

## GARNISHEE LAW RULED AGAINST BY CITY JUDGES

Statute Is Unconstitutional, Two Decide; Collins Assails Provisions.

Constitutionality of the state garnishee law has been attacked successfully in Marion county courts within the last year. Why the 1925 statute has been held unconstitutional and the opinions of prominent jurists and lawyers is told in the third article of the series.

BY JAMES A. CARVIN

The privilege of the debtor to enjoy the necessary comforts of life shall be recognized by wholesome laws exempting a reasonable amount of property from seizure or sale for the payment of any debt or liability hereafter contracted . . . Art. I, Sec. 22, Constitution of Indiana.

"Any amount of property not exceeding in value \$600, owned by any resident householder shall not be liable for sale on execution or any other final process of a court, for any debt growing out of or founded upon a contract, expressed or implied, after the taking effect of this act." Sec. 769, Burns Rev. St., 1926.

With the fourteenth amendment to the Constitution of the United States and the above two quotations from Indiana law as principal citations, arguments tending to show the unconstitutionality of the Indiana garnishee law have been upheld by Marion county courts.

Furthermore, these decisions have provided a precedent which has convinced contemporary judges and members of the bar that the law not only can not be enforced legally, but that it works tremendous hardships.

**Held Unconstitutional**

On Feb. 4, 1932, Judge Russell J. Ryan, in superior court five, sustained a motion to quash an execution for judgment in the first contest of the statute's constitutionality.

Only a few weeks ago, on Dec. 7, 1932, Judge Clarence E. Weir, in superior court four, overruled a demurrer to a complaint for a restraining order to enjoin execution of a garnishment.

Although they yet have not been called upon to consider the question, the three other Marion county superior court judges, prevented from expressing opinions before actually handing down decisions, have indicated their concurrence in the finding of the other courts.

Judge William A. Pickens, in superior court three, declared, "Although I have not ruled on the law, I never have enforced it."

**McMaster Fights Cases**

William S. McMaster, local attorney and former municipal court judge, has played an active part in the fight on the law. He prepared and submitted the case on which Judge Ryan ruled and also acted as counsel in the more recent case before Judge Weir.

There now is pending in circuit court a case in which McMaster also will act as counsel and will submit argument based on the premise that the garnishee law "is in contravention of the provisions of the fourteenth amendment."

Contention of McMaster, upheld by the courts, is that the garnishee law "does not provide for notice or hearing of the defendant before the order is issued" and, therefore, does not follow "due process of law."

James A. Collins, Criminal court judge for many years and now engaged in law practice, also has struck hard at the garnishee statute. In a brief submitted in superior court five, Collins set out five points contending the law's unconstitutionality. The case was dismissed prior to hearing.

**No Provision for Hearing**

Quoting from the brief, Collins pointed out that the mandatory provisions of the law "deprives the judgment creditor of his right to exemption of \$600," "singles out a certain class of judgment debtor," "makes no provision for a hearing that the judgment debtor might be placed in a position to take advantage of the exception provided by law," and makes no provision for notice to him "to be present in court."

Collins' final indictment of the measure states that the law "provides for a hearing and finding solely for the judgment creditor, creating one of the greatest legal absurdities ever fastened upon courts of this commonwealth."

Political "log-rolling" during the period in which the law was passed also is subject to scathing criticism from Collins, and he charged openly that unusual pressure was brought upon the legislature to pass the measure.

**Cites Klan—Dry Rule**

"The act was passed at a time when we were as near suffering from mob rule as was witnessed in the legislatures of the south during the days of reconstruction. Two powerful minority groups, parading under the banner of a great political party, were so entrenched that each could be of help to the other."

"So intoxicated with power were the groups that they enacted one piece of legislation that was an affront to a great medical profession and an other to the unfortunate debtor from whom his creditor could demand a pound of flesh."

The legislation to which Collins refers is the law forbidding prescription of medicinal whisky and the garnishee statute. The Klan and the Anti-Saloon League were active in state politics at the time.

**Firms Join in Fight**

Although the garnishee law is mandatory in its application and offers no method of relief, prominent business firms of Indianapolis have joined in the fight against it, and have succeeded in softening much of its severity.

