

SPRIT OF CHRIST CAN RIGHT ANYTHING WRONG IN U. S. TODAY, BOARD SAYS

Presbyterian Body Delivers '37 Message

Group's Statement Outlines the Responsibilities of Religion.

NEW YORK, N. Y., Sept. 5.—Although characterizing the present industrial situation as "tragic," the Presbyterian Board of National Missions in the annual Labor Day message today declared that "there is nothing wrong with America which cannot be made right by the Spirit of Christ and the orderly processes of constitutional democracy."

The message, which has been sent to the 6000 Presbyterian ministers throughout the country, was written by the board's committee on social and industrial relations and signed by its chairman, T. Guthrie Speers. The message in part follows:

"The present tragic industrial situation is making clear the following facts: "First: that the Christian Church must have a gospel that is concerned with men's bodies as well as their souls, a gospel for this life as well as the life to come, a gospel that is as deep as human need, there is an ardent, consuming passion for social welfare among the masses today, and that passion is essentially religious. The great social movements of our day for social reconstruction are in heart and spirit deeply religious, though perhaps unconsciously so. What they need is a spiritual interpretation and the guiding motive of the Christian spirit and the Christian faith. The Christian Church as the organ of this spirit and this faith ought to supply this demand."

"Equal Love to Self, Neighbor"

"Second: that the Christian Church must welcome every social and industrial effort which makes in any way for the development of men, which ministers to human need, which gives greater scope for personal initiative, and which discovers and confirms personal capacities."

"Third: that all human relationships in industry should be regulated in accordance with the supreme moral principle of the Christianity of Christ, namely, equal love to self and neighbor."

"Fourth: that the Christian Church should no longer hesitate to recognize the industrial situation as something human and not merely something mechanical or material or financial. The elements that enter into productive industry are three-fold: first, the man who works with his hands; second, the man who works with his head; third, the man who works with his money. Each member of every such group, therefore, should be made to have a common interest in the joint product."

Church Should Give Guidance

"Fifth: that conscience in an industrial society will look for moral guidance on economic matters. Economic science does not give this guidance, but as Christians we believe that Christ, our Master, does give such guidance and therefore under Him the Christian must in a measure do the same."

"Sixth: that as Churchmen we can not afford to place the churches of America at the disposal of any political party or economic system."

"Seventh: that in this critical hour in our nation's history, the Christian Church ought to affirm: "1. That there is nothing wrong with America which can not be made right by the Spirit of Christ and the orderly process of constitutional democracy."

"2. That no new social, economic or political system apart from the principles of Jesus Christ can possess either right direction or adequate motive power for its operation and realization."

Church Has Responsibility

"3. That the church has a definite and inescapable responsibility for the human factor in industry."

"4. That the Christian life is not a life unconcerned with possessions and profits, but we follow a leader who said: 'I am in the midst of you as he who serves,' and that therefore our primary purpose is to try to develop individuals and institutions in which this life purpose of our Master should be made effective."

"5. That the Christian Church can not abdicate its function to assert the sovereignty of Christ's spirit and truth in every sphere of human life."

"6. That while there are details of practice in business and industry in which the church has no immediate concern, yet practice involves principles, on the moral value of which the Christian Church has not only a right but a duty to insist and act accordingly."

"We Are Alarmed"

"7. That we are deeply alarmed at the growth of dictatorships in the Western world. We know that democracy and the religious freedom that goes with it can not survive without genuine freedom of speech and press. We believe that the defense of these civil rights is one of the most important duties now facing our church."

"8. That the Christian Church must be the oracle and organ of the democratic spirit. It must be the exponent and representative of the social impulse for human betterment and human progress."

