Harbor Old Hare

Although for many years under Russian rule, they never allowed themselves to be Russified and their war for freedom has left a hatred for Russians.

There is little natural wealth in Finland, save its forests. Three-fourths of the land is covered with pine, spruce and birch. Almost a third of the people depend upon the land for a living. Ninety per cent of her exports are wood and products derived from it.

The country is a paradise for the working man. You can find cleanliness, the best ventilation and the most progressive working methods in the factories. The eight-hour day with liberal vacation schedules is in effect in nearly every industry.

Making for prosperity, there is a remarkable development of co-operative societies. The farmer sells his butter through the butter export co-operative society and gets his money to enlarge his dairy buildings through the Rural Banks Central Credit Institute. He buys his agricultural implements through a co-operative and his wife buys her wardrobe through one.

Thrift Is Characteristic

There are now seven thousand such societies in Finland today. Finland, alone of all the countries who owe the United States war debts, has paid us with interest.