

2500 TO ATTEND CONFERENCE OF YOUNG VOLUNTEERS HERE DEC. 28

Kagawa Tells His Philosophy of Existence

Noted Japanese Christian Leader Describes His Outlook on Life.

BY TOYOHICO KAGAWA
Distinguished Japanese Christian Leader
Describes His Outlook on Life.

The big and potent truth in my philosophy is possibility. In this world we experience not only scientific facts but our experience goes out into a world of possibilities.

These possibilities there are three. There is the possibility of restoring past values, the possibility of presenting and enhancing present values, and the possibility of creating new values in the future.

The more we develop our conscious life the more deeply will we enter into life's possibilities. However, the more we are absorbed with the physical and the material, the less will we enter into a realization of life's largest possibilities.

If we develop our instinctive life we increase our powers of adjustment to environment and situations. Some instincts, moved by their instincts, are able to attack their environment. Unless, however, they are fully awake they lack the power of adjusting themselves to this environment.

Personality, Consciousness
When we come to personality we discover the marvelous attribute of consciousness. The present and the future are harmonized in personality. Conscious reality and the ideal meet in personal consciousness.

This wonderful existence of spirit or conscious life is the one and only pathway to a recognition of reality of the Cosmos—the absolute possibility.

These are, however, but other terms for the omnipotent God, who makes it possible for conscious personality to come into being. The more we open our total personalities to God, the more will we come into a realization of life's richest possibilities.

The so-called material world itself is an expression of God-centered possibility. It is an interesting fact that quantum mechanics, with its theory of waves of energy as enumerated by Heisenberg, points to a possibility of possibilities as against the outgrown theory of causality. Therefore, the science of facts and the life of faith in no way contradict each other.

Possibilities of Tomorrow
In the material world, with its waves of energy, we are more concerned with facts. But through the so-called material world we have the promise of a world where we are privileged to enter the life of possibilities. For instance, we know nothing about tomorrow. It has not come into reality.

Yet we may count on many things tomorrow. In other words, we may believe in the possibilities of tomorrow.

It is an astonishing fact that even in the realm of pain and distress the God of infinite possibilities enables us to adjust these handicaps with the higher plane of possibilities. Thus, psychological possibilities can be so adjusted to physical weaknesses and defects as to win the victory over them.

And if we fall short in our effort to make this readjustment, then creative consciousness, re-enforced by moral power, can supplement the psychological.

Defeat Not Necessary
If a man is near-sighted he can avail himself of psychological possibilities and resort to glasses. If his eyesight grows worse he can have his friends read to him. There is never any need of going down in defeat. Latent possibilities ever open the way to victory.

This marvelous cosmic conscious love can fan the fire of readjusting and re-creating. It is particularly manifested in history through the life and death of Jesus Christ.

Indeed, if we possessed such conscious love as characterized Christ, this world's pain and distress would fade into insignificance. Then even wrong and evil would be redeemed and moral conditions restored. Through this wonderful manifestation of conscious love in Christ we have the right to believe that the God of absolute possibility is love.

Let distressed souls take hope. Let friends with possibilities. My philosophy of love, redemption and creation points to the fact that infinite possibilities lie all around us and ahead. As the Japanese proverb runs, "If one waits there will dawn a better day to sail the seas."

Hymns Received
A dedication service for 200 new hymns will be included in the regular morning service at St. Paul M. E. Church tomorrow.

FRANKLIN WAITS PWA CONTRACT APPROVAL
Sewage Construction Tentatively Given Fort Wayne Contractors.

Time Special
FRANKLIN, Ind., Dec. 14.—City officials today awaited formal approval of a contract tentatively awarded Bueching Brothers, Fort Wayne contractors, for erection of a city sewage disposal plant here.

The company's low bid of \$60,161, accepted by unanimous vote of the City Council, must be sanctioned by Forest M. Logan, state PWA director.

NAMED TO CCC POSTS
Two Indiana College Graduates Assigned as Instructors.

Time Special
FORT HAYES, O., Dec. 14.—Two Indiana college graduates, former CCC workers, are among 13 educational instructors named for camps in the Fifth Corps Area, headquarters officers announced today.