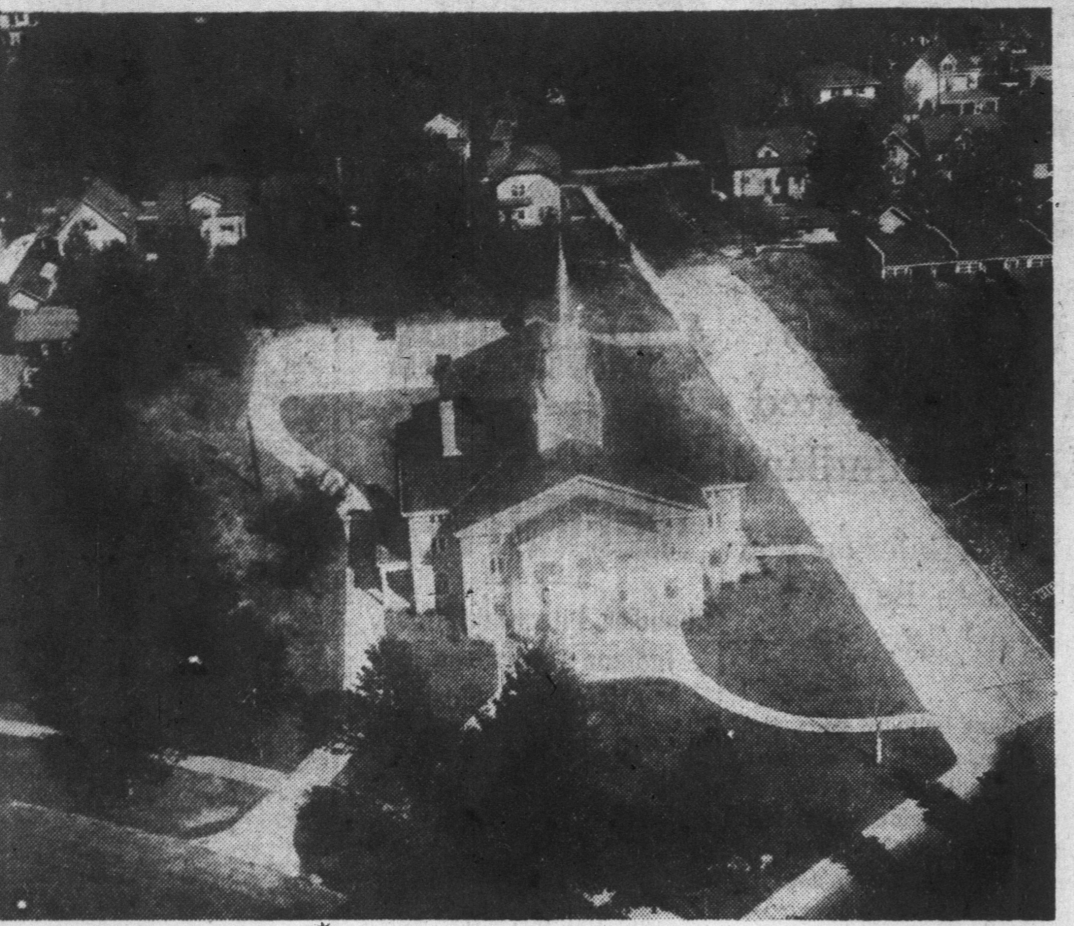
German Baptists to Gather Here

Young people from the German Baptist Churches of Dayton, Cincinnati and Indianapolis are to meet today and tomorrow in the Bethel Baptist Church here.

The Rev. Adolph Bredy, Bethel Church pastor and Baptist Ministers' Conference of Indianapolis president, and the Rev. Elmer McGee, Indianapolis Baptist Association executive secretary, are to speak. Mr. McGee's topic is to be "What May We Expect of Youth?"

The convention's social program is to be in charge of Bruno H. Bredy, Young People's Union president. The conference is to be held in Dayton, O., next year.

MODERN CHRISTIAN SCIENCE CHURCH



A striking air photo of the new Fourth Church of Christ Scientist, Pleasant Run Parkway and Butler av., is shown above. The structure, although of Georgian colonial style, has been modernized with air-conditioning and cooling system. A concrete parking space which accommodates 40 automobiles is shown in the rear of the church. Opening ceremonies were held last Sunday.

