

INTERDENOMINATIONAL PREACHING MISSION TO OPEN HERE SEPT. 27

15 Outstanding Clergymen on Speakers' List

Meetings and Conferences Scheduled for 3-Day Program.

The program for Indianapolis participation in the National Preaching Mission, termed the "greatest country-wide interdenominational effort to interpret the Christian Gospel in light of modern times" was announced today.

Sponsored locally by the Indianapolis Church Federation and a group of 150 Indianapolis business men and civic and religious leaders, the Mission is to open here Sunday, Sept. 27, and continue through Sept. 30.

Indianapolis is one of 25 cities throughout the country which will be the scene of mass meetings, open forum discussions and addresses by 15 prominent religious leaders of all Christian denominations in the United States. The purpose of the meetings, leaders explained, is to "interpret the Christian religion in light of present day economics, sociology, science and politics."

Mass Meeting Scheduled

The Mission is to open with a mass meeting in the Cadle Tabernacle with an address by the Rev. Murton S. Rice, pastor of the Metropolitan M. E. Church, Detroit. Mr. Rice's opening address is to be on "Relation of the Christian Religion to the Problems of Modern Life."

An open forum discussion during which Mr. Rice is to answer questions, is to follow the address.

Youth group meetings during the four-day period are to be held in the Roberts Park M. E. Church Seminars and conferences, of which there are to be eight each day, are to be held in the Second Presbyterian Church.

The First Baptist Church is to serve as the Mission headquarters. A mass meeting is to be held at the Cadle Tabernacle at the end of each day.

Speakers Are Named

Interpreters and pastors who are scheduled to speak in Indianapolis and who are to have charge of seminars are the Rev. E. Stanley Jones, India, world famous missionary evangelist and author; the Rev. George A. Buttrick, pastor, Brick Presbyterian Church, New York City; the Rev. O. F. Blackwelder Washington (D. C.) Lutheran Church pastor; the Rev. W. O. Carrington, Howard University, Cal.

The Rev. Ivan Lee Holt, St. John's M. E. Church, St. Louis; Bishop Henry Wise Hobson, Protestant Episcopal Church, Cincinnati, O.; Dr. Raphael H. Miller, pastor National Disciples Church, Washington, D. C.; Bishop Arthur J. Moore, Southern Methodist Church, San Antonio.

T. Z. Koom, China, Chinese Y. M. C. A. general secretary; Mrs. Grace Sia, one Overton, Marion, Ind. women's leader; Edmund B. Gaffey, Labor Temple pastor, New York City; W. Taliaferro Thompson, religious education department, Union Theological Seminary, Richmond, Va.; Dr. George W. Truett, pastor First Baptist Church, Dallas, Tex. and the Rev. D. W. Kurtz, pastor Brothman Church, Chicago.

Local Quota \$2000

Plans for the National Mission have been under way for two years. The Federal Council of the Churches of Christ in America has supplied \$20,000 for expenses in sending the ministers throughout the country. Forty thousand dollars must be raised in the 25 cities to complete the necessary funds, budgeted at \$60,000. Indianapolis' quota is \$2000.

Following the Mission in Indianapolis local plans call for meetings of all congregations to reinterpret the preaching mission.

Eugene C. Foster, Indianapolis Foundation director, is Indianapolis Mission chairman. Dr. A. E. Cory, Mrs. Ralph J. Hudelson and the Rev. C. H. Bell are vice chairmen.

Other Leaders Selected

Dr. William Lowe Bryan and Edgar H. Evans are honorary chairmen. Other officers are Dr. Ernest N. Evans, secretary; A. C. Waggoner, treasurer; program committee, Dr. John B. Ferguson, and Eight Day Preaching Committee, the Rev. R. H. Mueller.

The Indianapolis Mission program is to be as state-wide in scope as possible. At the time of the opening mass meeting here, which is to be under the direction of two of the 15 leaders, smaller meetings are to be held in towns within a radius of 75 miles surrounding Indianapolis.

Sponsors Are Listed

Indianapolis men and women on the committee sponsoring the local mission are:

W. E. Arnold, W. E. Baxter, Dr. John Johnson, E. F. Bloomer, L. C. Bruehl, Paul Buchanan, G. E. C. Coker, Dr. C. M. Dickerman, Samuel Dunham, Ladd, Dr. F. W. Foster, Samuel E. Garrison, J. G. Good, L. Harkness, Samuel R. Harrell, Charles H. Hirschman, Russell Hirschman, O. W. Koenig, Dr. K. Kerhane, Harry L. Lippman, Dr. D. L. Lupton, D. S. Morgan, E. B. Morrison, Dr. O. O. Sawyer, Dr. W. A. Shulenberg, and Miss Hazel Funk.

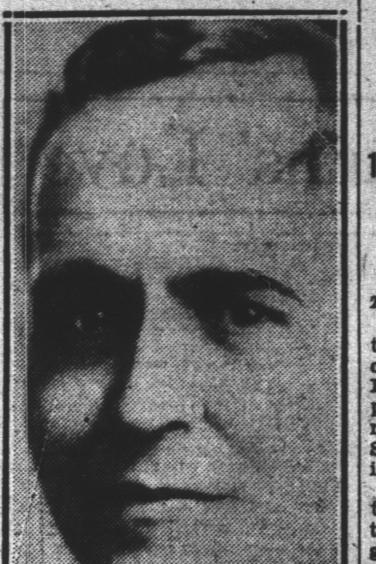
Lawyer to Speak

Judge J. W. Thompson, former Indianapolis resident, is to speak tomorrow at the regular Sunday morning worship services of the Central Avenue Methodist Church, where he formerly taught the Business Men's Bible Class.

