

PULPIT EXCHANGES, VACATIONS ARRANGED BY LOCAL MINISTERS

**Guest Pastors
Are to Deliver
Sermons Here**

**Tours, Voyages, Play, Study
to Occupy Clergy
This Month.**

Indianapolis pastors and their families are joining the rank and file of enjoyment seekers, putting aside the church duties conducted during the other 11 months of the year, and whether it be work or play, are taking "time out."

Sight seeing at home and abroad, fishing trips, expositions, conference work, family reunions and exchange pastorate have attracted Indianapolis ministers.

Their playground is to reach from Maine to California and from the Great Smoky Mountains to Canada.

Dr. Frantz Leaves Tuesday

Dr. George Arthur Frantz, First Presbyterian Church pastor, with Mrs. Frantz and daughters, Sarah and Barbara, and son, John, have been invited for vacation in Maine. They are packing riding habits, fishing tackle and outdoor clothing for a two-months stay in the open. They expect to leave Tuesday.

Dr. William H. Crophers

Dr. William H. Crophers, Maryville, Tenn., is to fill the pulpit during Dr. Frantz' absence.

Conference work in Wisconsin, Illinois and Ohio is to occupy the attention of the Rev. R. H. Mueller, First Evangelical Church pastor, during August.

Newport Calls Ferguson

A family reunion is in progress in Newport, Mich. Dr. and Mrs. John B. Ferguson are visiting with Mrs. Ferguson's sister, Mrs. Mary Hemminway, missionary on furlough from China, and other relatives. The Fergusons have been going to Newport for the last five years.

The pulpit at the Irvington Presbyterian Church is to be filled by guest pastor during Dr. Ferguson's absence from the city. Dr. Ernest Evans is to speak for the next two Sundays and Dr. John B. Hostetter is to speak later in the month.

The Rev. and Mrs. George S. Southworth

The Rev. and Mrs. George S. Southworth and son George are at their summer cottage in Deer Isle, Me. Mr. Southworth is Church of the Advent pastor. During July the Rev. Francis McCabe is to conduct Holy Communion at 9 Sunday mornings. The Southworths are to return the second week in September.

The Rev. Ogden to Fill Pulpit

"While the Rev. Ephraim D. Lowe is preaching at the First Church in Worcester, Mass., during August, Mrs. Lowe's brother, the Rev. Mr. L. Ogden, is to fill the pulpit at Mr. Lowe's church. Oliver Branch Christian, Mr. Ogden is a Butler University graduate and formerly was pastor at the University Heights Christian Church there. Mr. and Mrs. Ogden with their two children are to arrive the first of August, when Mr. and Mrs. Lowe and sons Francis and Paul are to leave.

The Rev. and Mrs. O. H. Folger

The Rev. and Mrs. O. H. Folger and daughter Joann are to leave Wednesday for Michigan where Mr. Folger, First Friends Church pastor, is to attend a congregational assembly. Church affairs are to be in the hands of the committee headed by Charles E. Potts.

Dr. and Mrs. J. Ambrose Dunkel

In New York. They are to sail Wednesday for a six-weeks visit in England and on the continent. Various ministers are to speak at the Tabernacle Presbyterian Church in Dr. Dunkel's absence.

A motor trip to Moose Lake, Minn., and Canada, is the vacation plan for the Rev. R. M. Dodrill, Broadway Baptist Church pastor, and Mrs. Dodrill. They intend to leave Monday with the Rev. William E. Houghton, Mr. and Mrs. L. R. Sturgeon and Mr. and Mrs. Ray Kean. Dr. J. E. Sharp is in charge of the pastors to speak for the next three weeks.

Attends Geneva Conference

Dr. Ernest Evans, Indianapolis Church Federation executive secretary, is attending the Association of Executive Secretaries Conference at Lake Geneva, Wis., and the Rev. and Mrs. Elmer G. Homrichausen are on a tour to California. Mr. Homrichausen is Carrollton Avenue Reformed Church pastor.

On Sept. 6 the Rev. Sidney Blair Harry, Meridian Heights Church pastor, and the Rev. Elmer Freed, Taylorville, Ill., Presbyterian Church pastor, are to exchange pulpits. Mr. Harry formerly preached in Taylorville.

Mr. and Mrs. Harry and daughter Ruth and son Bill are to leave Aug. 9 for a visit at the Cleveland Exposition and the Great Smoky Mountains. They intend to return after Labor Day.

The Rev. Charles G. Mitchell is to take charge of Garden Baptist Church vespers services during the absence of the Rev. Clive McGuire, pastor. Mr. McGuire, Indianapolis Baptist Association executive secretary, with Mrs. McGuire, is to take a two weeks' trip the last two weeks in July.

**Church Is to Vote
on Call to Pastor**

The Washington Street Presbyterian Church congregation is to vote, following tomorrow's service, on the pulpit committee's recommendation of the Rev. Henry E. Chase, Kansas City, Mo., for church pastor.

Mr. Chase is to preach at the morning service tomorrow on "Preparation for Discipleship."