Butler Offers Course in Bible

Prof. Griffith to Teach Night School Classes.

The addition of a new course in English Bible to the Butler University night school curriculum, expected to be of particular interest to Sunday School teachers, was announced today.

Prof. Ross J. Griffith, assistant professor of Bible literature and history, is to teach the new course, which is to follow the Improved International Uniform Bible lessons. The course "will meet the needs of persons doing church teaching each Sunday," officials said.

During the fall semester the course is to be taught under the title of "Early Christian Literature" and is to cover the Gospel of John. Classes are to meet each Tuesday night at 7:30 in Jordan Hall, 10 and 11. The first session is to be held Sept. 15.

23 Catholic Schools Will Open Tuesday

With a predicted enrollment of 13 per cent over last year, the parochial elementary schools of the 23 Catholic local parishes are to open Tuesday.

First registrations, expected to reach 8500, were held yesterday. The Rev. Leonard Wernsing, Indianapolis Diocese school superintendent, said that the enrollment of the Catholic schools in the diocese last year was 25,755.

St. Agnes Academy and St. Mary's Academy also are to open Tuesday. Registration at St. Agnes Academy was held Wednesday and at St. John's Academy yesterday.

Ladywood school is not to open until Sept. 15. Registrations are to be accepted any time before the opening.

INDIANAPOLIS CHURCHES TOMORROW

BAPTIST—The Rev. L. C. Trent, pastor, Morning, "Help in Our Infirmities." Evening, "The Christian's Life."

EPISCOPAL—The Rev. Harold O. Boon, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

METHODIST—The Rev. E. Arnold Clegg, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

LUTHERAN—The Rev. K. E. Hartman, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

UNITED METHODIST—The Rev. C. A. McPheters, pastor, Morning, "The Christian's Life." Evening, "The Christian's Life."

Jews Prepare to Celebrate Rosh Hashanah

Holiday Marks Time for Repentance and Prayer in Synagogues.

Synagogues and temples throughout the world on Wednesday night, Sept. 16, are to be filled with worshippers heralding the approach of the Jewish New Year, or Rosh Hashanah.

To celebrate this solemn holiday, special services are to be held for one day in reform temples and for two days in orthodox synagogues.

Special services for Indianapolis synagogues are to be arranged by Rabbi Morris M. Feuerlicht and Assistant Rabbi David Jacobson of the Indianapolis Hebrew Congregation. Announcement of the services is to be made next week.

The Central Conference of American Rabbis and Union of American Hebrew Congregations explain the history and significance of the Jewish New Year as follows:

"In olden days this festival marked the beginning of the agricultural and economic year in Palestine. With the destruction of the Temple in Jerusalem and the dispersion of the people, new customs were developed in regard to worship."

Time of Prayer—Instead of sacrifices offered on the altar, the holiday has come to mean a time of prayer, meditation, self-scrutiny and penitence.

"This interpretation of the holiday comes from the tradition that the New Year commemorates the beginning of creation. Based on the scriptural passages, it has become the Judgment Day of the Jewish year—the day upon which all people of the world pass in review before their Creator for judgment."

Day of Reflection—"Rosh Hashanah is a day on which family ties are strengthened and friendships renewed. Echoing the ideas of divine justice and human responsibility the day begins 'The Ten Days of Penitence' which culminate in Yom Kippur or the Day of Atonement."

The two Christian missionaries made the event the occasion for telling the story of the living God and of Jesus, the Savior of men, with the result that some were brought under the power of the new religion.

But how quickly the attitude of a mob can change! Jews who came from Antioch and Iconium, where Paul had been, so effectively misrepresented Paul and Barnabas that the multitude stoned Paul and dragged him out of the city, believing he was dead. Barnabas escaped, and the next day Paul and Barnabas went on to Derbe.

Thus we see, in the beginning, the course of Paul being shaped by persecution. He was fulfilling in very truth the command of Jesus to his disciples, "When they persecute you in one city, flee to another."