They are Lell A. Morris, Butler University, Indianapolis, and Vernon K. Howell, Indiana State Teachers College, Terre Haute.

Institute Speakers Named
GOSHEN, Ind., Dec. 14.—Dean Harold S. Bender, Goshen College, and Miss Martha Van Meter, Indianapolis health education director, were to be principal speakers at the second Elkhart County Teachers' Institute here today.

CONCERT HARPIS



In the ensemble accompanying the Ogden Junior Choral, Miss Mary Catherine Stair, harpist, was heard at Christ Church today. This was the organization's twelfth annual municipal Christmas concert.

The men of the B. Y. P. U., First Baptist Church, have several scores to settle in their meeting tomorrow night.

Last week the group chose the subject, "What Is a Christian Gentleman?" for its round-table discussion, led by Brunson Motley.

But the ladies had the floor, and the men were forced to listen in silence to a sweeping indictment of masculine shortcomings, such as "two-timing" and compulsory "Dutch treats."

Tomorrow night, however, the question before the house will be "What Is a Christian Lady?" and, the gentlemen insist, the ladies must sit and "take it."

Volume on Jews in Vienna Is Outlined
Dr. Max Grunwald's "History of the Jews in Vienna" is to be published soon by the Jewish Publication Society of America.

The author is a distinguished Vienna rabbi and writer on subjects dealing with German and Austrian Jewry.

The book has been translated by Dr. Solomon Grayzel and Albert Mordell, and will be the fourth volume in the Historical Jewish Community Series.

Men Builders' Glee Club Picks Officers
Harold Traylor was elected president of the Christian Men Builders' Glee Club of Third Christian Church at a recent meeting. Other officers are Wilbur Herbert, vice president; Neft Wernher, secretary-treasurer, and John Hockenbraugh, librarian. They are to take office Jan. 8.

The glee club has given programs throughout the state, and has been heard over WLW, Cincinnati, and WFBM, Indianapolis. The next broadcast is to be Christmas Eve, over WFBM.

Program Arranged
A Christmas Candelight program of music is to be presented tomorrow night by the Roberts Park Choir, under the direction of Jane Johnson Burroughs with Dal Young at the organ.

Lotto Party Slated
Members of the Holy Name Society of St. Philip Neri Catholic Church are to sponsor a lotto party in the church auditorium Dec. 22.

C. E. Group to Meet
The Christian Endeavor of University Park Christian Church is to meet at the 40th-st and Capitol-av building tomorrow. The topic is to be "Keeping Christ in Christmas," Miss Marion Bugbee, leader.

Church Missions Face Fruitful Future, Rev. Rothenburger Thinks
Church missions today are on the threshold of the most fruitful period in their history, in the opinion of the Rev. William F. Rothenburger, pastor of Third Christian Church.

In a statement following a meeting of the Board of Trustees, United Christian Missionary Society of which he is chairman, Dr. Rothenburger summarized the accomplishments of the society and missionary work in general during the depression.

"The missionary enterprise which is the heart of the Church has shared the results of change in these recent years with all other non-profit institutions. Lines have been shortened, budgets have been decreased, and the number of workers reduced.

"But this enforced change has not been without some visible profit to the enterprise. It has discovered latent powers and resources in unexpected places. Amazing responses are being borne by nationals in many fields and the work has been sustained in a surprising manner.

"Just now, there are certain trends of missionary policy which are gradually emerging. Some of them are these:

"Intensive rather than extensive lines are being contemplated both at home and abroad.

"Only the most capable and highly trained young people are being sought as leaders in the various fields.

"Union efforts are proving to be much more effective in many areas than are denominational programs. Furthermore, they are easily more

Old Custom of Yule Caroling Led to Recitals

Twelfth Concert by Ogden Junior Choral Set for Today.

Desire to re-establish the custom of Christmas caroling led Mrs. James M. Ogden to establish the Ogden Junior Choral, whose twelfth annual municipal Christmas concert was to be given at noon today in Christ Church.

