

# MEMORIAL SERVICES FOR 'BILLY' SUNDAY TO BE HELD AT WINONA LAKE

## Two Programs Are Arranged; Widow to Talk

Homer Rodeheaver, visiting Pastors Also Scheduled to Participate.

Friends and admirers of the late Rev. W. A. (Billy) Sunday are to gather at Winona Lake tomorrow for two memorial services.

The noted evangelist's widow is to be a speaker at both services, and Homer Rodeheaver, for many years Mr. Sunday's music director, is to assist with the program.

At the morning service, beginning at 10:30 o'clock, Dr. Joseph A. Vance, former Presbyterian Church moderator, is to appear as speaker with Mrs. Sunday. Four speakers are to address the meeting at 3:30 p.m. They are the Rev. Clinton H. Churchill, Buffalo, N.Y.; Boyd W. Hargraves, Chattanooga, Tenn.; John C. Clements, Binghamton, N.Y., and Blanche C. Huber, Louisville, Ky.

A large state delegation is indicated by the many requests for reservations which have reached Winona officials during the past two weeks. It is announced, however, that no arrangements are being made for reservations, since the Winona auditorium seats 7500.

Winona Lake was Mr. Sunday's home for more than 25 years. He was one of the religious institution's chief supporters and is credited with having done more to advertise it than any one else.

Highlights of the season's ensuing weeks include a performance of Gilbert and Sullivan's light opera, "The Pirates of Penzance" on July 24 and 25; the Studebaker Male Chorus on Aug. 7; the Male Choir Festival, Aug. 15; a performance of Mendelssohn's oratorio, "Elijah," on Aug. 22, and a lecture by Rear Admiral Richard E. Byrd, Aug. 24.

## Louisville Cleric to Preach Here

Pastor to Speak Tomorrow at St. John's.

The Rev. J. C. Klingeberger of Louisville, Ky., is to occupy the pulpit at St. John's Evangelical Reformed Church, Sanders and Leonard Streets, tomorrow. The service is to begin at 10 a.m.

Mr. Klingeberger, who is serving in the absence of the Rev. E. Piep-embro, formerly served as pastor of the Bethlehem Evangelical Church, Louisville, the parish used as the setting for the story, "Mrs. Wiggs of the Cabbage Patch."

The theme of Mr. Klingeberger's sermon is to be "A Minister of the Cabbage Patch." It will depict the life and "problems" of an industrial neighborhood of a decade ago.

## Outing Scheduled by Parish Members

Members of St. Pius Catholic parish in Troy, Perry County, are to have an all-day picnic on the church grounds tomorrow. The picnic, an annual affair, is sponsored by the Rev. Marino Priori, St. Pius pastor.

A mass at 11 a.m. is to open activities, followed by dinner to be served in the school hall. Music is to be furnished by the Cannelton Little German band, and a fire-works display is to close the program.

## IN INDIANAPOLIS CHURCHES TOMORROW

### BAPTIST

River Avenue—The Rev. George D. Biles, pastor. Morning, "Heart of the Building"; night, "Win. All Is Said Be Said."

Lynhurst—The Rev. C. H. Scheick, pastor. Morning, "The Triumph of Love"; presented by members of the Grey Friends Church, Columbus, Ind.

Tabernacle—The Rev. S. W. Hartzock, pastor. Morning, "A Tree by the River of Life"; night, "God's Word."

Memorial—The Rev. George G. Kinney, pastor. Morning, "Balancing the Budget"; night, union service with the Eighth Street Church, the Rev. G. W. Maltz, speaker.

First—The Rev. Carlton W. Johnson, pastor. Morning, "The Story of Jonah"; Evening—The Rev. H. G. Rose, pastor. Morning, "A Spiritual Philosophy."

CHRISTIAN

Central—The Rev. W. A. Schlesinger, pastor. Morning, "Religion in Reverse."