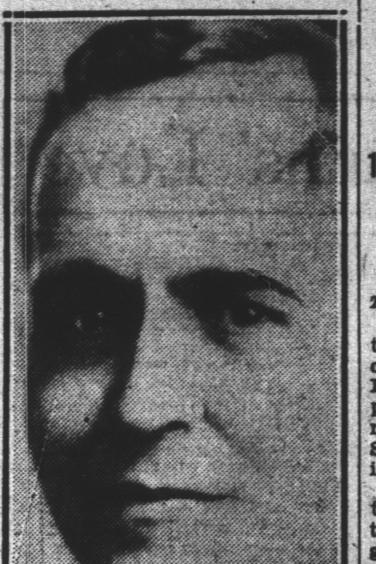
SPEAKERS FOR MISSION PROGRAMS



Rev. Murton S. Rice



Rev. Edmond B. Chaffee



Rev. Ivan Lee Holt

Bishop Ritter Lists Changes

Four New Pastors Named in Catholic Diocese.

The Most Rev. Bishop Joseph E. Ritter yesterday appointed four new pastors, two chaplains and seven assistant pastors in the Indianapolis Catholic diocese. Most of the appointments are to be effective before Aug. 22, and a few are to become effective Sept. 1.

Pastors and chaplains appointed were:

Rev. Robert Hartman, from St. Patrick's Church, Terre Haute, to Holy Trinity Church, Indianapolis.

Rev. Charles Kaiser, from Corpus Christi, Tex., to St. Patrick's Church, Indianapolis.

Rev. Daniel Nolan to our Lady of Lourdes Church, Indianapolis.

Rev. James McMahon to St. Catherine's Church, Indianapolis.

Rev. Charles Knight to St. Anthony's Church, Evansville.

Rev. Conrad Gohman, from St. Wendel's Church, St. Wendel, to St. Michael's Church, Cannington.

Rev. Leo Schafer to St. Wendel's Church.

Temporary assignments of assistant pastors are as follows:

The Rev. Emile Goossens, from

Weekly Sunday School Lesson

Sowing and Reaping

Text: Galatians 6:7

BY W. E. GILROY, D. D.

Editor of Advance
International Uniform Sunday School Lesson for Aug. 16.

MANY practical problems faced the Christians in the pagan communities in which they lived. Different Christians met the problems in different ways. Some thought it was wrong to eat meat that had been offered to idols; others did not feel that offering it to the idols affected the meat; and they ate with good conscience.

In the midst of such problems men were to judge one another, always with generosity and understanding. Even those had their faults who had become Christians under conditions where one would think that to do so would imply almost perfection of life.

In the church at Galatia, some appeared more censorious and unmerciful than were censorious and unmerciful. Possibly there was some warrant for their critical men, but Paul very definitely stated what the Christian attitude ought to be.

F A man has been overtaken in a fault others should manifest their own goodness by restoring him in a spirit of gentleness, remembering that they themselves may be subject to temptation. To bear one another's burdens is to fulfill the will of Christ. Pride and self-will are sources of self-deception.

There is an apparent conflict in

Paul's statement here, because, after saying that we should bear one another's burdens, he is equally explicit in saying that each man shall bear his own burden.

Both statements are true. Every man must bear his own burden, but it often becomes intolerable if there is no mutual help in the bearing of burdens. And when, along with his burden, a man must bear the adverse judgments and unkindnesses of his fellow men, his load is far greater than that it ought to be.

In the midst of such problems men were to judge one another, always with generosity and understanding. "Whatsoever a man soweth that shall he also reap." There is a great deal in life that seems to upset that idea, but history, as well as religious teaching, shows that it is true.

The Christian life is a life of well doing. Continuance in that life brings its rewards. He who would live as a Christian must meet all men in a spirit of good will, and this spirit ought to be particularly manifested toward his fellow Christians.

Here is good, common sense, practical counsel for life. It applies to those who would live well in our day as it did to these early disciples.

No man's life would be without improvement if he would give heed to these wise words and put them into practice in his daily life and contacts.

There is an apparent conflict in

the Wheeler City Rescue Mission tomorrow morning at 8 with a breakfast for the unemployed.

A gospel service, under the direction of Herman Rossow and Paul Bennett of the First Nazarine Church, is to follow.

Sunday school, with classes for all ages, is to be held at 2:30 p. m., followed by a young people's service at 6:30. Regular Sunday evening evangelistic services in the chapel are to conclude the program.

The Rev. H. E. Eberhard, mission superintendent, is to speak on "Pharisees or Christian."

Speakers for the nightly services next week include the Rev. Charles De Ve, pastor of the Moundville Christian Church, Hiram Robinson, Mrs. John Rader, Mrs. W. F. Knob.

Ben Davis Church Series Announced

The Rev. E. L. Day, Fountain Square Christian Church pastor, today announced a series of evangelistic services beginning tomorrow night in the Ben Davis Christian Church.

The services, to be held each night for two weeks, are to be under the direction of Victor Griffin, song leader.

IN INDIANAPOLIS CHURCHES TOMORROW

EPISCOPAL

Christ Church—The Rev. E. Anger Powell, rector. Holy Communion, 8 a. m. Morning prayer and sermon by the Rev. George S. Moore, "Scholes from Georgia."

St. Matthew's—The Rev. E. Bonn, rector. Holy Communion, 8 a. m.

St. Paul's—The Rev. R. E. Gaffey, rector. Morning service, 8 a. m.

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