The Rev. M. D. McNeal, Prentice Presbyterian Church pastor, is to preside at the meeting.

**Children to Play
for Men Builders**

Lois Moseley, 9-year-old pianist, and Cleo Moseley, 14-year-old violinist, are to provide special music at the Christian Men Builders' Bible Class tomorrow at the Third Christian Church.

Prof. Roger J. Griffith of the Butler College of Religion is to speak. The program, starting at 7:30, is to be broadcast over WISI.



A STUDY OF INDIANAPOLIS PASTORS AT WORK, PLAY, REST

Economic Liberty Is Titled Form of Slavery by Pastor

Misunderstanding of Freedom Has Plunged the Entire World Into Chaos, Is His Belief.

BY THE REV. R. A. M'GOWAN

A recent address in praise of liberty spoke of "our native (that is, American) prediction to get something for nothing." The speaker did not identify liberty with freedom to get something for nothing.

What economic liberty has turned out to be.

I would not admit that the prediction to get something for nothing is of the debasement of liberty, either singly or jointly, is distinctively American. Yet certainly they long in a fat holding-company.

Liberty is noble. But economic liberty has long been the liberty of the brigand and the bandit. It has ruined economies and ruined families and a whole world. The millions at liberty to walk the streets without work are workless because of the long distortion of liberty in a country and world which magnify it beyond the general welfare and which declare that to organize and use government for the general good is wrong.

As a matter of fact, the theory of the greatness of liberty when joined to the well-known prediction is even one of those cursed alien ideas imported from Europe. A Scotshman formulated it. Adam Smith, his name was. He had come to this country to teach the silver jubilee of their ordination tomorrow.

They were ordained in St. Louis, Mo., on June 29, 1911, and officiated at high mass on the following Sunday at Sacred Heart Church.

The Rev. Leo Ohleyer, O. F. M., is to preach the sermon during Father Schludecker's mass. Father Ohleyer is to act as deacon and the Rev. Constantine Bach, O. F. M., is to be sub-deacon.

Servers Are Named

The jubilee sermon for Father Habig's mass is to be preached by the Rev. Peter Volz, O. F. M., a classmate of Father Habig in the seminary at Teutopolis, Ill. The Rev. Frank Hulman, nephew of the jubilarian, is to assist.

Servers of the Holy Mass are to be other nephews of Father Habig, Charles Habig Jr., and Frank, Leo and John Lauck. Ushears include Frank Habig Jr., Anthony Lauck and Marie Lauck.

Father Schludecker was born here. His mother, Mrs. William Schludecker, is a parishioner of Sacred Heart Parish.

Second Reception Arranged

Father Habig was born in Shively. He completed his philosophical and theological studies in Chicago, Cleveland and St. Louis.

Father Habig, his guests and relatives are to have breakfast at 11 a.m. at the Indianapolis Athletic Club following the jubilee mass.

Mr. and Mrs. William Habig, 3400 N. Meridian St., are to be hosts at the reception at 2 p.m. Father Habig's nieces are to be hostesses. They include Mrs. Carl Pfeifer, Mrs. James Sullivan, Misses Helen, Mildred, Marie and Ruth Habig and Frank Habig, all of Indianapolis.

Father Habig is a brother of Miss Emma Habig, Mrs. Anthony Lauck, William Habig, Charles Habig and Frank Habig, all of Indianapolis.

Church Is to Send Institute Delegates

The Fifty-First Street Methodist Church is to be represented by 11 young people at the Riverdale Epworth League Institute, Sunday, July 12, near Mitchell.

More than 1000 Indiana Conference young people are expected to attend the program, which is to include worship services, study classes, discussion groups, recreation, dramatics, music and nature study.

The Rev. Wilbur D. Grose, Fifty-First Street pastor, is to lead one of the Quest groups.

The delegation of 11 include Vance and Richard Wilkinson, William Irvin, William Riker, Rosemary Newman, Mark McDonald, Leticia Wood, Emily Lou Stine, Vernon Overstreet, Paul Evans and Mary Louise Christena.

Jameson to Speak

Adj. Arthur Jameson is to discuss "The Slavery of Sin" at the University of America Chapel at 7:45 tomorrow night. Lieut. Warren Jacobson is to direct congregational singing.

Englewood Church Class to Get Flag

Mrs. Emily Cole is to present an American flag to the Englewood Christian Church Opportunity Bible Class at 9:30 a.m. tomorrow during Sunday School session.

The class, with John H. Rader, teacher, is to be in charge of the church evening service.

Romanians Have

New Church Site

The Rumanian Baptist Church is to begin regular services at Kerr in Mars Hill tomorrow under the leadership of Mrs. Fred C. Schmitz. Church formerly was conducted at 324 W. Maryland St.

The Rev. Clive McGuire, Indianapolis Baptist executive secretary, is to speak.

The church was organized in 1914 during the pastorate of the Rev. O. B. Sasser, new pastor of the Central Baptist Church.