But the necessity of preaching the Gospel had laid such hold upon him that no form of persecution could defeat his purpose.

Pastor Returns—Dr. W. A. Shullenberger, Central Christian Church, Delaware, returned from a vacation in Florida and North Carolina and is to conduct services at the church tomorrow morning. He is to speak on "The Why of Christian Effort."

Indulged Group in 1935—Quaker records state that the meeting became an "indulged" group in 1935 and then was "set out" regularly the following year by the Blue River Quarterly Meeting.

A majority of the Quaker community settlers came by covered wagons and ox teams from North Carolina between 1810 and 1820.

Family names associated with the church since its founding time are Furnas, Jessup, Kellum, Reeve, Reagan, Ballard, Chandler and Hadley.

More than a century ago all the land within a two-mile radius was owned by church members and a large part now is owned by their descendants.

5 Leaders in 85 Years—Only five men have "sat at the head" of the meeting in more than 85 years. The third of these was Joseph Furnas, father of William Furnas, its present leader.

Miss Wilma Reeve, descendant of pioneer family, is Sunday school superintendent. The Fairfield group established a school near the church in 1828.

The school was operated as a private institution until 1870, when it was taken over by Guilford Township, Hendricks County, as a public school.

Women's Council Sponsors Meetings—A week of activity is to open at 8 a. m. tomorrow at the Wheeler Church Mission, with a breakfast for the unemployed sponsored by the Indianapolis Council of Federated Women's Leper Committee.

A Bible message is to be delivered by Mrs. Will H. Adams. The mission Sunday School is to meet at 2:30 p. m. under the direction of Harry G. Robertson. A young people's service is to be held at 6:30 p. m.

Beginning at 7:30 p. m., preceding the regular Sunday evening evangelistic services, a program of music is to be played by Miss Grace Knuckles and Miss Jane Eberhardt, and the Rev. Herbert E. Eberhardt, mission superintendent, is to speak. Services are to be held nightly in the mission chapel.

"The Old Book—The Old Faith"—Wheeler Church Rescue Mission, 245 N. Delaware. GOSPEL SERVICES. Every Night 7:45. Sunday School—2:30. WPM—Wednesday—5:30.

LAWRENCE CHURCH HAS FAIR



Hear Ye! Hear Ye! Come and spend your pennies at the Lawrence M. E. Church fair. That's what these unique looking home-made animals are trying to say. They are participants in the fair which opened last night in Lawrence. Proceeds are to be used to meet church obligations.

Young People to Take Part

Proceeds to Help Meet Group's Obligations.

For the first time in many years Lawrence, Ind., boasts a midway. A street fair and fish fry, sponsored by the Lawrence M. E. Church, opened last night for two days of contests, circus stunts and fun.

Proceeds are to be used to meet church obligations. Visitors are to be entertained by the antics of giraffes, horses and ostriches, constructed in the church basement last week by the young people.

Arrangements were in charge of Walter Barbour, Walter Mowrey and Miss Grace Kinick. Other amusements scheduled include horseshoe pitching, an auto race, and a penny throwing contest and side shows.

Church at Fair

Special worship services are to be held for Indiana State Fair visitors tomorrow at the Fairground.

General services are to be held in the Indiana University Building at 9:30 a. m. under the direction of the Rev. James Hine, Hanover.

Special services are to be held at both the 4-H Club Girls' School and the Boys' Camp. All churches in the vicinity have arranged services to accommodate fair visitors.

Mission Here Is Parley Topic—Leaders Confer on Plans at Jenkintown, Pa.

Eugene C. Foster and Dr. Ernest N. Evans are to meet with nationally-known church leaders in Jenkintown, Pa., Tuesday and Wednesday to complete plans for bringing the National Preaching Mission to Indianapolis on Sept. 27.

Mr. Foster is chairman of the "Committee of One Hundred" which is sponsoring the mission here and Dr. Evans is Indianapolis Church Federation executive secretary.