The concert was held in the Circle Theater for the first three years, then moved to the present location, which was chosen for its accessibility to Christmas shoppers.

The concert, which is free, are sponsored by Alpha Chi Omega Society and are given by a group of 30 children under Mrs. Ogden's direction.

Soloists today were to be Robert M. Stoffer, Columbus, organist; Mary Catherine Stair, harpist; Claire Paten, contralto; Billy and Bobby Shinn, boy sopranos; Bernice Reagan, Mrs. Margaret Harrison Shinn, Mrs. Lorinda Cottingham Howell and Miss Ruth Hutchins, violinists, and Mrs. Marcena Campbell Brewer, cellist.

Choral Program
The following program was to be sung:
Prayer and Gratitude Song—Alex Guilmette
How a Rose Tree Blooming—Prastorius 1571-1621
English Lullaby—Paul Pope
Gesu Bambino—Pietro Yon
Professional
Ogden Junior Carols
The Christ Child Is Born—Horace E. Ryan
Softly and Slowly—B. Kjerulf
Ave Maria—Bach-Gounod
The Virgin's Lullaby—Dudley Buck
The Light of Bethlehem—F. Aht
Up and Sing Good Christians—F. Aht
Largo—A. W. V. Veris
Ave Maria—A. H. Cowsey
Beautiful Yuletide—F. Melius Christensen
Silent Night—Frank Gruber

Church Outlines Four Yule Rites

As the first of four special Sunday evening services, the Roberts Park Choir is to sing a program of Christmas music tomorrow, the Rev. C. T. Alexander, pastor, has announced.

Christmas Vespers are to be given by 100 young people of the Church School Dec. 22, and the following week a delegate of the Student Volunteer Convention is to speak.

Methodist Hospital Night has been set for Jan. 5, with an address by Bishop Edwin Holt Hughes.

Kerrick Will Direct Religious Broadcast
The Rev. J. J. Kerrick, pastor, Fairfax Christian Church, is to be in charge of the morning devotional broadcasts next week over WIRE.

The programs are sponsored by the Church Federation of Indianapolis and are on the air every day except Sunday at 6:30.

Play on Program
The St. Catherine's Dramatic Club is to present "Will o' the Wisp" in the auditorium of Holy Name Catholic Church at 2 and 8 tomorrow. The December committee at Holy Name is sponsoring the presentation.

Student to Speak
Members of the Fishers of Men Bible Class of Fountain Square Christian Church are to hear Charles Smith, Indiana Central student, tomorrow morning. His subject will be "Studying the Bible Together."

Aid Meeting Set
The Ladies' Aid of the Morris Street M. E. Church is to hold an all-day meeting Thursday. The church midweek service is to be conducted at 7 Thursday.

Prison Head to Talk
Mrs. Marion F. Gallup, superintendent, Indiana Women's Prison, is to speak at St. Paul Methodist Episcopal Church tomorrow night. Dr. C. C. Ford of Greencastle is to deliver the morning sermon.

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RELIGIOUS QUESTION BOX

Readers of this journal are invited to send in questions regarding the Protestant, Catholic and Jewish faiths. Questions will be answered as promptly as possible. They should be addressed to this newspaper or to The National Conference of Jews and Christians, 289 Fourth-av., New York City. Name and address must accompany questions so that a personal reply may be sent if necessary.

Q—Do Protestants and Catholics agree on the matter of the relationship between reason and authority?

A—Prof. William Adams Brown recently answered this question by saying: Catholics and Protestants agree that it is a chief function of reason (taking reason in its most comprehensive sense for the sum of all those capacities and activities by which man acquires knowledge) to guide man to the acceptance of the proper authority. No Catholic is satisfied that one should join the Church on external compulsion. In his case, as in that of the Protestant, inward assent is the goal. So long as conscience interposes its veto, it is man's duty to obey, however misguided may be its voice. This is common Catholic and Protestant doctrine. They differ as to what conscience says and as to the kind of church to which it points.

Q—Explain the significance of the Jewish festival of Hanukkah.