Prof. Roger J. Griffith of the Butler College of Religion is to speak. The program, starting at 7:30, is to be broadcast over WISI.

Children to Play for Men Builders

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THE INDIANAPOLIS TIMES

Christian Unity Declared Need of Civilization

Creed Competition Seen as Weakness of Old, Modern Church.

BY THE REV. WILLIAM F. ROTH-
ENBURGER

Pastor Third Christian Church
According to the unprejudiced historian, Christianity has to its credit an amazing mass of influence shed upon the progress of civilization.

Religion is the greatest power in the world, but it was both foolish and cowardly for the proponents of Christianity to close their eyes to one of the greatest weaknesses of its adherents, namely, its divisions.

It was a scandal when in the ninth century the condition of Christianity divided it into the Eastern and Western churches. It was likewise a scandal when, in the sixteenth century, conditions of the Western Church resulted in division. Since that time Protestantism has continued the scandal by dividing into more than 200 separate bodies. Divisions are entirely out of harmony with the prayer of our Lord for the oneness of His flock.

A victimized Church

The church has been victimized by the worldly attitude of competition which has all but wrecked our civilization. The religion of Christ seeks to lift the human family out of the turmoil of competition and place it upon the high plain of good will and co-operation. This was the passion of Jesus and the vision for which He gave His life.

In spite of this heritage, it has not been too easy to forget Paul's injunction, "Let this mind be in you which was also in Christ Jesus." We descend to the low plane of the world when we stoop to the secularism of competition rather than rise to the Christian plane of co-operation.

This lack of co-operation has caused certain places in our cities and countries to be visibly overtaken while others are suffering from inward spiritual direction. Many a deserted church is not so much a sign of religious degeneration as it is a symbol of sectarianism and a victim of shifting populations. Christian statesmanship has been too frequently crucified on the cross of sectarian intolerance while the forces of evil make merry as on a holiday.

Civilization in Danger

Certainly it must be plain to the close observer that our civilization is in danger; that if it is to be saved from being wrecked upon the rocks of hate, war and greed, it must be by the combined and everyday efforts of spiritually minded people.

Without compromising in the least the essential elements of either personal or collective faith, there are many things which all Protestants can do together better than separately. They sing many of the same great hymns, read the same sacred Scriptures, confess the same Christ, pray to the same God and are face to face with the same human nature. Many of them live together in beautiful marriage relationships. Why then, under such circumstances, should we duplicate effort, confuse the masses and thus waste man power and money?

It is because supreme emphasis is too frequently placed upon changing creeds rather than upon the unchanging Christ; upon the defense of a certain brand of Christianity rather than upon bringing in the Kingdom of God in our day. It is because our minds seem not to have grasped the eternal fact that to save civilization from reverting to paganism is far more important than to save any one denomination as such.

All Religions in Unity

It is because we have not yet made real the significance of the Master's words, "He that saveth his life shall lose it and he that loseth his life for My sake and for the gospel's sake shall save it." It is because we have not taken hold of a kind of strategy which shifts the emphasis from a bloodless battlefield of cloistered dogma to the blood-stained battleground of human suffering and sin.

Furthermore, there are many things which not only Protestants can do together but in which all the spiritual forces—Protestants, Roman Catholics, Greek Orthodox, and Jews—can combine.

They can unite in lifting our moral sag, in engendering a respect for law and order, in elevating our home life to a point of lessening the rampant divorce evil, in driving out greed, race hatred, class antagonism and the sinfulness of our present world. We can unite with a peace attitude that courageously looks toward world brotherhood even in our own generation instead of waiting for the millennium.

The scandal of Christians is in their divisions. Their greatest challenge is to work together in bringing in the Kingdom of God on earth.

Religion is still the most potent force in the world, but a united effort of all who love righteousness would multiply its power many-fold.

Church Is to Begin Summer Programs

Central Avenue Methodist Church is to inaugurate its combination summer program for church and church school tomorrow.

The church school is to be divided into the first section for classes through the intermediate department and the second section for church school classes. Departments in the first section are to work out individual programs. Departments in the second section, with the congregation, are to have worship and study programs commencing at 10:15.

In place of the sermon, the Rev. Charles Drake Skinner, pastor, morning, will be preaching "The Dimensions of God's Love," 10:15.

Meridian Heights—The Rev. Sidney Chase, pastor, morning, "The Journey of a Lifetime," 10:15.

Wesley Avenue—United—The Rev. William C. Parry, pastor, morning, "The Larger Vision," 10:15.

Tabor—The Rev. John L. Kimbrough, pastor, morning, "The Larger Vision," 10:15.

East—The Rev. E. Earl Jones, pastor, morning, "The Larger Vision," 10:15.

North—The Rev. W. E. Stockdale, pastor, morning, "The Larger Vision," 10:15.

South—The Rev. W. E. Stockdale, pastor, morning, "The Larger Vision," 10:15.

Central Avenue—The Rev. W. E. Stockdale, pastor, morning, "The Larger Vision," 10:15.

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