The National Preaching Mission is planned as a united effort to bring about a reinterpretation of the Christian faith in the light of modern times.

A mass meeting in Cadle Tabernacle, with 15 prominent ministers scheduled to speak, and open forum discussions in the First Baptist Church, Second Presbyterian Church and Roberts Park M. E. Church are to feature the sessions here.

Cathedral Parish Parties Scheduled—The annual drive for funds to pay the indebtedness of Cathedral High School today had received new impetus with the announcement that Cathedral Catholic parish women are to sponsor a series of bingo parties in high school auditorium.

The first of the benefits is to be held Thursday, Sept. 24. Arrangements for parties were made at a meeting Thursday.

This year separate bazars are to be held by each parish to raise a quota determined according to size. The present indebtedness of the school amounts to \$336,000 and represents the deficit on parish assessments made several years ago to defray the cost of the new school building.

Bazars held last year did much to relieve the pressure of the debt burden, according to diocese officials. More than \$20,000 was raised in 1935 and approximately \$15,000 last year.

400 Young People to Attend Service—Approximately 400 young people from the 4-H Club Girls' School and the Boys' Club Camp at State Fairground are to be special guests at morning services tomorrow in the North M. E. Church.

Dr. C. A. McPheters, recently returned from the West, is to deliver the Labor Day message "After the Silence of the Centuries."

For many years it has been the custom of these young people's groups to conduct a Sunday school at the Fairground, afterward attending service in a nearby church.

Women Will Hear Baptist Missionary—Miss Grace I. Hill, principal of the Bimphore (India) Girl's School, is to speak at the women's program of the Indianapolis Baptist Association Sept. 16.

Miss Hill is here on furlough and is to return soon to the school. The Baptist conference is to be held in the Thirty-First Street Baptist Church, with representatives of more than 35 churches attending.

Pension Fund Head to Address Class—The Rev. F. E. Smith, Describes of Christ church pension fund secretary, is to speak to the Christian Men Builders Class of Third Christian Church tomorrow morning on "Program for Life." Special music is to be in charge of Mr. and Mrs. William Terrell. The program, which is to begin at 9:30, is to be broadcast over radio station WFEM.

First Baptist Church—Meridian and Vermont Sts. Dr. Paul E. Alden—University of Illinois Pastor. 9:30 a. m.—Bible School. 10:35 a. m.—Worship. "When Faith Becomes Flesh."

Broadway Evangelical Church—Broadway at 56th St. Edward Sauserman, Minister. Morning Worship 9:30 A. M. "The Christ Calling Those Who Labor." The time of services will be changed Sept. 13.

MRS. MAX HEINDEL—Internationally Known. Editor, Author, Lecturer and Co-founder of THE ROSICRUCIAN FELLOWSHIP. An International Organization of Christian Mystics with its Headquarters at Oceanside, California, will deliver a Lecture with Illustrations: "RELIGIOUS CEREMONIALS"

Lincoln Room, Lincoln Hotel, Tuesday, September 8th, 8 P. M. Sponsored by The Indianapolis Center of The Rosicrucian Fellowship. Lecture begins Sept. 23rd.

Church Offers Life Pattern, Teacher Says

Religion Supplies Ideal All Young People Seek, Asserts McEwen.

The following article on "What Has the Church to Offer Young People Today?" was written for The Indianapolis Times by Robert W. McEwen, professor of religion and philosophy, Hanover College.

BY ROBERT W. MCEWEN
Department of Religion, Hanover College

It is my conviction that the one thing which young people of today are seeking, more than anything else, is some kind of pattern for living, some principle, some ideal around which the varied interests of modern life, and the tremendously complicated elements in our social relationships can be arranged in some sort of harmony.

This is a natural search for young people. But the years in which the present generation of young people are coming to maturity have increased a thousand-fold the intensity of that seeking. For the world in which they are to live is not and can not be the same world in which their fathers lived.