A—Hanukkah, the Feast of Dedication, which will be observed for eight days beginning Friday night, Dec. 20, commemorates the valiant deeds of Judah Maccabees, whose name is blazoned on Jewish history as one of the great heroes of human progress. Leader of a band of ardent Jews, he dared oppose the tyranny of a Syrian sovereign and thereby restored the Temple of Jerusalem to the worship of God and gave the world an increased appreciation of the principles of religious liberty.

Q—About how long after Jesus' death were the Gospels written?

A—The dates can only be approximately given. Prof. A. C. McGiffert writes that the earliest Gospel, according to Mark, "was written evidently after the destruction of Jerusalem, (70 A. D.) but apparently not long after." Of the Gospel of Luke, he says, "it is safe to conclude that it was written before the close of the first century, very likely a decade or two before." Of the Gospel of Matthew the same author says that it is based upon an earlier document, the Logia of Matthew, and the Gospel of Mark and is "evidently from the pen of a Christian of the second or third generation." Of the Gospel of John he says that it must have been written at least as early as the beginning of the second century or the latter part of the first.

Q—Why are Catholic priests forbidden to marry?

A—Conway's "Question Box," in discussing this matter, states that

kiel and Hagai and Zechariah, seeking to fire the people with inspiration and zeal. We have religious leaders such as Ezra, more earnest and devoted than efficient in action and more efficient in action than we have men of action such as Nehemiah, supreme in his unselfishness of purpose and thoroughly efficient in administration and leadership. But we have to face the sad realization that the people themselves failed to make adequate response.

When Nehemiah came with his efficient leadership, things were very much at a standstill, despite the high ideals that Ezra and his religious associates were proclaiming. Nehemiah managed to organize the people for both military defense and constructive building.

The means and attainments, as well as the ways of failure, are well exemplified in these lessons; but they leave a clear assurance that there can be no true social building not established upon honesty and unselfish devotion to the commonweal.

OUT of the experiences of exile and suffering come Scriptures of the highest nobility and beauty, though touched with the poignant cry of expiation. We have the inspiring picture of the suffering servant, the man of holy purpose bringing salvation through suffering, of the good bearing the burdens of the sinful, and the redemption of men through this experience of purification and devotion.

We have a great prophet like Jeremiah sounding in his lamentations, in the midst of despair, the note of a great optimism of recovery, of God's willingness to help those who would put their trust in Him and of the sureness of salvation, if men will turn from their sins and will establish truth in individual and social life. Later we have the overthrow of the dynasty of Babylon itself and the coming to power of rulers favorable to the remnant of Israel, and with a vision of reconquering the fallen Jerusalem and of building it back into prosperity.

IT is the story of this effort to rebuild that applies so strongly to our own country, seeking to find a way of security and solidarity and construction out of the chaos of social debacle. The story is not all one of inspiration. We have prophets such as Eze-

clerical celibacy is not a precept of the divine or natural law, nor a dogma of the Catholic Church, but an obligatory law of the Western Church, imposed with a view to the dignity and duties of the priesthood. "It enables a Christian to serve God better, and to be holy in body and in spirit." It quotes St. Paul as saying: "He that is without a wife is solicitous for the things that belong to the Lord, how he may please God. But he that is with a wife is solicitous for the things of the world, how he may please his wife, and he is divided."

Third Masque to Present Skit
For the evening service at Third Christian Church tomorrow, the Third Masque will present a pageant, "Brothers," under direction of Ernest Davies.

Those in the cast are to be Ted Newman, Mira Lemons, Nancy McIntosh, Lester Hart, Frank Lemons, Gertrude Newman, Marjorie Hart, James Eckard and Robert Lorton.

The organization has been a winner of prizes for one-act religious dramatic productions in Indianapolis during the last 16 years.

Lutheran Units Name Officers
Two auxiliaries of Bethlehem Lutheran Church held election of officers during the past week.

The Brotherhood elected A. M. Fleist, president; Godfrey D. Yaeber, vice president; Charles Stauber, secretary and Charles Selmer, treasurer.

Chosen to head the Ladies' Group were Mesdames Allen K. Trout, president; J. S. Reese, vice president; F. W. Slick, secretary, and R. H. Smelser, treasurer.