They have aided employees unfortunate enough to become entangled in the meshes of garnishment by actively entering the fight and throwing their own legal resources into the breach to test the law's constitutionality.

The latest development in the fight against the garnishee law on the part of employers will be told Thursday in the fourth of this series.

Sweet Land of Volstead—No. 2

## DRYS WIN EIGHTY-YEAR STRIFE

Families, Communities Split by Bitter Rum Warfare



Forrest Davis presents today seven articles on the amazing twelve-year Volstead era, factors leading up to it—a subject of increased interest with the matter now before the lame duck session of congress.

BY FOREST DAVIS

Times Staff Writer  
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THE eighteenth amendment and attendant legal litter did not, as sometimes is supposed, spring full-armed from the brow of a Westerville (O.) Zeus closely resembling Rollin Kirby's fanatical scarecrow.

National bone-dry prohibition— as the climax of nearly eighty years of agitation—a crusade which, in the third decade of this century, amply financed and shrewdly led, enlisted the bulk of the country's business interests alongside the convinced White Ribboners.

The crusade ebbed and rose at various periods. But it remained inflammatory throughout. From 1903 onward the politics of every state was roiled: legislatures were besieged, to the detriment of other business, by amably insistent clergymen and pliantly metallic women on the one hand, and genially stupid and open-handed lobbies of the "liquor interests" on the other.

Communities, parishes, families were divided bitterly as by no other question since slavery. The fine, evangelistic frenzy poured into the dry cause, the implacable, humorous zeal invoked by the war on social drinking seems now to have been symptomatic of a large-scale emotional derangement. I recall how the serpent of liquor reform entered one Eden during that fabulous period.

M. R. FLANAGAN, proprietor of the Central Buffet, made it his habit to walk three daily from home to "store" and the reverse along Elm street. His path carried him past the red brick Henry Ward Beecher Memorial church and the modest, two-storyed manse alongside. Mr. Flanagan kept a respectable place. He allowed no minors or women, observed the closing ordinances and served the more sedate among Lawrenceburg's merchants, bankers, and railway conductors.

They became merely "wets" or "drys." The sociological effects were unhappy. For years the town wallowed in its obsessions; families, parishes and lodges upset and angry.

A solid man, he trod solidly, looking every man in the eye. His progress along Elm street was an ambulatory embodiment of self-conscious rectitude and virtue.

For several years Mr. Flanagan, in passing, made it part of his routine gravely to regard the minister's lady and, raising his derby hat ponderously, to call out a greeting.

"Good day, ma'am," he would say. "It's warming up." Or, "Good day, ma'am." It looks as if we're in for a shower." The neighbor's gesture and the minister's wife invariably replied: "How do, Mr. Flanagan? Yes it is," or "So it looks."

If the minister happened to be out on the veranda or met Mr. Flanagan anywhere on the street, he always spoke genially, as he would to any merchant. The min-

Drawing of old Waldorf Cafe where brokers gathered in the afternoon for a drink and to talk business, by W. A. Rogers for Harper's Weekly.

isness made it a point never to discriminate in his salutations against those outside his parish.

The parish contained, by the way, a distiller's family, a rectifier of spirits and a cooper and his flock. The leading baritone in the choir distilled whisky on weekdays. Lawrenceburg was a "whisky town."

Attempts made to regulate the use of alcoholic beverage, morally and politically, have engaged organized societies in one way and another since indefatigably curious man discovered the beguiling physiological effects of fermented juices.

But it was not until the so-called "great religious awakening" of the 1920s and 1930s that the temperance folk grew exigent and sought to abet their moral aims with the secular arm.

Revitalists ranging the land, sending thousands of poorly balanced folk into twichings and spasms at camp meetings, discovered that a political objective made their extortions imaginable.

THEREAFTER the first great wave of prohibition slowly spread over the east and south. In 1916 Maine, the granary of the dry crusade, voted dry by statute, and in 1917 to imbed prohibition in its Constitution.

Between 1916 and 1917 thirteen states fell into line—New Hampshire, Vermont, Delaware, Michigan, Indiana, Iowa, Minnesota, Hoosiers, Massachusetts, Rhode Island, Connecticut and wicket New York.

A second came about in the 1880s. The Prohibition party had been organized in 1869 and offered a candidate for President in 1872. Miss Frances Willard or-

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