The very rapidity of social change in these days means that those who are now on the threshold of active participation and leadership in the life of the world find relatively few stable guideposts. Relatively few rigid and unchanging methods and techniques, relatively few social institutions which can claim their unquestioning loyalty.

The very asking of the question, "What has the church to offer young people today?" admits the fact that the churches do not claim any such unquestioning allegiance.

A pattern for living, some principle, some ideal, around which the tag ends of our living might be organized, harmonized, energized, is just what religion does have to offer, has always offered!

Often obscured by the machinery of church organization, often in sight of as the passing years make obsolete the language in which it had been expressed, yet continuing and glowing afresh in these last few years, this is the great function of religion.

And this function of religion can best be furthered through the church. For the church is intended to be a company of those who follow a certain very simple, yet most profound pattern of living taught and exemplified by One who gave us only two commandments—that we love God, and that we love our neighbors as ourselves.

Can Love Neighbors? An appreciation of the beauty of our world, an understanding of its orderliness, and the necessity for us to adjust ourselves to its laws, the growth of a deep and abiding reverence for all life—these follow naturally in such a pattern for living.

They lead also to a concern that the conditions of our social living be such that we can effectively love our neighbors and be deserving of their affection.

Young people want an ideal, but they are today very hard-headed, very realistic.

The church, if it is to have their loyalty, must be ready to speak their language, to present its age-old truths in form and symbol suited to the present day, to offer a program of service which will enlist the ready enthusiasm of youth.

For our young people see that our hopes and dreams for ourselves and for our world can be realized only by hard work; and by working together in some intelligent, organized fashion.

The church ought to be, and I believe the church can be, the means through which the young people of today can find the most inspiring, most perfect pattern for living ever offered to mankind, and through which they can work with others of like spirit for the building of the better day.

Bible Class to Feature Pastor on Return—Members of the Woodruff Place Baptist Church men's Bible class are to hold special services tomorrow in honor of the church pastor, the Rev. L. C. Trent, who is returning after a two-months leave of absence.

The program is to be in charge of Ray Wheeler, class president. The address in the morning is to be delivered by Frank P. McClellan, former president.

Resumes Teaching—Mrs. John H. Rader, back from a vacation, is to resume her teaching of the International Bible Lesson for the Berea Bible Class of the University Christian Bible School tomorrow.

Women Will Hear Baptist Missionary—Miss Grace I. Hill, principal of the Bimphore (India) Girl's School, is to speak at the women's program of the Indianapolis Baptist Association Sept. 16.

Miss Hill is here on furlough and is to return soon to the school. The Baptist conference is to be held in the Thirty-First Street Baptist Church, with representatives of more than 35 churches attending.

Pension Fund Head to Address Class—The Rev. F. E. Smith, Describes of Christ church pension fund secretary, is to speak to the Christian Men Builders Class of Third Christian Church tomorrow morning on "Program for Life." Special music is to be in charge of Mr. and Mrs. William Terrell. The program, which is to begin at 9:30, is to be broadcast over radio station WFEM.

First Baptist Church—Meridian and Vermont Sts. Dr. Paul E. Alden—University of Illinois Pastor. 9:30 a. m.—Bible School. 10:35 a. m.—Worship. "When Faith Becomes Flesh."

Broadway Evangelical Church—Broadway at 56th St. Edward Sauserman, Minister. Morning Worship 9:30 A. M. "The Christ Calling Those Who Labor." The time of services will be changed Sept. 13.

MRS. MAX HEINDEL—Internationally Known. Editor, Author, Lecturer and Co-founder of THE ROSICRUCIAN FELLOWSHIP. An International Organization of Christian Mystics with its Headquarters at Oceanside, California, will deliver a Lecture with Illustrations: "RELIGIOUS CEREMONIALS"

Lincoln Room, Lincoln Hotel, Tuesday, September 8th, 8 P. M. Sponsored by The Indianapolis Center of The Rosicrucian Fellowship. Lecture begins Sept. 23rd.