During the past year, the men's organization contributed two days' expenses to the Mulberry Lutheran Home for the Aged, while the ladies turned over nearly \$400 to the church treasurer, to be used against the current budget.

Cantata to Be Given
The Choir and Quartet of First Baptist Church are to present a cantata, "The Story of Christmas," at 7:30 tomorrow night.

WEEKLY SUNDAY SCHOOL LESSON
Significance of The Exile and the Restoration

Golden Text: Psalm ciii, 17.
(International Uniform Sunday School)

BY W. E. GILROY, D. D.
Editor of ADVANCE

THE 12 lessons of the quarter, dealing with the later prophets and leaders of Judah, have come with particular appropriateness to a nation and a world in the grip of depression.

A great and prosperous city, the scene of unusual splendor attaining its climax in the days of Solomon, had gone down through causes easily traceable to ruin and desolation. The people of that city and the surrounding Kingdom of Judah had been carried in exile to Babylon.

Here, when it was too late to save their homeland, the exiles had their hearts turned through great religious teachers to the spiritual values and the social truths that they had refused to recognize or follow in their days of prosperity.

OUT of the experiences of exile and suffering come Scriptures of the highest nobility and beauty, though touched with the poignant cry of expiation. We have the inspiring picture of the suffering servant, the man of holy purpose bringing salvation through suffering, of the good bearing the burdens of the sinful, and the redemption of men through this experience of purification and devotion.

We have a great prophet like Jeremiah sounding in his lamentations, in the midst of despair, the note of a great optimism of recovery, of God's willingness to help those who would put their trust in Him and of the sureness of salvation, if men will turn from their sins and will establish truth in individual and social life. Later we have the overthrow of the dynasty of Babylon itself and the coming to power of rulers favorable to the remnant of Israel, and with a vision of reconquering the fallen Jerusalem and of building it back into prosperity.

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Conservatory Choir to Give Sacred Recital

Donald Gilley Will Direct Group at North M. E. Church.

The Arthur Jordan Conservatory Choir, Donald C. Gilley, director, is to present a program of sacred music in a recital service at 8 tomorrow in North Methodist Episcopal Church.

Soloists are to be Dale Young, organist; Robert Park Church; Ruth Thompson, soprano, and member of; the conservatory faculty; Maxine Moore, contralto, and a quartet of faculty members including Thomas Poggiani, violin; Gene Chenoweth, viola; Virginia Leyenberger, cello, and Virginia Jeffry, piano.

Program for Concert
The complete program follows:
Organ Prelude: Fantasia, Sonata No. 12, Rheinberger
A Christmas Carol—Carol
Hymn: I Came upon the Midnight Clear
Prayer: The Rev. Chester A. McPheters, Pastor
North Methodist Episcopal Church
Pastoral Symphony (Messiah)—Handel
Gethsemane
Lost in the Night—Rachmaninoff
Lost in the Night—Christiansen
Solo: Miss Thompson, soloist
Conservatory Choir
Mr. Gilley, director
Solo: He Shall Feed His Flock (Messiah) Handel
Solo: Magnificat—Victoria
Solo: Andante con moto
Allegro moderato
Choral: Conservatory Choir
Piano Quartet—Schumann
Sostenuto—Allegro ma non troppo
Hymn: Joy to the World
Organ Postlude: Hallelujah Chorus (Messiah) Handel
Mr. Young

Speech Contest Is to Continue
District eliminations in the fourth annual Prince of Peace Declaration contest are to be held in five local churches next week.

The Rev. John A. Farr and Charles Parks are to preside over tryouts at the West Park Methodist Church tomorrow afternoon, and the meeting at Broadway Evangelical Church tomorrow night will be in charge of the Rev. Wilbur D. Grose.

Further preliminary contests at Brookside United Brethren Church on Wednesday night and the Roberts Park Methodist Church the following Sunday afternoon are to complete the selection of local representatives for the finals, Jan. 10.

The contest is sponsored by the International Good Will Committee of the Indianapolis Church Federation, which offers the winner a gold medal and the choice of a year's scholarship at Butler University or Indiana Central, Earlham, Hanover or Wabash Colleges. Second prize is a semester scholarship at any of the above colleges not chosen for the first place winner.