Third—The Rev. William Rothenberg, pastor. Morning, "The Moral Responsibility of the Church"; F. E. Smith, speaker.

Northwood—The Rev. R. Melvyn Thompson, pastor. Morning, "The Green Features—an Interpretation."

Brightwood—The Rev. Jacob J. M. Strite, pastor. Morning, "The Story of the Section"; night, "Standing Idle in the Market Place."

West Park—The Rev. Harry T. Bridwell, pastor. Morning, "The Iron Gate"; night, W. E. Edgington, night, sermon by the Rev. Roy Kersey.

Garden City—The Rev. George L. Hildreth, pastor. Morning, "The Iron Gate"; night, "Fading Leaves and Dry Gardens."

Gold Rule—The Rev. William Marshall, pastor. Morning, "The Union Service on Indiana Central College campus."

Centenary—The Rev. Harry T. Bridwell, pastor. Morning, "The Iron Gate"; night, W. E. Edgington, night, sermon by the Rev. Roy Kersey.

University Heights—The Rev. Jonas E. Collins, pastor. Morning, "The Union Service on Indiana Central College campus."

West Park—The Rev. John A. Farr, pastor. Morning, "The Iron Gate"; night, "The Two Covenants."

Northwood—The Rev. R. Melvyn Thompson, pastor. Morning, "The Green Features—an Interpretation."

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CHRISTIAN SCIENCE

All Church of Christ, Scientist—Leavenworth, "Truth."

CHURCH OF GOD

West Side—The Rev. John J. Williams, pastor. Morning, "The Sin of Division"; night, "The Great Mystery—A Great Mission to the Five Islands."

South Side—The Rev. H. A. Sherwood, pastor. Morning, "The Church's Right to the Church"; night, "A Great Mission to the Great Trial and a Great Deliverance."

CONGREGATIONAL

First—The Rev. W. H. Hay, pastor. Morning, "The Power of Little Things."

EPISCOPAL

St. Paul's—The Rev. William Burrows, pastor. Morning, "Holy Communion, 8:30 a.m.; evening prayer, 6 p.m."

St. John's—The Rev. G. Carpenter, pastor. Morning, "The Tabernacle of God"; night, union service on the lawn of the church; night, "The Tabernacle of the Christian Church."

## WEAVING AMONG ACTIVITIES AT CHURCH CAMP



When the 60 lucky girls from Tabernacle Presbyterian Church arrive at the church's Yarnelle Camp on Aug. 3, they will include weaving and other handicrafts, illustrated above, among their activities.

Mrs. James B. Martin is to direct the 10 counselors in charge of the camp, which is situated south of Warsaw on Lake Winona. This is to be the third annual camp of the Tabernacle group.

### Weekly Sunday School Lesson

Text: Acts 7:59-8:4; I Peter 4:12-19

### Christianity Spread by Persecution

BY WILLIAM E. GILROY, D.D.  
Editor of Advance  
International Uniform Sunday School  
Lesson for July 26.

**T**HE SAYING, "The blood of the martyrs is the seed of the church," is a true saying concerning Christian history. Jesus Himself was the first martyr, unless we think of John the Baptist, who suffered for the new religious movement of which he was the forerunner.

Here in the early days of the Church we have the story of Stephen, a pure and noble disciple of the new faith, witnessing to the beauty of its teaching concerning love and forgiveness in the very hour of being stoned to death.

What made these enemies of so good a man, and of the religion that he professed, so violent against him?

It is one thing to suffer as a Christian, and quite another thing to suffer as a perverse man of action or a self-opinionated fool. We must realize in Stephen not only his willingness to suffer, but the beauty and purity of his life and motives.

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Often we begin suffering upon ourselves, and we develop a sort of persecution complex, though the fault is largely our own. Too often we suffer for our errors, our indiscretions, and our mistaken choices, even though we persuade ourselves that we are suffering for conscience' sake and for our convictions.

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