The Rev. Wilbur D. Grose is chairman of the committee of 14 ministers and laymen in charge of the contest.

Play to Be Given
A mystery play, "Haunted," is to be given its second performance by the Drama Club of St. Paul's M. E. Church, under the direction of Mrs. Charles E. Lizenby, at 8 tonight in the church auditorium.

Members of the cast are Robert W. Clifford, Kimberlin, Barbara Boyd, Isabel Eyer, Harold Fleener and Edward Brown.

Quaker Club to Meet
Walter Mitchell and Eleanor George are to lead the discussion of the topic, "How To Make Christmas Happy for Others," at the Quaker Club meeting in First Friends Church tomorrow.

Yule Party Outlined
The Christmas party of the Home Builders' Class, North M. E. Church, is to be held Thursday, with the dinner at 6:30 followed by a special Christmas program.

Communion to Be Held
Tomorrow will be the regular Communion day for members of the Holy Rosary Catholic Church Young Ladies Sodality class at the 7:30 mass.

IN INDIANAPOLIS CHURCHES TOMORROW

BAPTIST
First—The Rev. Carleton W. Atwater, pastor, Morning, "The Christmas Story," night, a cantata, "The Story of Christmas," church choir and quartet.
Memorial—The Rev. George G. Kinsey, pastor, Morning, "In the Same Country, Supper," night, "Jesus, Our Savior."
River Avenue—The Rev. George D. Billeisen, pastor, Morning, "The Book of the Gospels," night, "The Shepherd of His People."

CHRISTIAN
Central—The Rev. W. A. Shullenberger, pastor, Morning, "Enough and to Spare," night, illustrated sermon-lecture, "Christians in Other Lands."
Third—The Rev. William F. Rothenburger, pastor, Morning, "Is Christmas Day Adequate?" night, a pageant, "Brothers," church choir and quartet.
Hillside—The Rev. Herbert J. Wilson, pastor, Morning, "The Christmas Story," night, "Fide Goeth Before a Fall."
Oakland—The Rev. Leslie Sparks, pastor, Morning, "The Story of Christmas," night, "The Christmas Story," church choir and quartet.

CHURCH OF CHRIST
East Side—The Rev. Hugo McCord, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Brightwood—Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.

CHURCH OF GOD
Church of God—The Rev. H. S. Sherwood, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
The Blessings of Tribulation.

FRIENDS
First—The Rev. O. Herschel Folger, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.

EPISCOPAL
Christ Church—The Rev. E. Ainger Powell, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
St. Paul's—The Rev. William Burrows, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
All Souls' Cathedral—The Rev. R. Cloyd Alexander, vicar, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Advent—The Rev. George S. Southworth, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.

Methodist
St. Paul—The Rev. Francis Tetu, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Zion—The Rev. Frederick R. Daries, pastor, Morning, German and English, "The Bible in Modern Life."
LUTHERAN
Bethlehem—The Rev. Allen K. Trout, pastor, Morning, "The Test of All Churches."
St. Matthew—The Rev. L. C. E. Fackler, pastor, Morning, "The Winner of the Christmas Race," night, "Man's Gift to God."
Remester—The Rev. Kenneth E. Hartman, pastor, Morning, "Christ's Message of Certainty," night, "The Lord's Supper."
St. Mark's United—The Rev. R. B. Bentling, pastor, Morning, "Gentle Hopes," night, young people in charge.

METHODIST
Central Avenue—The Rev. Charles R. Lizenby, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Barth Place—The Rev. R. E. Cross, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
At the Forks of the Road—The Rev. R. E. Cross, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Marion Street—The Rev. R. E. Cross, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Washington Street—The Rev. L. H. Kennedy, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Capitol Avenue—The Rev. E. Arnold Cline, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Fifty-First Street—The Rev. Wilbur D. Grose, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.
Broadway—The Rev. Richard M. Millard, pastor, Morning, "The Christmas Story," night, "The Christmas Story," church choir and quartet.

Conservatory

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